

BLACKROBES JOURNEY

1840 - 1990



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BLACKROBES JOURNEY



1840 — HOLY ROSARY PARISH — 1990

BLACKROBES JOURNEY

1840-1990

Compiled by:

Joan Drexler
Kathy Hill
Millie Kelsch
Mary Stevens

To the Loving Memory
of the devoted pioneer
Catholic Clergy
and to the priests, sisters and
laity of the current church community.

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Expression of Appreciation

The committee wishes to express our sincere appreciation and thanks to all those individuals, especially Vera Ziebarth, Genie Newman, Irene Wolff, Lucille Stolworthy, Joretta Burke, and Barbara Koster, who donated pictures, bibliographies and historical information that contributed to the publication of this delightful historical account of the Catholic Community in Eastern Idaho as well as early settlers of other faiths and to Suzanne Fannesbeck for cover page design. A special note of appreciation to Father William Gould who first understood the need to record this Catholic history and for his steadfast encouragement.

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Preface

The idea for this book first came about when Holy Rosary parish was planning the celebration of its centennial.

As we thought about those who had come before us we realized many of their stories would become lost to us as members of their families moved away or their memories faded. In later years the various organizations in the parish kept scrap books, as did individual parishioners, which gave us an insight into parish activities (history). The opportunity for the creation of "Blackrobes Journey" was too great to let pass.

May those of you whose roots go deep into the founding of eastern Idaho, its Catholic community and its economic development and growth, experience great satisfaction and pride in your heritage.

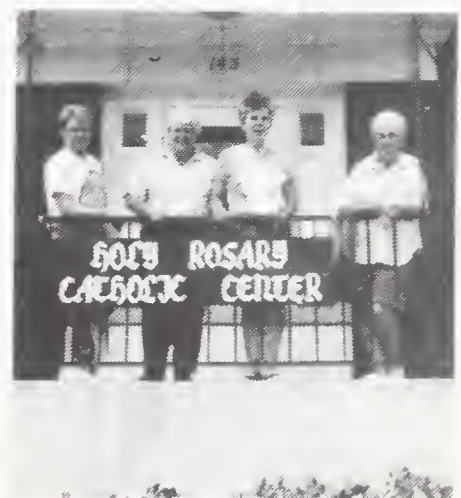
To those of you who contributed to a more recent history of this area we submit this endeavor for your enjoyment and enlightenment.

We pray for the Lords blessings on each of you asking Him who guides us to continue to be our strength.

God Bless You All

*Kathy Hill,
Joan Krepler* *Mary Stevens
Millie Kelsch*

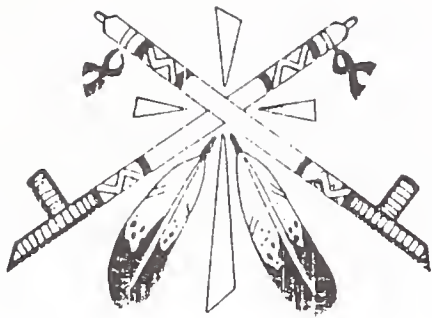
The Committee





Father Gould

No book is entirely perfect
For errors will creep in;
Sometimes wrong information is sent
By someone's nearest kin.
And even printers make mistakes
For which they tear their hair.
Sometimes two people disagree
On Who, or When, or Where.
It might have been the persons
Who wrote this omnibus;
It might have been the typist,
Or blame can fall on us.
So, if you're dead before you're born,
Or married when you're three.
Or we've omitted anyone
Who sent themselves to us.
Or your last name is not your own
Your picture, not too good,
We ask you -- please forgive us,
We did the best we could.



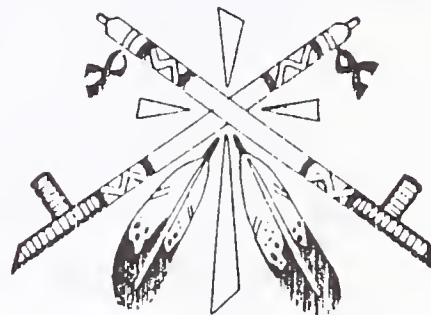
My spirit is one with You,
Great Spirit.

You strengthen me day and
night to share my very best
with my brothers and sisters.

You, whom my people see in
all of creation and in all
people, show Your Love for
us.

Help me to know, like the
soaring eagle, the heights of
knowledge.

From the Four Directions, fill
me with the four virtues of
Fortitude, Generosity,
Respect and Wisdom;
so that I will help my people
walk in the path of
Understanding and Peace.
Amen



Great Spirit, you are everything,
and yet above everything.

You are first and always have
been.

Through you our children will
have strong hearts and they
will walk the straight path in a
sacred manner. . .

Help me to walk the sacred path
of life without difficulty, with
my mind and heart continually
fixed on you! Amen.

EARLY IDAHO MISSIONS



EARLY IDAHO MISSIONS

THE IDAHO INDIAN

The earliest apostolic labors of the Catholic Church began with the original inhabitants of America, the Indians. With few exceptions, for more than twenty years the Indians were the only members of the church in Idaho.

The Indians of Idaho were noble and peaceful. Engaged mainly in hunting and fishing for a livelihood, the Indians developed a high physical prowess and determination required to succeed in these hazardous occupations. In southern Idaho dwelt the Shoshoni nation, the Diggers, the Snakes, and the Bannocks. These tribes were deeply religious, knowing right from wrong, and believed in heaven and hell.

Despite his religious nature, the Indian had no outward sacrifice or form of worship, excepting tribal and ceremonial dances held at different times of the year. The medicine men wielded great influence over the tribes by their incantations and prolonged dancing, together with the belief that spirits dwell in animals, and through them, they could communicate with the medicine man.

For a quarter of a century, prior to the advent of Catholic missionaries, the Indians of Idaho had fairly regular contact with Christianity. The Northwest Fur Company had worked its way west to the Canadian headwaters of the Columbia River by 1808. Ever since the company was founded in 1783, they had employed large numbers of Iroquois Indians as trappers. These were from the Catholic Iroquois Mission of Quebec Province and were zealous Catholics. Wherever they went in their westward journeys with the fur company, they became apostles of Catholicism.

The most efficacious contact with Catholicism came between 1812 and 1820 when a band of Iroquois came from Canada into the midst of the Flathead Indians in Montana. These Indians, thought to be trappers for a fur company, taught the Flatheads Christian beliefs and practices.

The earliest recorded meeting between priest and Indian occurred in 1831 after a 2,000 mile journey of the Nez Pierce and Flatheads across the Rocky Mountains to St. Louis. The Indians came to see our church and were well pleased. Unfortunately, there was no one who could understand the language. The purpose of their visit was to ask the "Blackrobes" to come to their area and teach them the way to heaven. It took three more deputations to St. Louis before a promise was exacted but the Flatheads did not give up their hope.

At the request of Bishop Rosati, bishop of the St. Louis diocese and its westward territories, several Jesuit Fathers volunteered to answer the call for missionaries. (History of Diocese of Boise p.61)

In February 1840, Father DeSmet was appointed to evangelize the Indians. The "Apostle of the Rockies" was a native of Belgium, born in 1801, and after entering the Society of Jesus, came to the United States to work for the American Missions. It was from St. Louis University, March 7, 1840, that Father DeSmet began his first journey to the Rockies. A little more than three months later, Father DeSmet arrived at Green River, Wyoming, a rendezvous of Indian trappers and fur traders. Here he was met by a band of Flathead Indians who had been told that a missionary was coming. Escorted by them, he went over Teton Pass into Idaho at Pierre's Hole on July 11, 1840, at the rendezvous campsite about three miles south of the present town of Driggs. This valley, located at the three Tetons, stretched thirty miles long and ten miles wide, was well watered and had an abundance of grass for the horses. Here he was met by 1600 Flatheads and Pend d'Oreilles. Father DeSmet states, "The poles were already set up for my tent and upon my arrival, men, women, and children came to shake my hand and bid me welcome." The old men cried for joy and the children screamed with delight. These kind Indians conducted me to the tent of the chief, a patriarchal person called Big Face, who surrounded by council, received me with great cordiality. "Blackrobe, welcome to my nation. Our hearts rejoice today The Great Spirit has granted our petition. . . ."

Father DeSmet described further, "I spoke to these good people upon the subject of religion and asked them to give up their wandering life and settle in a fertile valley. All declared themselves ready to exchange the bow and arrow for the spade and plow. From the day I arrived until I left the Flatheads, their avidity to hear the word of "God increased daily."

After camping here several days, Father DeSmet left Pierre's Hole with the Indians. He states that "On July 22, 1840, the camp came to Henry's Lake . . . I climbed a high mountain in order to more accurately measure the distance of the source of these two rivers. I saw the streams descending from dizzy heights, leaping from rock to rock with a deafening noise. The two large streams are formed at their source with scarcely a hundred feet between them. I wished very much to get to the summit, but a five-hour climb had exhausted my strength. I reached, I think, a height of 5,000 feet above the valley floor, and after crossing masses of snow twenty-five feet deep, I was yet far from the top." - - - "Then I wrote in large letters upon the soft surface of the rock the following inscription: SANCTUS IGNATIUS PATRONUS MONTIUM, DIE JULY 23, 1840.

On July 23, 1840, the first Mass was said in Idaho, celebrated by Father DeSmet at the head of

Henry's Lake. Four hundred Indians were baptized that afternoon.

After two months of missionary work among the Indians of the Rocky Mountains, Father DeSmet returned to St. Louis University, December 31, 1840. He was ready to file a report on the advisability of establishing a permanent mission among the Flatheads. His recommendation was accepted and Father DeSmet returned, along with two Jesuit priests and three lay brothers on August 15, 1841, at Fort Hall on the Snake River. Here the party was met and welcomed by a band of Flathead braves who escorted DeSmet and his companions to the Bitterroot Valley where the first Catholic Mission, St. Maries was established September 24, 1841 between the present towns of Stevensville and Fort Owen in Montana.

The second Catholic mission, Sacred Heart, was established on the St. Joe River in 1842, near the present Idaho town of St. Maries and dedicated on the first Friday of December 1842, by Father Point.

In 1846 a new site near Cataldo was chosen for the mission by Father Joseph Joset, S.J., because the high water in the spring inundated the farm land around and in the mission. Sacred Heart Mission near the present town of St. Maries closed in 1850.

Father Anthony Ravalli, who was born in Italy in 1812, came to the Oregon country in 1844. In 1847 Father Ravalli erected a temporary bark structure near the Cataldo mission site until a permanent church could be built. The only tools available were a broadaxe, an auger, some ropes and pulleys, and a penknife. (Defenbach p. 206-207)

The town of DeSmet is the third site of the Sacred Heart Mission which was moved there in 1877. The old mission building that once was the Sacred Heart was then given the name of Cataldo Mission after the town of Cataldo, which was named after Father Joseph Cataldo, S.J. an Indian missionary, founder of Gonzaga University in 1887.

(The information for this story came from the 'History of the Diocese of Boise')

The re-enactment of Father DeSmet's first Mass was held July 22, 1990 at Henry's Lake. The promise made by the "Blackrobes" to the Indians, and to all of God's children has endured for one hundred fifty years.

FIRST IDAHO MASS--This line drawing by Marie P. Jenkins, Grace, Idaho, depicts Father Pierre De Smet celebrating the First Mass in Idaho July 23, 1840. Idahoans are invited to bring lawn chairs and picnics and celebrate the 150th anniversary of this event July 22, 1990 at Henry's Lake State Park.

"A TOUCH OF THE PAST" . . with six bishops and the provincial of the Society of Jesus as concelebrants, the re-enactment of the first Mass in Idaho was SUNDAY, JULY 22, 1990 AT 4 PM at Henry's Lake State Park in Island Park. This park is located 40 miles north of Ashton, Idaho on Hwy. 20. A Highway sign "Henry's Lake State Park" appears 1/4 mile before the turn-off. Taking the "turn-off" road, you will arrive at the celebration site in about one mile.





IDAHO INDIANS

Left to right, first row: Elise Grinnell, Blackfoot, attends St. Margaret's Catholic School; Mitzi Hutchinson,

Lincoln Creek, has been very active and successful in carrying out 4-H projects. Mr. William Hutchinson, formerly a garage mechanic, has been a very active leader in Lincoln Creek 4-H work. Mrs. Nancy Cosgrove; Ralph Grinnell, Jr., Blackfoot, attended St. Margaret's Catholic School and has been very active as an altar boy; Bernard Eschief, Lincoln Creek, attends St. Margaret's and is active as an altar boy and in 4-H work; Tommy Eschief, Lincoln Creek, attends St. Margaret's, is an altar boy, and is also active in 4-H work; Robert Breland, of Fort Hall.

Second row: Mr. Ralph Grinnell, Blackfoot, is very active in the Knights of Columbus and has held office in that organization, and he has also spent many years working in the Indian Service; Bernadine Eschief, Lincoln Creek, attended St. Margaret's and is at present the elected president of the Lincoln Creek 4-H Club; Laura Rae Hutchinson, Lincoln Creek, has been very active and successful in 4-H work; Mrs. Agnes DeCola, Fort Hall, is at present employed by the Shoshone-Bannock tribes; Mr. Barney Eschief, Lincoln Creek, is a farmer and stockman, a member of the Knights of Columbus, and at present the leader of the Lincoln Creek 4-H Club.

Third row: Mrs. Alice Grinnell, Blackfoot, is very active in the Altar Society and in the choir of St. Bernard's, being the soloist of the group; Mrs. Cecilia Eschief, Lincoln Creek, is violin soloist at St. Bernard's and has been very active as a leader in 4-H Club work; Mr. Robert Breland, Fort Hall, is a member of the Knights of Columbus and is at present employed on the Fort Hall Indian Reservation by the J. R. Simplot Company; Joseph Thorpe, Jr., Lincoln Creek, is a farmer-stockman, a member of the Knights of Columbus, the present councilman for the Lincoln Creek District on the Fort Hall Business Council, Shoshone-Bannock Tribes, Inc., and the present chairman of that group; Mrs. Helen Breland, Fort Hall, a registered nurse.

Fourth row: Mr. Tom Cosgrove, Lincoln Creek, is a farmer-stockman, one of the Indian leaders of the Shoshone-Bannock tribes who has actively helped to better his people during his lifetime on the reservation, a member of the Business Council which set up the constitution and by-laws for the tribes, a member of the Rotary Club of Blackfoot, and one who was instrumental in forming the Fort Hall Stockmen's Association.

CHAPTER 2

EARLY LETTERS

The following letters were taken from the "History of the Diocese of Boise." They well describe the travel and living conditions endured by both the clergy and the immigrants on the Oregon Trail. The letters were written by Bishop Augustine Magloire Blanchet to Bishop Turgeon, coadjutor of the Archdiocese of Quebec.

Some of the hardships of the trip may be seen from an entry in the Bishop's journal of August 2, 1847: "It has been exactly three months since we left Kansas with our baggage. After some time I have been very much indisposed and I have not been able to endure the bacon but then we received with pleasure several pounds of fresh beef which M. Grant gave us.

"Fort Hall, built of bricks dried in the sun, is a long quadrangle. It is situated on a tributary fork of the Snake River, and is in the middle of a vast prairie which furnishes abundant pasturage. The distance which we have covered was, according to my ordinary measure, as follows:

"From Westport to Fort Laramie, 615 miles.

"From Fort Laramie to Fort Bridger, 379 miles.

"From Fort Bridger to Fort-Hall, 188 miles.

"Also our group had made in three months 1182 miles, i.e., a little more than 13 miles a day. 710 wagons going into Oregon had passed ahead of us at Fort Hall. During the journey from Fort Laramie to Fort Hall, we had lost several of our oxen; several of our men had left us; and our new employees have been sick a part of the time. During this time we offered the Holy Sacrifice of the Mass on all the Sundays and Feast Days; we found the means frequently of celebrating Mass during the week."

In time the party was in the region of Fort Hall, Idaho. The animals were worn out and the pasturage had been rare; besides, illness had seized upon several of the caravan. Part of the traveling bishop's report written from Fort Hall August 9, 1847, to the Bishop of Montreal concerned his experiences in Idaho: "Indeed this life of the prairie and mountains is not the most agreeable in the world. There is a great deal of weariness, anxiety, and discomfort to experience. Even sickness has attacked us one after another so that often we have difficulty in having our wagons conducted, for the drivers have not yet recovered from sickness. The bacon which we procured at St. Louis became insipid and we were happy even to have some milk to soften our bread. Joined to that, on one hand, was excessive heat which we had frequently to endure, and on the other, heavy frosts during several nights at the base of the mountains which we skirted. But our courage, which all these discomforts might abate, was perfectly sustained by the thought of the good souls in Canada and all the pious associates of the Propagation of the Faith and the Archconfraternity offering every day to God, fervent prayers, so we might arrive happily at our destination. We had the happiness of celebrating

Mass every Sunday, excepting one, because I was too sick to acquit myself of this sublime function, which is for us an abundant source of all kinds of consolation.

I found myself several times a little awed by the large number of people that I have in my retinue, but once arrived at my post, I will not be obliged to use them all; except that we may be obliged to indebt ourselves to procure our provisions for the winter; and for lodging we will content ourselves by building a little cabin, the simplest and most modest possible. A few-days before our arrival here, a chief of the Cayuse nation came to ask for missionaries. That Indian tribe is only forty miles from Walla Walla, in a beautiful country where the soil is fertile and which is close to an abundance of wood. Perhaps Providence prepares the way for my establishment in the midst of these savages. They have provisions in abundance, which will serve us well on our arrival. So as not to lose time, I shall go on ahead by horseback, to find out in which place the little caravan could establish its winter quarters. If I have the good fortune to meet Msgr. Demers in Walla Walla, it would help me considerably in selecting my place of rest."

In his journal the Bishop tells of his journey through Idaho, traveling horseback. He had gone ahead of the wagon train which came along later at its own slow pace under the direction of Father Brouillet.

"The Bishop took with him Mr. Rousseau, Father Ricard and Scholastic Blanchet, having secured horses from the Hudson's Bay Company: "On the feast of the Assumption of the Blessed Virgin Mary, we broke our camp early and started immediately. As we were to travel on the right bank of the Serpent [Snake] River to Fort Boise on account of the abundance of pasturage, we forded the river about 46 miles from Fort Hall. We dined opposite White Geese Mountain, and we reached the Cedars, a very picturesque place. Before finding water we had to go thirty miles. It was a fatiguing trip in the midst of the summer heat; generally a rest was made in the middle of the day to allow the greatest force of the heat to pass. About 100 miles from Fort Hall we came upon what may be called one of the beautiful horrors of nature. Between volcanic rocks which rise to a height of 200 feet, the River Serpent flows finally into a deep abyss. This fall is more than 100 feet in height and is not marked on the maps which I have consulted. We named them Canadian Falls, because they are known only by Canadians, who are in the service of Hudson's Bay Company. (Twin Falls and Shoshone Falls)

"We came to the Malad River; the mountain north is called Mount Camas, because on the prairies that are at its feet one finds in abundance a plant of that name. The camas is an onion most sought after by the Indians who eat it after having cooked it. They make a bread of it which I found to be excellent and very nourishing.

The next day we passed Warm Springs [Givens], the water of which has such a high temperature that one cannot let one's hand into it a few minutes without danger of being burned. We dismounted at Charlotte Fork and made camp at White Horse Fork. The country which we had gone through was very arid; one found nothing there but *absinthe* [sagebrush]; but along the rivers and near their sources the pasturage was abundant.

"On August 23rd we were at the River Boise, and on August 25th at mid-day we reached Fort Boise. This fort, built of bricks dried in the sun, is on the right bank of the Serpent River about three quarters of a mile below where the Boise flows in. We ate some salmon there, which we obtained at too high a price. One salmon of 16 to 18 pounds cost us two rifle balls with their charge of powder.

"On the Boise we found some land perfectly adapted to cultivation; unfortunately, wood for construction is lacking; there were only some willows and cottonwood. Several times they have planted legumes around the fort without getting any results; the dryness always destroyed them. We left the Fort on August 27th, and on August 29th we camped at Birch-Tree Fork, about three hundred paces from the Snake River, which we did not see again. Before us were ranges of Blue Mountains, the last we had to cross. We passed the Brules River near which we received the visit of a Serpent Chief, a great talker who, being happy after having smoked several pipes of tobacco, told us before leaving that the French had nothing to fear from the Serpents. The next day we came to an elevation from where there was a most pleasing view of the Blue Mountains crowned with forests.

"After having crossed the Powder River, we stopped on one of its tributaries. The next day, having gone around the mountains on our left, we passed the night beside the Grande Ronde River.

"The Grande Ronde is a large valley most suited to cultivation which the Cayouses have taken from the Serpents. We found several lodges of Cayouses and of Walla Wallas who were there getting camas.

"On the 3rd we entered the Blue Mountains; we traveled along the Grande Ronde River about 8 or 10 miles from our camp. We did not have any more bread; for the first time in our life, we had to live as the mountain voyageurs. We still had dried salmon, smoked pork, and tea; this is something that many other missionaries did not always have the happiness of possessing, when their bread was missing.... We reached Walla Walla on September 5th, 1847.

"We received a most cordial hospitality from Mr. W. McBean, in charge of the Hudson's Bay Company, a gentleman who was affable, polished, and a good Catholic.

"The distance from Fort Hall to Walla Walla is about 500 miles. We had made this journey in 19 days, an average of 26 miles a day. During all this journey, the tent was used only twice; the rest of

the time we followed the custom of the old voyageurs; we extended our bedding under the beautiful starry skies, and we slept very well, the saddle under our heads.... I did not have the happiness of celebrating Mass after leaving Fort Hall. They arranged and decorated an altar in the dining room of the fort, and on the 6th of September I offered the Holy Sacrifice, to thank God for all His favors which He had accorded us since our leaving Canada. Mr. McBean, his family and all the Catholics of the fort assisted at the Mass with the greatest of reverent attention and joined us in singing the hymn of gratitude."

The Bishop, therefore, said Mass in Idaho at Fort Hall, between August 7 and August 15, the time of his stay there, as in his journal he said that he celebrated Mass in Walla Walla for the first time since leaving Fort Hall. On the 27th of August they forded the Snake River at Fort Boise, as the map in the *Rapport* shows and as was customary for the immigrants on their westward trek on the Oregon trail. Following down the Snake River on the Oregon side, they camped at Birch-Tree Fork, across from Olds Creek and at the point on the Snake River where the Oregon Trail leaves it to pass through what is now Huntington, and on westward.

Another interesting letter by Bishop Blanchet was written to Bishop Turgeon, Coadjutor of the Archdiocese of Quebec, describing his trip to Walla Walla. As this letter contains many interesting details about the mode of travel in Idaho in those early days, which are of much interest to us in our days of grand highways and speedy automobiles, the letter is here reproduced in full:

"MONSEIGNEUR

St. Paul of Wallamet, May 15, 1848

"I received episcopal consecration September 20, 1846, at the hands of Msgr. Ignace Bourget, Bishop of Montreal. From that moment I was most anxious to hasten my departure for my diocese. Since I lacked everything, I addressed Him who had called me to the episcopate, and Who knew better than I my poverty in every respect. This was not in vain. The pecuniary aid for the cost of the trip was given me by the Canadians, my countrymen, who in this only added a new proof of their faith and of their generosity. As for the collaborators, God wished to try me, for already the time fixed for my departure was near, and to accompany me I had only two ecclesiastics who were not prepared to receive the laying-on of hands. I had solicited from all the good souls I knew, besides the religious communities and associates of the archconfraternity of the Very Holy and Immaculate Heart of Mary. I believed that God would give ear to their fervent prayers. I was not mistaken !

"It was about three weeks before the day fixed for the departure that my heart was filled with joy, and for me again to thank the Saviour for his mercy,

for the mail leaving Liverpool February 4 had brought two very consoling letters, one from the Bishop of Marseille announcing to me the departure of four oblates of the Congregation of Mary Immaculate for my diocese, the other from Bishop Bourget, who was then in Rome, renewing the permission already given me orally, to take and bring along two of the members of his clergy who believed they were called to the missions of Oregon.

"Mons. J. B. Brouillet, cure of St. Marguerite de Blainfindie, who had previously examined his vocation, found himself free to follow it and to attach himself to the diocese of Walla Walla.

"I delayed my departure by eight days awaiting the Oblates. Since they had not arrived by March 23rd, I left Montreal. The ice covering the St. Lawrence was solid and did not appear about to melt or disappear very soon. For that reason I was unable to go by Kingston, the Lakes and Chicago. It would have been the shortest way to get to St. Louis, Missouri. It was necessary instead for me to go to Troy in Vermont to take the railroad which goes to Buffalo on Lake Erie.

April 4, in spite of the delay caused by bad roads, I arrived at Pittsburgh, a town situated at the confluence of the Monongahela and Alleghany, which form the Ohio River, to celebrate the great Mystery of the Resurrection. I could not refuse to accept the invitation to sing the Mass Bishop O'Connor made to me, but later I regretted it; because I could not raise my right hand to bless and incense without the aid of my left. What caused this infirmity was a bruise which I received on the trip from Montreal to Laprairie, which, for some days did not permit me to put on my clothes without experiencing a severe pain in my shoulder.

"I still had 1200 miles to go to St. Louis. April 15 I arrived there on the Pioneer. It had been three weeks since I left Montreal, and I had traveled some 2000 miles, that is to say about half way from that city to Fort Walla Walla; but there remained the most difficult part of the journey. I still had to travel in the aboriginal country where are found tribes very hostile to the whites, whom they do not hesitate to kill or at least to rob whenever they find the opportunity of doing so.

"I did not wait for the Oblates any longer. I learned that the Oblates, having heard at Havre that the Archbishop of Oregon-City was still at Brest, had decided to make the trip by sea with him. It was not without surprise therefore that I saw them arrive at St. Louis on the 16th.

"I hastened to prepare wagons, tents, provisions, etc., and I realized I was late. Meanwhile, the very cordial hospitality of Bishop Kenrick of St. Louis, and Bishop Barron of Eucorpia, in partibus infidelium, was quite sufficient to compensate for the lonesomeness I might have experienced, but this thought—I have to go nearly 1800 miles with oxen—followed me

everywhere and caused me to wish to leave as soon as possible.

"The *Tamerlane* took me aboard April 27 and in four days had transported me to Kansas Landing on the Missouri River, being four miles from Westport, from where one enters Indian territory. I learned that several companies had departed ten days before for Oregon. But I could not follow them ! Finally, May 8th, believing I was well prepared and provided with everything, I left Westport. But what a scene passes before my eyes ! I had three wagons each drawn by four pair of oxen, that for the most part were not trained. The men who were to drive them did not understand a thing about oxen. When they wished them to go forward, the oxen drew back, or they threw themselves sidewise and took to the fields.

"At last, after much effort, and with the help of several charitable people, we were able to start; only to stop at every instant. Finally, one has an idea of our trouble, when he knows that in four hours we had made only about 3 miles and then, too, we had several travelers to thank who took pity on us and gave us a hand. It was, however, only the beginning of the problem. The next day, which was Sunday, we had wanted to advance several miles so as to celebrate Mass and spend the day near some trees and water. We left at 10 o'clock, but with all the difficulties we encountered, of every nature, by two in the afternoon we had made but three miles. There were hills, with bad sections which had to be gone over with difficulty, with narrow roads to be encountered; it was necessary to unload the wagons, etc. etc! At least if we could have progressed a little, I would have been consoled. Far from that, for all we had done was useless; we were off the route! To make a long story short, after 12 hours of fatigue, we were only three miles from Westport. If we had followed the road we should have taken, it would have presented no difficulties at all. The preceding night terrible anxiety had kept me from closing my eyes, but really I hadn't dreamed of having to meet with such worries.

"Having taken breakfast and dinner at the same time, I retraced my steps with Father Brouillet, and the following day, toward evening, we had arranged for an experienced guide and a reinforcement of animals.

"May 12th I at last left, hoping to continue with good luck and thanking God for his kindness, for if I had gotten off on the road without a guide, I would have been obliged to stay out in the middle of the prairie. Needless to say, it is boring sometimes to travel with oxen. It is necessary to go so slowly. For the ordinary speed of these animals is only two miles per hour. If you hasten or force their gait, you see them drop with fatigue before you are at the end of your journey. Above all, in starting, one must not forget that these poor quadrupeds have to pull the load for at least 41/2 months in the hottest time of the year.

"June 25th I was at Fort Laramie on the river of the same name, about 600 miles from Westport, without having experienced a serious accident.

"I left the fort the 28th, and July 17th I was at the South Pass. The ice we found mornings and the snow which covered the mountains on both sides of us, told us that we were at a very high elevation. It was the highest terrain between the Atlantic and Pacific. Nevertheless in midday it was really hot. We had to our left the Mountain called Table, because it seemed to have that shape; to our right the Wind River mountain from which come the Sweetwater, which empties into the Platte, to go by way of the Missouri and the Mississippi to pay its tribute to the Atlantic Ocean; and the Green River, which goes on to empty itself in the Gulf of California. The Little Sandy is the first we hit after passing the divide. It is a tributary of Green River.

"Before arriving at Fort Hall we followed, for several days, the 41st degree of latitude and Bear River, which flows majestically in a beautiful valley six or eight miles wide. The soil is very good, but travelers say that the frequent frosts will always be an obstacle there to the cultivation of grain.

"On August 7 I was camped close to Fort Hall, having made close to 600 miles since leaving Fort Laramie. The heat, the dust, etc., had contributed to weakening me considerably. But that was of little consequence.

I had resolved to make the rest of the journey horseback. The brigade of Company B-H (Hudson's Bay Company), which was about to leave, gave me that facility. I let my wagons start ahead August 10.

"By the 14th I was sufficiently recovered to follow the brigade. We made from 25 to 30 miles per day, even sometimes not stopping at mid-day. We were forced to do this since we found no water for our horses. In 20 days of travel, we had made the trip from Fort Hall to Fort Walla Walla, which is in the neighborhood of 500 miles. It was during this ride that for the first time in my life I was without bread. However, I swear I didn't suffer from that privation.

"On the afternoon of September 5, I was at Fort Walla Walla, having a hard time to believe that I had made more than 6,000 miles since leaving Canada, of which about one-third was by ox-team.

"On September 6, for the first time, I celebrated the Holy Mass in my diocese, and I was able to pay to God the acknowledgment I owed him for the protection He had never failed to give us since March 23rd. I also wanted to ask Him to conduct to 'safe harbor' the missionaries that I had overtaken and passed. A month later we were all united, together to raise to heaven new canticles of thanksgiving.

"MONSEIGNEUR TURGEON EVEQUE DE SIDYME COADJ. DE QUEBEC

Aug. M. Alex. Ev. de Walla Walla- An intimate account of the Journey across the plains is given by Father Brouillet in a letter he wrote for the publication,

Melanges Religieux: "We finally arrived at Fort Walla Walla, the end of our trip last October 4, without notable accidents, other than having lost 3 pair of oxen and some articles of little value which we were obliged to leave on the trail because of the weakness of our animals. We had to bless Providence when we saw such a large number of families in the most deplorable state, a part of their animals unable to pull their loads and consequently a good number of the immigrants have been put to the necessity of throwing away along the trail their baggage, their provisions, their kitchen utensils, articles of every kind, and finally to leave their wagons. I am persuaded that there are left along the route at least a hundred wagons out of the 950 or 1,000 who had left from the United States. Added to that is a sickness which afflicts the families, all along the trip and it has taken the lives of many persons. Of the 13 wagons of which our company was formed for some time, there has died more than 15 persons and in the other companies a larger number have suffered still worse. Imagine yourself in the midst of all this fatigue, uncertainty, discouragement of all these families in the midst of an immense desert, leaving their own resources, without hope of outside help, having for their entire fortunes, for a good part of them, nothing except their provisions for the journey, their wagons and their animals which they were obliged to abandon along the route, and you have an idea of the misery of these families. For us, we have been spared except for a small loss of goods of which I have spoken, for some fatigue to which we have become sufficiently accustomed, and for a sickness of several days and the weariness of a slow journey.

"The Bishop had left us at Fort Hall, going ahead with Father Ricard, Brother Blanchet and Mr. Rousseau that he might choose convenient places for the several missions, and they arrived a long time before us at Walla Walla."

As to the number that were in the group that came with Bishop Blanchet to Walla Walla, the Bishop himself informs Colonel Gilliam in a letter of March 2, 1848: "You know that eight Catholic missionaries at the head of whom was Bishop Blanchet, Bishop of Walla Walla, arrived at Fort Walla Walla at the beginning of last autumn with intention of consecrating themselves to the various savage tribes of this part of Oregon."

The names of this group of eight missionaries are found in the journal of the Bishop of Walla

Walla: Bishop A. M. A. Blanchet, Father Jean-Baptiste Abraham Brouillet, deacon Louis Godefroy Rousseau, subdeacon William Leclair, the four Oblates, viz. Father Paschal Ricard, superior, and three scholastics: George Blanchet (ordained October, 1872), Eugene Casimir Chirouze (pronounced Kerouze) and Charles Marie Pandosy (both ordained January 2, 1848). Included among the Oblates was one lay brother, Celestine Verney.

Bishop Blanchet selected the Umatilla Valley as the site of his residence, some thirty miles southeast of Fort Walla Walla, and thus the Umatilla Catholic Indian Mission began. After establishing the Mission and placing some of the clergy in the Yakima Valley for work among the Indians, the Bishop proceeded to St. Paul, Oregon, for the consecration of the Right Reverend Modeste Demers as Bishop of Vancouver Island, on the feast of St. Andrew, November 30, 1847. Because of the unrest following the Whitman Massacre, the Bishop of Walla Walla remained in St. Paul awaiting the meeting of the First Provincial Council of Oregon City on February 28, 1848. After the Council, he still remained for Holy Week and Easter. The Council petitioned Rome to erect the District of Nesqually into a diocese and transfer Bishop A. M. Blanchet to this new see, because of his inability to reside at Walla Walla. While awaiting the action of Rome on this petition, the Bishop of Walla Walla began the return trip to his diocese, but at The Dalles he was halted by the United States military authorities on account of the Indian unrest in the country about Fort Walla Walla. Since he could not return to his residence, he founded St. Peter's Indian Mission at The Dalles and remained there until September, 1850.

BEGINNINGS and EARLY JURISDICTION:

The present Diocese of Boise, whose limits are co-terminous with those of the state of Idaho, is subordinate to the archdiocese of Portland, Oregon. Originally (1846) the Arch-Episcopal see was located in Oregon City, and embraced all of the Oregon Territory. This immense area covered 650,000 square miles-- West of the Continental Divide in the Rocky Mountains to the Pacific Ocean, and south and north of the Russian and Mexican possessions, respectively, in North America - and was subject to the Archbishop of Oregon City.

Civil Jurisdiction: After the discovery of the American continents, obstacles to a direct route to the fabulous riches of the Far East -- the great prize sought by the explorers of all seafaring nations--- was a short passage from the Atlantic to the Pacific oceans, and although failure was to reward their efforts, nevertheless, the search for the legendary "Northwest Passage" led the explorers into new

waters and laid many future claims to unexplored lands off the coast and into the interior of the North American continent. Thus Spain, England and Russia, as well as the infant republic of the United States, all established claims of varying strength to Oregon by virtue of exploration by mariners in their service. Furthermore, a far reaching stimulus for exploitation and development of the Oregon country resulted from the discovery, by sailors on Captain Cook's third expedition, that furs exchanged with the northwest coastal Indians for a trifle could be sold in Canton, China for enormous sums. This expectation of great profits to be realized from the fur trade on the North Pacific coast heightened the contest between mighty rivals to possess these lands so rich in furs. Spain and Russia were eliminated, which left Great Britain and the United States respectively. Thus two contestants remained at the opening of the second quarter of the century, Great Britain and the United States, and their claims were not composed until the Oregon Treaty of June 15, 1846, gave us the present boundary west of the Rocky Mountains.

The first American fur trading post in Idaho was built in 1810 on the Upper Snake River by Andrew Henry, a partner of the Missouri Fur Company. This rude post was situated some ten miles west of the present town of St. Anthony, on the south or left bank of the river. Henry, with a few companions, had crossed the Continental Divide into Idaho to escape the fierce Blackfeet of the eastern slope. Trapping and trading with the Shoshoni until the spring of 1811, Henry abandoned his winter quarters to never return. One of his trappers, John Hobach, remained in the region for a number of years and gave his name to the Hobach River. From 1823 onwards, the Rocky Mountain Fur Company, successor to the Missouri Fur Company, introduced and employed the rendezvous system to gather furs from trappers and Indians for shipment to St. Louis. Accordingly, Pierre's Hole, on the upper Snake on the Idaho side of the mountains was long famous as a rendezvous for this purpose. The Northwest Company controlled the fur trade west of the Rockies and few Americans ventures west of Green River, Wyoming. These "Nor'Westers" pushed their fur trading ventures in Idaho with vigor---1818-1821. They trapped the rivers and streams of Idaho carrying always a golden harvest of furs to sell to Canton, China. The Northwest Company and the Hudson Bay Fur Company consolidated and a powerful monopoly came to exercise its sway over the vast area of southern Idaho, northern Utah, western Montana, southeastern Washington, eastern Oregon, and northern California. Hudson Bay Fur Company pursued the "scorched earth" policy against the encroachment of American fur trappers from the East.

Free-lance competitors, such as Nathaniel Wyeth and Captain B.L.E. Bonneville, as well as agents and partners of the American trading companies were powerless against Hudson's Bay Company competition.

Captain Bonneville, who took the first wagons over South Pass and made an extended stay in present Idaho, abandoned his efforts in 1835, and Wyeth, who in 1834 built Fort Hall near the mouth of the Portneuf, was forced to sell out to the company in 1837. Bonneville County was named for Capt. Bonneville. Fort Hall became an important way station for immigrants traveling westward in later days on the Oregon Trail.

The trading posts were abandoned in the middle 1850's, by which time the fur trade had sadly declined as a result of indiscriminate trapping and the introduction of the silk hat for gentlemen, which rendered the beaver hat completely obsolete. From 1848 to 1853 present day Idaho was part of the Oregon Territory. From 1853 to 1859 Idaho was part of the Oregon-Washington territory. From 1849 to 1863 when Oregon was admitted to the Union as a state, Idaho became part of the Washington Territory. On March 3, 1863, by Act of Congress, a great area was cut away from Washington, Dakota, and Nebraska Territories and called Idaho Territory.

The new territory was a princely domain, covering over 325,000 square miles and encompassing the area covered by the states of Idaho, Montana, and Wyoming. A year later-1864. Montana came into being and four years later Wyoming became a state, and Idaho, on July 3, 1890 became the forty-third state to enter the Union.

1839-1843 ECCLESIASTICAL JURISDICTION:

IDAHO UNDER THE ST. LOUIS DIOCESE

Oregon Territory south of the 49th degree parallel, north of the California border, west of the Rocky Mountains, belonged to the St. Louis diocese 1839-1843.

In 1843 the territory was made into a Vicarate Apostolic subject to the Diocese of Quebec.

From 1868 to 1876 the Rev. Louis Lootena was the first Vicar Apostolic of the Idaho Territory.

Father Toussaint Mesplie 1824-1895

Father Mesplie was born in Belpech, Department of Aude, France, on March 17, 1824. He studied at the Colleges of Panniers and Narbonne and on February 3, 1847, in response to the call of Archbishop Norbert Blanchet, left France.

After a journey of nearly six months he arrived (in company with seven Sisters of Notre Dame, three Jesuit fathers, three brothers of the Society and five secular priests) at the mouth of the Willamette River. He studied theology under the direction of a

priest in St Paul, Oregon and was ordained there by Archbishop Blanchet on May 25, 1850.



Father Toussaint Mesplie

Now began thirty-two years of eventful missionary work. He was successful in his work among the Indians along the Columbia River and in Idaho; his pioneer missionary work in Oregon and Idaho, and finally for his services to the army and the government as a volunteer army chaplain without pay for twenty-three years. He was commissioned U. S. Army chaplain for over eleven years - August 17, 1872 to January 15, 1884.

A chronological listing of his duties and accomplishments tell his story:

1. 1850 pastor in St, Paul, Oregon. Built school and taught French and Latin so students could answer Mass prayers and sing the Latin hymns.
2. 1850 established Indian mission near present town of Astoria, Oregon at the Lyonet Indian Reservation; attended soldiers at Fort Astoria.
3. Appointed pastor at The Dalles May 17, 1851. Built two churches.
4. Learned English from Irish immigrant, John Halligan, who later himself became a priest.

5. Administrator at Walla Walla, Washington Territory 1859-1862 while still in charge at The Dalles.

6. Sent to Boise Basin by Archbishop Blanchet June 13, 1863 to answer the needs of the flood of miners settling there during the placer gold rush, assisted by Father Andre Poulin. September 1863, Father Mesplie was now almost forty years old and beginning his missionary work in Idaho that would continue for the remaining nineteen years of his active life. He was a short and stout man with keen black eyes and closely cropped hair, a genial man and a general favorite. Father Poulin was appointed as superior, for although Father Mesplie was the more active and energetic, he was never known as a businessman or administrator.

He was an apostle, a builder, and a man of vision serving in Idaho Territory from 1863 to 1882. He had a high regard for Fort Hall and its Indian people. (HDB p . 89) Began soliciting funds to build churches in Boise Basins; St Joseph (20' x 75') Idaho City, was dedicated November 15, 1863; St. Thomas (20' x 40') Placerville, dedicated December 20, 1863; St. Dominic (20 'x 40 ') Centerville, dedicated December 25, 1863; St. Francis, Pioneerville, dedicated September 25, 1864. Father Mesplie took up residence in Placerville.

8. Appointed administrator of Vicariate in 1869 and made plans to build a church in Idaho City and construction on the first Catholic church in Boise City was begun in the summer of 1870 and dedicated at Midnight Mass in 1870. The church burned down in January 1871.

9. Spent the next six years ministering to soldiers and miners at various camps and missions.

10. Returned to Boise City. Built St. John's church at 9th and Bannock Street.

11. Commissioned by army to visit Umatilla Reservation at the time of Chief Joseph's war to counsel with Indians for peace. On December 5, 1870, President U. S. Grant announced his Indian policy. Heretofore, the army had conducted the several Indian agencies and reservations. In abolishing this policy he inaugurated a new one. It consisted in placing the Indians under an Indian commission and in assigning the Indian agencies at the various reservations to the religious denominations which had originally evangelized the Indians of each reservation, and other denominations who would perform missionary work.

In January 1871, Secretary of the Interior, Columbus Selano had consulted the hierarchy asking them to appoint a Catholic representative on a board to parcel the reservations among the various religious denominations. The hierarchy had nominated Father DeSmet for the Catholic Church and he was to press the claim of Father Mesplie to the Fort Hall reservation. (HDB p.101). However, Father DeSmet found himself the lone

Catholic on a board of some thirty ministers. He was of the opinion that the Catholic Church, on account of its early missionary endeavors, was entitled to forty Indian missions, but he was granted only eight. The Methodist Church received the largest portion - one third of all missions - and Fort Hall was eventually assigned to it though this mission had never been visited by them and no Methodist minister had ever evangelized these Indians. (HDB p.101). President Grant's wife was Methodist.

12. Baptismal register shows Father Mesplie baptized fifteen Indians from a band of Chief Tendoy, whom he met at Fort Hall.

13. Returned to Europe after thirty six years for a visit. Upon his return in July 1883 he faced court-martial charge by the army for absence without leave and problems with warrants for his salary. He was dismissed from the service in January 15, 1884. His friends felt the government had taken means of silencing him because he was too outspoken against what he regarded as the injustice by the government to the Indians and his attempted claim of damages to church property by soldiers during the Indian War of 1855-1858 as well as the government's failure to justify the refusal of certain Indian agencies to the Catholic missionaries.

14. Generals Sherman and Sheridan, friends since 1855, wished to take up his case and have him retired at half-pay for life. Father Mesplie was so crushed by what he considered injustice after all his self-sacrifice and many unremunerated services, that he begged them to drop the matter.

15. Father Mesplie left Idaho in 1882. He went to Grass Valley, California to be with a nephew and remained there until his death, November 20, 1895. He is buried there and a monument was erected over his grave by Bishop Kelly in 1950.

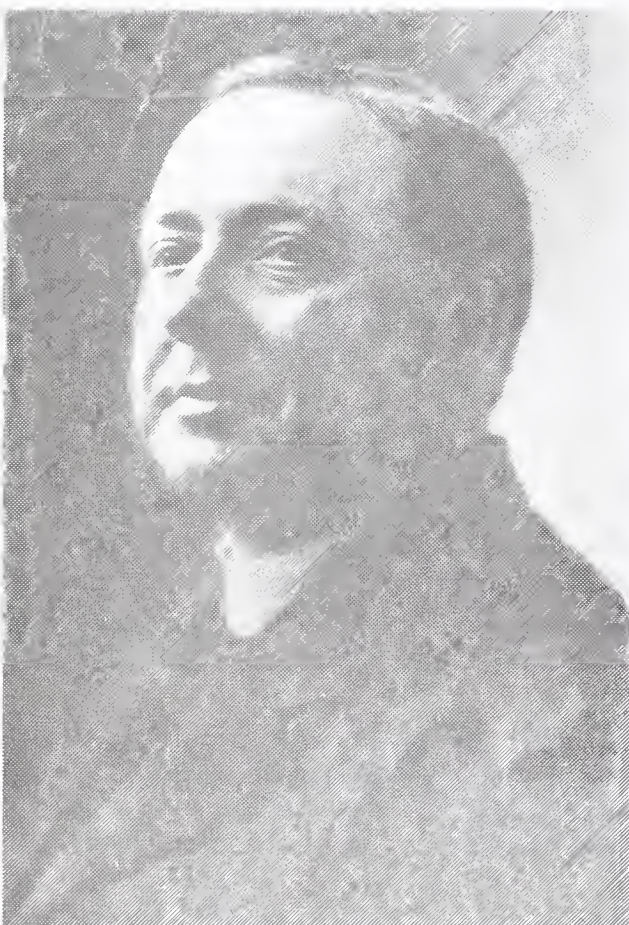
CHAPTER 3

**EARLY PRIESTS
OF
HOLY ROSARY CHURCH**



FR. NICHOLAS FUCHS
1906 -1919

Fr. Nicholas Fuchs (later changed his name to Fox) was ordained to the diocese of Boise by Bishop Glorieux in 1903. When Bishop Glorieux died in 1917, Father Fox was master of ceremonies at the funeral mass.



REVEREND THOMAS J. PURCELL
Courtesy of Mrs. Steve Newman

Reverend Thomas J. Purcell's cherished dream of building Holy Rosary School Church was realized when the school opened its doors in September, 1921 with 110 pupils enrolled and staffed with six nun teachers of Holy Cross order. On December 21, 1921, a very successful program was given in honor of his Silver Jubilee at the Mormon auditorium and the proceeds at the door given to the pastor as a jubilee offering from the school children.

This good priest proved an angel of goodness, a friend, a father and adviser to the Sisters as well as the order. Unfortunately, the condition of his health interrupted the great work he had undertaken in the cause of religion and education and on July 2, 1922, he returned from a short stay in the hospital in Boise to Idaho Falls to take leave of his parish and school. His farewell sermon drew tears from everyone present. In glowing terms, he alluded to the sacrifices the Sisters were making, to the great work in behalf of Catholic education, to the great asset they were to Idaho Falls. The Reverend A. J. Markham of the diocese of Alaska succeeded him as temporary pastor.



FRANCIS L. LOBELL

The Rev. Francis L. Lobell was appointed as a permanent replacement for Fr. Purcell and he arrived Jan. 1, 1924 to take up his post. This was his first permanent parish and he was eager to carve a niche in the history of the diocese.

He was from Cologne, Germany, the son of an aristocratic family. He was a student of philosophy and theology at Louvain University, Belgium and was ordained there in 1912. His first duties in Idaho began as a missionary in southern Idaho, and for

twelve years, he served the Catholic churches of Elmore and Lincoln counties.

As pastor of Holy Rosary Church, Fr. Lobell inherited a sizeable church debt and a parish of young families, the majority of whom were farmers and ranchers. It was condescending to worship Our Lord in a school building and he vowed to clear the parish debt and build a House of the Lord the parishioners would be proud to worship in.

Since the majority of the young parish were made up of farm families, Father was interested in boarding those students who lived too far from Holy Rosary School to attend since these families were the main support. Father rented a two-story house next to the school, belonging to parishioners, John and Gertie Baesl, and turned it into a boarding home for students. This establishment was in operation for approximately two and half years and housed no more than 12 - 15 students at a time at a cost of \$1.25 per child per day.

Until 1930 when the parish acquired Faber Hall, the various organizations of the church met elsewhere. The Altar Society and Catholic Women's League met in the afternoons in various member's homes. There were sometimes as many as thirty people attending these meetings and not many homes could accommodate such a crowd. Father's housekeeper, Marie Faber, a widow of means, purchased the old telephone exchange on Broadway that was for sale, and donated it to the parish. With some remodeling of the interior, it became the meeting place of the church organizations and the center for parish events. It was named 'Faber Hall' for its donor. During the '30's and the '40's and until the parish sold it in 1950, it was the scene of many dinners, dances, and other fund-raising events.

In 1933 due to the Great Depression, the Bishop closed up the rectory at St. Anthony and moved the residence to Idaho Falls. Father Creegan was appointed curate of the missions north, Rexburg, St. Anthony, Roberts. His home base was the Holy Rosary rectory and subject to Father Lobell. The growing parish now numbered 119 families, 491 souls.

Other curates under Father Lobell's jurisdiction were: Fr. Henry Ackerman, 1942-March 1, 1943 and Fr. Thos. Halpin, June 2, 1943 - October 14, 1943.

For twelve years, Father Lobell strove to clear the parish debt and it was during the Great Depression when giving a dollar a Sunday was a sacrifice. Every so often he believed his congregation needed reminding and on those Sundays he talked money the parishioners knew it would be a long service. Those who tried to leave were told to sit down, he wasn't finished.

His perseverance paid off and the debt was retired in 1936. To show his appreciation, Father rented a local ballroom, 'Wandamere,' catered a buffet supper, and hired a local dance band for a

"Burning the Mortgage" party. The congregation, about 200 people, turned out for the festivities. The band struck up a march and the guests formed a parade marching around the ballroom with Father leading. Then with a roll of the drums, Father stepped to the center and torched the mortgage. The crowd cheered.

In 1937, he celebrated his Silver Jubilee with the Grand Knight of Knights of Columbus presenting him with a gold watch on behalf of the parishioners. That summer, Father traveled to Europe, his first time home since his ordination in 1912. While there, he attended the Eucharistic Congress held in Budapest, Hungary. He traveled to Bethlehem, returning with a gift for Holy Rosary, a replica of the Infant Jesus, carved of olive wood from the Garden of Gethsemane.

He presented the parish with an architect's sketch of a magnificent church which he proudly hung over the doorway for all to see, noting that "we are contemplating building." It was a magnificent church of exceptional architectural design, but it was never built.

Father Lobell was instrumental in getting the Sisters of the Third Order of St. Francis of Perpetual Adoration to come to Idaho Falls to establish a hospital in 1942. Father was of the opinion that there were enough Catholics in the area to support a second hospital. The Franciscans purchased the old Spencer Hospital, remodeled the interior, and opened for business as the Sacred Heart Hospital.

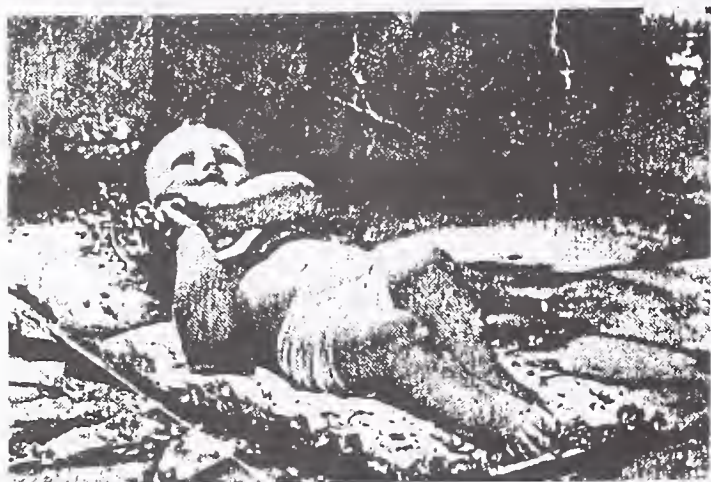
Father was experiencing heart problems and took a year's sick leave in 1943. Father Kunkel filled in during his absence. He remodeled the attic of the rectory, building a nice room up there for his assistant.

Father Lobell returned to his parish, June 13, 1944, only to go on sick leave again three days later. His curates, Fr. Urban Schmitt, Fr. Wm. McQuaid, and Fr. O'Sullivan took care of the parish. In September Father wired the Bishop "Heart condition improving, expect to leave hospital Oct. 1st, will report for active duty in Idaho Falls first part of October. He returned Oct. 13, 1944. On March 14, 1946, he and his assistant, Fr. Casby, were transferred to St. Anthony's church in Pocatello. His housekeeper, Marie, moved with them. Of those who knew him best, it was said, this broke his spirit. The Infant Jesus, a gift to Holy Rosary, went with him.

Not long after his move, he was granted permission to leave the diocese. He served the diocese of San Diego by building a church at Julian, 65 miles south of San Diego. Somewhere in the diggings, an artifact of Missionary Fr. Juniper Sierra was found and placed in the new church. Father Lobell also said Mass at Borrego Springs near the Salton Sea.

On Oct. 18, 1953, the congregation at Father's church in Julian wondered why Father was late for Mass. Some parishioners were sent to the rectory

and there they found him dead of an apparent heart attack. He was buried at San Diego. His housekeeper, Marie, preceded him in death.



THE GROTTTO OF BETHLEHEM

The above is a picture of the Infant Jesus at the Grotto of Bethlehem from which the exact replica, carved from an ancient olive tree at the Garden of Gethsemane, was brought to Holy Rosary by Father Lobell as a gift.

When Father Lobell was the parish priest, a magazine, Idaho Falls Monthly Visitor, was published to keep all the parishioners informed on parish activities, plus giving thoughts for meditation. The following article is from a May 1931 issue.

A Visit to the Holy Places in Palestine

By REV. FRANCIS L. LOBELL

Passing through a gate in the city wall, called the Jaffa Gate, southwest of the City of Jerusalem, a road leads us to Mount Sion. Many holy memories are connected with this Mountain. It was on this Holy Mountain, that Christ instituted the Last Supper and that the Holy Ghost came down upon the Apostles.

According to Holy Scripture, when the evening was come of that memorable Holy Thursday, Jesus washed the feet of his Apostles to prepare them for the mysteries which awaited them. Then having eaten the Paschal lamb for the last time, The Lamb of God, before offering himself in sacrifice for us, instituted the Holy Eucharist and the Priesthood. He then foretold the betrayal of Judas and the three-fold denial of Peter. After his death the Cenacle was a place of refuge to the sorrowing disciples. There on the evening of the Resurrection, Our Lord appeared to them when the doors were shut. Eight days later he again manifested himself to them and rebuked Thomas for his unbelief. Again, it was to the Cenacle that the Apostles and Disciples retired after the Ascension of the Master and there they

proceeded to the election of a new Apostle, St. Mathias. It was there also that the great miracle of Pentecost, took place when Peter and the other Apostles preaching Jesus Christ Crucified were understood by people of different nations and tribes and three thousand listeners joined the church in one day.

A great Basilica built in the fourth century and which had been partly destroyed and was again rebuilt encloses the Holy Cenacle or the chapel of the Holy Ghost in which the Last Supper took place. The upper floor of the church is consecrated to the memory of the descent of the Holy Ghost upon the Apostles. Two paintings adorn the wall, one representing the Last Supper and in the other we see represented, our Lord washing the feet of his disciples.

The Cenacle, which was originally a spacious house, that had been given to the Apostles by one of the Disciples of Christ, was also the home of the Blessed Virgin. It was perfectly natural that the Blessed Virgin, who had been given into the charge of the beloved Apostle St. John by her devoted son, should make her home in one of these apartments. Here she passed the rest of her life and the stone has been shown for many centuries on which the Mother of God laid down to die. Near the Cenacle a magnificent church has been constructed to the memory of the death of the Blessed Virgin, called the Church of the Dormition of Mary, which is now in charge of the Benedictine Fathers. In 1906 a Monastery has been built by the side of this Church and trusted to their care.

From the church of the Dormition of Mary, we pass through a door which opens into a cemetery adorned with beautiful tombstones. It is the ancient burying place of the American patriarches of Jerusalem. The buildings which arise around it occupy the traditional site of the palace of Caiphas. According to Holy Scripture, from the house of Annas, Jesus was taken to that of Caiphas, where he was questioned by the High Priest, concerning this doctrine and mission and then accused of blasphemy and sentenced to death.

To the left, as we enter the court, we see the chapel called the Prison of Christ. This chapel is built over the Prison of Christ, where Jesus was ill-treated all night from his first condemnation until morning. The Prison is the shape of a beehive without doors or windows and has only one opening in the top and it was through this opening that the prisoners were let down into the Prison.

Returning to Jerusalem through the Jaffa Gate, we observe to the south of the gate, a Turkish Citadel called by the Christians the Tower of David. The fortress occupies the site of another of Herod's royal residences. It was in this palace that Herod received the three Men from the east, inquiring of him where the New Born King was to be found. Their visit was followed by the massacre

of all the male children up to two years of age. The Tower of David is now used as a museum.

MOUNT MORIAH

From the Garden of Gethsemane passing through the Valley of Cedron, we come to Mount Moriah. It was on this Mountain that God commanded Abraham to sacrifice Isaac, his only son. This mountain is also famous for its magnificent temple, which was built by King Solomon in the year 966 B. C. The temple was destroyed by Nabuchodnesor in the year 588. Herod, the Idumean, wishing to render himself popular with the Jews, conceived the idea of rebuilding the temple in all its primitive splendor in the year 20 B. C. The temple consisted of three inner courts, which were open to the sky. The court of the priests with the Holy Place, the Court of Israel or Men's Court and the Court of the Women. It was the Court of the Priests between the temple and the altar that the prophet, Malachias, was killed. (Matthew 23:35.) From the vestibule the priests, enter the Holy Place, which contained the table of bread, the seven branched candelabra and the altar of Incense, at which a priest offered incense twice a day. It was here that the Priest, Zachary, had the vision of the Angel Gabriel, who announced to him the birth of a son. (Luke 1, 5-22.) Finally we come to the Holy of Holies a chamber of 36 feet square and entirely dark, into which the High Priest entered once a year. Before the exile it contained the Ark of the Covenant. The doorway of the Holy of Holies was only covered by a curtain of embroidered silk. This is the veil, which was rent from top to bottom at the moment when Jesus gave up the Ghost. (Mark 15, 38.)

From the court of the Priests, five steps led down to the court of Israel, which only men were allowed to enter. It was in this Court that Mary and Joseph found the Child Jesus, "sitting in the midst of the Doctors hearing them, and asking them questions". (Luke 11, 45).

On the east side of the temple was a beautiful gate called the Gate of Nicanor, named after the donor, a rich Jew of Alexandria. It was 90 feet high and 70 feet wide. Its two portals of bronze, covered with plates of gold and silver, were so weighty that it required 20 men to open and shut them. According to the historian, Josephus, these doors once opened spontaneously at midnight at the beginning of the public life of our Lord. From the beautiful gate, a stairway of 15 steps descends to the Court of Women. It was near this stairway that St. Peter healed the man lame from birth and preached to the people, a sermon about the crucified Lord. (Acts III, 1-11.) It was between this gate and the court of Israel, that parents were permitted to dedicate their first born sons to the Lord. It was here that Mary and Joseph presented their child Jesus in the temple.

The Savior often came to the temple to teach the people. One time when the Disciples were discussing the marvelous beauty of the temple, Christ predicted the destruction of the temple saying: "Of all that you see now there shall not remain one stone upon another." In the year 70, the Roman Marshall Titus destroyed the Holy City and there was nothing left of the temple but a heap of ruins. In the year 363, Julian the Apostate authorized the Jews to rebuild the temple of Solomon to give the lie to the prophecy of Christ; but according to several historians of the period, earthquakes and explosions accompanied by fire eruptions, made all work impossible.

The temple of Solomon, which was built by the Jews, has never been rebuilt. On the west side of the temple site stands the Wailing Wall. This wall, built by the Jews, was constructed of enormous blocks, some of which are 10 feet long and from four to six feet wide. The wall which is 40 feet long stands 40 feet above the ground and goes down to a depth of 60 feet. The Jews assemble here each Friday evening at sunset and each Saturday morning at sunrise to pray and to lament the destructions of the temple, hoping that God will again restore the temple in its primitive splendor.

AIN KAREM OR ST. JOHN OF THE MOUNTAINS

From Jerusalem another road takes us over a mountainous country and at the other side of the mountain is seen a fertile valley. In this valley is situated the village of Ain Karem or the home of St. John the Baptist. Entering the village, we take a street to the right which leads us to the Church of St. John the Baptist. The church stands over the grotto which was the dwelling place of Zachary and Elizabeth, and it was in this grotto that St. Elizabeth gave birth to the Precursor of Christ—St. John the Baptist. It was in this grotto also that the relatives and friends assembled eight days after his birth to assist at the ceremony of the circumcision of the newly born, and it was then that he was named John. On this occasion, Zachary, struck dumb while in the temple, recovered his speech, praised God and singing the "Benedictus Dominus Deus Israel" or Blessed be the Lord God of Israel, etc.—(Luke 1, 56-80). The main altar of the church proper is dedicated to St. John the Baptist and is surmounted by a statue representing the Immaculate Conception.

From the church of St. John, we returned to the place where we entered the village, and after a few minutes, walk straight ahead, we come to the village spring which bears the name of the Fountain of Mary. Tradition has it that during her sojourn of three months with Elizabeth, Mary came each day to draw water from this spring. Then a road to the left going up hill, after a few minutes'

walk, takes us to the Church of the Visitation. The church is picturesquely situated on a rocky plateau which rests against the side of the mountain. This church has been erected on the foundation of a second country house of Zachary and Elizabeth. It was in this house where the two mothers, Mary and Elizabeth, met. After the Angel had announced to Elizabeth that she would give birth to a son in old age, she retired from the midst of the villagers to live in solitude, devoting her time to recollection and prayer. At the fifth month of the seclusion, the same Angel revealed to the Virgin of Nazareth the accomplishment of the Redemption; The advent of the wonderful child, who was to be the son of the Most High and at the same time the son of the Immaculate Virgin, was made known to her at the same time the wonders about to be accomplished in the house of St. Elizabeth.

The purpose of Mary's visit was to instruct Elizabeth more fully and to make known to her the Divine mysteries, which were to be accomplished. When Mary entered the house of Elizabeth, she was suddenly filled with the Holy Ghost, and in an ecstasy of joy cried out, "Blessed art Thou amongst Women and Blessed Is the Fruit of Thy Womb." Mary was also carried away with that fullness of Grace that was within her and burst forth into the magnificent Canticle that the church sings and that is so well known: The Magnificat: "My Soul does magnify the Lord and my Spirit has rejoiced in God my Savior-for He that is mighty has done to me great things". The Magnificat revealed to Elizabeth all the Divine mysteries of the Redemption. Mary remained with her cousin about three months until after the birth of St. John.

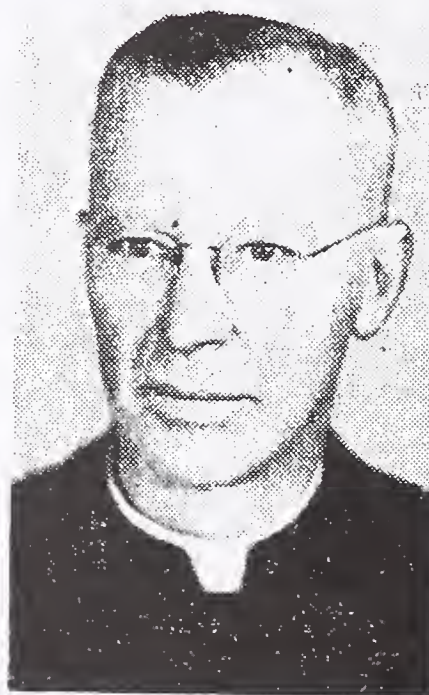
At the end of the Grotto gushes forth a spring of clear water, and according to pious belief burst forth at the same moment when St. Elizabeth held with her young relation that touching interview which is narrated in the Gospel. A flat rock placed in the wall of the Grotto came from the Desert of St. John and represents his wonderful hiding place during the massacre of the Holy Innocents.

**Rt. Rev. Monsignor
John A. Jentges,**
Dean of the Idaho Falls Deanery
1898-1963

John A. Jentges was born in Herndon, Kansas on Sept. 17, 1898 to John and Marie Block Jentges. The Jentges family moved to Greencreek when Idaho and the diocese of Boise were still in their infancy. His life, however, became a "bridge" spanning the administrations of four Idaho bishops.

He attended St. Anthony's school, Greencreek; Gonzaga University, Spokane; and Mount Angel Seminary, St. Benedict, Oregon. Later on his brother, the Rt. Rev. Abbot Damian, was to be co-adjutor of Mt. Angel Abbey and Seminary when Fr. Jentges was elevated to the rank of Monsignor.

After Monsignor's ordination to the priesthood on June 14, 1924, he was appointed assistant in Grangeville and later in Wallace. He was returned to Grangeville as pastor after serving as pastor in Greencreek from 1926 to 1929. In 1931 he was assigned to Holy Trinity parish, Nezperce.



**Rt. Rev. Monsignor
John A. Jentges,**

The late Bishop Edward J. Kelly appointed Father, Chancellors and his personal secretary in 1934. Three years later he became the first pastor of St. Mary's parish, Boise, and later the same year pastor of St. Mary's parish, Genesee. For the eight year period from 1939 to 1946) he was pastor of St. Anthony's parish, Pocatello, where he supervised the construction of the new parish church. As a result of his work in the Confraternity of Christian Doctrine, he was invited to accept a special assignment at the national office of the CCD. He declined in favor of pastoral work in the diocese. In 1946 he became pastor of Holy Rosary Church, Idaho Falls, where he planned and supervised an extensive building program, which included a new parish, church and rectory, sister's convent, parish hall, and the renovation of an eight-room classroom. He remained pastor here until his death on January 18, 1963 at the age of 65. His death came on the eve of the third anniversary of his investiture as a Domestic Prelate. One of the most singular honors to come to him was his investiture as a Domestic Prelate on January 19, 1960. He had been designated to receive the honor by Pope John XXIII in mid-October of 1959. Members of three religious orders of sisters, hundreds of laity, and 34 priests of the diocese of Boise witnessed the solemn rites that preceded the dialogue Mass at Holy Rosary. The reception following saw no less than 500 persons in attendance. Among the guests were three members of the Jentges family, Mrs. Henry

Schmidt of Cottonwood; Carl Jentges, Greencreek; and the Rt. Rev. Damian Jentges, Coadjutor of Mt. Angel Abbey, who delivered the sermon. Expressing his gratitude to the Holy Father, Monsignor Jentges took no credit for his accomplishments saying, "I want you to know I claim no credit for the favorable outcome of the projects I have been associated with. It happened that when an assignment had to be made, I, rather than someone else, was chosen. It was by God's Grace and through the kindness of my Bishops that opportunities were given to me." Truly the remarks of a humble servant of God!

He spent a great deal of time, thought and effort in laying the foundations of Father John's Correspondence Course in 1925, which spanned twenty-four years benefiting children living in rural Idaho.

In recalling his life as a "bridge" for the tenures of four Idaho Bishops we note:

He was confirmed by Bishop Glorieux, Idaho's pioneer bishop.

He was ordained by Bishop Daniel Gorman in his home parish.

Bishop Edward Kelly selected him to be chancellor and his secretary; later made him a diocesan consultor.

Bishop Byrne, the fourth bishop of Boise, appointed him dean of Southeastern Deanery and invested him in the Prelatial robes. After his death many tributes were paid him. Two side altars in Holy Rosary, built to match the main altar were installed. The altar of the Blessed Virgin was given as a memorial by the Jentges family and in a special fund drive, voluntary subscriptions from the parishioners made possible the gift of St. Joseph's altar as his memorial.

His death brought a period of formal mourning to the parish, with the church draped in black bunting inside and out, an unusual sight in the Idaho Falls area. He was not well known to non-Catholics. He kept to himself and his fast-growing parish--an exacting toll on his energy. But those who knew him knew why he was held in such high esteem.

His funeral brought forth the most solemn and highest ritual of the Catholic church. On January 21, 1963, the day began with a Mass for the children, followed by the Office of the Dead, and then a Pontifical Requiem High Mass, presided over by Bishop Sylvester Treinen, with the Rt. Rev. Damian Jentges as celebrant; Rev. C.M. Verhoeven, who was to follow him as pastor of Holy Rosary, was archpriest. Burial was in his home parish of Greencreek. He was a Fourth Degree Knights of Columbus member, so the Knights presented his family with a chalice in his memory.

In an unusual commentary in the Post Register, the following was noted:

"Monsignor Jentges was a tireless shepherd, a frail-looking priest who carried his impressive mantle of duty with the light step of mission. There

were no tomorrows - but eternity - to this indefatigable and resourceful servant of God - and eternity was not going to catch him with anything important undone. His parishioners were forever aware of the abiding strength and radiance of his spiritual inner life. He never hesitated to take on a well-calculated debt, but they always melted unobtrusively under his quiet stewardship."

In his sermon at the funeral, Bishop Treinen said, "Probably no one else in the world thinks more about dying than a priest. It is the function of his teaching and his service to prepare others to die, to teach them the true meaning of death. He is fully aware that death loses its victory, its sting, and all that is considered evil is swallowed up in the real goodness of death - its real reward for the faithful servant."

Monsignor Jentges' singular examples of his efficacious life were left behind as a special legacy to his parishioners.

A MAN FOR ALL SEASONS

I first met Father J. A. Jentges when I was in the 5th grade. He was a tall, thin man who had just completed his work as Pastor at St. Anthony's church in Pocatello. Father presented quite a physical contrast from his predecessor, Father Lobell, who was a large, heavy-set man with a loud voice. Each, too, had his own method of operating within the parish.

Father Jentges held the reputation of being a builder. He started St. Mary's Parish in Boise and before the church building was completed, Bishop Kelly transferred him to Pocatello to build the parish buildings there. After St. Anthony's church and rectory were complete, he was sent to Idaho Falls to oversee the building of a church and rectory for Holy Rosary Parish.

I loved this man from the first day I met him. He was a disciplinarian with the school children, but he was always a gentle and kind man. We all liked to be around him. Father Jentges liked the children and was often seen in our midst.

Father's most outstanding trait was his holiness. He was sincerely devoted to the sacrifice of the Mass which he said most reverently. It was a pleasure to serve Mass for him. If the server made a mistake with the Latin or with logistics, Father's corrections were very gentle.

Father Jentges and my father, Peter Kelsch, were old school chums from Greencreek, Idaho. Several times a year Father would be a guest for dinner in our home. Mother always went to a lot of trouble to have an especially delicious meal, and I enjoyed those times very much. Father always brought each of us a holy card to remember the occasion. He came in the spring to bless the crops on the rogation days.

Because I entered Mount Angel Seminary after the 8th grade, I probably knew Father better than some of the others in my generation. He was very proud when I entered the seminary and gave me so much encouragement. When I came home for Christmas vacation, Father placed me on the altar for Midnight High Mass as master of ceremonies. During the summers, we would get together frequently for long talks and to share a bottle of beer. I'll always treasure those talks.

Over the years I have run into many persons whose lives were changed by knowing Father Jentges. He was loved by everyone and, indeed, he was a man for all seasons and peoples.

Father Jentges is still influencing our world by his presence in all of us.

Jim Kelsch



FATHER URBAN SCHMIDT

His first assignment--Holy Rosary as curate in 1944.

On June 13, 1984 Father Urban Schmidt retired from parish work in the Boise Diocese after 42 years of service.

He was ordained on May 30, 1942 at St. John's Cathedral, a Greencreek, Idaho native who served many assignments over the years..

He felt one of his most important assignments was when he was appointed pastor of St. Mary's in Moscow. He had the additional charge of taking care of the Newman Club (Catholic students on campus) Work with the students lasted fifteen years, 1948-1963. During that time he taught classes in religion for which the University of Idaho recognized credits, eight towards graduation, one of the few universities in the country which would do this. In 1957 he was able to generate enough interest in Catholic student centers at our state college campuses. With the Knight's of Columbus spearheading a drive throughout Idaho, \$85,000

was raised and the property on which the present St. Augustine's Center stands, was purchased. In 1963 the center was built under Fr. Andrew Schumacher's direction.

In January of 1968 Fr. Schmidt was appointed pastor of St. Mary's in Cottonwood, after serving in Moscow for 19 years and 4 months.

He was assistant at Idaho Falls Holy Rosary Parish from March 1943 until December of 1944. Since his retirement, he has lived in Grangeville at 413 Elk Street.

Among his many prestigious appointments have been as Chancellor and Secretary to Bishop Edward Kelly, 1945-46; Diocesan chaplain for the Boy and Girl Scouts, 1960-1972; co-chaplain at the Girl Scout Roundup in 1965 at Bayview; National co-chaplain for the National Boy Scout Jamboree in 1969 and for the world Jamboree in 1967, both at Bayview and Coeur d'Alene. It seems a coincidence that Fr. Schmidt was assigned to Holy Trinity parish in Nezperce on Dec. 22, 1942 for three months. He offered his first Christmas Masses in Nezperce, and the Christmas of 1943 before he retired, his last Christmas Masses in active service were offered in the same parish church.

From 1928 to 1951, forty-seven priests had been incardinated in the Boise diocese. Rt. Rev. Cyprian A. Bradley, O.S.B. of the Abbey of Canon City, Colorado gave unstintingly of his services to the diocese. Fr. Schmidt was incardinated in 1942., along with Rev. Nicholas E. Walsh; and six others.



FATHER MORSE LATER

Father Morse Later, a native of Idaho Falls, grew up in Ririe and converted to Catholicism in 1944. That same year he joined the Navy and served most of that time at the Seattle Naval Hospital.

After completing naval service in 1946, he entered St. Edward's Seminary for nine years'

study. He became the first priest to be ordained from Holy Rosary Church, ordained by Bishop Edward J. Kelly of Boise in 1955. His first Mass was celebrated at Holy Rosary church assisted by the Rev. J. A. Jentges, pastor; Fr. Linus Daugherty and Fr. T. J. Ryan, assistant pastor.

In 1990 The Idaho Statesman, Boise's largest daily newspaper, honored Father Later as a "Distinguished Citizen." The Statesman cited some of Father Later's accomplishments: Chairman of the Clergy Trust and Retirement Committee; pastor of St. Joseph's in Idaho City and the restoration of the church building which was built in 1867; an active campaigner for human rights; a member of the Governor's Holocaust Memorial Committee; a member of the Boise Centennial Committee. He is the originator of the annual Thanksgiving Ecumenical service in Boise which has been held for the past seven years. Lastly, he was instrumental in establishing the permanent deaconate training program for Catholic and Episcopal churches.

"The Rev. Morse Later's dedication and good humor has touched many Idahoans of all faiths," The Idaho Statesman said.

Father Later is currently chaplain at St. Alphonsus Regional Center, Boise.



FATHER JAMES DONOGHUE

Father James Donoghue, a native of Pittsburgh, Pa. was ordained May 19, 1962 for the diocese of Boise. He completed his studies at Mt. Angel Seminary, St. Benedict, Oregon and St. Thomas Seminary, Denver, Colorado.

In 1957 he was assigned as associate pastor at Holy Rosary church in Idaho Falls and served there two years. Besides his teaching and parish duties, he reorganized and coached the Holy Rosary school football team.

In 1967 he was named to head a new released time instruction program for the Catholic high school students in Pocatello, under the two local pastors, Fathers Linus Dougherty and Martin Hughes.

The classes will be held at the two Confraternity of Christian Doctrine Centers---and at St. Joseph's school, near the Pocatello High school, and the other at a special C.C.D. center to be constructed near Highland High school.



FATHER DENNIS G. FALK

Father Falk was pastor of St. George's parish in Post Falls, Idaho, when he was assigned as pastor of Holy Rosary effective January 10, 1974.

He was noted for his warm, effective sermons and for his wonderful smile, and always being there to serve his parishioners. He was reassigned as pastor of Our Lady of the Lake parish, McCall, Idaho effective January 8, 1976 with care of the missions at Riggins, Cascade and Council.

In March of 1990 Bishop Tod Brown named Fr. Falk to serve as moderator of the curia and chancellor of the Diocese of Boise effective June 20.

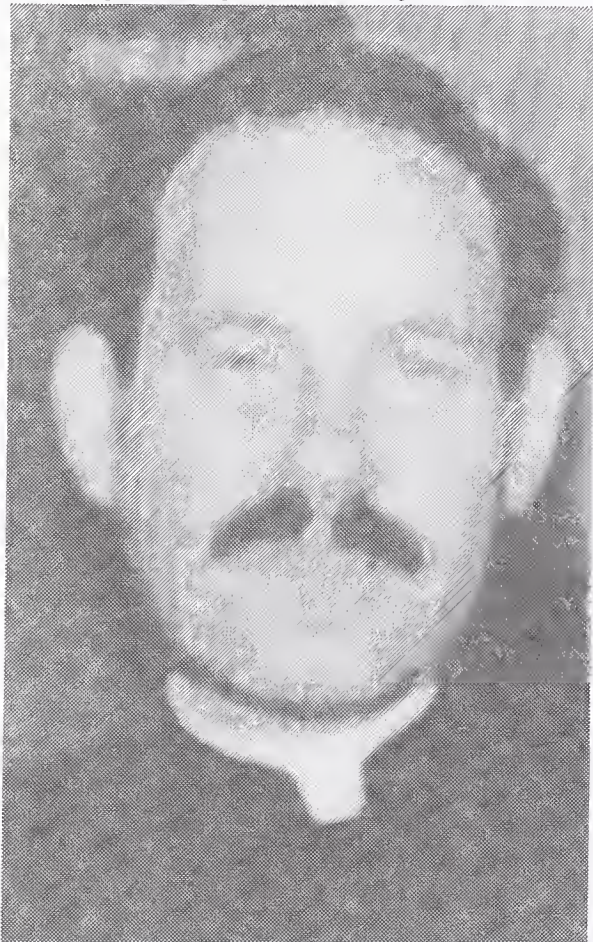
In July of 1990 Bishop Brown appointed Fr. Falk as episcopal vicar for administration of the diocese. "In this capacity he, along with our vicar general, Fr. Don Riffle, can be of much greater service to the diocese. His appointment as episcopal vicar will give him a great scope of authority and enable him to fulfill the responsibilities of his job," stated Bishop Brown.



FATHER ROBERT SMITH

Father Robert Smith was born and raised in Pocatello. He entered Mt. Angel Seminary at St. Benedict, Oregon his sophomore year in high school, completing high school and two years of college there. He then transferred to St. Edward's Seminary in Kenmore, Wash., where he graduated from college. After four years of theological studies, he was ordained for the Boise Diocese on, May 25, 1958.

He served as assistant pastor at Sacred Heart, Boise; St. Mary's, in Moscow, St. Mary's, Boise. His first assignment as pastor was at St. Mary's in Potlatch, St. Agnes in Weiser, and then at Cottonwood's St. Mary's. He began duties as pastor of Holy Rosary on January 8, 1976.



FATHER WILLIAM RAY GOULD
1976-1986

Born February 15, 1939. Oldest child of Lynn Ray Gould, Jr. and Elizabeth Mary Nauer. He was born in Rexford, Kansas.

"My father had come to the Jerome area during the Summer for many years to work on the farm and help in his uncle, Harry Claar with the harvest. So the connection to Idaho began early. We came here the Summer after I was born, and lived here for almost a year.

My mother was of German background. Her family had come from Saxony in the 1870's. They settled in the wheat growing region of western Kansas. My father's family was of mixed English descent and had been in this country since the mid-1700's.

My earliest memories are of Missouri, where we lived on a 20-acre farm near my paternal grandparents, who had lost everything in Kansas

as a result of the Depression and had resettled in Missouri. A small town named Fair Play was the closest town, while the county seat was Bolivar.

We moved to Kansas City, Kansas, when I was 4. There I attended kindergarten and half of first grade at St. Joseph's School, my only Catholic education until I went to the seminary. Midway through first grade, World war II being over and the defense plants closing down, we moved back to Fair Play, where we had a small dairy herd (small farm was run by my mother) and sold cream and butter. Dad worked in Kansas City and came home on weekends. By the end of the summer we sold that place, and moved to an acreage near Lee's Summit, Missouri, which was close to Kansas City. We lived there for 3 years, and I attended 2-4 grades in a two-room rural school. There were four grades in each room.

During the mid-summer of 1949, when my sister was only a few weeks old, we moved to Idaho and settled in the Jerome area. We lived there (moving any number of times from house to house!) until I ended 8th grade. We then moved briefly to Pocatello, then to Mesa, Arizona, where I finished ninth, 10th and 11th grade. From there we moved back to Jerome, where I graduated from Jerome High School in 1957. During that year my family (parents, my sister Nancy, my brother Jim) had moved to Mtn. Home, where both my brother and sister and their families now live.

Bishop Nicolas Walsh (then plain "Father" Walsh) was pastor in Jerome and Vocation Director for the Diocese. I went to the seminary from there, and studied two years at Mount Angel, Oregon, and six years at St. Thomas, Kenmore, Wash., and was ordained by Bishop Treinen on May 22, 1965, at Our Lady of Good Counsel Church, Mtn. Home, Idaho.

ASSIGNMENTS: Assistant Pastor, St. Mary's, Cottonwood, June & July, 1965. Associate Pastor, St. Edward's, Twin Falls. August 1965 to June 1969. Director of High School Released Time Religion Program & Chaplain of Sacred Heart Hospital (with weekend duties at Christ the King Parish) for next two years. 1969-1971 Associate Pastor of Holy Rosary, I.F. next 1 1/4 yrs. 1971-1972 Pastor of Blessed Sacrament Parish, Aberdeen next 4 yrs. 1972-1976

Pastor of Holy Rosary....1976-1986

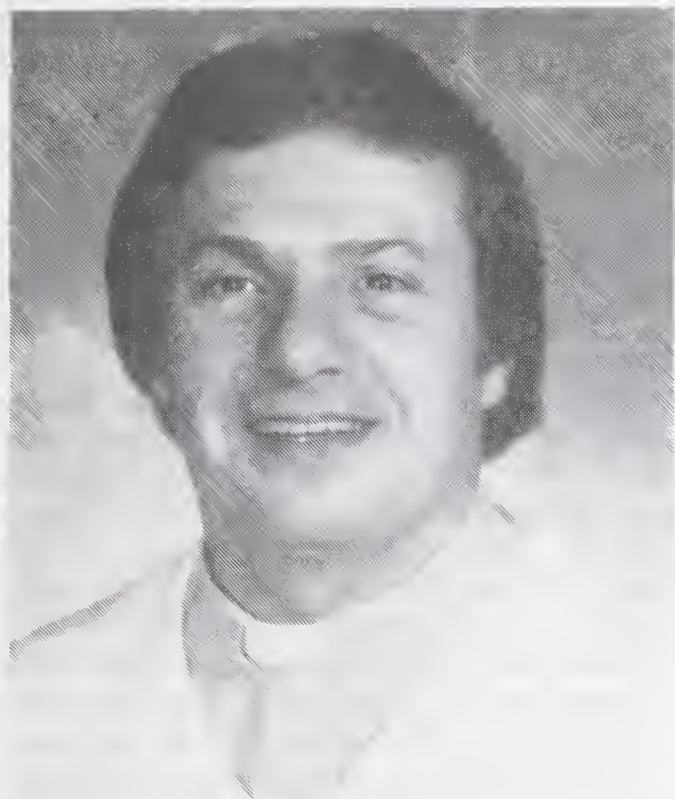
Administrator of St. Edward's, Twin Falls Aug 28, 1986 - Oct 15, 1989

In the summer of 1989 Fr. Gould took a year's leave of absence and spent the time at the Servants of the Paraclete in Jemez Springs, New Mexico.

In May of 1990 he was honored by the Diocese of Boise as a Silver Jubilarian, along with six other priests of the diocese with an anniversary Mass and banquet May 9 in a Sun Valley Assembly.

Towards the end of June 1990 Fr. Gould will be reassigned to St. George's parish in Post Falls, Idaho. He says. "It will give me the opportunity to

finally begin work on a Master's degree in psychology, spending time between Post Falls, Couer d'Alene and Spokane."



FR. JOSEPH MUHA

"I was ordained a priest of the Diocese of Boise in 1960, and came to Idaho Falls in August of that year, as Associate Pastor, working under Monsignor J.A. Jentges. I was Temporary Administrator of the parish upon his death until Father Verhoeven arrived -- or rather, I was administrator from when Monsignor had his heart attack.

April 25, 1963, I moved to Sacred Heart, Boise, as Associate. In January, 1968, I became Temporary Administrator of Assumption Parish, Ferdinand, until May 31, 1968, when I became Pastor of St. Mary's Church, Soda Springs, and its missions. In the Fall of 1972, for 3 1/2 months, I was Pastor of St. Theresa's Church in Burley. Dec. 5, 1972, Father Joseph Schmidt and I became Co-Pastors of St. Anthony's Parish, Pocatello. The assignment there ended in June of 1980. I spent 4 1/2 months at our diocesan parish of [at that time] San Juan Bautista in Cali, Colombia, South America, studying Spanish in order to become the Pastor of this present parish of Saint Agnes, in Weiser, and its mission of Holy Rosary, Cambridge. I arrived here on February 2, 1981.

I have always been happy that my first regular assignment in the diocese was in Idaho Falls at Holy Rosary with Monsignor Jentges as my first pastor, because he was so kind to everyone and helpful to me in learning what it means to be a priest of the people of God."

Father Muha is now pastor of St. Mary's church, Cottonwood.



RT. REV. MONSIGNOR CONSTANCE M. VERHOEVEN, STD

Monsignor Verhoeven was born April 29, 1902, in the town of Arendonk in the province of Antwerp, Belgium, the eleventh child in a family of thirteen of Dr. and Mrs. Louis Verhoeven Van Vael.

He finished grade school at Arendonk at a boys' school, skipping several grades. He attended Mechelen (Malines) High School and college, four years of which were spent under the German occupation in World War I. Part of the school building, he remembered, was used as a German military hospital. "There," he recalled, "I really knew hunger. That is why I appreciate so much the bounty of America, but I'm afraid that we waste too much."

Monsignor Verhoeven went on to the University of Fribourg, Switzerland, to study philosophy, majoring in psychology. After his studies there he went to Rome to study, where he obtained his doctorate in theology.

Later in Spain for a year to study Spanish and Basque, Monsignor served as chaplain to Empress Zita of the Austrian-Hungarian Empire, who was in exile, along with her court and family. This, because he could speak so many languages. When the Empress Zita died March 14, 1989, she was 96 years old and still in exile in Zurich, as reported by The Post Register.

In July 1926, Monsignor came to America. He stayed with his brother three weeks in Boise.

Monsignor Joseph Verhoeven was pastor of St John's Cathedral at that time.

His first pastoral assignment in the Boise diocese was at Shoshone, August 1926. Five years later he moved to Keuterville, but after a very serious illness, he transferred to Buhl because "the climate was drier." Later he was to say "no one thought I would live very long." From Buhl he moved to Blackfoot and under his direction a new St. Bernard's church was built along with a two-story parish hall. He served as pastor of St. Bernard's for sixteen and a half years. From there he became pastor of St. Joseph's in Pocatello and during his three year tenure the \$70,000 church debt was paid off.

He was appointed pastor of Holy Rosary parish in Idaho Falls in 1963, following the death of Monsignor Jentges. It was a long journey from his ordination at St. John Lateran in Rome on April 11, 1925.

He was also appointed dean of the Idaho Falls deanery, embracing parishes over east Idaho, and as diocesan consultor to Bishop Treinen. In 1964 he was honored by Pope Paul IV designating him a Domestic Prelate with the title of Right Reverend Monsignor, bringing the number of Domestic Prelates in Idaho to six. The title is restricted to those upon whom the highest ecclesiastical authority has conferred a distinction. Monsignori are members of the "Holy Father's family" and as such wear a distinctive garb. This is the rochet, a "vestment like a sleeved surplice, made of white linen, usually ornamented with lace and worn over the choir "cassock" and the mantelletta, or short mantle "a sleeveless short cloak of silk or woolen material with openings for the arms, worn over the rochet." Monsignor was regal and elegant in his garb, giving his ramrod posture the appearance of a "princely man of God."

Monsignor Verhoeven was instrumental in getting the stained glass windows installed at Holy Rosary, making a trip to Innsbruck, Austria to supervise their construction. He also supervised the installation of the two marble side altars, which were made in Italy. In 1963 he had new Appalachian oak pews, a new communion rail, and sanctuary furnishings installed at a cost of \$13,650.00. The pews were made by the Trappist Monks at Lafayette, Oregon. The kneelers of the pews are made of tempered aluminum with pads of foam rubber covered with salmon colored naugahyde. He's been quoted as saying he wanted the parishioners to be comfortable since they "spent so much time on their knees."

It was also under his direction that a new school was built in 1967 at a cost of \$175,000.00. The old school was razed and the new one built on the same site at 9th and Lee. He took pride in the Belgian asbestos cement slabs that grace the front of the school. Commenting on these, he said "They were inexpensive, but very impressive." The school was paid for when it was finished.

During his pastorate the parish was divided because the size of the congregation was becoming too large and unwieldy. Parishioners were beginning to complain there was "no place to kneel." This brought about the bishop's decision to establish Christ the King parish. A dowry of \$100,000 was given by Holy Rosary to the new parish, and the land purchased by Monsignor at 17th and Woodruff. Approximately half the land was donated by Charles and Annie Ziebarth.

In 1971 he asked to be relieved of his duties at Holy Rosary and be placed in a smaller parish, since he felt he couldn't do justice to a large parish. He was transferred to Blessed Sacrament parish in Aberdeen, but after two years and on his doctor's advice, he resigned. The resignation was reluctantly accepted.

He moved back to Idaho Falls and lived quietly in a modest home on John Newman property east of Skyline High School. He spent much time reading, praying, and occasionally conducting a funeral for a friend. He grew marvelous fresh vegetables and giant dahlias. He was rarely seen without a good Havana Cigar.

In 1975 he celebrated his Golden Jubilee as a priest. A Golden Jubilee celebration was held on May 12, 1975. Bishop Treinen attended as guest speaker and noted that "Monsignor Verhoeven has always impressed everyone with his interest in and concern for the children and their education. This was a personal concern in which he vested his time. He visited the school, taught the children, and he knew them - all of them. He was concerned about their learning process and their progress. It had a great impact on their formative years."

He was impressive with his tremendous vocabulary. He could address the children, the common working person and the intellectual at the same time. He could say the same thing, using two or three different words, and regardless of one's background, it could be readily understood.

He had a great concern and interest in the Indian Mission. The Indians knew it; they believed in him and appreciated him. He had a great deal of warmth for the old people of the parish and it showed in his love and concern. He had an appreciation for beauty and reflected this in the church itself. He used his voice, his bearing, his expressive gestures as instruments to make the word of God become an inspiration for the lives he touched. Those who knew him as friend, confessor, scholar and teacher realized they had been blessed.

Upon his death September 19, 1981 at 79, following complications after surgery, both Catholic and non-Catholic alike felt "here was a man who had done his best to serve his God and to spread His gospel of love where ever he had been."

Obviously, he had done just that.



FATHER WILLIAM TAYLOR

Father Taylor was born Aug. 3, 1938, the son of Mr. & Mrs. T. G. Taylor in Kemmerer, Wyo. The young priest-to-be attended St. Joseph's School, Pocatello, until his family moved to Salt Lake City. There he enrolled at Judge Memorial grade and high schools.

He entered Mt. Angel Seminary, St. Benedict, Ore., in 1951 and was assigned to St. Thomas Seminary in Kenmore, Wash., for his philosophy and theology studies.

His brother Thomas is also a priest of the diocese of Boise. Fr. Bill was ordained May 23, 1967 and was assigned to Holy Rosary parish for almost three years. In May of 1967 he was appointed to the staff of Bishop Kelly high school, as a full time religion teacher. That summer he attended Boise State College to obtain education courses for a teacher's certificate.

Fr. Taylor spent several years on the staff of the Catholic mission at Cali, Colombia--which is a mission parish of the Boise Diocese.

FR. ROGER LACHANCE

No photo available

Fr. LaChance arrived at Holy Rosary early in June 1967 after ordination in May of 1967. He came from the parish in Pocatello and stayed as associate pastor to Msgr. C.M. Verhoeven until June of 1968 when he was transferred back to Pocatello, St. Anthony's parish as associate pastor. When asked about his duties his first years as a priest under Msgr. Verhoeven Fr. LaChance replied, "It was a good year, a growing year I was just a normal associate in those days. I learned much from the good people of Holy Rosary."



REVEREND CHARLES G. FOLTZ

Born in Kooskia, Idaho, March 28, 1948. Family members of St. Catherine's Parish, Kamiah.

From sixth grade on lived in Grangeville (St. Peter & Paul Parish). Graduated from St. Gertrude's Academy, Cottonwood, 1960.

Attended seminary at Mt. Angel, Oregon, and St. Thomas, Seattle. Ordained June 4, 1968.

Associate Pastor at Holy Rosary, Idaho Falls, 1968-71. 1971-76 director of youth ministry program, including the released time program, and chaplain of Sacred Heart Hospital, Idaho Falls.

1976-79 Pastor of Mary Immaculate Parish in St. Anthony and missions in Rexburg, Roberts and Island Park.

1979-82 Pastor of Blessed Sacrament Parish in Aberdeen and St. Mary's Parish in American Falls.

1983 Chaplain of St. Joseph's Hospital, Lewiston.

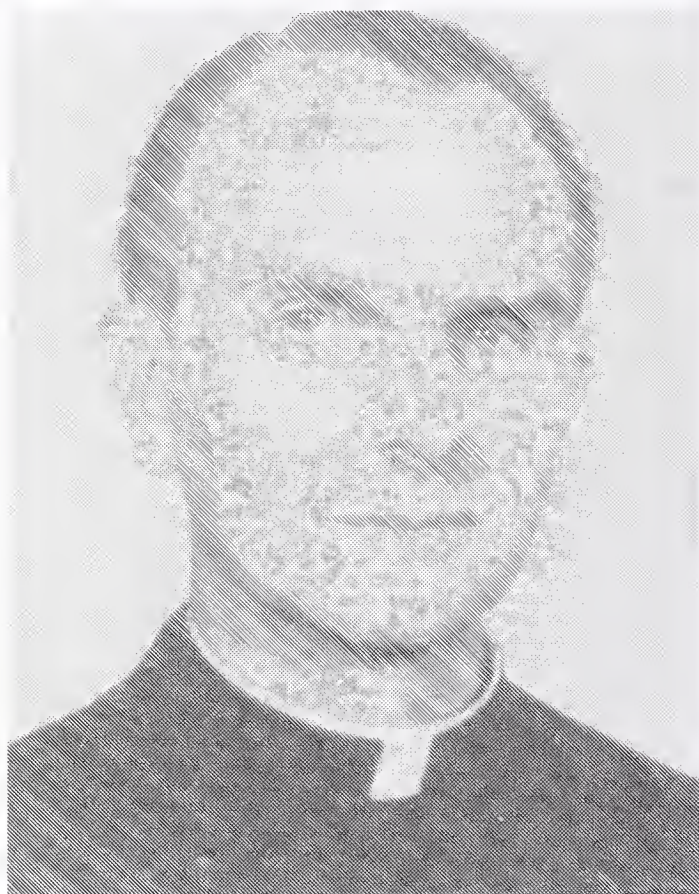
June, 1983 to present, pastor of Our Lady of the Rosary Parish in Boise.

FATHER GEORGE KING

Father King was born June 8 in Pocatello. He spent six years in the seminary at Mt. Angel, Oregon. He also studied at the Pontifical Gregorian University in Rome and was ordained on Dec. 19, 1953.

He was assigned to Holy Rosary in Idaho Falls in 1971 and served there for three and a half years when he was reassigned as pastor of St. Charles Parish in Halley. The assignment was made following several relapses from a bleeding

ulcer, to a smaller place where "my health will allow for better recuperation."



FATHER GEORGE KING

Fr. King served as Diocesan coordinator in Boise of Catholic Social Action, chaplain at St. Alphonsus Hospital and on the Diocesan Matrimonial Tribunal, and as pastor at Glens Ferry for six years.

After serving at Hailey he was assigned to St. Rita's in Kellogg, Idaho and in 1988 was honored as "Man of the Year" for his service to the community. This was also the year he was honored on his 35th anniversary to the priesthood.

In November 1974, while pastor at Holy Rosary, Fr. King announced the formation of the school board to act in any advisory capacity in establishing and enforcing policies at the school, such as policies for students, teacher contracts, curricula, finances, admissions, maintenance and liaison with School District 91. Three members to be elected by parents of students and two elected by the parishioners.

FATHER DENNIS WASSMUTH

Father Wassmuth was born in Greencreek in 1947, the son of Mr. & Mrs. Joe Wassmuth. His mother, Mrs. Lena Wassmuth died in July 1971.

He has three sisters, one of whom is Sister. Mary Ida, OSB, of St. Gertrude's Convent, Cottonwood, Idaho.

After graduating from St. Anthony's grade school in Greencreek, Father Wassmuth attended St. Gertrude's Academy in Cottonwood for two years. He then entered Mt. Angel

Seminary at St. Benedict, Oregon, where he graduated from high school in 1965 and took his first two years of college. His theology and philosophy years were spent at St. Thomas Seminary in Seattle, Wash. He earned a B.A. in philosophy in 1969.

He had summer assignments in the parishes of Ketchum and Mullan and served his Deacon internship at Holy Rosary parish from June to Dec. of 1972.

He was ordained at St. Anthony's parish, Greencreek, on May 30, 1973. He became associate pastor at Holy Rosary from June 1973 until May 1976.

He is a 3rd and 4th Degree KC at Moscow, Chaplain 3rd. degree, Faithful Friar 4th degree, and team priest for the Engaged Encounter.



FATHER JAMES SHEEHAN

James Joseph Sheehan was ordained to the order of Deacon through the hands of the Most Reverend Sylvester Treinen, the Catholic Bishop of Idaho, in Holy Rosary church, Idaho Falls, Idaho June 17, 1977.

James Joseph Sheehan was ordained to the order of Deacon through the hands of the Bishop of Idaho in Holy Rosary Church, Idaho Falls, Idaho, July 17, 1977.

Father James Sheehan, who was assigned to Holy Rosary as associate pastor in 1977, took over duties as pastor of the St. Joseph Catholic Church in Ashland, Kansas on May 29, 1990.

Father Sheehan was born in Philadelphia, Pa, in 1949.

He is president of the Dodge City Diocesan Council of Priests, the Director of Continuing Education for Clergy of Dodge City Diocese and is

a member of the Dodge City Diocesan Planning Commission for Ministry to Priests.

Among his other duties Father Jim is also driving to Great Bend on Mondays and Tuesdays to work at the Heartland Center for Spirituality as a workshop presenter and spiritual director.

He is a recovered alcoholic and is a counselor. "I am very concerned for all the people who are dealing with chemical dependencies whether it be a family member or a personal dependence. I have been down that road, and I know how hard it is to take the first step to reaching recovery. This fall I will be presenting a seminar entitled, 'Healing Relationship with Your Parents.' This will be through the Heartland Center."

"I really enjoy living at Ashland, and was asked to take part in the Ashland Community Theater, and I jumped at the chance. I was very active in drama during college."

(Article and picture courtesy of the Ashland, Kansas paper.)



FATHER ANTHONY DILORETO

Father Anthony writes: "I was ordained a Franciscan priest in 1954 and assigned to parishes in Massachusetts and Pennsylvania. I also did missionary work in Guatemala and Honduras. I came to Idaho in 1976. Since then, I have been assigned to St. Edward's Twin Falls, St. Hubert's in Homedale and Holy Rosary. After that I served as Chaplain at St. Benedict's Hospital, Jerome. I then served as associate pastor at St. Edward's and am now pastor of Mary Immaculate in St. Anthony, Idaho."

REVEREND MANUEL F. GOMES

Family Background: Parents; Domingos F. Gomes and Amelia de Freitas Gomes.

Both were born in the Azore Islands and came to the U.S. at different times at the ages of sixteen and fourteen. They both met in this country and were married in the year of 1906 at the Old Mission San Juan Bautista where I was ordained to the priesthood seventy two years later. They were the parents of eight children. Dad died at the age of ninety one and Mother at ninety four. Both were devout Catholics.

Background prior to ordination:

I was born in January 26, 1915. Attended both Catholic and public schools during my first twelve years. Worked in the farm until I was twenty years old, was a mortician for two and one half years. Joined the U. S. Navy in 1939 and chose to become a hospital corpsman. I was in Pearl Harbor during the attack, in the Coral Sea Battle, the Midway Battle; ship sunk off Guadalcanal in August 9th, 1942 - not too many of us escaped death or serious injury, -was at the Iwo Jima landing where the ship was seriously damaged. I was attached to the Marine Corps during the Korean conflict and marched from Pusan to the Manchurian Border where we were attacked by overwhelming hordes of Chinese soldiers and were forced to retreat, living out in the open for two weeks at below freezing temperatures. The dead were scattered for many miles.. Giving thanks to God, I left the service. The many times I should have been counted dead I came out alive and well, except for my hearing.

Subsequent to military service:

Became a bartender for the next nineteen and a half years, owning two private clubs for awhile. After a short interlude and much prayer I decided on the priesthood at the age of fifty nine, the greatest decision I ever made in my life. Attended Holy Apostles College and Seminary at Cromwell, Connecticut and the Sacred Heart School of Theology, Hales Corners, Wisconsin. Spent two summers at Sacred Heart Church, Boise, Idaho and ordained to the diaconate there in 1979 and later in the same year to the Holy Orders at the Old Mission, San Juan Bautista, California by The Most Reverend Sylvester W. Treinen, Bishop of Boise, Idaho. My first assignment - Holy Rosary Church, Idaho Falls and my next was at Arco, Idaho as pastor which included Mackay and Mud Lake - that lasted for four years. After mother's death I decided to go back to California to live with my sister at the old homestead where I was born and raised.. My sister was not in the best of health. I'm still kept busy as a priest and taking care of our huge garden at home. Choosing the priesthood was the greatest rewarding achievement of my life. Deo Gratias.



FATHER ERNEST ANDERSON

Bayard Ernest Anderson was born in Clovis, New Mexico to C.M. and Mary Anderson. His parents moved to Mountain Home in 1950 and still reside there. Father Anderson converted to Catholicism while he was in high school. He graduated from Mountain Home High School in 1966 and attended Boise State University for one year. Father said he first discerned a call to the ministerial priesthood while under the spiritual direction of Father Perry Dodds.

He entered the Society of Jesus Oregon Province in 1967. After completing the Jesuit Novitiate, he studied philosophy at Gonzaga University in Spokane, graduating in 1973.

Father Anderson worked in parishes in Glens Ferry and Mountain Home for several years and in 1976 began theology studies at Mt. Angel Seminary in Oregon as a postulant for Mt. Angel Abbey's Benedictine community. He completed work for a Master's degree in theology and returned to Mountain Home parish in 1981. In 1981 he attended special sessions at the University of San Francisco and the Graduate Theological Union in Berkeley, Ca.

He was ordained to the diaconate by Bishop Treinen in Oct. 1982, and was ordained to the priesthood Dec. 27 at Our Lady of Good Counsel in Mountain Home. In 1983 he was assigned as associate pastor at Holy Rosary and served there until 1985 when he was assigned as pastor of St. Mary's in Soda Springs, Idaho.

REV. MR. JAMES GOETTSCHKE

James Goettsche, a native of Burley, said he and his wife, Mary, were both raised Protestant. After returning from Vietnam they were attracted to the Catholic Charismatic movement and became active in the Tree of Life prayer community in Idaho Falls, "Upon discovering that our spirituality was really very Catholic, and after going through RCIA process, we felt it was right for us to become Catholics."

On July 16, 1984 he was ordained to the permanent diaconate by Bishop Sylvester Treinen in Holy Rosary Church. Goettsche's son, Dan, 19, highlighted the ordination Mass by a proclamation of the epistle from memory. Son, Michael, II, brought forth a banner during the offertory which depicted the Goettsche family activities in the church. Mary Goettsche closed the service by singing acappella a dedication song she had written which asked God to renew his church beginning with the Goettsche family.

FATHER MARK FINLEY 1985 -1987

Father Mark Finley was born in Twin Falls, Idaho. Before entering the seminary, Mark was a white water guide for the Middle Fork Rapid Transit Co. of Ketchum, Id. He was able to spend his fourth year of theological studies in Menlo Park Ca. at St. Patrick's.

He was assigned as associate pastor at Holy Rosary in Idaho Falls during 1985. He served until 1987 when he was reassigned to Moscow, Idaho.



REV. WILLIAM C. CROWLEY

Born: December 7, 1947 Idaho Falls, Idaho

Third generation native of Idaho. Great-grandson of Squire G. Crowley who settled in the Iona area in 1886. Both grandfather, C.R. Crowley, and father, Charles, were born on the Crowley homestead in Iona. Mother, Margaret Illingsworth, a native of Pocatello.

Raised in Pocatello, Idaho where he attended St. Joseph's School and Pocatello High School.

Entered St. Thomas Seminary College in Denver, Colorado in 1966 as a seminary student for the Diocese of Boise. After receiving his B.A. in philosophy in 1970 he returned to St. Thomas to finish his theological studies.

Ordained to the priesthood at St. Joseph's Parish in Pocatello in June of 1974, his first assignment was to St. Mary's Parish in Boise as associate pastor. During that time he also served as administrator of St. Joseph's Parish in Idaho City.

In June of 1977 appointed Chancellor of the Diocese of Boise and administrative aide to Bishop Sylvester Treinen. During this time he also served as Catholic chaplain at the Veteran's Administration Hospital in Boise and part-time chaplain at the Idaho State Prison.

In 1982 he assumed also the duties of judicial vicar for the diocese. In June of 1984 he was assigned to St. Paul University in Ottawa, Canada as a full-time student working toward a degree in canon (church) law. After receiving his J.C.B. in 1985 he returned to the diocese to become pastor of Aberdeen and American Falls.

In June of 1986 he was appointed pastor of Holy Rosary Parish and its four missions of Arco, Mackay, Mud Lake and Roberts.

He continues to serve as judicial vicar of the diocese as well as dean of the southeastern deanery.

In June 1990 Fr. Crowley left to spend the summer continuing his studies in Canon Law at the Catholic University of America pursuant to receiving his degree in Canon Law.

After the summer he will be assigned as pastor of St. James Parish in Lewiston, Idaho.



FATHER KEITH M. KUIPER

Father Keith M. Kuiper first came to Idaho Falls as associate pastor to Father William Gould. He arrived at about the same time as the Teton Dam disaster. Father Gould asked that he would represent the parish on the disaster board. During this time he also assisted in youth ministry and hospital visitation as well as nursing home ministry. In 1976 he was appointed as chaplain to St Alphonsus Regional Medical Center in Boise .

In 1987 Father Kuiper was reappointed to Holy Rosary as co-pastor with Father William Crowley and Mark Finley. During that year he was very active in the care of the Missions as well as RCIA with Father Finley.

He remembers the well done liturgy planning and celebrations and many fine people that he became re-aquainted with and the new friends he made. While in Idaho Falls he acquired the fourth member of his equine family in the form of Maynard - a mule with much "personality."

In June of 1988 Father Kuiper was appointed pastor of St. Jerome's Church in Jerome, Idaho.

Fr. Kuiper died Oct. 9, 1990 from a heart attack.



FATHER JOSE MANIYANGAT

My name is Father Jose Maniyangat. I was born in Kerala, India on July 16, 1950. My parents are Joseph and Theresa Maniyangat. I have four sisters and two brothers. I am the oldest. All are alive and well.

I was raised in a very religious home. My family are Roman Catholics. I received great direction from my parents as I was growing up. I knew early in life I wanted to be a priest. My family has always been supportive of me. I am grateful for such loving people in my life.

I began school in 1954 and graduated in 1966 from St. Joseph's School in Kottayam, India. I enjoyed school a great deal. I was the class leader, receiving many rewards through-out school in sports, games, music, drama and speech. I helped my friends with their studies.

After graduation, 1966 I entered the Minor Seminary in Thiruvalla, India where I successfully completed two years education. In 1968-1975, I studied at the St. Joseph's Major Seminary in Alwaye, India, which included three years of study in Philosophy and four years of Theology. In major seminary I was appointed Seminary Prefect. There were about 700 students. I served one year as choir master, teaching religious songs in different churches. I was captain of the basketball team and we won many trophies. As general secretary of the Ecumenical Service Center, I had the opportunity to work with different denominations. I respect all religions and denominations.

I visited the neighboring hospitals giving Spiritual advise to patients and praying with and for them. I particularly enjoyed this work. As president of the Social Services Department, we would go out into the villages and help the poor people. I devoted one year to this. My team helped build homes and collect money for the needy.

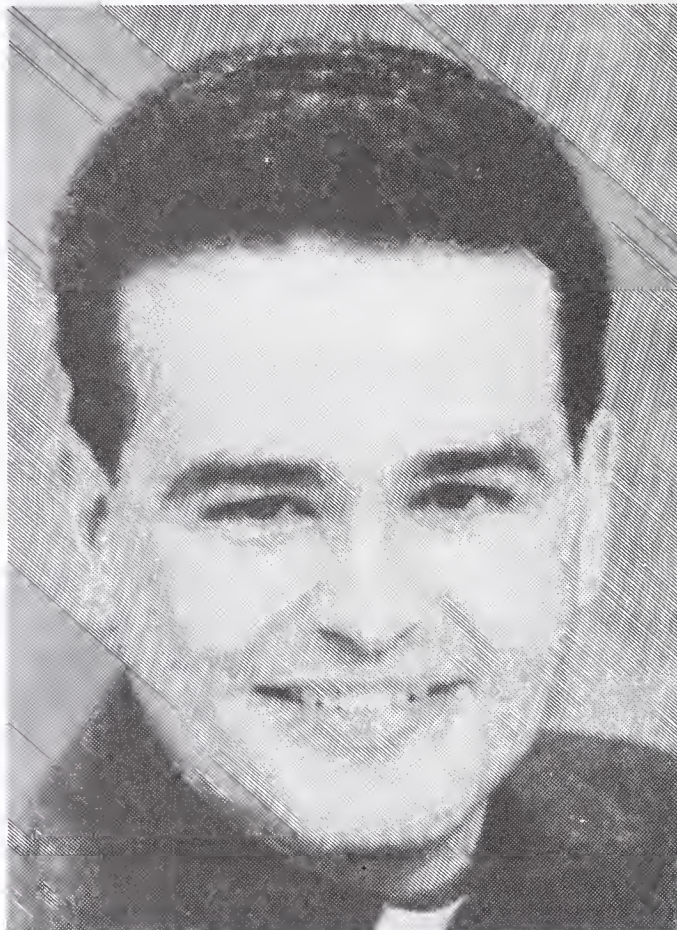
I was ordained a Priest on January 1, 1975. It was the most important day of my life. I began my commitment to the Lord and to my fellow man, to serve my fellow man in the way of the Lord. I truly love my priestly life. My Seminary course was finished in March of 1975. At that time I was appointed Associate Pastor of St. Mary's Church, Mikavu, India. My duties were to assist the pastor in all of his work. I visited families of all faiths, talked and prayed with them. In June 1977 through 1979, I studied Counseling at the University of Cochin, India. I was elected Chairman of the University and received my Diploma upon completion.

I know five languages; English, Syriac, Hindi, Malayalm and Latin and taught the Syriac language for two years, 1979 - 1981 at the St. Thomas Seminary in Battery, India. From 1981 - 1986 I was pastor of many different parishes, gaining experience in organizing the youth and conducting cultural activities.

In November 1986 I came to the United States where I have been Associate Pastor of St. Mary's Catholic Church MacClenny, Florida. Here I was associated with my uncle, Father Joe Maniyangat, my father's younger brother. Father Joe Maniyangat encouraged me to come to this country.

Again my duties were to assist the pastor in all of his works. I was chaplain at Florida State Prison, Starke, Florida; Union Correctional Institute, Raiford, Florida; and at the Northeast Florida State Hospital for the mentally ill, at MacClenny, Florida.

During that time I understood the shortage of priests in the Diocese of Boise, and thought of coming to Idaho to serve the people here. For a short time I served at the Lady of the Rosary in Boise. In January 1988, Bishop Treinen appointed me as a temporary administrator in Sacred Heart Parish in Emmett. In June of 1988 I was assigned as Associate Pastor to Holy Rosary Parish, Idaho Falls, Idaho.



FATHER FRANCIS G. HARLOW
1988-1990

BIRTH: July 31, 1960, Lewiston, Idaho

PARENTS: William P. Harlow, Lucille V. Harlow

SIBLINGS: one brother William P. Harlow Jr. (married with 2 children)

SCHOOLING: Our Lady of Lourdes, Lewiston; Lewiston High, Lewiston; LCSC, Lewiston; one year, Major: Musical Theater; University of Idaho, Moscow, three years, Major: Musical Theater; Mt. Angel Seminary College, Mt. Angel, Oregon, two years, Majors: Liberal Arts and Literature, Mt. Angel Seminary Graduate School of Theology, Mt. Angel, four years, Theology Program.

DEGREES: Bachelor of Arts, Liberal Arts and Literature, Master of Divinity, both from Mt. Angel Seminary.

"I was born and raised in Lewiston with only a couple of years spent away from there in the Tri-Cities and Seattle. Although I have only one brother, I have a very large extended family. I come from a Celtic-English background and my family has been in the states for around three hundred years. My father, though now retired, was with Seattle Hardware for most of his working years and my mother was a traditional housewife. I was raised

Catholic but was very fortunate to be exposed to the experience of many denominations, as most of my mother's side of the family is Protestant (though my mother and a number of her brothers and sisters became Catholics). My mother died of cancer in 1970 and my father enjoys his retirement in Lewiston. My brother, Bill, is a consultant with Omark in Lewiston. He and his wife Diane have two children; Renee, 13, and Bill III, 11.

I have had a strong interest in theater and singing from the age of 13, and have been involved in many civic productions back in Lewiston. This led me to studying Musical Theater in college, expecting to teach the subject some day. While I was at the U of I, however, I first started thinking about the priesthood, and thanks to a very special and supportive person, Father Rich Wemhoff, I entered Mt. Angel Seminary. I continued my theater and music, though, while at the seminary, and hope to use it throughout my ministry. While at the seminary I studied literature and theology and even made a trip to Cuernavaca, Mexico to study Spanish. I have worked during the summers of seminary at a parish in Canada, three in Idaho, and spent my weekends during my last year of studies at a parish in Corvallis, Oregon. I was ordained a Deacon on August 16, 1987 and a priest on May 19, 1988, both in Lewiston. I had been a member of Our Lady of Lourdes Parish in Lewiston all of my life, my parents having been married there, and I having received baptism, first confession, first communion, confirmation, and ordination there.

I was associate pastor at Holy Rosary Parish in Idaho Falls and look forward to my life as a priest in the Diocese of Boise.

In June 1990 I was assigned to St. James in Boise.

My Father passed away in 1989



FATHER LIAM DAVITT

Father Liam was born in Louisburgh, County Mayo, Ireland on March 3, 1942. He was ordained a priest on June 11, 1967 in Kilkenny City.

After ordination Father Liam went to work in the Diocese of Salford in England and served in different parishes until 1980, when he came to Idaho.

He has worked in parishes in Boise, Greencreek/Ferdinand, Pocatello and Post Falls. On June 20, 1990 he was assigned as pastor of Holy Rosary parish in Idaho Falls. Father says, "I'm looking forward to serving the people of this great parish."

Father Liam says his name is the Gaelic for William (last four letters of William are Liam).

Father Liam has the distinction of leading the parish of Holy Rosary in the beginning of the second one hundred years of Idaho's statehood.



FATHER JOHN WORSTER

Rev. John Worster was born April 4, 1959, in Los Angeles, California. In May 1977, he graduated from high school in Concord, California. He moved to Idaho to attend the university in Moscow and then graduated in 1981 with a B.S. in forest products. He then entered Mt. Angel Seminary in the fall of 1982, and graduated in May, 1987. He was ordained June 26, 1987 at Twin Falls, Idaho. He then spent three years as associate pastor at St. John's Cathedral in Boise. Father lists his interests as hunting and fishing.

Fr. Worster also spent some time in the diocesan Volunteer in Ministry Program. He felt drawn to the priesthood and the Church in Idaho because of the unique combination of ministries available within the diocese.

In the summer of 1984 he was assigned to St. Mary's Parish in Soda Springs where he learned the life of a "missionary priest." He assisted Fr. Roger Letourneau at the five surrounding missions. He also organized spiritual backpacking and camping trips into the Idaho wilderness for high school students.

In June of 1990, he was assigned as assistant pastor at Holy Rosary in Idaho Falls.

CHAPTER 4

HOLY ROSARY CHURCH

HOLY ROSARY CHURCH, IDAHO FALLS 1900-1955

For some years before any parish, mission or station existed in the Southeastern Deanery, a number of Catholic families had settled in and about Eagle Rock (now called Idaho Falls). They arrived about the time the Utah and Northern Railroad reached that locality in 1879. Father E. M. Nattini from Hailey baptized Elizabeth Donohue at Eagle Rock on March 5, 1884. He procured from the Anderson Bank lots 5 and 6 in block 21 having in view the construction of a chapel, for there were a notable number of Catholic employees at the Utah Northern Railroad shops. However, there was a possibility of the shops being transferred to Pocatello and in view of this condition, the erection of the church was delayed. The two lots were deeded to the Vicariate on July 29, 1885 and the shops were removed two years later. Father Nattini and Father Edward Morrissey used to make one or two visits a year until June of 1888. Bishop Glorieux also used to call more or less regularly for a number of years subsequent to 1885. Father Van der Donckt was located at Pocatello around June 1888 and for 12 years used to make a missionary trip about every two months. When in Eagle Rock he used to say Mass in the home of Mr. Edward Fanning, who was a railroad employee. In 1891 he listed six families at Idaho Falls. It was in that year that the name of the town was changed from Eagle Rock.

The congregation, though small, decided to build a church in 1891. The ladies sought and obtained a concession at the County Fair that autumn and cleared the sum of \$400.00. With these finances they had the foundations laid, but the panic of 1893 caused a delay in the superstructure for three years. Each year during that interval, the ladies conducted a concession at the County Fair, so that in 1896 they were financially able to begin the erection of the frame church, 22 feet by 36 feet, which was finished though not furnished some time during 1897.

The Bishop appointed the Rev. James A. Mooney pastor on September 18, 1900. He celebrated Mass in the home of Mr. Ed Fanning, because though there was an altar there were no pews or chairs in the church. Father Mooney had fifty folding chairs installed by mid-October and Sunday worship was transferred to the church. In February 1901 a large church supper was held at the Porter Hotel and enough money was realized to purchase pews. Bishop Glorieux dedicated the church under the title of the Holy Rosary, May 1901 and confirmed a class of 18 on the same day. The first High Mass in Idaho Falls was celebrated on Easter Sunday 1901. The solemnity was made possible by the Burgraff family of Roberts (then Market Lake), which consisted of a number of young men and women all musically inclined who had formerly been members of the choir in a

Minnesota parish. Early in 1902 another church social netted sufficient funds with which to pay for an addition of two rooms to the church for residence quarters for the pastor. At that period Father Mooney had so many places to attend to that the two rooms were ample home accommodations for one so constantly on the road. He held divine services at Blackfoot, Rexburg, St. Anthony, Market Lake, Dubois, Medicine Lodge and Salmon City, together with many other smaller places.

According to the Intermountain and Colorado Catholic of Salt Lake City in it's issue of June 27, 1903 a number of German Colonists, among whom were many Catholics, had settled in the new agricultural development around Idaho Falls. On August 1, 1903 the same paper reported that "some 35 Catholic farmers from Nebraska are coming out soon. The development around the Idaho Falls section in September 1903 necessitated the placing of a resident pastor at Rexburg, along with which went St. Anthony and Market Lake.

Father Mooney was transferred to Moscow in the spring of 1904 and Father Martin Baerlocher was in charge of Idaho Falls until September 1904. Father Francis S. Hawelka came to Holy Rosary Church on September 25, 1904. Father Austin Bohn succeeded him as pastor in February 1905. Father Bohn had been transferred from Rexburg which was left without a resident priest. When returning from a sick call to Rexburg the team ran away with the buggy and he suffered a heart attack. He was going for medical help and as he was ready to take the train, he fell dead on March 31, 1905. The Rev. John Nolan followed as pastor of Idaho Falls May 3, 1905. Father Nicholas Fuchs arrived to succeed him on August 6, 1906. When Father Bohn came to Idaho Falls the care of all the former missions and stations came with him.

Late in the fall after Father Nolan came, the church was destroyed by fire, and since the records of the past five years, September 1900 to December 1905, were in the pastor's room, they were destroyed in the conflagration. The loss was covered by insurance and the parish had increased so much during the past two years that Father Nolan readily rebuilt the church in early 1906. Father Fuchs erected the two living rooms on the northeast side of the building. several years later he added four more rooms, so that he could have the comfort of a housekeeper and meals at home. About the same time, he had two side altars installed—gifts of the Coltman and Tautphaus families. The parish received a notable increase when about 60 Catholic families were brought to farms within the limits of the Idaho Falls parish through the colonizing efforts of Mrs. John Niederkorn. It was a good sized parish when Father Fuchs left in January 1919.

Father Thomas J. Purcell next came to Idaho Falls. The first spring he decided that Holy Rosary

parish needed a church-plant commensurate with the phenomenal growth of the past few years, He purchased lots in the eastern residential section of the city. On the southeast corner of the block at the intersection of 9th and Lee streets, he built a large two-story brick school. On the two lots across the alley from the northwest corner of the school property, he built a rectory. The old property and church building stood on the east side of the tracks of the Union Pacific Railroad. This he rented and used the large auditorium, which was the first floor of the school, for church purposes. The school cost \$55,000.00.

The Boise Catholic Monthly of March 1920 carried the following communication from Idaho Falls:

"The dedication services of the new church were held Sunday, February 15. The building which is intended for a school, has been fixed on the lower floor to house the church as well. The auditorium of the church is extremely well-arranged and will seat 500 adults comfortably. The interior walls are very neat and tastily finished in brown and tan, the altars pure white with a touch of gold, the wood-work and seats in golden oak. The parish is very proud of its new place of worship. It has outgrown the old church since Rev. Purcell came to Idaho Falls a year ago, and much credit is due him for our new church and school and its comfortable arrangement. Bishop D. M. Gorman of Boise officiated at the dedication services and preached an interesting sermon on the necessity of education. Following the dedication services, solemn high Mass was observed, with Father Purcell of Idaho Falls as Celebrant; Rev. Joseph Beusmans of Twin Falls, deacon; Father McGowan of Pocatello, sub-deacon."

In the November 1920 issue of the Monthly we read: "Work has begun on the new parochial residence which is being erected on Eighth Street near our new church and school building. It is hoped the work will progress rapidly so our pastor may be located near the church, as he now has several blocks to travel, which is very disagreeable in bad weather. Some of the work is being donated by those who have time to spare, which helps to lessen the cost."

The cost was \$8,000.00. The parish house was occupied before the first of the year and the Sisters of the Holy Cross opened the school on September 6, 1921. The Sisters resided for four months in the old parish rectory on Eastern Avenue then they moved to a house on the block between Eleventh and Twelfth Streets.

The whole building program cost \$63,000.00. Father Purcell raised \$20,000.00 and borrowed \$45,000.00 to do the job. All during the progress of the construction, it was noticed that Father Purcell's health had been failing. He had even been unable to attend the celebration of his Silver Jubilee. On June 17, 1922 illness forced him to leave Idaho Falls. Father A. J. Markham took care of

the parish for the next year and succeeded in paying some of the debt. He was not a well man either, and resigned at the end of September 1923. Father Louis G. Buechler served the parish temporarily until Father Francis Lobell arrived on January 1, 1924. One of Father Lobell's first accomplishments was the purchase of the present Sisters' Convent for \$5,200.00. He also acquired Faber Hall in the very heart of the business district (Faber Hall was the old telephone building and most recently "The Labor Temple" on Broadway.) In twelve years he paid off the debt with the diligent cooperation of a willing parish. Then the parish started a fund for the erection of a church. In 1930 Holy Rosary was a parish of 119 families in which there were 491 souls.

On June 13, 1933 Father John J. Creegan was appointed curate in Idaho Falls with the title of Country Assistant. Although Father Joseph duPont had been pastor of St. Anthony, Idaho, for some years, in 1933 the Bishop judged it necessary, because of the situation during the depression, for the priest in St. Anthony to move his residence to Idaho Falls. Father duPont was transferred to Potlatch as pastor and Father Creegan came to Idaho Falls as a curate to take over his duties. St. Anthony retained its parochial status but was taken care of from Idaho Falls. The rest of the fifteen curates of Idaho Falls from Father Creegan to Father O'Sullivan who took care of this mission are listed under St. Anthony so they will not be listed here. The only other curates in Idaho Falls during that period were Father Henry L. Ackerman who was curate from July 30, 1942 to March 1, 1943 and Father Thomas C. Halpin from June 2, 1943 to October 14, 1943.

Many things happened in Idaho Falls in the middle 1940's. In 1942 the Congregation Of the Sisters of the third Order of St. Francis or the Perpetual Adoration bought the old Spencer Hospital which had been in Idaho Falls for many years. The hospital was dedicated to the Sacred Heart. Some remodeling was done on the rectory in 1942. On June 13, 1943 Father Lobell took a year's sick leave. Father John B. Kunkel, pastor of Burley, was appointed administrator. He remodeled the attic, building a nice room up there for the assistant. Father Lobell returned on June 13, 1944, only to go on sick leave again on the 18th; his curates—Father Urban H. Schmidt, Father William F. McQuaid and Father Patrick J. O'Sullivan, — took care of the parish. In September Father Lobell wired the Bishop: "Heart condition clearing up expect to leave hospital Oct first will report for active duty in Idaho Falls first part of October." He was in Idaho Falls on the thirteenth of October. On March 14, 1946 he was transferred to St. Anthony's parish in Pocatello, and Father John A. Jentges was appointed pastor at Idaho Falls.

Father Schmidt was transferred from Idaho Falls on October 30, 1944 and both Fathers O'Sullivan

and McQuaid on August 29, 1945. The other curates have been as follows: Father Thomas J. Ryan, August 29, 1945-June 14, 1946, Father John J. Casby, August 29, 1945-March 14, 1946, Father Thomas A. Heeran, March 14, 1946-February 14, 1948, Father Francis A. Peterson, June 15, 1946-September 13, 1946, Father Malachy McNeill, July 11, 1946-September 13, 1946, Father Thomas J. Ryan, September 13, 1946.

Father William F. McQuaid, February 14, 1948-June 7, 1950, Father Patrick J. O'Sullivan, July 6, 1950-November 7, 1950, Father Ryan is at the present time, the fall of 1955, still curate in Idaho Falls.

On August 30, 1944 the Bishop judged that St. Anthony, Idaho, could again support a resident pastor so he appointed Father James T. Hallissey. Father Hallissey had St. Anthony and its former missions except Dubois which Idaho Falls retained. The Bishop added Mackay to Idaho Falls on October 14, 1948. Because Father Ryan went to the Sacred Heart Hospital with arthritis of the spine, it became impossible for Father Jentges alone to care for the missions so on June 5, 1950 the Bishop removed Mackay and Dubois from the care of Idaho Falls. In the 1950's the town of Palisades sprang up beyond Irwin in Swan Valley. The rise of this town is due to the government building a large earth-filled dam there. A number of Catholics moved into the vicinity. Mrs. Dan Kelly of Swan Valley wrote to the Bishop: "I am writing in the interest of the Catholics of the Swan Valley, Idaho area. We are located 63 miles from Idaho Falls and 82 miles from St. Anthony...As you no doubt know the Palisade Dam is being built here and of course there are many new people in this area. As I have received so many inquiries about the possibility of getting a missionary priest into the area I took it upon myself to find out how many catholic (sic) families there are here...the list I am enclosing is permanent personnel who are here the year around... (She lists the names of 68 people of whom she said all but 14 were in the Palisades Dam project work)...We would be so happy to make all arrangements if a missionary could come only once in awhile..."

So in the late fall of 1953 the Bishop attached the new town of Palisades to Idaho Falls as a mission. According to the Annual Reports there are 50 Catholics in the place and Mass is held twice monthly.

1948 saw the beginning of a series of the most ambitious building projects in Idaho Falls. Not to mention the building of the new Sacred Heart Hospital, which was finished in 1949, the parish plant was almost completely rebuilt. Since the days when the church was moved from its location by the railroad tracks, the first floor of the school had been used for the church. It was large and could seat 500 people, but with the low ceiling, a very narrow sanctuary, and only decorative paper

pasted over the school windows, it was not exactly what a thriving parish like Idaho Falls could hope to have. So a new church was begun cater-cornered from the school. It is an imposing Tudor Gothic building of red brick trimmed in white cast stone. Over the door is the inscription, "Introibo ad altare Dei," and a statue of Our Lady of the Rosary. The side entrance on Ninth Street, next to the sacristy, is through the bell tower. Mr. Joseph Faber gave the Angelus Carillons, which are in this tower, in memory of Anna Marie Faber and Emma Yost Faber.

The Sanctuary Lamp hanging in the church was donated by Elizabeth Brinkmann and family, widow of Anton Brinkmann, Sr., in 1947. It was imported from Italy, made of filigreed brass upon which figures of the twelve apostles are imposed in pewter.



The interior of the church is simple. The ceiling is paneled wood and the walls are painted tan except for the sanctuary which is green-gray. The floor of the nave is red and green asphalt tile. The new church was first used on Easter Sunday, April 17, 1949. The Most Reverend Bishop Kelly dedicated it on May 1. Father Jentges used the Extension altar from the old church but in 1952 the Brady Estate gave a new marble altar, The Post-Register describes it, the altar is made of Italian, French and Portuguese marble which was designed and cut in Italy by the Daprato Studios...the 22 foot high altar is distinctively emphasized by a life-size crucifix. The corpus, which weighs one ton alone, is made of flesh colored Portuguese onyx...(the) base of the altar is made of Rosso Bellantico marble—a purple marble with white veins. Center of the altar, forming the background for the crucifix, had been constructed of Juane deBrignoles marble—a light French marble with red veins or streaks. The remainder of the altar, including statues besides the crucifix and crowning the side spires of the altar, is made of Botticino marble—a light cream colored marble. Venetian mosaic inlays have been formed at the base of the altar, underneath the altar table...Side statues represent the Blessed Virgin Mary and St. John. The tabernacle of the altar is in Repousse bronze while the canopy over the altar is of bronze

colored carved wood. The canopy has a symbol of the Holy Ghost at its front and symbol of the Trinity on its ceiling." Father Jentges, as delegate of the Bishop, consecrated the altar on August 9, enclosing in the mensa the relics of Sts. Orestes and Prosperus. The old altar was given to the St. Louise Church in Challis. This church with its altar cost in the neighborhood of \$210,000.00. It seats 600 people.

The first celebration in the new church, even before the new altar was installed, was the Silver Jubilee of Father Jentges' ordination to the priesthood on June 14, 1949. Father Jentges' brother, Father Damian Jentges, O.S.B., now Abbot of Mount Angel Seminary, was deacon and gave the sermon; Father C. M. Verhoeven, Ph.D., D.D. was subdeacon, and Father Thomas Ryan was master of ceremonies. Monsignors E. R. Cody, J. F. Gresl and F. Bonora together with twenty of the clergy and a vast number of the faithful came to honor Father Jentges. Father's two brothers, John and Carl Jentges, and his two sisters, Mrs. John Duclos and Mrs. Henry Schmidt, were also able to attend this important celebration.

The building of a church was only a beginning. The school, since the church had been removed, needed to be remodeled. The old first floor was made into two new classrooms, an excellently equipped kitchen, and a large general purpose room to be used for school assemblies and as a parish hall. New rest rooms were added and the entire floor was adequately equipped. The second floor had been cut up into six small classrooms and a little assembly room with a stage. The walls were re-arranged to make four large classrooms. The old stage was made into a music room and part of the hall into an office. Perhaps the worst feature of the old school had been the entrance stairs. The only inside stairway was narrow and came up into a classroom and not into the hall. The principal stairway came up the main facade into the hall, but it was a steel stair, outside and uncovered. In the winter it was iced and dangerous, and at times it looked horrid. The old steel stair was taken around back and made into a fire-escape, and a new broad inside stairway was built in the hall at the east entrance. The old inside stairway was removed and the classroom into which it had come was enlarged to take up the space it had occupied. This work was finished for the school year in 1951 and cost over \$33,000.00. It is indeed a school of which to be proud.

The old rectory had been built in 1920 and was quite adequate for the needs of one priest. Various additions and alterations were necessary to accommodate the curates; walls were put in and rooms chopped up till at last the priest's dining room was five feet wide and twelve feet long and it also served as an entry hall. 1954 saw the workers beginning a new house joined to the church. The house is in a style matching the church. It is built of solid brick and trimmed with cast stone. The entry

way is a nice feature — a double arch of cast stone making a little porch. There are three parlors, a dining room (15' by 14' this time), kitchen and housekeeper's suite on the first floor. On the second floor there are the pastor's suite and curate's suite, and two other bedrooms. The basement, besides the usual storage, furnace and fruit rooms, has a clubroom and a kitchen.

At the present time (1955) plans are being made to build a new convent to accommodate twelve Sisters.

On May 14, 1955, Morse Later was ordained a priest. Father Later is the first son of the parish raised to God's altar. He was born in Idaho Falls and raised in the Idaho Falls parish at Ririe, Idaho. Father, a convert in 1944, celebrated his First Solemn Mass on Sunday, May 15, 1955, in Idaho Falls. Father Jentges was archpriest, Father L. M. Dougherty was deacon, and Father Thomas Ryan was subdeacon. Monsignor J. F. Gresl was present in the sanctuary. Father Dougherty preached the sermon.

Pius XII elevated Mr. Edward W. Fanning, mayor of Idaho Falls, to knighthood of the Order of St. Gregory the Great. Sir E. W. Fanning, a native son, was the first resident of Idaho to receive this high honor. The knighthood was formally conferred at a High Mass in Holy Rosary Church on Sunday, February 12, 1956 at 8:00 A.M. Sir Edward was knighted because of his singular service to the Diocese of Boise. However, Sir Edward did not live long to enjoy his high honor for on Thursday, March 29, 1956 at 6:45 A.M. he died in Salt Lake City where he had undergone a lung operation.

As may be well imagined Idaho Falls is an active and large parish and the people are very generous. As an example of this generosity, Mr. Joseph Faber gave a farm to help pay for the church. In 1954 there were about 1,375 Catholics in the parish. There were 231 children in Holy Rosary School. All of the 41 Catholic children in public grade schools were in catechism class and of the 65 Catholic high school students 49 attended De Sales Club meetings.

DISBURSEMENTS

Meter deposit with City of Idaho Falls in parish residence	\$ 5.00
Paid Bishop Gorman 6 per cent on \$1,801.66, for 1918	108.10
Paid St. Joseph's Ecclesiastical Society, 2 per cent on \$1693.56 for 1918	33.87
Paid Father N. C. Hoff	25.00
Paid Father T. J. Purcell, for year	1,800.00
Paid current expenses as follows:	
Carl Schmitt for labor on church repairs....	53.30
C. L. Dennels for painting	16.50
Sheet Metal Co., for material	6.95
City for thawing frozen pipes	3.00
East Side Lumber Co. for material	49.25
V. McMullen for labor and material on plumbing	21.50
C. W. & M. Co. for plumbing repairs	1.35
Idaho Falls Transfer Co., for moving organ and stove	7.00
Northcutt for drayage	1.00
Geo. C. Tway, garbage can	3.50
Carl Schmitt for labor on garage	65.25
East Side Lumber Co., material for garage	16.00
W. A. Baker for carving set	6.00
Golden Rule Store for supplies, beds, etc.....	34.80
Register Printing Co., for 400 statements....	4.00
A. V. Scott, one heater, \$20; one journal and one ledger, \$4.00 and postage, \$2.....	26.00
Coal for the year	169.37
Mrs. C. C. Hayes, organist	100.00
lights and heat, to City of Idaho Falls.....	110.85
Cash in treasury on deposit at State Bank....	711.91
Total	\$3,379.50

Cash 3
3382.50

FINANCIAL REPORT

OF THE

Holy Rosary Church

From January 1, 1919, to January 1, 1920

FATHER PURCELL, Pastor

TRUSTEES:

A. V. SCOTT : PETER A. GEORGE
W. P. HANSON

Statement of Receipts and Disbursements of Holy
Rosary Catholic Church, by A. V. Scott, Secretary,
for year 1919, at close of business, January
2nd, 1920, on account of pew rent.

RECEIPTS

Paid.

Aschenberenner, Joseph	20.00
Bauchman, Walter	12.00
Pickett, Dennis P.	12.00
Eliasius, Joseph	10.00
Erinkman, Joseph	30.00
Erinkman, J. J.	6.00
Eiasius, Nic.	30.00
Bertrand Bros.	30.00
Butler, W. G.	30.00
Cline, Mrs. C. M., 1918 and 1919	38.00
Cordes, Casper	24.00
Conton, Jacob	30.00
Coltman, Mrs. M. L.	30.00
Carmody, C. M.	15.00
Dymack, Mrs. Anton	5.00
Dowd, C. A.	12.00
Dlal, Mrs. P. M.	6.00
Decker, Wm. and Mrs.	18.00
DeLange, Vital	12.00
Fanning, Margaret	12.00
Fanning, E. W.	12.00
Frew, Mrs. H. C.	12.00
Fowler, J. C.	15.00
Fanning, Helen	9.00
Faber, Nic.	24.00
Faber, Joseph	18.00
Feurenstein, F. S.	15.00
George, P. A.	30.00
Goffena, M. A.	24.00
Garvin, Mrs. M., 1918 and 1919	22.00
Gergen, Jacob N.	30.00
George, Joseph C.	24.00
Glauninger, Joseph	3.00
Gergen, John	10.00
George, Ed. J.	10.00
Gellings, Herman	24.00
Gellings, Joseph	12.00
George, Jahn A.	18.00
Hersley, George	7.00
Hahn, Wendell	6.00
Hersley, Wm.	12.00
Hersley, F. E.	10.00
Hahn, Jacob	20.00
Hanson, W. P.	24.00
Hersley, B. C.	20.00
Jacobowski, Walter	10.00
Johnston, Kate T.	12.00
Jacobs, Geo. P.	12.00
Jacobowski, Theodore	10.00

Kissner, Jacob	18.00
Ker, Wayne W.	6.00
Kelley, Elizabeth	2.00
Kennedy, J. D.	30.00
Keller, Frank	15.00
Kelly, T. H.	24.00
Keller, Adam	12.00
Kelsch, Peter N.	14.00
Lockwood, Mrs. L. W.	12.00
Lloyd, J. P. and Ellen E.	24.00
Luxton, Kate	12.00
Mals, Henry	12.00
Mals, J. J.	12.00
McMullen, J. C.	30.00
Mitchell, Mrs. Hugh	2.50
Mitchell, Kate	15.00
Morani, Mrs. Bertha	3.00
McMullen, Vincent, 1917 and 1918	27.00
O'Connell, J. J.	18.00
Poitner, John	12.00
Poltevin, Anton, Jr.	12.00
Poltevin, Lawrence	12.00
Poltevin, A. Sr.	30.00
Pettlinger, Walter T.	15.00
Phillips, Joseph	26.00
Parr, Ed. S.	20.00
Poltevin, John J.	11.00
Powell, Wm.	12.00
Plank, Mary K.	12.00
Provinsal, Dorothy	6.00
Peters, Theodore	5.00
Rothers, Wm.	12.00
Ryan, D. J.	12.00
Reno, Mene	12.00
Roche, Mrs. Mary and Mae	12.00
Reno Jennie	12.00
Reno, Agnes B. and Frank	31.00
Reardon, Mary	6.00
Reardon, R. C.	12.00
Rhule, Mrs. H. B.	12.00
Schwarzmann, J. N.	18.00
Schmitt, Carl	15.00
Seeger, Lawrence	3.00
Sharpley, E. B. on 1918	12.00
Schuetz, Wm.	20.00
Shoen, Joseph	3.00
Scott, A. V.	30.00
Thiel, Wm.	30.00
Wieber, Monica	12.00
Wipperman, A. J.	24.00
Wieber, Joseph	5.00
Wright, Mrs. Mary	12.00
Ziebarth, Chas. A.	40.00

Total collections on pew rent	\$1,628.50
Total plate collections	920.00
Balance on hand January 2, 1919	\$33.99
Total receipts	\$3,382.50

**SUMMARY OF
FIRST HOLY ROSARY--
Eastern Avenue and Maple Street**

1833: The property facing the railroad tracks on Eastern Avenue was owned by John C. Anderson in who assigned it to his trustee Robert Anderson.

1884: Sold to Father Manuel Nattini, the priest at Hailey on April 29, 1884. Father Nattini served all the missions in southeast Idaho.

1885: Title transferred by Nattini October 23, 1885 to Bishop Glorieux. Property divided into lots and blocks in the original townsite of Eagle Rock, Bingham County.

1890: Idaho became state on July 3, 1890 .

1891: Eagle Rock became the town of Idaho Falls .

1891: Foundation laid for Holy Rosary Church

1893: Panic of 1893 delayed construction of superstructure.

1897: Erection of Holy Rosary Church began.

1899: Exterior of church finished, interior complete but not furnished.

1900: Father James Mooney appointed pastor . Used folding chairs.

1901: Pews installed in March.

1901: Easter - First High Mass celebrated; Church dedicated in May.

1902: Two rooms added as residence for the pastor.

1903: German colonists began to arrive in Idaho Falls. Thirty-five families from Nebraska.

1904: Father Mooney transferred, replaced by Father Austin Bohn from the Rexburg parish.

1905: Father Bohn suffered a heart attack, during a runaway team of horses while on sick call to Roberts. He died suddenly March 31, 1905.

1905: Father John Nolan became pastor. In late fall, the sacristy was destroyed by fire and the records burned. One remains, that of the baptism of Martha Agnes Guse, December 26, 1905.

1906: Church rebuilt early 1906.

1906: Arrival of Father Nicholas Fuchs (Name also appears as "Fox"), He married Pete and Bertha Kelsch, in 1916.

1907: Father Fuchs added more rooms on the northeast side of church building. Two side altars were installed, gift of the Coltman and Tautphaus families.

1907 - 1919: Mrs. John Niederkorn's efforts to encourage Catholics to settle in Idaho Falls brought in some sixty new families.

1909 - 1914: Addition onto church with 24 pews added and a new rectory.

1910: Altar Society organized. Mrs. E. P. Coltman, elected first president.

1912: Knights of Columbus organized. Mr. Walter Bauchman elected first president.

1912: Chapel Car St. Peter was provided by Extension Society for catechism and missions.

1919: Father Fuchs left good sized parish when he transferred January, 1919 .

1919: Father Thomas Purcell arrived. By early spring he realized need for growth for Holy Rosary parish and purchased lots at 9th and Lee.

1920: Catholic Women's League organized. Mrs. A. V. Scott was first president.

1921: Sisters of the Holy Cross opened school September 1921, but lived four months at parish rectory on Eastern Avenue.

1922: Father Purcell's illness forced him to leave Idaho Falls.



FIRST CATHOLIC CHURCH in IDAHO
FALLS on Eastern Avenue

Rectory and Church
(Courtesy Mrs. Alan (Matilda) Kolbet)



Interior of First Catholic Church on Eastern Avenue

EXTENSION CHAPEL CARS

The first railroad chapel car in the world was used by Pope Pius IX in Italy for his travels around the Vatican States in the late 1800's.

Extension founder, Father Francis Clement Kelley borrowed the idea from a Baptist mission car on display at the St. Louis World Fair. He put an appeal in EXTENSION for a railroad car to serve as a "mobile" chapel and priests quarters for the neglected regions of our Church in the western and southern missions that have no permanent religious presence.

The first Extension chapel car, the St. Anthony, was first used in 1907. Its daily routine included Mass and religious instruction in the morning,

lectures in the evening. The evenings program was punctuated by answers to inquiries deposited in the Question Box. In addition the chaplain administered sacraments and distributed literature.

The Catholic EXTENSION was responsible for building a total of three chapel cars. All three chapel cars were personally financed by individuals. A Mr. Peter Kuntz of Dayton, Ohio donated St. Peter and St. Paul cars at a cost of \$25,000 apiece. The last to be built, the St. Paul car was dedicated in 1915 and originally sent to the U.S. South. It served EXTENSION as a chapel car for more than 20 years. It was then given to the Diocese of Great Falls and served the towns around Yellowstone park. In 1967, the St Paul was given to Mr. Charles Bovey, an Old West archivist and restorationist, for his railroad collection in Nevada City.

The interior of the chapel car, which was molded of Cuban mahogany, today is worn but well kept. Equipped for a traveling chaplain, (usually loaned by the host diocese) and caretaker cook, the railcar included an office-study, two bedrooms, shower-bath and kitchen in the car. The 50 foot chapel includes a built-in altar, organ, confessional and stations of the cross in addition to seating for 70 persons.



We don't know what became of St. Peter, the car that served Idaho so well.

The above information is from the November 1985 EXTENSION magazine pp 20 & 21.



Picture courtesy of Barbara Koster

Marie (Mary) and Nicholas (Nic) Faber and his sisters at their wedding day. "The Fabers of Faber Hall"

MARIE NEIDERKORN FABER & FABER HALL

The Faber Hall served the Holy Rosary Parish from 1930 through 1949 as the official meeting place for the church's various social organizations, Altar Society, Catholic Women's League, Young

Catholic Workers, Knights of Columbus. Prior to Faber Hall, meetings were held in members' homes. The hall was the scene of many get-togethers and fund raising projects, Fall Festival Dinners, the annual St. Patrick Ball, rummage sales.

The Faber Hall was originally the telephone exchange, remodeled to fit the needs of the parish. On the first floor was a hall for meetings and dancing, a kitchen in the basement large enough to cook for a crowd, and two apartments on the second floor. Vern and I were the last tenants of the Faber Hall apartments before it was sold to the Union for their Labor Union. This hall was gifted to the parish through Marie Faber and was named Faber Hall in her honor.

Nick and Marie Faber operated a delicatessen in Chicago, Illinois; they were also parents of two sons, both sickly. Marie's aunt, Barbara Niederkorn lived on a farm in the west. If only her sons could breathe some of that fresh invigorating air, surely their health would improve. She wrote to her aunt asking if it might be possible for her two sons to come to live with the Niederkorns for awhile.

The Faber boys did come to stay with the Niederkorns, but their health did not improve. One drowned in the Snake River and the other died of malnutrition.

Marie's husband, Nick, died and after settling the estate, she moved to Idaho Falls. She became Father Lobell's housekeeper. She gifted her estate to Holy Rosary Church with Father Lobell's promise that she would be taken care of for the remainder of her natural life. She was in her 70's then. When Father Lobell was transferred to St. Joseph Parish, Pocatello, Marie moved with him. She was there when he collapsed saying Mass in the small church he had built in southern California.

BY MILLIE KELSCH

FABER HALL

Mrs. Marie Faber bought the original telephone building on Broadway and gave it to Holy Rosary Parish. During the 20's and 30's it served as the social center; the scene of dances, carnivals, fall festival dinners, card parties and First Communion breakfasts, as well as meetings for parish organizations.

The lower Floor, not shown, boasted a fine hardwood floor, mural paintings and a stage. The dances were held there. Later it became the Labor Temple and is now all but abandoned except for one occupant Francis Sima.



1989 photos

SECOND CATHOLIC CHURCH IN IDAHO FALLS 1921 - 1948

All of the main floor of the school building was the church. The second floor was the school.

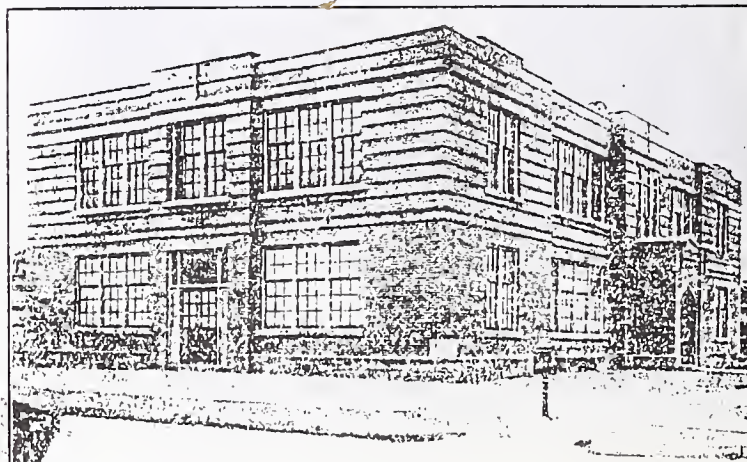
The Catholic Monthly Magazine

Reaching Every Catholic Home in
Idaho Falls, Blackfoot, St. Anthony, Rexburg, Roberts, Dubois,
Aberdeen and Sterling, Idaho

VOL. 9

AUGUST 1925

NO. 9





Courtesy of Mrs. Karl (Rose) Wolff

Sister Celsus, daughter of William and Anna Schuetz, standing in front of the second Catholic Church, which also contains the school Holy Rosary, Idaho Falls.



Holy Rosary Church under construction 1948
Holy Rosary Church - 1977. Altar table now faces the congregation.



Proposed New Holy Rosary Catholic Edifice

This is the architect's drawing of the proposed new Holy Rosary Catholic church in Idaho Falls. The structure will be built at Ninth St. and Lee Ave. at a cost of approximately \$180,000. The foundation for the building has been completed, with other work begun. Ground was broken in December, 1947, and the project is scheduled for completion this year, according to present plans.



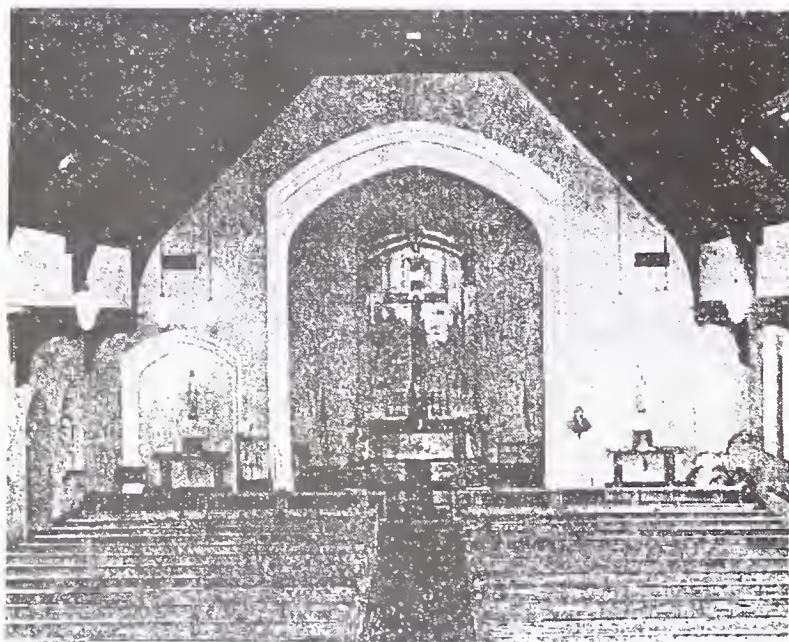
THE SILENT CHURCH BELL

When the present church was built in 1947, Monsignor Jentges wanted a bell tower built so that the church could have a large bell that could be rung for Mass. The tower was completed and the large, bell was ordered and received. An opening was made in the ceiling of the north vestibule, framed, and the cover made to be removeable. The bell was hoisted through the opening and lifted by ropes and much man power—into the bell tower. It was fastened to a large beam for support.

All waited eagerly for the first tolling of the bell. Lo, and behold! when the bell rang, the vibrations were so great that they cracked the tower. Apparently the tower was repaired, but the bell rang no more.

When Ken Moriarity installed the Mark Stevens Memorial Carillon in 1977 he discovered the bell still sitting where it had for thirty years, covered with dust and waiting for a use. After consultation with the "powers that be" it was decided to let well enough alone. It could be too costly and hazardous to try and move the bell.

If you look up to the ceiling in the north vestibule you can see the opening, and you need wonder no longer why it is there.



FRIDAY, DEC. 6, 1963
New Oak Pews Installed

New Appalachian oak pews have been installed in Holy Rosary church, Idaho Falls. Father C. M. Verhoeven, pastor, estimated the total cost of the improvement, including Communion rail and sanctuary furnishings, at \$13,650.

Also installed were two new side altars. The altar of the Blessed Virgin Mary was a bequest of the Jentges family. Voluntary subscriptions of parishioners in memory of the late Monsignor J. A. Jentges paid for St. Joseph's altar.

Friday, October 11, 1963

Catholic Church Pews Installed

New Appalachian oak pews have been installed in the Holy Rosary Catholic Church.

The pews, of attractive matched grain, are made by the Trappist Monks at Lafayette, Ore. The priests and brothers of the order, known as Silent Cisterians, do their own laminating of the oak lumber shipped from the east.

In addition to the pews, the Trappists make altars and communion rails. It was pointed out by Peter Bisceglia, who is in charge of the installation, that these are the only pews made in one long length without a break, up to 22 feet in length.

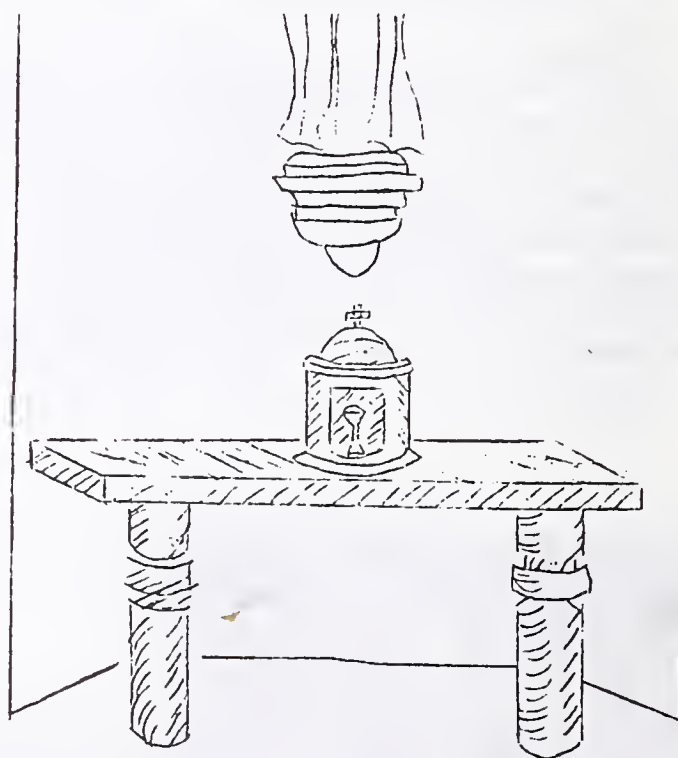
Forty-eight pews, weighing 400 pounds each, and 20 feet in length were installed in the local church. In addition, two sedilias--seats for the altar boys and priests--were installed.

The kneelers are of tempered aluminum with pads of foam rubber covered with naugahyde in a salmon berry color. The pews were brought here by truck, then assembled.

Thirteen Trappists are engaged regularly in the order's carpentry shop, but others also assist.

Bisceglia, who is in charge of installations in the western states, Hawaii and Alaska, reports that the demand for the pews is high. Since June 12, he has spent three weeks in Alaska, one week each in Moscow, Idaho, Seattle and Auburn, Wash.; Santa Rosa, St. Helena and Cambria, Calif., installing pews.

In addition to oak, the pews also are made of black walnut.



THE MONSIGNOR JENTGES MEMORIAL
ALTAR FUND

THIS IS A SKETCH OF OUR PROPOSED NEW SIDE ALTAR. EACH OF THE TWO NEW ALTARS WILL HAVE A TABERNACLE SO THAT MASSES

MAY BE SAID THERE. THE MARBLE IN THE ALTARS WILL BE OF A DARK ROSE, TO MATCH THE DEEPEST TONE OF MARBLE IN OUR MAIN ALTAR. WHAT BETTER WAY TO PAY TRIBUTE TO MSGR. JENTGES THAN TO BEAUTIFY THE CHURCH HE BUILT FOR US. SUNDAY, JUNE 9th IS THE DAY SET ASIDE FOR OUR VISIT TO EACH OF YOU. PLEASE BE READY WHEN YOU ARE CALLED ON. GIVE WHATEVER YOU WISH, BUT DO JOIN US IN THIS MEMORIAL. IF YOU WILL NOT BE AT HOME ON THE 9th, AND WISH TO PARTICIPATE, AN ENVELOPE DROPPED IN THE COLLECTION PLATE AND MARKED "MEMORIAL" WILL REACH THE COMMITTEE.

HOLY ROSARY CHURCH UNDERGOES RENOVATION

In 1977 Holy Rosary Church underwent extensive interior changes. An altar, three celebrant chairs, a lectern, and a credence table for Mass vessels. This furniture was built by Tim Stoddard, a former Holy Rosary student, out of solid oak. The altar was given in memoriam of Margaret C. Haire and Marie Zimbo, by their children, Curtis Haire and Betty Zimbo Haire in 1977. New carpeting was laid, the altar railing removed, and pews installed on either side of the altar, utilizing the space and providing a feeling of bringing the congregation to the altar.

In 1987 another major renovation of Holy Rosary Church began with the installation of a new cedar roof after the removal of the old slate roof, sandblasting the exterior and painting inside and out. A new confessional to accommodate those in wheel chairs was built in 1988.

BISHOP TREINEN BLESSES NEW HOLY ROSARY SCHOOL

On May 12, 1968 the new Holy Rosary School at Ninth and Lee Avenue was solemnly blessed by the Most Rev. S.W. Treinen.

Mass was celebrated at 8 a.m. in the church and immediately after the procession, the bishop gave the solemn blessing on the school. All the pupils of the school took part in the ceremonies. Rt. Rev. C.M. Verhoeven assisted by Fr. Roger LaChance, associate pastor, took part in the ceremonies. Immediately after the blessing, the American flag was raised on the new flag pole. The flag, purchased by the Knights of Columbus was raised for the first time that day by the Knights. The flag was flown over the Nation's Capitol in Washington, D.C. before it became the property of the school. This was done through the office of U.S. Senator Frank Church. (D. Idaho)

Remodeling of the grounds, blacktopping and curbing and seeding of the grass was done after the school term ended near the end of May. The outside ten panels, which came from Belgium, are

of asbestos cement and were painted in variegated colors of turquoise..

PARISH HALL

Work on the \$136,370 Holy Rosary Parish Hall began at the site, 150 8th Street, in 1959.

Contract for the large 100 by 68 foot hall was awarded to Arrington Construction Co. But first the old rectory had to be torn down and removed from the site.

An intensive drive for funds, which provides adequate lunchroom facilities for the school students, as well as meeting halls and facilities for parish organizations, was launched soon after building was begun.

Built of cinderblocks with a buff colored brick facing, the structure is a two story building with a main entrance on 8th street and a secondary entrance from the alley approach.

The first floor houses a kitchen, built to the specifications outlined by the State Department.

The second level is an 80 by 50 foot all-purpose room that had been used for antique shows, wedding receptions and dances, Cursillo weekends, and gymnasium space for the students. At one end is a stage. Adjacent is the lounge room for meetings of small groups with a small kitchen 15 by 20 feet so that refreshments can be prepared and served. Norman J. Hamill and Associates were the architects. Construction was completed by Dec. 1, 1959.

LANDSCAPING



In 1978, Father Gould, perplexed by the unsightly overgrowth of the large pfitzers at the convent and school and the bad condition of the grass on the south side of the church, asked Mary and Brad Stevens to undertake an extensive re-landscaping.



Landscape of Holy Rosary Convent



Landscape of Holmes Institute

After the bushes had been removed with the help of Jim Hahn and his backhoe, and the lawn removed, the present south church garden and those beds at the school and convent were planted. Mr. Stevens installed a sprinkler system for the school and convent, and the old one at the church was repaired and put into use.

The Stevens planted all of the south garden, but were aided by volunteer help with the school and convent. The tree in the front convent garden was planted in memory of Sr. Julia. Mary Stevens

also planted all the trees at the Catholic Institute on Holmes and the trees on the north side of the church in 1975. These were donated in memory of their son, Mark.

In 1980 the iron railings in front of the church and along the garden were donated by Mary Stevens and the lava rocks were gathered in the desert and placed around the garden. The idea was to have some continuous bloom in the garden with iris in spring to the last blaze of color in the burning bush at the east end of the garden near the apricot tree planted by Father Gould in 1977.

Maintenance of the south garden was delegated to Mary Stevens by Father Gould, the cost, for replacing shrubs, bedding plants, fertilizer, insecticide, bender boards, has been donated by Mary and Brad Stevens from 1977 until 1989.

The total cost of the original landscaping for the church garden including shrubs, junipers and roses was \$300.00. In 1980 Sr. Catherine kept the cost of the school and convent gardens within \$200.00.

STAINED GLASS WINDOWS

as related by Sister Josepha

In 1963 Monsignor Verhoven showed Sr. Josepha C.S.C. a proposed design for the large window in the choir loft and asked my opinion. I responded honestly, as one had to with him. "The designs were too small and too busy. They would never make a statement from a distance". His response to me, not unexpected was, "Well, how about you making a design?" "I asked for that I'm sure," said Sr. Josepha. To make a long story short, I did make up a dynamic, colorful design exemplifying the large cross I saw in the framework of the window WITHOUT defining the cross. The arrangement of the bright colors in a radical design was to show off that Cross. Most of the work was done in 1964-65, through correspondence with Msgr. Verhoeven, since I had been assigned to Our Lady of Lodes School in Salt Lake City. He assured me that since he appreciated good art he liked my design very much, but that some of the other priests had misgivings about it. Subsequently, as I understood it, Msgr. asked Suzanne Fonnesbeck to define the cross so that it could be more obvious."

The smaller windows around the lower church were to have shown the mysteries of the Rosary. When Msgr Verhoeven contacted Suzanne Fonnesbeck, he told her he wanted the Life of Christ, beginning with the Immaculate Conception. She studied sixteenth and seventeenth century artists' work to help her complete her ideas for the sketches. These sketches were taken to Austria by Monsignor Verhoeven. They eventually made their way back to the United States in the form of stained glass windows. The windows that Suzanne designed are on the south wall of Holy Rosary

Church. These depict the life of Christ. The predominate color of red signifies Christ's sacrifice for mankind. Those on the north wall: The Mysteries, were designed by the nuns. The predominate color is blue, the color of the Blessed Mother.

Installation of the windows was to be done by Karl Hackert Church Interiors of Deerfield, Illinois. They submitted prepared sketches in color for all typical windows and submitted full sized sketches as well as sample sections for approval. These sketches were based on Sister Josepha's and Suzanne Fonnesbeck's idea sketches. All the windows were made exclusively of genuine antique glass.

The windows were sparingly matted with iron oxide and fired to assure permanency. They were guaranteed to reduce the light in the church only slightly and retain well-balanced light throughout. The work was completed in 1965 and installation was done in 1966.

Each nave window was \$670.00 for a total cost of \$13,400.00 and the great front window was \$2,680.00, making a total cost of \$16,080 for all twenty one windows.

In 1975, because of the vandalism, caused by rocks and guns, Father Gould decided to cover the windows with a protective Lexan polyurethane. This work was done by the Houser Studios of Winona, Minnesota at a cost of \$11,020.00 which was paid in full on April 6, 1978.

Some of the windows have been purchased as memorials by members of the parish. The list includes: Christ in the Manger, Alvin Hill; Jesus is Scourged, John Newman Sr.; King of the Jews, Carolina Newman; Jesus carrying the Cross, J. Richard Kenneday by Jo Taylor; All Saints Pray for Us, Mr. and Mrs. Mike Marshall; Immaculate Conception, J. Newman daughters'; Mary Patroness of the United States, Edward Fanning, by his family.

HOLY ROSARY CHOIR

The history of the choir goes back to the early church on Eastern Avenue, when the choir was made up of five members, three women and two men (Frank Schuetz and his father). When Father Lobell was pastor and High Mass was celebrated every Sunday, the choir became full fledged. Among the organists were Marie Frew, Jessie Hanson, Margaret Harris, Ullanie Kennedy, Mae Neuber and Jane Bissing. Directors were G. W. Charlesworth, and later Florence Cunningham. Soloists were Mrs. A. A. Harris, soprano; Mrs. Nora Powell, alto; Florence Cunningham, alto; Frank Schuetz, baritone, and Norbert Brinkmann, tenor. By 1990, incidentally, Frank Schuetz will have been with the choir 72 years, the surviving member of the early days.

In appreciation of the contribution the choir made to the liturgy, it was Father Lobell's custom to host a dinner annually at Faber Hall.

Sister Josepha, C.S.C., established a children's choir in 1956, composed of seventh and eighth grade girls. Mary Stevens was their organist. Director Nick Thelen reorganized the adult choir which sang in the choir loft in the rear of the church.

After Vatican II, Father King directed the choir to move to the front of the church, its present location. Mary Mitro assumed the position as director when Nick Thelen retired. She held that position until 1984 when Mary Hersley became director.

The Marian Choir, along with the Eleventh Hour Music Group and the choir from Christ the King parish have combined for a special Thanksgiving Mass since 1987, interchanging with each parish.

Choir music has evolved from all-Latin Masses and hymns to post Vatican II freedom and versatility, and participation of the congregation is encouraged. The Marian Choir no longer appears as performers, but as part of the congregational music. Mary Hersley, music director, is responsible for selection and organization of music that supports and emphasizes the liturgy each week.

The choir has grown and become proficient in a new variety and degree of its music. Four-part harmony enhances the beauty of its presentation. Present members are Joan Burroughs, Roberta Villareal, Marge DiLorenzo, Fritz DiLorenzo, Frank Schuetz, Don Rieth, Gene Petri, Terry Rieth, Mary Harris, Carol Atkinson, Marilyn Reilly and Mary Goettsche. Mary Hersley is the director and Mary Stevens is the organist.

"Music is prayer twice sung."

HOLY ROSARY CHOIR 1957-1984

DIRECTORS: Nick Thelen 1957-1964

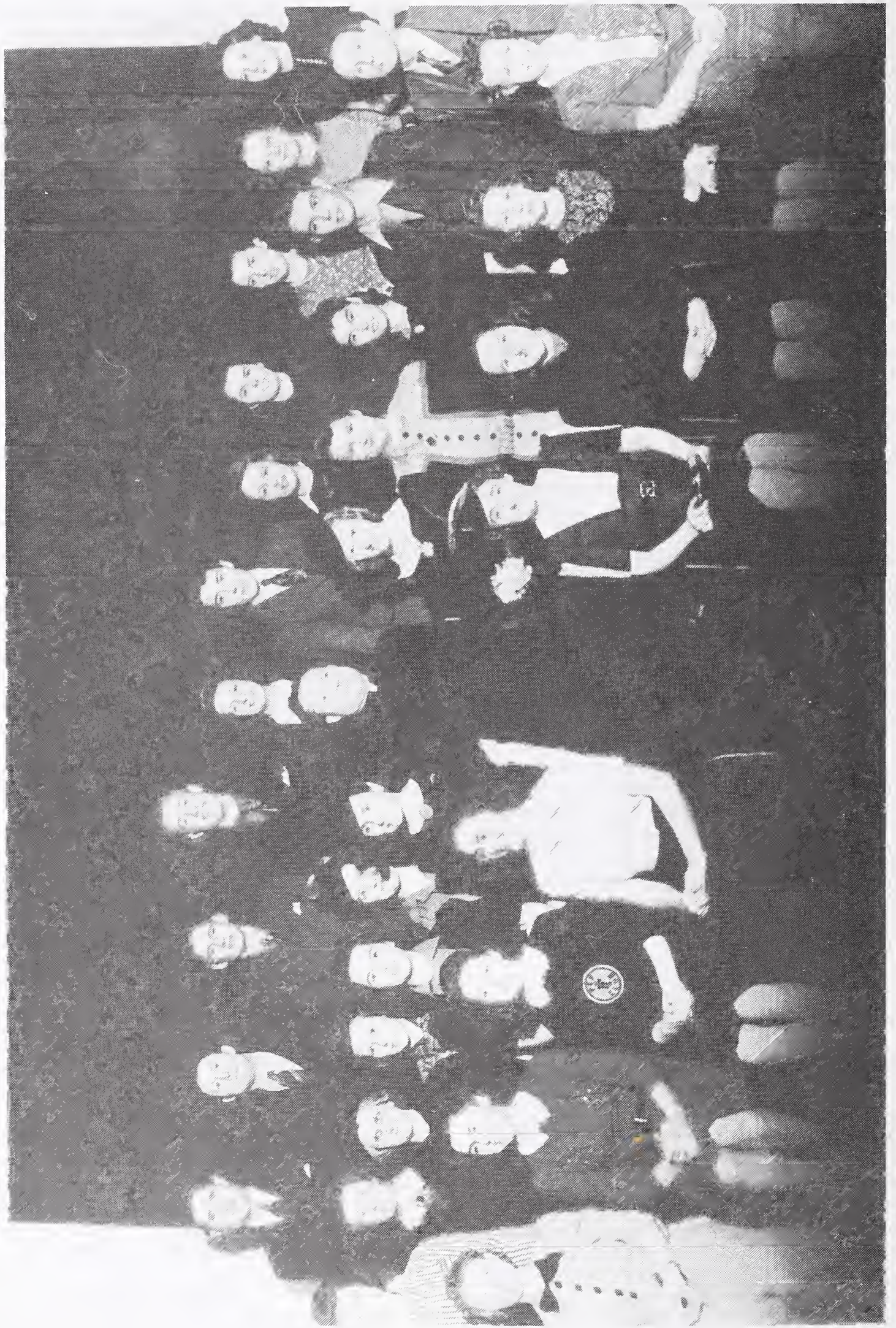
Mary Mitro 1969-1984

ORGANIST: Mary Stevens 1957-1984

Members: Mary Mitro, Carolyn Krsul (deceased), Ray Best, Mary Ann Wagner, Mary Ann Ybarrando, Frank Scheutz, Don Rieth, Terry Rieth, Erl (Mrs. John) Daniher, Marsha Packer, Kenneth Carpenter (deceased), Jean Carpenter, Edna Magnelli, Frank Magnelli, Mary Goettsche, Marge DiLorenzo, Joan Drexler, Bill Clark, Adele Clark, Dana Page, Jay Wayne Duncan, Yvonne Lucero, Pat Hersley, Donna Nelson, Jack Minor, Gloria Rieth, Irene Wolff, Lee Morrow, and Shirley Morrow.

CHOIR ROBES

Members of the choir voted for choir robes in 1982 to give continuity in appearance and a professional look. Father Gould agreed and



selected royal blue, which is also the color on the presider's chairs at the altar.

Joan Drexler was appointed chairwoman for fund-raising the cost of thirty robes. She arranged a flea market, several Sunday breakfasts, and a sale. Choir members donated cash.

The robes were to have white collars and full length sleeves, at a total cost of \$1,500.00. They finally arrived Christmas Eve, 1982, in time for Midnight Mass.

The robes are now worn only for special celebrations, such as Easter and Christmas.

HOLY ROSARY'S ORGAN

The organ used in the church-school was electric fed and one-manual. When the present church was built in 1947, a Hammond draw-bar, two manual organ replaced the old one and was used for 37 years. In 1977 Mary Stevens established an organ fund. Generous donations by Frank Schuetz, Mary Hersley, and Mary Stevens, along with estate-funded donations, enabled Father Gould to pay for the organ in full without any cost to the parish. It was paid for in 1984.

The Baldwin 645 Silent Touch Classical Organ has three manuals - the only organ in area churches to have this feature. The price list was over \$30,000 and came from the Hesley Music Company of Sandy, Utah. Amplification and speakers were installed in the loft and front of the church and a dedication recital was held August 14, 1984. The visiting organist, who accompanied the Paris Boys' Choir for the concert remarked, "This church was built for this organ."

The new Baldwin was first used when Holy Rosary launched its Centennial Observance October 7, 1984.

Mary Stevens' former parish in Gunnison, Colorado had no organ, but she was permitted to practice on the organ at the Methodist Church. In the winter it was so cold in the church she wore long johns and a winter coat to keep warm, and confined her practice to a half-hour. In her 33 years as organist at Holy Rosary she has missed very few Sundays or feast days.



Mary Stevens at the organ



TOP PICTURE: Marion Choir and Eleventh Hour Choir 1983



BOTTOM PICTURE: Eleventh Hour Choir

SANCTUARY LAMP IN HOLY ROSARY CHURCH

The Sanctuary Lamp was donated by the family of Elizabeth (Wieber) Brinkmann at her suggestion. The lamp is made of brass surrounded by pewter figures of the twelve apostles, and is about twenty four inches in diameter.

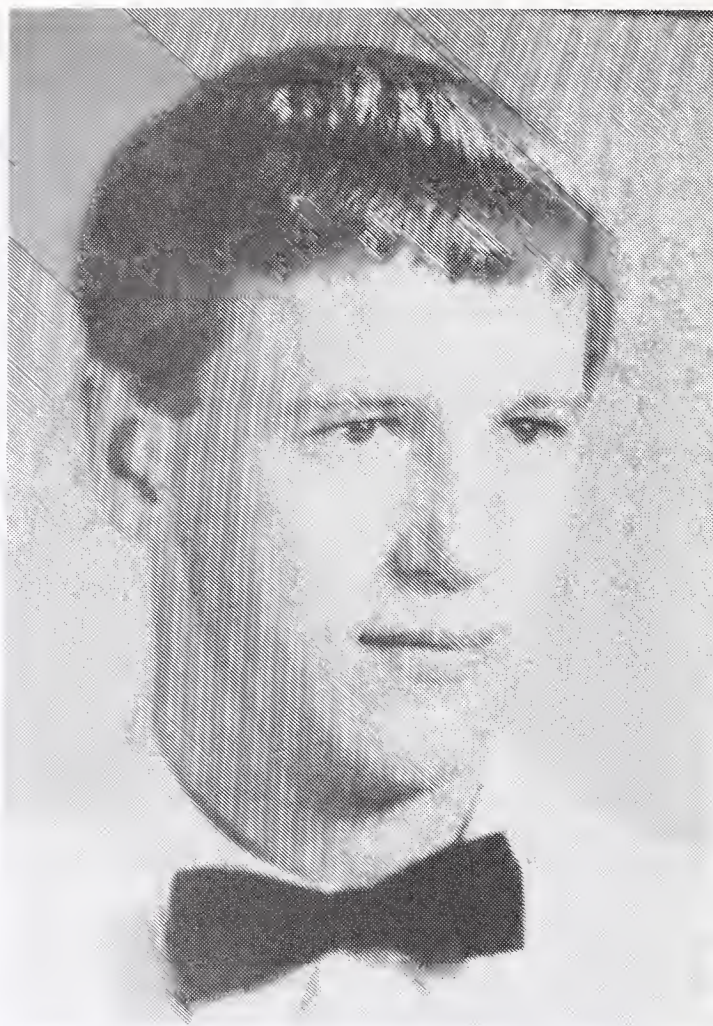
Elizabeth (Wieber) Brinkmann spent many long hours in church praying when the church was empty of people. When she could not walk to daily Mass from her home on the corner of 8th and Lee streets, where she lived with her daughter and son-in-law John and Gertie Baesl, and was nearing the last of her 87 years on earth, she and the family donated the Sanctuary Lamp stating that "when she couldn't be in church praying the Lamp would be there." (The above quote is from Vera Ziebarth who remembered this of her "Aunt Lizzie" who was her mother's Aunt).

ELEVENTH HOUR MUSIC GROUP

Sometime in the year 1977, a small group of musicians got together and decided it was time to do something a little different with church music. Most of these enthusiasts were already members of the Tree of Life Prayer Group's music ministry. When the pastor, Fr. Wm. Gould, was approached with the idea, he was cautious and more than a little apprehensive. "You can use guitars if they don't play very loud," he said. "And you HAVE to keep the organ as part of the group." So a mixed contingent began to rehearse. As yet a course and vision had not been developed, but each member of the early group really believed they were called to this ministry. These people were: Mary Ann Kelso, violin; Tracy and Monte Giles, banjo and recorder; Stella Oswald, guitar and vocalist; Frank O' Brien, vocalist; Susan Cordova, guitar and composer; Bob Hibbard, guitar; Carol Mills, vocalist, and Mary Hersley, organist.

In the beginning public exposure was very rare. An occasional special event or a "now and then" Sunday. Before long the Giles and Susan had moved out of the area, and Father Gould asked Mary Hersley to be "in charge" of the group. As the musical ability and liturgical acumen progressed, Father Gould became very excited about the group, and asked them to consider singing for Easter Vigil of 1979. After observing practices several times, he decided to call the group the "Jubilee Singers," which caused some consternation among the group. After several discussions, Father Gould announced that he had decided to call the group The Eleventh Hour, "and you can take that any way you please," he laughed.

Over the ensuing years, the group has logged many, many hours in their ministry, not only in practice, but in musical assignments. Perhaps the highlight of their ten years of ministry has been the concert presented by the group as a fund raiser for the Madeleine Koeppen Fund. Approximately \$27,000 was generated by this endeavor, and the sale of tapes from this concert continues to this day. Russ and Arlene Ackerman joined the group for Easter 1981, bringing not only vocal expertise, but guitar and trumpet as well. Stella and Bob left the group in the early '80's at which time Chris Reilly, guitarist, joined the group. Gary Pettinger, tenor, joined the group soon thereafter, and Skip Wallace, vocalist, guitarist and composer, became a member in the spring of 1983. At this writing, the group consists of Mary Ann Kelso, Carol Mills, Chris Reilly, Gary Pettinger, Marge DiLorenzo, vocalist and flute, Susan Niemoeller, Guitarist and composer. On loan from the Marian Choir is Roberta Villarreal, vocalist. Mary Hersley continues as director and organist.



MARK STEVENS MEMORIAL CARILLON

Mark Stevens was a student in Holy Rosary from 1956 until 1964, being for four years, a Cub and Boy Scout, and a member of Holy Rosary's first football team. He attended Idaho State University for two years and was a student at Eastern Idaho Vo-Tech (as it was then called) at the time of his sudden death from Legionnaire's Disease on March 19, 1977 at the age of 28. On Dec. 9th, 1977 a new memorial carillon was installed at Holy Rosary, a gift from his parents and brother, with additional funds donated by his friends and classmates. Fr. Gould stated that "Holy Rosary now has one of the outstanding carillons around." The carillon is an I.T. Verdin Century, completely electric carillon, manufactured in Cincinnati, Ohio. Run on tapes, the carillon is scheduled to play the Angelus three times a day, at 8 A.M., 12 noon, and 6 P.M. and for Mass calls. The bell tones also play a selection of hymns for Easter, Christmas and the Blessed Mother. Installation was done by Kenneth Moriarity. The dedicatory plaque with Mark's picture is attached to the door of the control closet in the north vestibule. The inscription reads: "To the Glory of God" Angelus Memorial Chimes--- "Because we were blessed in sharing a gentle life, this gift in memory of our beloved son and brother. Mark Bradford Stevens June 18, 1949-March 19, 1977. Mr. & Mrs. Bradford V. Stevens and Kent. "Life is Eternal, Love is Immortal, Death is only a Horizon". The Carillon was first rung for Midnight Mass Dec. 25, 1977. Maintenance costs are donated by the Stevens family.

CHAPTER 5

**CHURCHES
OF
SOUTH EASTERN
IDAHO**

CHURCHES OF THE SOUTHEASTERN DEANERY

Father Mark Schumacher
Chancellor of the Diocese of Boise
submitted the following information
on the churches of the Southeastern Deanery

Southeastern Idaho is rich in historical associations on account of the location there of Fort Hall. In 1834. It thus became ever memorable as the center of the first permanent settlement in Idaho. Fort Hall occupied a strategic position. There all roads and trails from the mountain passes converged. It became a resting place and a supply point of the travel-worn emigrants to Oregon and California. It was the mecca of fur traders and trappers of the intermountain region and it seemed destined to maintain permanently the relationship to immense traffic from north and south, east and west. Church authorities recognized this fact when the great northwest became an Ecclesiastical Province in 1846. Fort Hall was set aside as a "District" which might eventually become a diocese. Father Pierre DeSmet spent a few days at Fort Hall in August 1841, and Bishop A. M. Blanchet also spent about a week there from August 7 to 14, 1847. Father Toussaint Mesplie was there in 1874. While the expectation of a See has never been realized, nevertheless, the district of Southeastern Idaho has ever remained an important section of the State. When deaneries were created in 1929 in the Diocese of Boise, it was but natural that all the counties of the southeastern portion of the Diocese should be set aside as the Southeastern Deanery. These counties are: Custer, Lemhi, Clark, Fremont, Butte, Bingham, Bannock, Bonneville, Jefferson, Madison, Teton, Caribou, Bear Lake, Franklin, Oneida, and Power.

Territorially the Southeastern Deanery is the largest of the five deaneries. The average elevation is the highest, too.

Lowest point being below Salmon City (about 3,940 feet) and the greatest point being at Mount Borah (12,655 feet). The mission of Montpelier (5,943 feet) is perhaps the highest point where Mass is said. The Rocky Mountains and the Salmon River form the northern boundary of the deanery. The unrivaled wonders of the Yellowstone Park and the Three Tetons stand guard over the eastern limits. Within these latter the mighty Snake River gathers its initial waters to irrigate the fertile plains which lie in the heart of the deanery. Most of the parishes of the deanery are along the river. The Southeastern corner of the deanery lays claim, in Bear Lake, to one of the more beautiful bodies of water within the State. Warm and hot springs, usually mineralized, are

found in almost every part of Idaho, but here probably the best known of such spas are Soda Springs, Lava Hot Springs, Heise, and the Hot Springs on the shores of Bear Lake. This section of Idaho has been settled mostly by the Mormons from Utah. Yet many Catholic churches have been built and the Church grows strong.

The Deans of the Southeastern Deanery have been:

Very Rev. James C. Dolan, V.F., 1928-1937
Very Rev. Edmund R. Cody, V.F., 1937-

St. Joseph's Church Pocatello 1889-1990

The railroad construction gangs contained many Catholics. Father Nattini of Hailey visited the construction camps twice a year along the railroad as far as Wyoming and along the Utah and Northern, to Eagle Rock and beyond. His successor at Hailey, Father Morrissey continued this practice during his time in Hailey 1887 and 1888.

In the summer of 1888 Father Cyril Van der Donckt built a parish and missionary center at Pocatello. Father Van der Donckt built St. Joseph's brick school and it was ready for occupancy November 1, 1891,

As Father Van der Donckt had to care for various mission stations both east, north and west to Glenns Ferry, Mass was said once a month in St. Joseph's. December 10, 1922 St. Joseph's celebrated it's Silver Jubilee 1897 - 1922.

The occasion was unparalleled in the deanery with three Bishops present. Bishop Gorman of Boise; Bishop J.J. Carroll of Helena and Bishop P. A. MC Govern of Cheyenne.

In 1914 Pocatello was the first city in Idaho to have more than one parish.

ST. ANTHONY'S CHURCH Pocatello 1914 - 1990

Far sighted Father Van der Donckt recognizing the difficulty that would develop as Pocatello grew, bought two blocks on the East side of the railroad tracks as well as on the West side, for St. Josephs, when they went up for auction.

He realized that eventually Pocatello would need two parishes. The East side blocks were patented February 12, 1892. February 6, 1914, Bishop Glorieux appointed Father August Baudizione with instructions to start a new parish. St. Anthony's hospital was built on one of these blocks and St. Anthony's church on the other. Bishop Glorieux dedicated this church under the patronage of St. Anthony on April 14, 1914.

A new larger church was built by Father Jentges and dedicated by Bishop Kelly on October 5, 1941. The last bit of debt was paid off by Father Francis Lobell in 1946.

St. Anthony's built a new school and convent. Both of these buildings were dedicated by Bishop Kelly on August 25, 1954.

OUR LADY OF LOURDES CHURCH - American Falls 1912 -1990

May 1908, Father De Stoop secured lot 23 in block 10 in American Falls. A nice frame church was built and dedicated to Our Lady of Lourdes by the end of the year 1912.

In September 1914 the Chapel Car, St Peter, spent a week in American Falls and Father Doran preached a mission in the new church.

In 1949 Father James Grady petitioned the Bishop to add a choir loft to the church. This was granted and then added.

BLESSED SACRAMENT CHURCH, Aberdeen 1915 - 1990

Father Gresl purchased lots 1 and 2 in block 48 from the Townsite Company, July 30, 1914. The church was completed and dedicated.

Aberdeen was a mission of Blackfoot, then Lava Hot Springs, then St. Anthony's, Pocatello. In 1955 plans were made to build a church 35 x 74 feet to seat 180 people. This was built and completed.

ST. BARBARA'S CHURCH Mackay 1911 - 1990

Mackay took over two older mining towns, Houston and Carbonate when it was incorporated in 1901. The Empire Copper Company built a smelter which caused an increase in population.

Catholic history begins with Father Emil Verbrugge of Shoshone in 1903 when he visited Mackay twice a year. Bishop Glorieux accepted lots 4, 5, and 6 in block 25 from Mr. and Mrs. W. Darlington which he recorded on December 12, 1901.

The greatest growth in Mackay was after 1910. Father Eugene Boogaers directed the building of a church in 1911 - 1912 and it was dedicated in honor of St. Barbara in 1912. It was visited by the Chapel Car, St. Peter in September 1914. Father Gresl of Blackfoot took care of the spiritual needs of Mackay from 1914 until 1923.

The first and only resident pastor was Reverend Bernard Denvir from 1923 to 1928. After that it was cared for by Salmon, St. Anthony's - Pocatello, Holy Rosary - Idaho Falls.

ST. BERNARD'S CHURCH Blackfoot 1904 - 1955

The railroad constructed a siding twenty - five miles north of Pocatello as it was the nearest and most convenient point to the Custer County

Mines.

Donald Mackenzie named the marshes and outlet and river, Blackfoot, because in 1819 he found some Blackfoot Indians from what is now Northern Montana, wandering in the vicinity of these headwaters.

Freighting teams brought ore from Custer Mines to be shipped to the Utah smelters and then the same teams hauled supplies from Utah back to the mines. Thus Blackfoot began.

Priests had been there in the 1840's, but always going through on their way to somewhere else. Father Nattini cared for Blackfoot as one of his missions until Father Van der Donckt came to Pocatello in 1888. Father Van der Donckt began coming to Blackfoot two and three times a year until 1900. His custom was to celebrate Mass in someone's home and have neighboring Catholics attend.

Mr. and Mrs. John Montgomery donated three lots for a church. This property was duly recorded on December 21, 1904 as lots 18, 19 and 20 in block 15.

Father Mooney started construction of a church in 1903 and it was finished in 1904. Shortly after, he was transferred to Moscow. At first, Mass was once a month; Father Nolan increased it to twice a month and Father Fox increased it to three times a month.

February 18, 1911, lots adjoining the church property were purchased from Mr. and Mrs. Thomas E. Good. A rectory was built and finished and Father Gresl arrived on December 12, 1913, to be pastor.

Thoughts soon turned toward a school with a Convent for the Sisters. No more property was available in that area so it was decided to move away from the railroad tracks and into the residential area.

Father Gresl purchased lot 1 and part of lots 2, 3, 4, and 5 in block 120 on January 10, 1917. February 8, Mrs. Neil Boyle gave lots 6 - 15 in block 121 for the school.

Construction began in 1919 and ten additional lots were purchased. The rectory was built and the school completed in the summer of 1920.

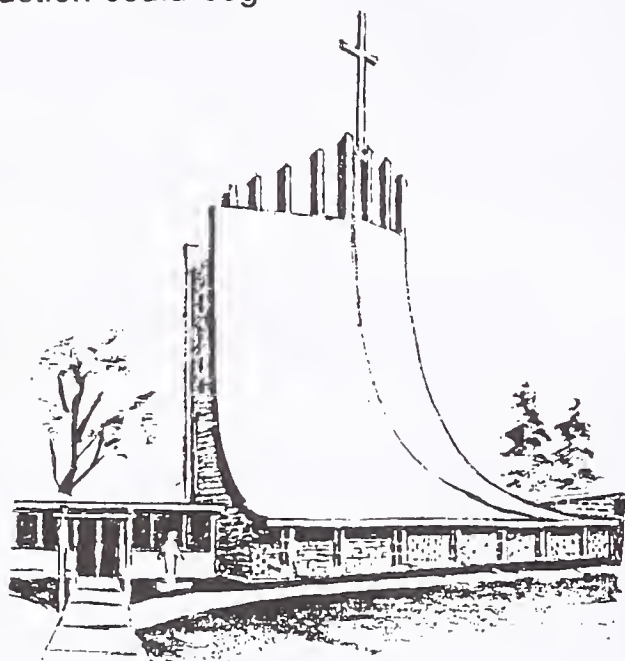
The school was designed to take boarders for families living far from town. Father Gresl stayed for 21 years. In 1946 Mr. and Mrs. Neil Boyle gave more land for the building of a church. The new church was built in 1948 by Father C. M. Verhoeven. Bishop Kelly dedicated it on November 21, 1948. The boarding school was closed the spring of 1955.

CHRIST THE KING PARISH Idaho Falls 1967-1990

While Monsignor Verhoeven was pastor of Holy Rosary parish, it was realized that the continued growth of the parish warranted dividing the parish

and building a second Catholic Church in Idaho Falls. Charles Ziebarth donated seven acres of land at the corner of Seventeenth and Woodruff, and Holy Rosary parish, through Monsignor Verhoeven, purchased the remaining needed acreage. Holy Rosary gave the new parish, to be called Christ the King, a substantial dowry of \$100,000.00 (one hundred thousand dollars).

In July of 1966 bids to construct the church were opened by Fr. Merwyn Nuxoll, pastor. It required a condition-use permit before construction could begin.



The estimated cost of the church was \$192,000. Material was to be brick, and completion date expected to be around October 20th. The architect of the modern edifice was Mr. Cedric M. Allen; A.I.A. The new rectory was built adjacent to the parking lot at 1882 Balboa. In 1980 a parish hall was completed in the parish complex.

The completion date for the church was ahead of schedule and on Oct. 29, 1967 Bishop Treinen dedicated the new church, with 300 persons in attendance. In his sermon following the Mass, Bishop Treinen called attention to the beams supporting the church's roof "which take the eye unconsciously toward heaven". "This feature of the architecture," the bishop noted, "also symbolizes Almighty God descending from heaven to men. While the Church represents the House of God, it will serve no useful purpose unless men treat it as such." Members of the Parish Board included Mrs. James Rouse, Vern Kelsch, Cornelius Mahoney, Robert Knawa, Michael Donoghue, Harry Clawson, and Robert Fanning.

The Board hosted a public Open House prior to the day of the dedication.

General contractor for the project was Arrington Construction Co. of Idaho Falls which initiated work on the building in March of 1966. A total of 560 persons can be seated in the structure, which encompasses ten thousand square feet. Interior features include pews and woodwork manufactured by the Trappist Abbey at Lafayette,

Oregon; and green Italian Genoa marble statuary and Austrian wood carvings furnished by Reilly's Catholic Gift Supply in Boise. The church has a fan-shaped seating arrangement with four sections of pews providing close proximity to the altar. Lighting of the church is of modern design, and a fully equipped amplification system includes provisions for hearing aids for those needing them. In 1988 a new Rogers pipe organ was installed. It is a two-manual organ.

A small classroom wing with a 140 person seating capacity adjoins the church and this can be converted into a chapel, in the early winter months for daily Mass, saving the cost of heating the entire church for a small gathering.

Material chosen for the interior include warmly colored woods indigenous to the area and amber glass used with colored plastics to give the interior natural light with a quieting diffusion.

The effort has been to achieve a modern structure of worship which retains at least in a small way, an atmosphere reminiscent of early Christendom's great cathedrals, according to Mr. Allen the architect. This is why the architectural approach was the achievement of a rising roofline providing a ceiling starting low at the outside walls and reaching an apex over the sanctuary.

Pastors following Fr. Nuxoll have been Fr. Joseph Gebhardt, Fr. Douglas Riffle, Fr. Robert Grant, and the present pastor, Fr. Wm. Carroll.

ST. PETER'S CHURCH PRESTON 1947-1955

The history of Preston is intimately linked with Mormonism. In 1877-1879 a few families settled there and were organized into the Cache Valley Stake of Zion. In the spring of 1887 the Mormon Church reorganized the Ward and changed its name to Preston in honor of W.B. Preston, who was the Stake President. In 1886 the Oneida Stake was organized with Preston as its headquarters. In 1900 the village was incorporated and in 1902 the town was divided into four Mormon Wards.

In 1940, Preston was made a station of the pastorless parish of Lava Hot Springs, but as a result Mass was said once or twice a month since Lava was serviced from Pocatello.

Preston was 98% Mormon with a few Catholics and Protestants making up the other 2%. Father Kunkel wrote the Bishop that he would like to serve the missions in Southeastern Idaho for five years. On June 1, 1945, the Bishop appointed him to the new parish of Preston, formerly the parish of Montpelier-Lava Hot Springs which had for so long been administered from Pocatello. At first Father lived at the hospital in Pocatello, but then he fixed the seat of his mission at Preston, population, 4,356 in 1940, the largest town in the area. The Holy Ghost Missions, as they were called, included 412 counties with 90 towns, 5,391 sq. miles and

152 Catholics. Father Kunkel said Mass in six of these towns: Preston, Montpelier, Malad, Soda Springs, Lava Hot Springs, and McCammon.

In 1947 Father Kunkel built a small church in Preston with \$5,000 given by the Catholic Extension Society and \$10,000 by the diocese. He hired two carpenters and the rest donated labor by Catholics, migrant workers, and seminarians. Bishop Kelly dedicated this small church to St. Peter, Nov. 6, 1947. A rectory with a two car garage was built in 1948 for the missionary priest. Miss Hildegard Eftting, a retired teacher from Chicago, came and donated her work as a housekeeper to help out with the missions. Father Kunkel was succeeded in 1950 by Father O'Sullivan.

BLESSED SACRAMENT MONTPELIER 1896

Montpelier was founded by a colony of Mormons from Utah in 1863. It was a railroad camp and Father Nattini customarily visited the railroad camps once or twice a year until he left Idaho in the summer of 1887. When there was no priest to serve these towns, the burden fell to Father Van der Donckt, who was in charge at Pocatello. He had to take care of all the railroad towns between Glens Ferry and Montpelier as well as all incipient settlements along the Utah and Northern Railroad.

A church was built at Montpelier which Bishop Glorieux dedicated in honor of the Blessed Sacrament. It's altar is one of the most beautiful in the Diocese and the carving was the work of two Mormon converts.

The little church had many different pastors. Father Hendricks while there performed 125 baptisms, of which 67 were converts.

Father Burri was sent by Bishop Gorman to reside in Montpelier. He was in poor health and died that next December. Montpelier never had a resident priest after Fr. Burri. During the late 1930's and early 1940's, the church declined. The parish house was sold in 1937 and by 1939 there were but a dozen Catholics. When Father Kunkel took charge of the missions, things began to improve. He began rebuilding and improving the mission churches. In 1946 when the parish was established in Preston, there were 41 Catholics in Montpelier and by 1954, there were 61. Father Kunkel and the priests who succeeded him at Preston devoted considerable time to the mission of the Blessed Sacrament. During the late 1940's, Montpelier had Mass two or three times a month, but beginning in 1953 and continuing till the present time (1955), Montpelier has Mass every Sunday.

OUR LADY OF LOURDES-ST. WILLIAM'S CHURCH

LAVA HOT SPRINGS 1900-1955

Lava Hot Springs occupies a camp-site of the "forty-niners". The area was first called Dempsey after a trapper had built a dugout there. The establishment of the Fort Hall Reservation in 1868 prevented anyone legally settling at Lava which was within the old boundaries of the Reservation. But, nevertheless, since Lava was only two or three miles inside the reservation and the mouth of Dempsey Creek about five miles inside, squatters began settling on Indian lands. Father Nattini of Hailey came and baptized in Lava on May 5, 1884 and Bishop Glorieux came to minister to these squatters in 1888. That was the year the Bishop appointed Father Cyril Van der Donckt to Pocatello. Father held services there about twice a year until Father Hendricks became pastor of Montpelier which had Lava as one of its missions.

Father Hendricks held Mass in the McGuinn home in 1897. The few Catholics were soon augmented by converts. Because the area was in the Reservation, title to land was not clear and the title depended solely on squatters rights and the government's attitude toward Indian lands.

A Church was needed and in order to have some kind of title it was necessary to build on squatter's land. So, led by Mr. McGuinn, the people built a little frame chapel on Mr. McGuinn's ranch, just across the road and a little towards the east from his home Sunday, Sept. 20, 1900, Bishop Glorieux blessed the new church of Our Lady of Lourdes at Dempsey.

In 1900 the southeast part of the reservation was obtained by the Federal Government and Lava was in this part of the reservation. After having been surveyed, it was opened for settlement on June 17, 1902. The Pocatello Tribune of June 16 describes the feverish preparation for the next day. "Pocatello is ready for the great rush for reservation lands and mines at noon tomorrow ...There is a feeling of tension noticeable everywhere. The race will be a mad one...Conservative estimates place the number of strangers in the city at 2,000. There are probably twice as many at different points along the outside boundaries of the reservation. Every horse in this city is engaged for this rush and if some of the horses are not run to death, it will be a surprise. Thus the legal status of Lava and Dempsey was settled. The land was taken up except for certain land including the principal springs which the President granted to the state for public use.

Those priests who were pastors at Montpelier were pastors of Our Lady of Lourdes until Father Burri's death, Dec. 6, 1920. It was during that period that the church was moved from Dempsey to Lava Hot Springs-a resort town that had grown up around the springs since the turn of the century. Father DeStoop received \$500 for the

moving expenses from the Catholic Church Extension Society in 1913. He had the church hauled over the hill to Lava and placed on a corner lot overlooking the town. He had a sacristy and living room added to the end of the 20 x 40 ft. chapel so that he would have an overnight shelter. In 1915 he received a new altar from the Extension Society which added to the interior beauty of the church. The church seated about 60 people. Lava received a resident pastor, Father Gallahue, in 1921. His successor Father Buote lived in Lava until 1930. Because of the depression and because Mackay, Aberdeen, and American Falls had been added to his list of missions, the current priest found it more convenient to reside at Pocatello. The permanent Catholic population of Lava is small. In 1946 it was 35, in 1954 it was 60.

A new church was built in 1954 with the help of the Extension Society, \$5,000 and the donation of labor of the parishioners. Archbishop of the Society, William O'Brien gave \$5,000 from his personal Jubilee funds. The city of Lava, the Mormon bishops, and the parishioners donated their labor. Even the contractor stayed after work hours.

His Excellency, Archbishop William O'Brien, came and dedicated the church, June 29, 1954. In honor of the Archbishop, the name of the church was changed to St. William's.

ST. MARY'S CHURCH SODA SPRINGS 1952-1955

Soda Springs is one of the oldest towns in Idaho. Capt. Bonneville, who was there in 1833, called the place Beer Springs. John C. Fremont wrote in 1843: "Beer Springs, which on account of the effervescing gas and acid taste, have received their name from the voyageurs and trappers of the country, who in the midst of their hard lives, are fond of finding some fancied resemblance to the luxuries they rarely have the fortune to enjoy." The springs became one of the principal stations on the old Oregon Trail. When or why the name was changed is unknown but by 1859, the place was called Soda Springs.

The history of the church in Soda Springs begins early. Father De Smet was there in the summer of 1841 when going to found St. Ignatius Mission. The coming of the railroad opened up the eastern part of Idaho to the missionary district centered in Boise. When Father Van der Donckt was assigned to Pocatello, Soda Springs became one of his missions. When the Bishop erected the parish of Montpelier, Soda Springs became part of the new parish. Soda Springs has shared the rises and falls of fortune that befell the parish of Montpelier-Lava. Mass was said there once or twice a month.

The area around Soda Springs is rich with vast deposits of minerals and in the early 1950's these minerals were mined causing an influx of people. In

1949 there were fewer than ten Catholics in Soda Springs, but in 1952, there were more than 50. A new church was built with Father O'Sullivan, pastor of the missions. Bishop Wm. O'Brien of the Extension Society dedicated this little church to St. Mary on June 11, 1952. It would seat 70 people. Mass is said once or twice a month. Fr. Ernest Anderson is pastor.

ST. CATHERINE'S CHURCH MCCAMMON 1905-1955

Although H. O. Harkness had settled on Indian lands and for sometime had been running a toll bridge at McCammon, it wasn't until the Oregon short line railroad built down the canyon of the Portneuf River in 1882 and joined the Utah & Northern railroad at a point 23 miles south and east of Pocatello, that a small town grew up at the junction and was called McCammon.

Because many Irish Catholics followed the construction work in those days, Father Nattini visited them from 1881 through 1887. He held services at the section house. After 1888, Father Van der Donckt was in charge of southeastern Idaho. It was customary for Father to include McCammon in the semi-annual missionary tour of his expansive district. In those pioneer days, the homes of his people were the chapels of their itinerant pastor.

In 1897, McCammon was attached to the new parish established at Montpelier by Bishop Glorieux. Father W.J.A. Hendricks, the pastor 1897 - 1904, devoted much of his zeal to preaching missions to non-Catholics. He was eminently successful in McCammon and vicinity. Father purchased enough property to build a small church on it. His successor, Father John Nolan, built a simple frame church, 48' x 22'. The Extension Society gave a gift of \$200 in 1913 to St. Catherine's, the new church. The several pastors of Montpelier and Lava served St. Catherine's and it remained attached to Lava during the 1930's and early 1940's when Lava was cared for from Pocatello.

For a number of years McCammon had no services in St. Catherine's Church, but a Mr. Edwards took an interest in the old church, keeping the weeds down, the window glass in, and the doors on their hinges.

Father Kunkel said Mass there for a congregation of twenty, two Sundays a month. The church now stands empty.

MARY IMMACULATE CHURCH ST. ANTHONY 1917-1955

The town of St. Anthony is on Henry's Fork of the Snake River and in the vicinity where Andrew Henry built a trading fort in 1810. Somewhere nearby Father De Smet passed on his way from Pierre's Hole, (Teton Valley) to Henry's Lake with

the Flathead Indians in July 1840. The settlement of St. Anthony took place at the time of the building of the Utah and Northern Railroad in 1879. The farmers who came to the vicinity of Rexburg, spread to the eastward and their post office and trading center became known as St. Anthony. They named it this because the falls reminded them of St. Anthony Falls on the Mississippi River.

St. Anthony was a settlement of two buildings in 1893 when it became the county seat of Fremont County. St. Anthony was serviced from either Rexburg or Idaho Falls. A new church was built in 1916 and 1917 at a cost of \$4,000. The seating capacity about 100 people. In 1922, St. Anthony became the pastorate with several priests servicing the missions until 1933 when Idaho was in the depths of the country-wide economic depression. Some consolidation of parishes took place so that St. Anthony was administered from Idaho Falls. St. Anthony retained its parochial status and its missions at Rexburg, Roberts, together with a number of stations at Ashton, Birch Creek, Driggs, Dubois, Lewisville, Medicine Lodge, Rigby, and Sugar City. The missionary assistants at Idaho Falls served St. Anthony faithfully during the 1930's and early 1940's. In 1943, the Bishop made preparations to assign a priest in St. Anthony. The old priest house was sold and a much better house located next to the church was purchased. The Bishop appointed Father James T. Hallissey resident pastor, Aug. 30, 1944. When he came to take over, there were 64 Catholics in St. Anthony. Though with its missions there were a total of 215 Catholics.

Since the restoration of the parish, nothing very eventful happened, but there have been certain changes and improvements. The outside and inside were painted and new cement steps and sidewalk poured. In the summer, Mack's Inn was added to the list of missions cared for by St. Anthony. This was to accommodate the number of Catholics from Idaho Falls and other towns in Island Park for the weekends.

One of the major difficulties attached to Mary Immaculate parish, has been the Idaho Industrial Training School. There had been two attempts to locate the school at Mountain Home, but they were unsuccessful. A bill approved by Governor Morrison on February 16, 1903 provided for the establishment of the school in Fremont County. The board of trustees were to determine the location. Though he was not a member of this board of trustees, Bishop Glorieux, as chairman of the Reform School Commission, visited Fremont County for the purpose of locating the school. The school was open and ready to receive students on Jan. 1, 1904. Though Bishop Glorieux was on the founding board, it was not long till the church and the school ran into problems.

The School's report for the years 1909-1910 said:

"All boys and girls are required to attend our

chapel services consisting of Sunday school at 10:00 a.m., conducted by the superintendent and assisted by the teachers of the school; and the general service at 3:00 p.m. in which the pastors of the various churches in St. Anthony speak to the pupils.

"The pupils take a very predominant part in these services, reciting psalms and other parts of scripture, and singing hymns.

"All religion is free from sectarianism: The children were taught that right thought and action brings its own reward; that all punishment, sorrow, and suffering is the result of sin.

This position, of course, is militantly anti-Catholic and against the First Amendment of the Constitution of the United States which forbids prohibiting the free exercise of religion. Bishop Kelly was so incensed that, in 1953 directed: "Kindly tell the Catholic boys and girls that they are not allowed to attend these community services and are to stay away from them even if it costs them their life as it means giving false worship." This intolerable situation continued with more or less intensity throughout the 1930's. Father Creegan, the pastor, could not go there at all. Through the years, the situation has improved to the point that the girls and boys are allowed to attend Sunday Mass.

ST. ANTHONY'S CHURCH ROBERTS 1912

Roberts is located on U.S. Highway 91, 16 miles north of Idaho Falls. The original name of the settlement was Market Lake but it was changed to Roberts in 1910. At one time Roberts was the refuge of herds of game. So abundant was the game that the early trappers and hunters, when their supply of food grew scanty, used to say: "let's go to the market," meaning the Roberts country. By a strange freak of nature, the country became inundated by subterranean streams. In order to preserve the name, Lt. John Mullan called it Market Lake. It is entirely dry and for years the bed has been cultivated. The Utah and Northern Railroad constructed a siding nearby in 1879 and called it Market Lake. Gradually a town grew there called Market Lake and later called Roberts in honor of a division supt. of the Oregon Short Line. Roberts was incorporated in 1910 with a population of 192.

Bishop A.J. Glorieux and Father Van der Donckt visited the area. Father Mooney inherited Roberts as part of his missions. Nicholas and Annie Burggraf had the happiness of making their First Communion. Their teacher, who instructed them well, decorated the school for the event, and the Burggraf family rendered some select music. Mass was held in Roberts twice a month.

The people who came to Idaho Falls between 1903 and 1923 overflowed into the Roberts district. In 1912, the Bishop judged the time opportune to build a church and the people

desired a substantial one. The Parishioners contributed well and the Catholic Church Extension Society donated \$500. Father Nicholas Fuchs (Fox) superintended the erection of a very beautiful sandstone church, 63' x 26', the cost of which was but \$3,500, because a number of zealous parishioners did the excavation, the hauling, and much of the labor. It was dedicated under the patronage of St. Anthony.

On Aug. 16, 1914 the chapel car, St. Peter, came to Roberts, and Father Doran preached a week's mission. In 1916 Father Markham became resident pastor of St. Anthony and Roberts was one of his missions. All his successors at St. Anthony, until 1932, had charge of Roberts. The assistants for the missions at Holy Rosary parish in Idaho Falls cared for Roberts from 1932 until August 30, 1944.

In 1944, the Bishop appointed Father James Hallissey resident pastor of St. Anthony and Missions. Since that time Roberts has been one of St. Anthony's.

In 1955 Father Waldmann wrote to the Bishop: "The people of Robert's parish tell me that they have been talking for several years about installing a new furnace in the church but nothing has been done about it. The present furnace there is actually a dismal affair, and more times than not last winter we got smoke and no heat in the church. The furnace is an ancient thing and you can see daylight all the way through the firebox it is cracked so badly." The basement of the church was enlarged to make room for the new furnace. The installment was finished on November 26, 1955. In 1954, there were 17 families numbering 52 Catholics in Roberts.

From Roberts Sentinel Sept~12, 1913
Lloyd Adams, Publisher
Wm. Stibal Pettite File

Dedication of the New Catholic Church of Roberts September 7, 1913 10:00 a. m. Father Fuchs Acting Pastor.

Invitations were issued to the congregations of Idaho Falls, Blackfoot, Rexburg, St. Anthony, Spencer, Dubois, Medicine Lodge and Birch Creek.

The Rev. Bishop Glorieux, Father Fuchs, and Father Wistzberger officiating. High Mass was chanted by Father Wistzberger, assisted by the choir, which consisted of the Misses Kate, Marie and Anna Burggraf of Roberts, Miss Ruth Deahl was the organist. They are to be complimented on the rendition of Concones Mass, which was very well sung. The church was very prettily decorated with flowers, which added to the interior splendor of the church.. Bishop Glorieux complimented the people of Roberts in having such a beautiful gem of a church, and further said that we ought to be proud to have such a splendid building in Roberts. Both the altar and the statues are memorials to the blessed memory of Willis and Siever Reno, and

were donated by the Reno Family. Several strangers made the remark that it was the best equipped and prettiest church anywhere seen between Ogden and Butte. There were about 160 persons at church. An Idaho Falls photographer took several views of the Church, both interior and exterior.

ST. PATRICK'S CHURCH REXBURG 1903-1955

The city of Rexburg was founded by Thomas Ricks and a number of Mormon colonizers in 1883. Catholic families, the Carters and the Laverys settled in the area about the same time. The first indication of their presence there came to Bishop Glorieux through a letter sent to him by Mr. Carter. Mr. Carter came there in 1877, liked the country, and resolved to build a home. After some years of patient and laborious toiling, he returned to Canada for the companion who might cheer him in the loneliness of the area. In 1886 Mrs. Carter arrived in Rexburg. Educated in the Catholic province of Quebec and almost in the shadow of the church, St. Marie de la Beauce, her heart was broken to learn that the nearest Catholic church was almost 200 miles away at Shoshone, Idaho.

In her longings for the Real Presence, Mrs. Carter often wished she could return to her native land. She would have returned had not Bishop Glorieux prevailed upon her, "You must stay here and keep the flag of faith a-waving." She died in 1895 of childbirth complications.

In a letter of Bishop Glorieux dated Nov. 29, 1886, it is noted that no priest had as yet visited Rexburg, though one would be coming as soon as it could be arranged. Bishop Glorieux himself was there on Sept. 15, 1887 when he baptized Marietta, the daughter of Mr. & Mrs. Carter. Father Van der Donckt called two or three times a year until Father Mooney was appointed to Idaho Falls Sept. 18, 1900. Mr. Carter donated a piece of property upon which St. Patrick's church was built. This church, 35' x 24' was erected at a cost of \$1,880.00. Bishop Glorieux appointed Father Campbell pastor of the new church in 1903. Shortly after taking charge of the church affairs, he reported, "It was only the other day that Mr. Carter was conversing with us of things of the past. We mentioned to him that on the morrow Fremont County would have the Real Presence as a permanent feature. He exclaimed, tears running down his cheeks, "If my wife could see that, how happy she would be." She died in 1895. Of her Father Campbell wrote, "The woman of the Blessed Sacrament' did not have the consolation to receive Him in her journey from the pathway of time into the House of Eternity. She died in the early morning with the corpse of her new-born babe in her arms. Through the flickering light of her dying sight, she perceived the crimsoning of the sky in the east, then: 'Veni, Jesu, Amor Mi' (Come

Jesus, my love) and for her had risen the sun of the eternal day. She had achieved her desire--the Real Presence."

ST. LOUISE CHURCH CHALLIS

Challis was established in 1876 as a supply center for mining supplies. In October 1879 Archbishop Charles J. Seghers came to Challis on his first visitation of the VICARIATE Apostolic of Idaho. On Oct. 10 he celebrated the first Mass ever said in Challis.

From 1880 until the early years on the 1900's the various pastors assigned as pastors in Hailey, and in 1887 Bishop A J, Glorieux, would travel to Challis for baptisms. In 1914 Challis was placed under the care of Fr. Gresl, then pastor of Blackfoot.

In 1918 Fr. Edward O'D. Hynes attended Challis occasionally and in 1926 Fr. Charles Veit said Mass there every six weeks in a private home.

From 1932 until 1948 the numbers of Catholics in the area went up and down and mass was said on an irregular schedule. In February of 1948 Fr. Urban H. Schmidt began to say Mass on the first and third Sunday of each month and has continued since then.

In May 1949 Bishop Kelley directed that a parish committee choose a site for a church. With the help of the Extension Society and the Diocese it was proposed to build a mission church and on July 27, lot 12 in block 7 of the Jensen Addition of Challis was purchased.

By June 1951 the people of Challis had raised \$900.00 and on Nov. 1 the church was completed except for the sidewalk. However, tragedy struck in the same month. The new church was severely damaged by fire. The sanctuary had to be rebuilt. On June 11, 1952 Bishop Wm. D. O'Brien of the Catholic Church Extension Society came to dedicate St. Louise Church. Mass has been said there twice a month.

ST CATHERINE'S CHURCH GILMORE

Gilmore, a mining town in Lemhi County, was under the jurisdiction of Father Nicholas Fox, but was never listed in the Catholic Directory as a missionary station until after Father J. F. Gresl became resident pastor at Salmon City.

Fr. Gresl used to make monthly trips to a boarding house high up the side of a very high mountain to give many Catholic miners an opportunity to attend Mass and receive the Sacraments. The miners were a very generous people and well rewarded the exertions of the priest who struggled manfully to bring his Mass-kit up that precipitous path. The income soon made it possible for Fr. Gresl to build a church.

The lot was donated and Catholic Church

Extension Society gave \$300. and an altar. The church was dedicated in 1912 with St. Catherine of Siena as patron. For ten years Mass was held once a month by the priests who served Salmon until the mining boom broke around 1921-22.

At the end of 1922 Fr. Mattes reported that St. Catherine's was no longer in use. There were only 3-6 Catholic men in Gilmore. By 1928 Mass was said six times yearly and St. Catherine's was no longer listed in annual reports.

Being unused for years, the windows and doors disappeared and what was left was sold in 1939. After 1942 Gilmore is no longer listed even as a station.

ST. CHARLES CHURCH SALMON 1911-1955

In the Summer of 1866 (July 16), gold was discovered at Leesburg thirteen miles west of the confluence of the Lemhi and Salmon rivers. As was common in those days, there followed a rush of miners who came mostly from the Montana side of the Rocky mountains. The crossing of the Salmon river was made at the confluence, and immediately a town arose at the point of crossing. It was called Salmon City. In 1868 it had grown to a population of 800, and when Lemhi County was created in 1869 Salmon City was designated the county seat and permanency was assured. Three years later the number of ranches already in production warranted the erection of the Barrack Brothers Flour Mill which supplied the "staff of life" also to southern Idaho. There were a number of Catholics in the assembly of people, and Father Francis X. Kuppers, S.J., came from Montana to visit the Salmon River mines. Archbishop Charles Seghers arrived on his first visitation of the Vicariate Apostolic of Idaho on October 4, 1879. There were about 20 Catholics there at that time. Father L. Verhaag may have held services there in 1880 and 1881 for he mentions in the Reminiscences of having been through the Yankee Fork Country which had direct connections through Custer and Challis with Salmon City. However, he made no mention of Salmon City. Father E. M. Nattini of Hailey made occasional missionary trips to Custer, Bayhorse and Challis and may have gone as far north as Salmon City. He recorded no baptisms for Salmon, however.

Bishop A. J. Glorieux did not go to Salmon on his first pastoral visit of the Vicariate in 1885 though he was in Custer County. However, the following year he was there in June, and performed six baptisms. In June and July of 1887 he was in Bayhorse, Custer and Challis. In August he baptized in Nicholia on Birch Creek, some eighty miles southeast of Salmon.

When Father Van der Donckt came to Pocatello in 1888, his territory extended through Birch

Creek to Salmon City. His custom was to come once a year. His Pocatello parish was divided in 1900 and Salmon City thereafter fell to the jurisdiction of Father Mooney and his successors at Idaho Falls until it became a parish with a resident pastor in 1910. The Odd Fellows Hall was used for divine services.

In 1908 the mines at Gilmore promised great development and much growth at Salmon City. A railroad from Armstead, Montana, to Salmon City was already assured. Father Nicholas Fox, with wonted foresight, purchased lots 1, 2 and 3 in Finstur's Subdivision to Salmon City from Thomas Kane for \$650.00 on July 7, 1908. The following year the Catholic Church Extension Society sent a gift of \$1,000.00 to Bishop Glorieux to be divided as needed among Shoshone, Bellevue and Salmon City. With this help from the Bishop and the generous cooperation of the people, Father Fox contracted with William O'Connell and Sons to lay the foundation for a stone church. A number of the parishioners quarried and hauled the rock from a nearby quarry.

Father James F. Gresl was appointed on August 1, 1910 to be pastor of all of Lemhi County which consisted of Salmon City and the seven stations of Bannister, Fort Lemhi, Gibbonsville, Gilmore, Junction, Goldberg and Howe. The raising of funds and becoming acquainted with his parish, missions and stations occupied the pastor's attention during the remainder of 1910. The Bishop added another \$500.00 from Extension Society in 1911. Father Gresl proceeded with the building and had it dedicated to the patronage of St. Charles Borromeo on July 20, 1911. The Catholic Church Extension Society furnished an altar and Father Gresl procured vestments and sanctuary furnishings from various donors. The church is of cut stone in a modified Gothic style, 60 feet by 32 feet, seats 125 persons and cost \$10,000.00. Father Gresl had endeared himself to the congregation at Salmon City and much sorrow prevailed in December 1913 when Bishop Glorieux sent him to Blackfoot to found the new parish there. Salmon City reverted to the status of a mission attended by Father Gresl monthly from Blackfoot. It was an arduous mission, for Father Gresl had built two other churches in 1912, one at Gilmore and another at Junction (later changed to Leadore). The attention to these churches and stations usually took Father Gresl away from Blackfoot for a week or more four times a year. Moreover, he had to look after the spiritual welfare of Mackay, Aberdeen, Shelley, Arco, Bannister, Bayhorse, Bonanza, Challis, Clayton, Custer, Gibbonsville, Goldberg, Houston, Howe, May and Lemhi. In September 1916 the Bishop sent Father Joseph M. Verhoeven to Blackfoot to take charge of the Missions. Father attended Salmon City monthly until March 1917 when he was transferred to the Cathedral in Boise.

Father Gresl again assumed the care of Salmon

City from Blackfoot until Father Edward O'D. Hynes arrived in March 1918 to reside in Salmon. Father Hynes remained till December 1918. Besides the other missions and stations mentioned above, Father also went to the Stanley Basin. Rev. Nicholas Varanelli arrived in Salmon on April 6, 1919 and remained until October. Father James Collins was resident pastor from October 1919 till February 1920. The Rev. Michael J. McGowan followed him on February 24, 1920 until May 1920, when the Rev. John Mattes succeeded him in June. Father McGowan had the sidewalks laid about the church property. He also entertained Bishop D. M. Gorman who administered the Sacrament of Confirmation to a class of twelve on October 11, 1920. This was Bishop Gorman's first visit to Salmon City. Father Mattes was found dead in the sacristy on January 29, 1926. Father Charles Veit was appointed to Salmon City in February.

Father Mattes' heirs presented a little cottage near the church on Hope Street to the parish for a rectory. In April the Bishop obtained \$500.00 from Extension Society for the church and to fit out and improve the parish house. Father Veit also had the basement of the church excavated and a heating plant installed, a new roof put on, a bell tower constructed and a bell placed therein. Moreover, he had the church grounds beautified with an expansive lawn about the church and house and planted shade trees, shrubbery and flowers. On September 2, 1928 he was transferred to Weiser and the Rev. Bernard Denvir came to Salmon in December. A Redemptorist, Father Moore, preached a mission in September 1929. On September 1, 1930, the Rev. Michael Mroz succeeded Father Denvir and during his pastorate, the church was thoroughly renovated. Father Mroz installed an open-timbered ceiling, calcimined the ceiling and walls, carpeted the sanctuary, and had the pews stained a beautiful dark mahogany color. In August 1932 he was transferred to Shoshone. Father Dionel Buote supplied until Father Cyprian A. Bradley, O.S.B. assumed the administration of the parish on October 23, 1932. He finished the church renovation by bringing the sacristies into agreement with the rest of this handsome church.

In 1933 Father Bradley organized a religious vacation school. The Franciscan Sisters of Blackfoot came to conduct it. It proved very successful and so it has been held in following years.

Also in 1933, during the summer a number of Civilian Conservation Corps camps were opened in Father Bradley's territory. He assumed the spiritual care of the Catholics in these camps. Since they were located in such widely separated areas, a great amount of travel was required. Some of the camps also required his care during the winter months.

Salmon and its widespread missions have been

greatly helped through the years by subsidies from the Extension Society. This was especially true during the trying days of the depression and the following years. The extensive missions served from Salmon, require much travel. Leadore is forty-nine miles and Gilmore is sixty-six miles to the southeast of Salmon up the Lemhi Valley; Gibbonsville is thirty-two miles to the north. Following the Salmon River upstream, we find Challis fifty-seven miles to the southwest. Clayton is eighty-one miles away and Stanley is one-hundred-fifteen miles away. In 1948 Father Urban Schmidt wrote, that his necessary travel on the missions for one month, was seven hundred twenty miles. The Extension Society subsidy made it possible for the pastor of Salmon to reach all of these missions and stations.

Father Bradley faithfully served Salmon and its many missions until August 29, 1938, when he was transferred to California. Rev. Richard C. Bauman succeeded him on September 1. Shortly after his appointment he also received the care of St. Anthony and Roberts (during emergencies). He continued to act as chaplain to the Civilian Conservation Corps camps located in his territory. He was appointed chaplain to Cove Creek Camp, fifty-six miles from Salmon; to Camp Spring Creek, thirty-five miles; and to Camp Salmon, nine miles from Salmon. He was required to visit each camp twice per month. Father Bauman also attended Mackay and Arco. These places remained attached to Salmon until September 1, 1946.

The next pastor of Salmon was Father Patrick J. Ahern who arrived in August 1940. During the fall, missions were held in Salmon and Mackay. On December 6 Father Ahern reported that they were very successful. On June 9, 1941 Father was transferred to Hailey and Father James F. Shinnick succeeded him.

In 1942 Father Shinnick had the Sisters come to teach the vacation school at Salmon. He himself conducted one in Mackay for the children there. On November 8, 1943 he was relieved of Salmon and was appointed pastor of Emmett.

His successor, Father William F. Ordway, was appointed pastor on November 10, 1943. On January 15, 1944 Father was authorized to make some needed repairs on the rectory. Celotex was placed on the walls to make it warmer. As soon as World War II had ended, Father set about making some needed repairs on both the church and house in Salmon. The roofs on both buildings were shingled and concrete steps were built in front and on the side of the church at the cost of \$772.00. Father Ordway was transferred to Orofino on June 23, 1947.

Father Urban H. Schmidt was appointed pastor on June 26, 1947. Having received special permission for afternoon Mass, Father set out to give all the missions Mass twice a month. He held Mass each Sunday in Salmon. On the first and third Sundays he went to Challis and Clayton for his

second and third Masses. On the second and fourth Sundays he went to Lemhi and Leadore. On September 13, 1948, Father Schmidt was transferred to Moscow.

Father Thomas J. Lafey was the next pastor of Salmon. He had the rectory kitchen insulated during 1949. In this year he was also looking for property for a church in Challis. He secured this the following year and began collecting funds for a church. On June 4, 1951 he was moved to Grangeville and Father Jerome T. O'Connor succeeded him on June 7.

Father O'Connor continued the work on the Challis church. The contract was let and on September 7 Father wrote to Bishop Kelly that he hoped it would be completed by about the second week in October. On November 1 Father wrote that all the work except the sidewalk was completed. However within the month the church caught fire and was severely damaged. On January 14, 1952 Father O'Connor was appointed pastor of St. Elizabeth's Church in Gooding.

Father Donald W. Simmons was appointed to succeed Father O'Connor on January 16, 1952. He had the task of seeing that the church in Challis was rebuilt. A vacation school was held beginning May 26, and children from Challis and Leadore came to Salmon for this.

Father Martin F. Hughes was appointed pastor on February 6, 1953. The Sisters from St. Margaret's school in Blackfoot came to teach vacation school for two weeks in Salmon, from May 25 till June 6. Plans were made to bring the children from Challis, Leadore and Cobalt to Salmon for the two weeks. During the fall rubber cushioned kneelers were installed in the church. Father Hughes was moved to St. Anthony on April 27, 1954 and was succeeded by Father Patrick J. O'Sullivan, the present pastor (1955). During 1955 Father made 13 converts.

The Salmon parish has 44 families and 100 souls, while the missions and stations add 31 more families and 83 souls to the spiritual care of the pastor.

ST. JOSEPH'S CHURCH LEADORE 1912-1955

Leadore is an old town, as towns go in Idaho. Its first title was that of Junction, because in the near vicinity, the old Indian trail through the Lemhi River Valley met two other Indian trails there—the one which came over Bannock Pass from Montana and another which came up Birch Creek from the historic hunting ground around Market Lake (Roberts). In 1855 the first Mormon settlers around Tendoy came into the valley over Birch Creek Pass. When the miners rush came to Leesburg in 1866, their journeys met at Junction, a mile or so north of the present Leadore. In 1868 the stage roads from Montana and southern Idaho met there, and a stage station with pertinent

buildings was constructed. It thus became a congregating place of prospectors from both sides of the valley. It was a little village when the first Catholic priest called. Bishop A. J. Glorieux baptized in Salmon in June 1886 and in Nicholia about thirty miles south of Leadore in August of 1887, and may also have been in Leadore on these occasions. Father Cyril Van der Donckt had charge of the region from 1888 till 1900. There were some Catholic ranchers thereabouts at that time. Father James Mooney and his successors at Idaho Falls called annually thereafter. When the railroad came in 1909, the company built its shops near the junction of the Gilmore and Salmon City branches. Most of Old Junction moved to the new station which the railroad called Leadore on account of the mineral found in abundance nearby.

Leadore was a booming little railroad town when Father James F. Gresl came to Salmon. He found a large number of Catholics employed in the shops and on the railroad. As soon as he had the parish in good order at Salmon, he decided that Leadore needed a church, too. On November 18, 1912 the Idaho Development Company deeded lot 2 in Block 16 to the Diocese. The Catholic Church Extension Society contributed \$500.00 and an altar. The church, a frame structure 48 feet by 20 feet, with a tower and vestibule and seating 50 people, was dedicated in honor of St. Joseph before 1912 had passed. The priests in charge of Salmon have always served Leadore. The practice of Mass on one Sunday of each month prevailed when the priest was resident at Salmon. Since 1948, however, it has generally been twice a month. The railroad was abandoned in 1939-1940, but Leadore still continues to be the marketing center for many ranches in the Upper Lemhi Valley.

Almost immediately after World War II ended, Father Wm. F. Ordway applied for permission to paint St. Joseph's Church on both inside and outside. This permission was granted and the work was completed during the fall. During 1949 the roof and tower were re-shingled.

In 1955 Mass was said in Leadore twice a month. There were 7 Catholics there.

ST. PETER'S CHURCH DUBOIS, IDAHO 1940-1955

Father Pierre DeSmet, S.J., was the first priest in the Dubois area. He passed by there in August 1841 when he and his companions, with the help of the Indians, were traveling north from Fort Hall to the Bitterroot Valley in Montana to found St. Mary's Mission. They traveled north with carts over a road that did not exist. Lt. Mullan, surveying the road from the Bitterroot Valley to Fort Hall in 1853, said at a spot near the Idaho-Montana border, "This canyon was traveled by carts for the first time by Fr. De Smet."

It was not until 1883 that the first settlements were made near Dubois at Medicine Lodge Creek. Sheepmen from Montana started their ranches on the fine grazing lands. The little town of Dubois grew up as their trading center. Senator Dubois gave his name to that little town on the main line of the Utah-Northern Railroad.

Prior to 1888, Dubois was in the Hailey parish, but from that year on, Fr. Van der Donckt had charge of all the missions on the railroad north of Pocatello to the Montana border. Father served Dubois twice a year. July 5, 1899 was an eventful day in Dubois history, for Fr. Van der Donckt received a whole family into the church: Mrs. Emma Patelzek and her eight children. In 1900, when Bishop Glorieux appointed Father Mooney pastor of Holy Rosary Church, Dubois became part of the missionary district. The Intermountain Colorado Catholic magazine reports in 1903: During the past week Father Mooney held Mass at John Carey's home for the benefit of the Catholics of Dubois. He also visited Birch Creek, Medicine Lodge, and Sulphur Springs (Liddy's Hot Springs). Owing to his limited time he was unable to lecture in the district school houses to the regret of the farmers, who delight to hear a Catholic Missionary speak.

In 1940, the Bishop of the Protestant Episcopal Church sold the little mission church in Dubois to the diocese and this became the first Catholic Church in all Clark County. It was somewhat in need of repair. Though some work was done on it, it wasn't enough. In 1942, Bishop Kelly gave his permission, "For the duration, it will be permissible to say Mass in private homes in Dubois because of the leaky condition of the church roof."

In 1944, the Catholic Church Extension Society gave \$500.00 to re-roof the church which was done that spring. In 1944, the church was dedicated to St. Peter. That same year, Father J. T. Hallissey was assigned as resident pastor of St. Anthony's parish and the Bishop withdrew Dubois from that parish and gave it to the care of the Holy Rosary curates. Because of the illness of Father Ryan, in 1950, Dubois was returned to St. Anthony. In 1954, there were ten Catholic families numbering 22 souls in Dubois.

CHAPTER 6

**BISHOPS
OF THE
DIOCESE OF
BOISE**



RT. REV ALPHONSE J. GLORIEUX
(1885 - 1917)
IDAHO'S FIRST BISHOP

Alphonse J. Glorieux was born February 1, 1844 in West Flanders, Belgium to parents who were devout Catholics. His father, a man of influence and a member of the council of his township, arranged his son's education in strict adherence to the principles of the family's faith. Alphonse attended public church schools of his native town, graduated from the Catholic Preparatory Seminary, and entered the American College at Louvain, Belgium because he decided to spend his priestly life in the vast missionary field of the American Northwest. He was ordained for the Archdiocese of Oregon, August, 1867.

He left Belgium, bound for America, October 12, 1867 via Panama, arriving in Portland, December 8, 1867. He entered his life of missionary labors at Roseburg, Oregon, in charge of that mission for two years. On August 28, 1871, he opened St. Michael's College at Portland, of which he was made first president, and where his capable administration contributed much to the success of the school.

Father Glorieux so impressed his Archbishop and the suffragans that they recommended him for the Vicariate Apostolic of Idaho. The time was opportune as the advent of the railroads assured the future expansion of the territory. On July 1, 1880, the narrow gauge, Utah and Northern, had reached Silver Bow, Montana via Pocatello and Eagle Rock (Idaho Falls). His appointment reached him April 6, 1885 and arrangements were made for

his consecration in the Cathedral at Baltimore on April 19, 1885.

Shortly after his consecration at Baltimore, the cradle of Catholicism in the United States, Bishop Glorieux returned to Portland and spent the next two weeks settling his affairs at St. Michael's College and preparing what things would be helpful for him in his vicariate. He arrived at Kuna, Idaho, the nearest railroad station to Boise, on the Feast of the Sacred Heart, June 12, 1885. Rev. F. Hartlieb, the pastor of St. John's Church in Boise, met him at the station and conducted him to his conveyance, a two-seated wagon. The country around Kuna and all the way to Boise City was a sagebrush desert. In the distance, north and south, barren and rusty mountains raised their crests to awe-inspiring heights. The mountain and desert wastes might have discouraged another man, but not the newly-consecrated Vicar Apostolic of Idaho.

THE FIRST YEAR IN IDAHO

Upon his arrival in Boise City, he found as his cathedral a small, plain chapel. Attached to the rear of it were four small rooms in which the pastor, Father Hartlieb lived and worked. The Bishop, therefore, sought a temporary rooming and boarding house for his own accommodation. For two weeks he inspected the conditions and possibilities of Boise City, and made the acquaintance of a number of businessmen. On the streets few gave him more than the passing attention of curiosity, although he was destined to become one of the leading citizens of the community.

When Bishop Glorieux took possession of the Vicariate, he had but two priests to assist him in southern Idaho. Father Hartlieb, pastor of St. Johns in Boise, also attended the missions and stations in Owyhee County and along the Boise, Payette and Wieser Valleys. The second priest was Father E. M. Nattini, who resided at Hailey and ministered to all the communities from Glens Ferry to Pocatello, Eagle Rock (Idaho Falls), Rexburg, and Salmon.

During July and August, 1885, Bishop Glorieux began a tour and visitation and inspection of these missions. Hailey had the only church in that vast territory of southern Idaho east of Boise. Elsewhere, he read Mass, gave the Sacraments of Penance, Holy Eucharist and Baptism, preached and catechized in halls, homes, boarding houses, ranch, bunk and section-houses.

The Vicar Apostolic returned to Boise City after a visitation that covered the whole of Idaho Territory and decided to make Boise the seat of his residence and to retain for himself the duties as pastor of St. John's. During the late fall, winter and spring, he led the life of a busy parish priest with numerous missions to attend. During this first winter, 1885-1886, he considered his resources, catalogued the most important needs, and formed

his plan of procedure. His most urgent needs were churches and priests. For the latter, he knew, he could rely on the American College at Louvain, Belgium, his alma matter, which had been founded to provide priests for America. He wrote to an old friend, the Rector, Monsignor DeNeve, who assured him that priestly help would be forthcoming.

When Bishop Glorieux blessed St. Peter's Church, at Shoshone, October 5, 1885 which Father Nattini had built, he granted him three months sick leave. A priest was appointed to fill the position that Father Nattini had vacated. Father Nattini's health continued to decline and Bishop Glorieux was forced to ask for a dispensation for Cyril Van der Donckt at the American College in Louvain to be ordained about nineteen months before he reached the canonical age of 24.

The dispensation was granted and Father Van der Donckt was ordained to Holy Priesthood, June 24, 1887, and arrived in Boise on September 22, 1887. He had the unique honor of being the first priest ordained for Idaho and the second priest incardinated for Idaho. The first incardinated priest was Father Hartlieb.

In order to care for the spiritual needs of his flock, Bishop Glorieux found that the lack of priests made it necessary for him to be both parish priest and traveling missionary. Father Morrissey succeeded Father Nattini for one year, July 1887, until April 1888. After Father Morrissey left, Bishop Glorieux took charge of Hailey until December of that year, making five missionary trips there during that time. In fact, the Bishop, from 1885 until 1892, made at least one and sometimes many trips to Hailey each year when there was no resident pastor or the pastor was away. Even after Father Van der Donckt began to go from Pocatello the Bishop continued to make his trips to Hailey to help out.

In the summer of 1888, Father Van der Donckt transferred to Pocatello where he founded St. Joseph's parish and served all southeastern Idaho from that date until December 1892. Thereafter he confined his missionary duties to the territory east and north of Pocatello.

Bishop Glorieux was a model pioneer Bishop, just the man to lay the foundations of a new diocese in a new country without a past, but with a bright future looming up in the far distance. Absolutely disinterested in material things, he was content with the poorest food, and the poorest clothing for himself, but wanted the best that his means allowed him to procure for the church. When he came to Boise in 1885, he found not only poverty, but church conditions that would scarcely meet with the approval of either liturgist or canonist. In the pompously so-called Cathedral there were neither wax candles for the altar nor vegetable oil for the sanctuary lamp and the Mass wine used was manufactured from Boise grapes by an honest non-Catholic who assured Bishop

Glorieux of its purity.

Besides his busy life in Boise as pastor of St. John's and as a citizen interested in the continued expansion of the community, the Vicar was ever solicitous of the spiritual welfare of the entire Vicariate. At the end of the eight years of labor in the Vicariate of Idaho, the Annual Parish Reports for 1893 gave evidence of progress. In 1885, there were two priests, now there were ten; there were eleven churches and chapels in 1885, now there were twenty-seven; and in 1885 the registered Catholic population was 1,500, but by 1893 was 7,000. Rome elevated the Vicariate into new status: in August of 1893 it became the Diocese of Boise, and Bishop Glorieux its new Bishop.

THE NEW CATHEDRAL

The old St. John's Cathedral which had stood since 1876, had been enlarged to accommodate the ever increasing Catholic congregation. By the year 1900 it was evident that a third addition would soon become a necessity. Moreover, the business district had begun to envelope it on all sides. A site was purchased and a cathedral building fund launched. Of the \$21,559.20 raised, the Catholics of Boise contributed \$12,045.70. The non-Catholics of Boise gave \$3,973.50 and offerings from outside Boise, amounted to \$5, 540.00.

Before selling the property that the Cathedral was on, the Bishop erected a cathedral rectory in 1906. In 1906 ground was broken and excavation begun for the new cathedral. Bishop Glorieux had visions of completing this great monument before his final call, but the World War of 1914 and the United States entry in 1917, frustrated his fond hope. Nevertheless, as it stood in 1917, it remained a fitting tribute to the man whose mind conceived and whose genius molded a plan into an actuality. The structure of the cathedral, built entirely of Boise sandstone, is known for its beauty and durability. Not able to go ahead with the interior of the upper structure he decided to finish the commodious basement for a pro-cathedral. The basement, extending under the cathedral with a fifteen foot ceiling, provided seating for 800.

On April 19, 1910, twenty-five years had rolled into the abyss of the past, twenty-five years of history in Idaho. In the making of that history the Right Reverend A J. Glorieux, D. D., had an eminent share, not only as a bishop zealous for the spreading of God's Kingdom on earth, but also as a citizen devoted to the progress of the state and the zeal of his fellow citizens. On that day all Idaho was cognizant of the fact, and the celebration of the silver jubilee of his consecration took on the character of a state-wide tribute.

Bishop Glorieux was still to enjoy seven more years of active life. He continued the same energetic, zealous activity of his earlier years in Idaho until a few months before his death. His last

public appearance was May 6, 1917, at the cathedral. Shortly after, he entered St. Alphonses Hospital. The stout heart which had served him so well during his thirty-two years of hard and incessant labors as pioneer Bishop of Idaho was worn out. He was taken to St. Vincent's Hospital, Portland to consult a heart specialist. When he went to Portland, he was about to celebrate a jubilee granted to very few priests, the golden jubilee of his priesthood, August 17, 1917. After a lingering battle of several days, the Bishop passed peacefully away, on August 25, 1917.

This article was taken from The 'History of the Diocese of Boise' by Rt. Rev. Cyprian Bradley, O. S. B and Most Rev. Edward Kelly, D. D.



RIGHT REVEREND DANIEL M. GORMAN,
SECOND BISHOP OF BOISE (1918-1927)

From 'History of the Diocese of Boise, 1863-1953 by Rt. Rev. Cyprian Bradley and Most Rev. Edward Kelly, D. D.

DANIEL M. GORMAN was born in a sod cabin in Wyoming, Iowa on April 12, 1861 to Irish parents, John and Mary Gorman. With no church in Wyoming, Daniel received his First Holy Communion in a railroad box car used as a village church. He attended schools in Wyoming and after graduation, he became a country school master. Feeling a call to the priesthood, he entered St. Joseph's College, Dubuque, Iowa, and later that year, St. Francis Seminary, Milwaukee, Wisconsin.

He was ordained June 24, 1893 at age 32. In his seminary days, he was respected for his common sense, for his seriousness, and for his

unaffected piety. His first assignment was as pastor of State Center, Iowa. He established a parish school and taught there himself. His amiability and friendly spirit attracted non-Catholic as well as Catholic students.

For his interest in education and knowledge of men, he was transferred to the diocese college as one of its professors. When the office of disciplinarian became vacant, he was chosen to fill it. Both as professor and disciplinarian, he took great interest in each student and his future, especially those preparing for the priesthood.

In 1904, Dr. Carroll, president of Dubuque College, became second bishop of Montana and Father Gorman succeeded him as president.

The influence of Father Gorman was not confined to the college. His ability as a speaker drew numerous invitations to address public gatherings. In 1908, Mount Mary's College, Emmetsburg, Maryland conferred on him the degree of Doctor of Laws. While he was president of Dubuque College, he affected the building of a large gymnasium, two new halls, a science hall and expansion of the campus. Dubuque College became the training center of future officers of the United States Government for the armed forces. Under his direction, Dubuque College became affiliated with Catholic University of America. His outstanding work as President of Dubuque College earned him the rank of Monsignor.

On February 6, 1918, the Holy See appointed Rt. Rev. Gorman to be the second Bishop of Boise. The diocese received a bishop who was deeply interested in education. As a student, professor and president, he had been in the environment of education for twenty-nine years. He was installed as bishop May 15, 1918. His goals were: more priests and ecclesiastic students, more churches, missions and stations, more parish schools, more high schools and academies, the organized action of the laity, and the solution to the youth problem--youth organizations.

When Bishop Gorman took over the rein of ecclesiastical government, he found that he needed priests at once. Buhl had been asking for a resident pastor. The Grangeville, Mullan, and Spirit Lakes parishes were vacant. The cathedral was lacking an assistant, and St. Anthony's Pocatello had lost its pastor. He was able to secure priests for temporary duty who helped him giving him time to visit seminaries and solicit help for his field.

Many seminarians were willing to come to Boise, for the bishop's fatherly personality as well as his boundless will to develop his diocese impressed a number of missionary-minded young men who listened to his fervent appeals. His next step was to secure the means of paying for the education of these candidates. Through the assistance of both Harry L. Day, Wallace, Idaho, the Catholic Church Extension Society in Chicago and two

scholarships from St. Patrick's Seminary, Menlo Park, California, he was able to accept many seminarians who proffered their services.

During his nine years as Bishop of Boise, he added thirty-two diocesan priests, thirty of whom he had secured personally, and the other two he had inherited from Bishop Glorieux as seminarians.

PARISHES, MISSIONS AND STATIONS

The first church established by Bishop Gorman was that of the Good Shepherd in Boise. It was dedicated in 1919 and placed in charge of Father Arregui, a Basque priest from Spain. Foreign born Spanish Basques numbered approximately 1400 in Idaho in 1920, according to the U.S. census.

Because of the war, the work of completing the interior of the cathedral had not begun. Mass continued to be said in the cathedral basement. When hostilities ended on November 11, 1918, the bishop deemed it advisable to resume that important work. The work of completing the upper part of the building continued through 1920 and the cathedral, seating 1,000 was ready for use by Holy Week, 1921. On the evening before Holy Thursday the Rev. Bonora was commissioned by the Bishop to bless the Cathedral privately, so that the services of Holy Thursday could be held therein. The solemn dedication was set for May 30th. When that day arrived, Bishop Gorman was a patient in the hospital and had to forego the satisfaction of dedicating the edifice on which he had spent so much energy.

CATHOLIC EDUCATION

Bishop Gorman manifested deepest solicitude for the education of youth. Annually he visited every school and academy. He talked with the children in every class room, offered prizes for proficiency in scholarship and rarely failed to preside at the commencements of academies and high schools throughout the diocese. His efforts brought an increase of 717 (or one half their enrollment) in parish schools and academies during his administration.

Idaho Falls and Blackfoot had no parochial schools. Blackfoot had been preparing for one according to the financial policy of Bishop Glorieux, "Pay as you go." In 1919, the Bishop sent the Rev. Thos. J. Purcell, the great builder of the diocese to Idaho Falls. In September of 1921, the Holy Rosary School opened.

LAY ACTIVITIES

Encouraged by the success of the national and international work performed under the direction of the National Catholic War Council, in 1919, shortly after the Great War, the bishops of the country decreed the continuation of its operations under the new title of National Catholic Welfare

Conference for continued religious and civic work. With this in view and for the good of the Diocese of Boise, Bishop Gorman made a beginning by organizing the Catholic Women's Leagues. Officers were elected. Mrs. A.V. Scott, of Idaho Falls, was named to the executive board.

THE GREAT WAR

Bishop Gorman came to Idaho in the midst of World War I. Much war work had already been done in this diocese already. The Knights of Columbus had raised more than \$20,000.00 for their National Camp Fund. The Catholics in the diocese had presented their bishop with a purse of more than \$20,000.00 in Liberty Bonds to finish the cathedral. The Catholic Women's Leagues had collected some thousands of dollars as well as made hundreds of garments and phonograph records and books collected. Bishop Gorman was the executive head of the National Council of War for the state of Idaho. The purpose of the United War Work Campaign was to raise \$170,500,000.00 in order to provide adequate funds for the recreational and moral welfare of our boys who were in the Service. It was vitally important that all Catholics did their part.

When the war ended, Bishop Gorman entered wholeheartedly into the task of having the service records of Catholics preserved for future historical purposes. 1,265 Catholic young men from the diocese of Boise served in the Great War. Twenty-five men were from Holy Rosary parish.

After the Great War was over and the efforts toward reconstruction and readjustment were proving effective, the U.S. advocated reduction in arms as a means of preventing future wars, which Bishop Gorman heartily endorsed. "We can pray for success of the disarmament conference, offering holy communion for it, including it in our prayers at Mass and during our morning and evening prayers. The opportunity of helping to stop wars is at hand and if we do not seize it, as best we can, we shall be contributing to the causes of the next war."

Bishop Gorman, in his first year as Bishop of Boise, had strongly urged the Catholic Women's League to intensify Americanization work among the foreign-born. The League opened a night school not only for the purpose of teaching English but also to instruct the foreign-born in American history, government and civics.

To Bishop Gorman citizenship meant not only voting regularly at city, state and national elections, but also the taking an active part in the solution of every problem that confronted the nation, state, county, and city. Bishop Gorman's deep faith, kindly disposition, innate goodness, as well as his episcopal dignity, invited and won the esteem and veneration of all with whom he came in contact. He seemed to know everyone, stopping to chat with everyone, regardless of race, creed, or color, as he

walked about town. Children ran after him, calling his name with loving affection, recognizing him as their friend.

RECAPITULATIONS

	1927	1917
Diocesan Priests	70	35
Priests of Religious Orders	18	18
Total	88	53
Churches with Resident Priests	51	32
Missions with Churches	72	61
Total Churches	123	93
Academies	6	5
Parochial Schools	18	9
Hospitals	177	149
Catholic Population	21,000	16,000

In the spring months of 1923 the Bishop arranged for the chapel car, "St Peter" to visit a number of communities in northern Idaho. Many non-Catholics in such towns as Priest River, Sandpoint, and Moscow, and in the vicinity of each, stirred by the uniqueness and novelty of a chapel on wheels, attended the evening instructions and accepted the literature which was distributed. The opportunity this afforded of getting near to the fallen-away and to strangers interested the Bishop so much, that at one time he seriously considered temporarily joining the preaching staff of the chapel car. He was ever on alert for the spiritual care of the isolated of his diocese.

Bishop Gorman died of a heart attack at the age of 65. Bishop Gorman, the apostle of the strenuous life, a martyr of a charity that drove him ever on, was no more.



BISHOP EDWARD J. KELLY,
THIRD BISHOP OF BOISE-1927-1956

Edward J. Kelly was born February 26, 1890 on a farm eighteen miles east of the Dalles, Oregon. Edward was the third of five sons born to James and Henrietta Kelly, pioneers of Wasco, Oregon. He was educated at Columbia University, Portland, Oregon.

Bishop Kelly was the first native of the northwest United States to be elevated to the Hierarchy. The third ordinary of the diocese which comprises all of Idaho, Bishop Kelly had observed the twenty-fifth anniversary of his episcopal installation in 1952. Until 1927 no western priest had ever been appointed to a western diocese. Twenty-one western priests have received episcopal appointments since then. Six Archbishops and eleven Bishops were present for the consecration.

When he became the ordinary, he found that only about four percent or 19,000 persons of the entire population of the widely scattered communities of the state were Catholic. The northern half lives in mining areas, on a few farming prairies, and close to lumber mills. In the southern half, the population is found in small towns supported by irrigated farms in the long Snake River Valley and in the little valleys along the banks of its many mountain streams.

The Bishop, therefore, must arrange for twice the number of parishes necessary in other intermountain dioceses. Ten parishes accommodate approximately half of the Catholic population of the diocese, while forty other parishes, fifty-eight missions with churches and fifty-nine stations without churches adequately serve the remaining fifteen thousand Catholics.

Generous assistance in the construction of mission churches (small churches in small towns) and generous assistance towards the support of the missionary priests were received from the Catholic Church Extension Society. Extension Society has been very generous in its donations towards the building of one hundred and one chapels or small mission churches all over the diocese from 1905 to 1952.

The next and most pressing problem which confronted Bishop Kelly was that of procuring young priests. Bishop Kelly planned an active and continuous campaign for native vocations. In 1932, the campaign began paying off. Fifteen young men from Idaho were studying for the priesthood. Eleven native priests were ordained by 1952. The Bishop visited several seminaries in the East, with the result that twelve young men volunteered for Idaho and were ordained for the diocese. These men could have had splendid careers at home in large and influential parishes where all the comforts and cultural amenities of life were available. Instead, they gave generously and volunteered to spend their lives as missionaries in a Rocky Mountain diocese. Their ordinary lot is to live in a little rectory, cooking for themselves. They

frequently give of their meagre salary to those more needy than they. Sunday after Sunday they attend the missions in the mountains, even when roads are so dangerous because of ice and snow that most people refuse to travel them.

When Bishop Kelly went to Rome for his official visit in 1934, he called at some of the seminaries in Ireland, where he secured a number of young men for the Diocese of Boise. As a result twenty-two priests have been ordained for Idaho from Ireland. From 1928 to 1951, forty-seven priests have been incardinated into the diocese.

Some of these young priests were sent to Holy Rosary as assistants of Rev. F.L. Lobell.

1939	Rev. James F. Shinnick
1940	Rev. Jerome O'Connor
1940	Rev. James Hallissey
1940	Rev. John Rafferty
1940	Rev. Thomas Ryan
1941	Rev. Henry Ackerman
1942	Rev. Victor Lustig
1942	Rev. Patrick O'Sullivan
1943	Rev. Thos. Heeran

By the time of his death in 1956, Bishop Kelly had constructed thirty-three new churches, nine grade schools, a chancery office, three convents, twenty rectories, two gymnasiums, one hospital--the Sacred Heart Hospital with 100 bed capacity--, 1950 Holy Rosary Church, Lee Ave. and Ninth Street, and three homes for nurses.

Thousands of children are being instructed in Catholic Doctrine. The Bishop wrote a series of four books for the grade schools which were used throughout the parochial schools of Idaho for a number of years. In 1931 vacation schools were established to give children who had not been the beneficiaries of weekly instruction the advantage of an intensified all-day course over a period of two weeks. This vacation religious instruction school was very popular. By 1941 the movement had extended to forty such schools.

There still remained many children isolated from the general stream of parochial life to whom missionary pastors could not give more than three to six religious instructions a year. Lack of transportation and, at certain seasons, impassable road conditions also broke into the regularity of attendance of those who normally would come to the mission or parish church. 800 children, or one-fifth of the total school children in the diocese, were affected. As a result, a correspondence club was organized with 600 children signed up as members. The director became known as "Father John". Lesson questionnaires were mailed twice a month with a date set for their return to the center office. There, the papers were corrected and graded, and personal remarks about the merit of the work were appended to each and returned to the children with a new lesson.

WORLD WAR II

When World War II broke out on December 7, 1941, the Catholics were unstinting in their patriotic cooperation. (It has been mentioned frequently in the Catholic press that World War II broke out on the feast of the Immaculate Conception of the Blessed Mother and it finally came to a close when the war with Japan ended on another feast of the Blessed Mother, her Assumption, August 15, 1945.) The Bishop immediately ordered prayers said in every church and chapel in the diocese. He ordered for the duration of the war, three 'Hail Marys' for victory in war at all Sunday and weekly Masses for speedy and blessed peace and God's protection over all. The number of Catholics in Idaho who fought in the war was 1,138 regular members and six priests. At the end of the war--August 15, 1945--the Bishop ordered public services to be held in every church for V-J Day, consisting of a sermon appropriate to the occasion, public prayers, and the singing of the hymn, "Holy God We Praise Thy Name."

In 1951 as Bishop Kelly neared the silver jubilee of his episcopacy, he could review the growth of the diocese from its infancy. The first Catholic priest, the great missionary, Father DeSmet set foot on Idaho soil July 11, 1840. This Apostle of the Rockies celebrated the first Mass within the boundaries of Idaho on July 23, 1840 at a spot near the head of Henry's Lake.

In 1952, there were 91 priests of the diocese, 51 parishes with resident pastors, 23 chapels, 60 missions, 58 stations, 6 academies and 18 parochial schools with 3,490 students attending. The Catholic population numbered 31,284.

*This article taken from 'The History of the Diocese of Boise, 1863-1953'

Rt. Rev. Cyprian Bradley, O.S.B.
Most Rev. Edward Kelly, D.D., Ph.D.

May 20, 1928

The Rt. Rev. Edward J. Kelly, D. D., bishop of Boise, will preside at commencement exercises at the Holy Rosary school Sunday evening at 7:45. He will also be present at the ceremony of First Holy Communion at the church at 8 o'clock Sunday morning and at 10:30 will administer the Sacrament of Confirmation to a large class. Those who will receive diplomas from the bishop: Barbara Frew, Mary Harris, Mary Swarbrick, Christina Becker, Zelda Vercler, Joseph McGrane, Robert Thiel, Donald Compton, and Raymond Marshall.

This is Bishop Kelly's first visit to Idaho Falls since his appointment as bishop of Boise in December. He was formerly secretary to Bishop



RT. REV. BISHOP JAMES BYRNE, S.T.D.
1956-1963

Bishop James Byrne was born in St. Paul, Minnesota on July 28, 1908. He was educated in the parochial schools of his native city, and in his senior year entered Nazareth Hall Preparatory Seminary in St. Paul. Then he entered St. Paul Major Seminary to study philosophy and theology in preparation of his ordination to the priesthood on June 3, 1933. He then attended Catholic University of America in Washington, D.C., receiving his Bachelor Degree in Sacred Theology. In the same year, he went to Belgium where he attended the University of Louvain for four years to do postgraduate work. The degree of Doctor of Sacred Theology was conferred upon him at the completion of these studies in 1937.

Upon his return to the Archdiocese of St. Paul, Bishop Byrne was appointed professor of Religion and Philosophy at St. Thomas College in St. Paul. For the next ten years he taught in various seminaries and colleges in the area until he was appointed Auxiliary Bishop of St. Paul on May 10, 1947. The appointment of Bishop Byrne as Bishop of Boise by His Holiness, Pope Pius XII, was made on June 16, 1956. The installation took place in St. John's Cathedral in Boise on August 29, 1956. His motto became, "To Jesus through Mary."

He was elevated to the rank of Archbishop in 1963 at which time he went to the diocese of



**RT REVEREND
SYLVESTER W. TREINEN, D.D.**
FIFTH BISHOP OF IDAHO

Bishop Sylvester Treinen was installed as fifth Bishop of Boise on August 8, 1963 in the Cathedral of St. John the Evangelist. He was consecrated as Bishop in ceremonies on July 25th at Bismarck, N. Dakota in the Cathedral of the Holy Spirit.

Bishop Treinen was born near Donnelly, Minn. on Nov. 19, 1917 to William John and Kathryn Krausert Treinen, both now deceased. He was one of a family of seven children. After completing his elementary schooling, he entered the Crosier Seminary high school department at Onamia, Minn. In 1940 he entered St. Paul's Seminary for his theology and philosophy courses. He was ordained in the Cathedral of the Holy Spirit on June 11, 1946.

His first appointment was that of assistant pastor of St. Joseph's church, Dickinson, N. Dakota. He remained as assistant until 1950 when he was named by Bishop Ryan of Bismarck to be his personal secretary and assistant pastor of the Cathedral. Later, in 1955, Bishop Hacker of Bismarck named him pastor of St. Joseph's. In 1959 he began a building program which included the school, rectory and church.

The announcement of his appointment as Bishop of Boise was made at Washington, D.C., May 23, 1963 by Archbishop Egidio Vagnozzi,

Apostolic Delegate to the United States.

"When a priest is appointed to be Bishop in God's Church he can think only of the greatness of the office and his own littleness and he is filled with awe and fear, joy and hope all at the same time," Bishop Treinen said on the day of his appointment.

On October 6, 1963 he left for Rome where he took part in the Ecumenical Council which had been convened by Pope John XXIII. At his request, there was no public ceremony in his honor before departure. He was among the youngest bishops at the Council. He became a good friend of his neighbor, Bishop Hunthausen, who had been consecrated in late August of 1963. He kept in touch with the faithful of the diocese of Boise by means of his weekly column in the Idaho Register, "Your Bishop Writes."

In 1971 he observed his Silver Jubilee. Although the official date was June 11, the Bishop celebrated by offering a Jubilee Mass and preaching at each of the six deanery meetings of the Idaho Council of Catholic Women, held in March and April. All personal donations were applied on the debt of the state's Catholic student centers.

In 1980 Bishop Treinen suffered a massive heart attack and collapsed at his Boise residence with chest pains. He was hospitalized in the Intensive care unit at St. Alphonsus Hospital. He had no prior history of heart trouble. He was in critical condition for several days, and suffered significant damage, particularly to the pumping apparatus. After a lengthy recovery process, he returned to his full schedule of duties.

In 1981 he celebrated his 35th jubilee as a priest with a week filled by work and travel, with a business-as-usual schedule in the office followed by a trip to Cottonwood to preside at the installation of the Benedictine prioress. He admitted to planning a stop near Cascade to fish, one of his favorite pastimes. Returning to Boise, nonstop, he engaged in another of his favorite labors, directing an eight day retreat. His thirty-five years as a priest had taken the man---a farmer until age 28--- from Bismarck, N. Dakota, to Idaho, to Vatican Council II in Rome, and to the mission at Cali, Columbia. In March of 1989 he went to this mission for the 19th time since 1966.

Bishop Treinen was a very progressive and innovative bishop. The list of his accomplishments is almost endless.

Under his leadership lay ministries have grown, missions and new parishes have developed in the far corners of the state. It is also estimated he has fished every major trout stream in Idaho.

In the year of his 35th jubilee the following data was collected concerning his years as Catholic Bishop in Idaho.

He attended Vatican Council and was involved in the formation of the changes in the direction of the Church.

--Unified the directorship of Catholic schools and CCD under one office--the Catholic Education Office.

--Launched an education and preparation program for permanent deacons; 14 men had been ordained to that ministry up to 1981.

--Engaged in dialogues with Episcopalian leadership on the question of unity and ecumenism.

--Appointed women to positions of religious responsibility--as vicaress for the Mexican-American Program and as administrator of a parish.

--Lay persons were appointed to direct the Mexican-American program beginning in July of 1981, the Catholic Education Office and the Idaho Register.

--Established the Catholic Communications Center.

--Diocesan Pastoral Council task force surveys and Idaho Plan (education study) were conducted to assist with diocesan planning.

--Benedictine Fathers built the Ascension Priory at Jerome.

--Carmelite Fathers established St. Joseph's Hermitage at Leadore.

--Brothers of the Holy Family established a Pious Union at Boise and professed vows in the summer of 1981.

--Franciscan Sisters of the Eucharist established a convent in Pocatello.

--The mission at Cali, Columbia was established and has been staffed by priests of the diocese and sisters from St. Gertrude's Priory.

--Assigned a priest for ministry at the Idaho State Penitentiary.

Bishop Treinen has spoken out on issues of social injustice, on legislative proposals and in recent years was cited by the Idaho Statesman as one of the most influential persons in Idaho.

While best known as a spiritual builder, he has overseen the transformation of a lot of brick and mortar since his arrival in 1962. Bishop Kelly High School was built. The Chancery and Idaho Register buildings were renovated. Chapels and centers to serve college and university communities have been established in Moscow, Boise, and Pocatello. The center at Twin Falls has been changed to the Guadalupe center to serve the Hispanic community.

A Mexican-American Center has been established in north Nampa. St. Mark's Church and school were built and a \$400,000 expansion program was completed.

To foster spiritual growth in the community, Nazareth, a diocesan retreat facility was built.

The list of new parishes and/or new churches or renovated churches includes American Falls, Greencreek, Gooding, Holy Rosary and Christ the King in Idaho Falls, Kamiah, Lapwai, St. James in Lewiston, Montpelier, St. Anne's in Mud Lake, Nez Perce, Oreana, Pingree, St. Paul's in Pocatello, Rathdrum, Rexburg, Roberts, Shelley, Southwick,

Fort Hall (a chapel), Eagle, Emmett, St. Mary's in Boise, St. Pius in Coeur d'Alene, Blackfoot, Holy Spirit in Idaho City, and Sun Valley.

In 1988 when Bishop Treinen made his last Ad Limina visit with Pope John Paul II, he said the pope was "very warm, very gentle and kind." In an interview upon his return, Bishop Treinen said the fact that this would be his last Ad Limina visit, because of his retirement, weighed heavily on his mind. He was pleased when the Holy Father put his hand on Bishop Treinen's hand and thanked him for all the work he had done in the diocese of Boise in the past 26 years. "We talked about the church in Idaho, the Pope referring to Idaho on a large map spread before him. I told the Holy Father there are many unchurched people in Idaho and he expressed sadness about that. We also talked about the many converts who are coming into the Idaho church because of the Rite of Christian Initiation of Adults."

During a lighter moment in their conversation, Bishop Treinen told Pope John Paul that the two of them were ordained to the priesthood the same year-1946.

"I think that of all the bishops there with me, I was the only one who had been at Vatican Council II. That shows that I am getting old. I did a lot of reminiscing at St. Peter's," the bishop said.

When speaking of the forthcoming installation of his successor, Bishop Treinen mused, "During this ceremony I will be very much in the shadows. This will be time for the Idaho Catholic Church to shine, not in sinful pride, but in sinless pride. It will naturally spotlight Bishop Tod Brown, and rightly so. He will want to share the light with all of us. We will, by our participation in this Mass, give witness for all to see that, 'God is alive' in our lives."

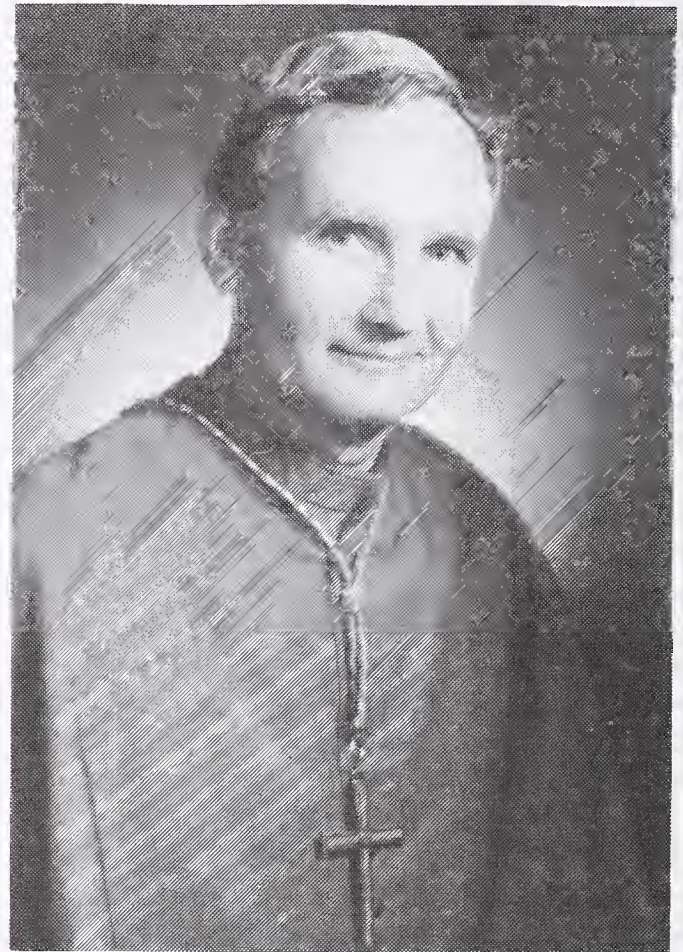
And so this humble, hard working Bishop of Idaho for 26 years, left his niche on the face of the Idaho Catholic Church. He was a true shepherd!

He is now semi-retired with a small parish in Arco, Idaho.



IDAHO REGISTER, FRIDAY,
SEPTEMBER 16, 1988

1988 AD LIMINA VISIT -- U.S. bishops from Region 12 pose for a group photo in Rome during their recent five year visit with the pope. They are, front row from left, Bishops Michael Kenny, Juneau, Alaska, Anthony Milone, Great Falls-Billings, Sylvester Trienen, Idaho, and William Skylstad, Yakima, Wash.; Back row from left, are Bishop Thomas Connolly, Baker, Ore., Archbishop William Levada, Portland, Bishop Elden Curtiss, Helena, Mont., Archbishop Francis Hurley, Anchorage, Alaska, and Bishop Michael Kaniecki, Fairbanks, Alaska. Bishop Lawrence Welsh, Spokane, also made his ad limina visit, but was not present for the picture. (IR photo)



RT. REV. TOD BROWN
1989-
Sixth Bishop of the Diocese of Boise

In December of 1988 the Vatican announced that Msgr. Tod David Brown, 52, who was at that time chancellor, vicar general and moderator of the curia in the diocese of Monterey, Calif., would become the next bishop of the Diocese of Idaho. The announcement was made Dec. 27 in Washington, D.C. by Archbishop Pio Laghi, apostolic pronuncio to the United States. Ordination and installation were held April 3, 1989 at the Boise State Pavilion. Bishop Brown succeeds Bishop Sylvester Treinen, who served the diocese as bishop for 26 years until his retirement in August of 1988.

After speaking with bishop-elect Brown, Bishop

Treinen made the remark that Bishop-designate Brown is "very gentle and kind. He is young and has wavy hair, and those are things Idaho's Catholic Church has been in need of for some time!" showing Bishop Treinen's keen sense of humor, since his head lacks hair. Bishop-designate Brown remarked that even though Idaho is much different from his part of California he was ready for the challenge, and he spent time "boning up" on Idaho history. He pledged that "the day I arrive in Idaho I will become a part of the Idaho community and I very sincerely hope to be of service to the people in Idaho, especially the Catholic community."

In his official statement which he prepared for the media, he quoted Luke 1:46-47: "My being proclaims the greatness of the Lord, my spirit finds joy in God my Savior. It is indeed with genuine humility that I thank God for this opportunity to serve his people in the beautiful state of Idaho. I am, of course, very grateful to our Holy father, Pope John Paul II for the confidence he placed in me by this nomination to be the new Roman Catholic Bishop of Idaho. Since I come from a great distance, I now identify in a new way with the person of Abraham, a model of faith."

Like him, I am trusting in the Lord knowing He will lead me into your hearts and you into mine. I look forward to sharing our common pilgrimage of faith."

Bishop Brown was born in San Francisco on Nov 15, 1936 to George and Edna Brown. His mother is now deceased and his father resides in northern California. He has one brother, Dan, married with three children and living also in northern California. Bishop Brown attended Ryan College, a seminary in Fresno, Calif., and St. John's College in Camarillo, Calif. He studied theology at North American College in Rome and at St. John's in Camarillo. He was ordained May 1, 1963 for the then Diocese of Monterey-Fresno.

He holds a doctorate in education from the University of San Francisco. Since he was ordained he has been pastor and associate pastor of several parishes, high school chaplain, had a diocesan ministry as director of Catholic education, and has also done chancery work. He expresses a particular interest in ecumenism and Catholic education, and has also worked in Hispanic ministry. Before coming to Idaho he celebrated a Spanish Mass once a month in the multi-cultural parish where he resided and where he once served as pastor.

He is looking forward to exploring Idaho and possibly having time for some of his favorite leisure activities--- jogging, hiking and biking.

Bishop Brown said he was "stunned " when he received a phone call from the apostolic pronuncio on Dec. 16 to tell him he had been named Bishop of Boise. He had no inkling that he was being considered for an appointment as Bishop. He spent most of the busy Christmas holiday trying to

get used to the idea of becoming the Bishop.

On Jan. 2, 1989 he made a visit to the Boise diocese and toured the Diocesan Catholic Center and then held a press conference. A dinner arranged by former Bishop Treinen was held at Nazareth Retreat House to give Idaho priests, sisters, and deacons an opportunity to meet Bishop Brown on a casual basis.

Bishop Thaddeus Shubsda, under whom Bishop Brown served since 1982 as chancellor, and later vicar general and moderator of the curia, had only glowing words of praise for Bishop Brown. He stated, "Bishop Brown will work out very well in Idaho because in addition to his present positions, his experience includes membership on the presbyterial council, finance council and building commission, and serving as director of religious education in the Monterey Diocese. He will be able to relate to Idaho because he has been serving in a diocese where there is agriculture in abundance as in Idaho, and where the largest city, Salinas, has about 100,000 people, which is about the same as Boise." Bishop Shubsda felt one of Bishop Brown's strong points is that "he speaks his mind very clearly and with a great deal of understanding and kindness." He stated that Idaho received "in a very real sense a Christmas present. You are getting a great priest." Bishop Brown was named the new Bishop of Idaho on the feast day of St. John the Evangelist, the Patron of the Diocese of Boise.

BISHOP TOD DAVID BROWN'S INSTALLATION VESTMENTS

About 60 women across the Diocese of Boise spent the early part of 1989 sewing vestments in the colors of white, emerald green and royal blue. They were part of the Idaho Council of Catholic Women organized to make 500 chasubles, three dalmatics, 40 deacon's stoles and 250 priest's stoles for the clergy to wear during the ordination and installation of Bishop Tod Brown on April 3, 1989 at the Boise State University Pavilion .

Mildred Tillotsonone, of the organizers, said the 350 yards of "white white" polyester tablecloth fabric was collected from Oregon, Idaho, Washington, and New York. All pieces were cut in Boise, many of them by Bishop Kelly High School home economics department, and then shipped off to other women in the state to do the sewing .

The emerald green and royal blue silkscreen design that decorated the vestments was designed by Barbara Hamilton, a member of The Idaho Register staff, and silkscreened by the Hugh Brady family, Sacred Heart Parish, Boise, at their sporting goods store. The design incorporated a blue triangle and a green triangle that came together to form a rectangle. There was a cross on the blue triangle and Syringa blossom (Idaho's state flower) on the green triangle. "The colors in

the design were chosen to blend with colors in the Pavilion. The design on the vestments was carried out in the backdrop for the altar at the Pavilion.



For the Ordination/Installation Procession of
Bishop Tod David Brown: Holy Rosary Community
"HIS BANNER OVER US IS LOVE"

Notes from the Artist: Collette Brooks

CENTRAL THEME: Eucharist/God/Man

--stars symbolize Creator--Universe cannot like faith, be contained within any single church, yet "Church" is the medium through which He chooses to reveal Himself

--bricks are blood-red to tell us of all the saints and martyrs through which "Church" community comes

--the Rosary surrounds Church with the humble prayers of the people

--Light emanates from God/Man overshadowing all else

--Jewish Menorah stands for the Old Covenant with the Chosen People, and also for our human stubbornness in living God's word

--sacrificial altar upon which Christ offers Himself to us, at the same time a table for our banquet.

--the tassels/fringe were tied in the same fashion as a Jewish Prayer shawl. The corner tassels spell out YHWH (Yahweh).

When Collette was asked how she came to develop the theme for the banner, she gave this summary. "Travelling along her faith journey, Collette Brooks made some connections with ancient peoples' idea of God, Judaism and early

Christianity. She felt the historical Jesus and His Chosen people need to be made new and relevant to his Chosen people today. In the banner Collette wants to center in on this Jesus, Eucharist and Humanity. Her ideas sort of "evolved" and were not all planned out in advance. Doing the banner was as much of a "discovery" to her as it is to anyone who thoughtfully examines it.

"We need to get in touch with our own symbols (meanings) and those that the Church so richly offers us as well as early man's idea of God. By understanding these images and symbols we can really experience the Mystical Christ present in each of us," Collette explained.

Collette studied Creation Spirituality and the speeches of Fr. Richard Rohr, O.F.M., her favorite. After reading some of Joseph Campbell's works, she has become more aware of humanity as an interacting whole and of our Mother Earth with all her goodness and beauty. She wants to know what it really means to know Christ and Be Christ. It is hoped that through some of her art work we can all gain some understanding of what it means to be a Catholic (UNIVERSAL) follower of Jesus.

BISHOP TOD DAVID BROWN'S INSTALLATION

Surrounded by members of his family, personal friends and members of the seventy four parishes of the diocese, Tod David Brown became the sixth Bishop of Idaho on April 3, 1989.

This was preceded on April 2 by the taking of the Oath of Fidelity in which he promised to preserve communion with the Catholic church in words and acts, carry out his responsibilities to both the Universal Church and the Church of Idaho, preserve the faith, foster discipline of the Church, and see to the observance of all ecclesiastical laws as those contained in Canon law, associate himself with authentic doctors and teachers of the faith, and assist other diocesan bishops. The symbols of his office were then blessed: the Mitre, the Crozier, and the Ring. For his motto Bishop Brown chose: "COME LORD JESUS," which is taken from the Book of Revelation (Rev,22:20) expressing the deep Catholic and Christian conviction that we must invite Jesus to become a part of our lives. Michael Wendt, Lewiston, took six weeks to form and make the 30 chalices, 100 bowls, and 800 medallions that were used at Bishop Brown's installation.

The blue and green pottery was delivered to the Diocesan Center, Boise. The medallions were given as gifts to the choir members and others who participated in the services.

FORMAL INVITATION TO THE INSTALLATION OF BISHOP TOD DAVID BROWN

In the name of the Roman Catholic people
of Idaho

The Most Reverend Sylvester W. Treinen
cordially invites you
to the ordination of

The Most Reverend Tod David Brown
and his installation as
Sixth Bishop of Boise
by

The Most Reverend William J. Levada,
Archbishop of Portland in Oregon
in the presence of

His Eminence Timothy Cardinal Manning
and

The Most Reverend Pio Laghi
Apostolic Pro-Nuncio to the United States
at

Boise State University Pavilion
Boise, Idaho

Monday, the third day of April,
Nineteen hundred and eighty-nine
at seven thirty in the evening

You are invited to join with the Roman Catholic
people of Idaho for Evening Prayer at 7:30 p.m.,
Sunday, April 2, 1989, at the Cathedral of St. John
the Evangelist, 8th and Hays Streets, Boise.

COAT OF ARMS

The arms of the Diocese of Boise are a variation
of the arms of His Holiness, Pope Leo XIII, who
created the Diocese of Boise, Aug 25, 1893.
They consist of a green terrace on a silver field with
a pine tree growing from the terrace. The name
"Boise" suggests a tree, and the Latin name of the
diocese, Xylopolitanus, further indicates this "the
City of Trees." Across the center of the shield is a
red city wall which represents the fortifications that
surrounded all frontier cities like Boise. In the
upper left, a small ornamental cross, with a comet-
like tail, is displayed in red.

For his personal arms, seen on the right side of
the shield, Bishop Brown selected a design that
reflects his life and service to the Church. These
arms are composed of a silver field on which two
gold mountains are coming from a base of wavy
bars in blue and silver.

The mountains signify the various coastal
ranges of California, and the blue and silver bars
represent water, the Pacific ocean at Monterey Bay
and the Big Sur of Coastal California.

The water also represents the countries of
Bishop Brown's ancestry: Denmark, Ireland,
England and the Azores--all coastal countries with
deep ties to the sea.

Tradition has it that Father Serra used a rugged

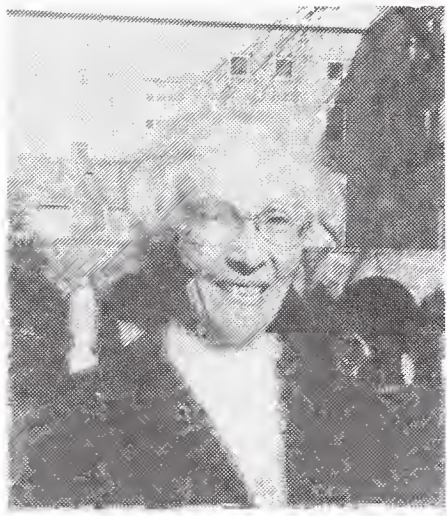
wooden cross to aid in evangelization of California
Native Americans. Such a cross has been placed
at the center point of Bishop Brown's design. The
cross is represented in brown to play on his
surname, and to pay honor to the heritage of his
parents, George and Edna Brown.

In the upper left is a crescent of black and gold
checks, representing St. Francis Xavier, a
particular patron of the bishop, and the patron of
the church in Seaside, Calif., where Bishop Brown
served until his appointment as Bishop of Idaho.

The coat of arms is completed with external
ornaments---a gold processional cross and a
pontifical hat. The cross is placed in back of the
shield and extends above and below the shield.
The hat, also called a "gallero", has six tassels in
three rows on either side of the shield, all in green.
These are the insignia of a bishop, by instruction of
the Holy See on March 31, 1969.

CHAPTER 7

VOCATIONS



SISTER PAULETTE

After initial formation and education at St. Mary's in Notre Dame, Indiana, Sister worked mostly in the field of education, grades and then high school, and said she thoroughly enjoyed both. In high school she taught part time and administered the library. "I worked in schools from east to west coast and so saw a great deal of the country. For one year I was in Washington, D.C. employed in helping to publish a foreign mission magazine,, when I was not being an avid sight-seer. After celebrating my Golden Jubilee I no longer worked in high school and so was free to establish a small library for one of the schools." In 1989 she was librarian in the convent library at St. Mary's, Notre Dame, Indiana.



SISTER MARY FARRER, C.S.C

Sister was born in Shelley, Idaho and baptized as a member of Holy Rosary Parish.

She attended school at St. Margaret's, Blackfoot, Idaho and Sacred Heart Academy and Shelley High School. She attended college at St. Mary of the Wasatch in Salt Lake City, Utah and then entered the Congregation Sisters of the Holy Cross, Notre Dame, Indiana on July 30, 1944. Her final vows were professed on August 15, 1950. Sister Mary taught in elementary schools in Arizona, Nevada, California, Utah, Idaho and Washington.

She taught 4th grade in Holy Rosary School in the 70's.



**NEW BENEDICTINE FROM
HOLY ROSARY PARISH:**

In May of 1988 the Idaho Register announced the happy news from the Benedictine Sisters of the Priory of St. Gertrude, Cottonwood. Sue Ellen Drexler had joined them as a candidate in the fall of 1987. Sue Ellen is the daughter of Robert and Joan Drexler, longtime parishioners of Holy Rosary. Sue Ellen graduated from Idaho State University and taught kindergarten at St. Nicholas School, Rupert, for three years. When asked what brought her to the decision to join St. Gertrude's, Sue Ellen had these thoughts. "For many years, I have had an inner desire to look into the religious life. I tended to put the idea on the back burner quite often. When I started teaching, I decided to take action and look seriously into the religious life. It was through prayer, friends, family and an inner desire to become a Sister that I was led to St. Gertrude's."

Sue took her first vows on Dec. 8, 1989 and became a Benedictine novice.



FATHER TIM RITCHEY

**Idaho's newest priest caught
his grandmother's faith
By Colette Cowman
Idaho Register editor**

IDAHO FALLS - Newly ordained Father Tim Ritchey thinks his grandmother would be "as pleased as punch" if she could see him today.

His grandmother, Josephine Beebe, who died in the mid 1970's, "was typical Irish and wanted at least one grandson to be a priest," said Father Ritchey, who was ordained at Holy Rosary Parish, Idaho Falls, by Bishop Sylvester Treinen May 22.

"I think I caught some of my grandmother's faith," he said recalling how his grandmother spent her life helping others and serving the Church. Mrs. Beebe, who lived in Boise, was the housekeeper for the bishop and several Boise parishes and it seemed then to Father Ritchey that "there were always a lot of priests around."

Born in Portland, Ore., and a graduate of Borah High School, Boise, Father Ritchey says he "wasn't much of a practicing Catholic" until he was 18 and was attending Boise State University.

Just before Lent in 1976 his grandmother died. Her death started him thinking about God and religion and he started attending mass at St. Paul's Catholic Student Center.

"I started thinking about priesthood about that time because to the people I met at St. Paul's," Father Ritchey said. "For the first time I had met people my own age who felt being religious was OK." Several of his close friends at that time, including Father John Legerski and former Boisean, Cathy Leonard, chose a life of service to the church.

After talking to the student center chaplain to try to discern what he wanted to do, Father Ritchey saw an advertisement for the Congregation of the Oblates of the Virgin Mary in Rome. The Oblates seemed to advertise things that were important to him. He applied, was accepted and went to Rome in the fall of 1977.

He stayed in Rome five years, completing studies in philosophy and two years of theology and professing his first vows.

Then he started having doubts-not about his vocation but about whether or not he wanted to stay in Rome.

"I missed Idaho very much," he said. "It was a little like the V8 commercial. I kept thinking as I was teaching Italian kids, 'Gee, I could be doing this in Idaho and in my own language no less.'"

He wrote to Bishop Sylvester Treinen and was soon accepted to study for the priesthood in the Diocese of Boise. From September to June, 1983, he worked at Holy Rosary Parish to become "re-Americanized and reIdahoized."

"The Church in Idaho is a lot different than the Church in Rome," said Father Ritchey. "There, everybody is Catholic. Not so here. There is much

more missionary spirit in Idaho than in Rome. People here are more dedicated because we don't take our religion quite so for granted. It is something we have to keep working at all the time. The church in Idaho is much more healthy and evangelization oriented.

In Rome, some people think nothing of supporting the Communist Party and be Catholic at the same time."

In the fall of 1983, Father Ritchey went to St. Patrick's Seminary, Menlo Park, Calif. to complete his studies in theology. He finished there in March this year and has been working in Holy Rosary Parish since April and preparing for his ordination.

"I wanted to have my ordination in Holy Rosary Parish because it has been so much like a family to me -- very loving and very healing," he said.

Bishop Treinen has appointed Father Ritchey associate pastor of Holy Rosary Parish effective June 5. He served in that post until being reassigned to St. Edward's in Twin Falls in 1986. He was then appointed pastor at St. Elizabeth's parish in Gooding, Idaho in 1988.

Father Ritchey is enthused about his priesthood.

"I guess priesthood is so important to me because, if we really grasp how much God loves us it is something we want to share with other people," he said. "It is like seeing a beautiful sunrise. I want to tell others about it. And no matter how many other people I tell about the sunrise so they can enjoy it too, it will not take anything away from my enjoyment. God is like that sunrise. If we know how much God loves us and see that as a real high priority in our life, priesthood is a nice option."

Celibacy, and issue some young men worry about when considering entering the priesthood, is not a problem for Father Ritchey.

"I love kids and I love family, but priesthood doesn't keep me from that," he said. "In the past couple of years I have been able to really love more people and my extended family has grown tremendously."

A process to help a person make decisions about his or her life which was offered to Father Ritchey by a morals teacher in the seminary was very helpful to him in making a commitment to priesthood. He recommends it to others who may be considering a life of service to the Church.

"Ask yourself three questions," said Father Ritchey. "Does it energize you? Do you do it well? Do people want you to do it?"

"Priesthood does energize me," said Father Ritchey. "I enjoy it. I like being able to give people hope and get them enthusiastic about a God that loves us. Anything you really enjoy doing, you will do well. And I have received a lot of encouragement and support from people in Holy Rosary Parish and in the diocese in general."

Mass of Thanksgiving
Friday, May 24th, 7:30 p.m.
Holy Rosary Church, Idaho Falls

With praise and thanksgiving to God
Holy Rosary Parish Community
joyfully announces that
Timothy Michael Ritchey
son of George W. and Theresa J. Ritchey
will be ordained to the priesthood
for the Church of Idaho by the Most Reverend
Sylvester W. Treinen, D.D.
Wednesday, May 22, 1985 at 7:00 p.m.

You are invited to share in our celebration
Holy Rosary Catholic Church
Lee at Ninth Street
Idaho Falls, Idaho

Reception immediately following

WELCOMING PRAYER -- Idaho Bishop
Sylvester Treinen, left, prays with Father Tim
Ritchey during Father Ritchey's recent ordination
Mass at Holy Rosary Church, Idaho Falls. (IR
photo)



FATHER TOM KELLER

(Photo above: assisted by Deacon-in-Transit, his
brother Robb) First Mass celebrated outdoors at
home of his parents.

Father Tom Keller was the first of two brothers
to be ordained to the priesthood in 1984 in Idaho

Falls at Holy Rosary Parish. Tom was ordained on
May 13, a wonderful Mother's Day present for his
mother, Rose Anna Keller. His father was the late
George Keller, deceased Jan. 26, 1990.

Father Keller's mother said Tom showed an
interest in the priesthood after college,
influenced by the priests with whom he came in
contact, the Catholic people in Idaho Falls and the
Prayer Group at Holy Rosary.

After serving two years as associate pastor at
Sacred Heart, Father Keller was assigned as
pastor of St. Charles parish in Salmon, in 1987. In
1990, June, he was assigned to the parishes in
Aberdeen and American Falls, Idaho.

Tuesday, May 15, 1984
7:00 p.m.
Holy Rosary Church

FIRST MASS IN THANKSGIVING

Father Thomas Keller

BEFORE MASS: CHOIR ANTHEM: "All Hail the
Power of Jesus' Name" Worship II, #10

ENTRANCE HYMN: "Alleluia! Alleluia! Let the
Holy Anthem Rise"
#77, all verses, missalette

GLORIA: Paul VI, page 4

RESPONSORIAL PSALM: Worship II, #272,
refrain I. "The Lord is My Shepherd"
(Soloist sings refrain, all repeat. Choir sings
verses. All repeat refrain).

ALLELUIA: #2, page 6. (Soloist sings alleluia,
all repeat. Choir sings verse, all repeat alleluia).

PREPARATION HYMN: "Here Am I, Lord"
(Choir sings verses, all sing refrain)

HOLY, HOLY: Paul VI
MEMORIAL ACCLAMATION: #2, page 21
GREAT AMEN: Danish
DURING SIGN OF PEACE: Choir sings #84, all
vss. "Let Us Be One"
LAMB OF GOD: Paul VI

COMMUNION HYMN: CHOIR ANTHEM: "I Am
the Bread of Life"
Worship II, #126.

FINAL HYMN: a "God's Blessing Sends Us
Forth" #78, all verses, missalette.



FATHER ROBB KELLER

Robb Keller, son of Rose Anna and George Keller, long time Holy Rosary parishioners but now of Boise, Idaho was ordained to the priesthood on August 10, 1984 at Holy Rosary Church. His mother, Rose Anna Keller, said she noticed Robb's interest in the priesthood as early as eighth grade.

Fr. Robb is a graduate of Santa Clara University, California. He worked for Argonne National Laboratories at the INEL for several years and spent three years in the Peace Corps in Panama before entering the seminary.

He attended seminary at Mount Angel, Oregon, graduated cum laude from St. Thomas Seminary in Denver, Colorado. While in the seminary, Fr. Keller who is bilingual, spent a total of seven months at St. Agnes parish, Weiser, Idaho serving the Hispanic community there.

His first Mass after ordination was said on August 11th, in Holy Rosary Church and was dedicated to his cousins, Karl and Rose Marie Wolff of Mesa, Arizona. They had come for the ordination ceremony and celebrated their 31st wedding anniversary on that date. Fr. Robb has served as associate pastor at St. Anthony's in Pocatello and is now pastor of St. Nicholas in Rupert.



Photo above of Karl and Rose Marie Wolff, being blessed at Fr. Robb Keller's first Mass after ordination; the Wolff's 31st wedding anniversary.

Through our baptism, we are called by Christ to share in His ministry. Through life the Holy Spirit and the outpouring of many gifts, we all serve uniquely. So it is with joy and thanksgiving that James Robb Keller having been called by the Catholic Community of the Diocese of Boise joins with his parents Rose Anna and George Keller and family in inviting you to celebrate his Ordination to the Priesthood to be conferred by Bishop Sylvester W. Treinen on Friday, the tenth of August nineteen hundred and eighty-four at seven-thirty in the evening at Holy Rosary Catholic Church 228 9th Street, Idaho Falls, Idaho

As you have shared in the years of his preparation for the Priesthood by your friendship, interest and prayers you are cordially invited to join with him in offering a Eucharist Liturgy of Thanksgiving on Saturday, the eleventh of August at eleven o'clock in the morning at Holy Rosary Catholic Church

**VOCATIONS TO SISTERS OF HOLY CROSS
HOLY ROSARY PARISH, IDAHO FALLS, IDAHO**

1. 1922	Mary Ann Schwarzman	Sister M. Lorenzo, C.S.C.
2. 1926	Lucille Burke	Sister Mary Paulette, C.S.C
3. 1926	Marjorie McMullen	Sister M. Alice Dorothea ,C.S.S (deceased)
4. 1927	Dorothy Schwarzman	Sister Dorothy Mary ,C.S.C.
5. 1928	Veronica Suppes	Sister Mary Michelle,C.S.C.
6. 1959	Kathleen Leonardson	Attended Holy Rosary School but wa from Blackfoot ,Idaho;accepted but never entered
7. 1960	Sandra Marie Lambert	Sister Doris Marie(Terminated Novitiate)
8.	Veronica Schuetz	Sister Celsus(sister of Frank Schuetz)
9. 1940(about)	Mary Farrer	Sister Marie Helene

CHAPTER 8

HOLY ROSARY CATHOLIC SCHOOL

HISTORICAL DATA

Name of Foundation HOLY ROSARY SCHOOL
and CONVENT
City Idaho Falls
Diocese Boise

Year of establishment 1921
At whose request was the foundation established?
Reverend Thomas Purcell, Pastor

State Idaho
Parish Holy Rosary

Who were the original contracting parties?
Reverend Thomas Purcell, Pastor, Mother M.

Aquina, Kerwin, CSC, Superior General and
Members of the General Council.

Who comprised the original personnel group?
Sister M. Genevra, Lauth, CSC, Directress and
Teacher
Sister M. Alicia, McDonald, CSC Assistant and
Music Teacher
Sister M. Baptist, Sabinash, CSC, Teacher
Sister M. Mariella, Brunsman, CSC, Teacher
Sister M. Ann Catherine, Bond, CSC, Teacher
Sister M. Hughetta , Heavy, CSC, Charge of
Kitchen

The foundation is Parochial owned.

Directresses and Superiors

Holy Rosary Convent and School- Idaho Falls, Idaho

1921-1984

Years	Sister M.	Family Name	Current Status
1921-1922	Genevra	Lauth	Deceased
1922-1928	Monique	Laughlin	Deceased
1928-1934	Pacifica	Gleason	Deceased
1934-1939	Venantia	Canning	Deceased
1939-1940	Timothea	Quinn	Deceased
1940-1943	Helen Angela	Lavery	Deceased
1943-1946	Eulalia	Bircumshaw	Deceased
1946-1952	Patricia Clare	Shore	Deceased
1952-1958	Paulina	Gillis	
1958-1964	Agnes	Solari	
1964-1969	Timothea	Kingston	
1969-1971	Maria Ave	Gorman	
1971-1973	Mary Louise	Deroin	
1973-1978	Patrice	McGee	
1978-1979	Roberta Anne	Baptiste	
1979-1981	Julia	Fernandez	
1981-1982	Timothea	Kingston	
1982	Shared Government		

HOLY ROSARY CATHOLIC SCHOOL

The parochial school attached to Holy Rosary Church in Idaho Falls was the cherished dream of Reverend Thomas J. Purcell.

Notwithstanding the financial depression of Idaho at large, an up-to-date school building on Ninth and Lee streets was erected and was ready for pupils, September, 1921. Negotiations for teachers had been in operation with Mother Aquina, C.S.C, the Congregation of the Sisters of the Holy Cross at St. Mary's, Notre Dame, Indiana.

Six nuns were delegated to open the school, namely: Sister M. Genevra, principal and teacher; Sister M. Alicia, assistant and music teacher; Sisters M. John Baptist, Mariella, and Ann Catherine, elementary grades teachers; and Sr. M. Hughetta in charge of the kitchen.

The Sisters arrived by train, August 26, 1921, and were met at the depot by Father Purcell who conducted them to the former Presbytery on Eastern Avenue that was to be their temporary home. At this time, Father Purcell explained that it would be necessary to arrange for the accommodation of some boarders. No provision to this effect was made with Mother General when application was made for the nuns, but the reason seemed valid.

The farmers belonging to Holy Rosary parish lived too great a distance for their children to enjoy the benefits of the school and they were its principal support. Something had to be done for them.

The matter was set before Mother General who, in response, visited Idaho Falls, September 28, 1921 and became convinced that the request was valid. She visited Idaho Falls again November 13th, and the next day purchased from A.V. Scott, a local realtor and member of the parish, a five acre plot on the east side of town, with a two-story frame home on it. They paid \$200 down plus \$140.88 taxes on the property. On December 13th, the Sisters received a check for \$5,000 from Mother General with instructions to pay Mr. Scott the total amount due on the note. On December 14, 1921, \$3,800 was paid on the principle and \$22 for interest accrued.

Improvements on the newly purchased home were made and by December 30th, the home was ready for the nuns and five boarders. It was a short five blocks walk to school and church. It was named St. Rita's Convent after Father Purcell's patron saint. He developed an intense devotion to St. Rita. She helped him through so many difficulties and they hoped she might lend them a helping hand in their daily struggles.

They owned this property for a year and then received instructions from Mother General to sell it or trade it for a place closer to the school/church. On September 15, 1923, the Sisters received permission to rent a house at 135 Corner Avenue for \$30 per month. They hired a Mr. Hanson as caretaker of St. Rita's Convent. He planted the grounds in vegetables and agreed to give the Sisters half of any income earned from the sale of any products from the property. The plot was sold to the Walter Burke family, parents of Sr. M. Paulette.

On February 1924, the Brother property located next door to the priest's house was rented to the Sisters for \$40 a month. Father Lobell agreed to pay \$5 towards the rent and the Sisters moved into their new quarters on February 16, 1924.

HOLY ROSARY SCHOOL

Holy Rosary School opened its doors in September, 1921 with 110 pupils, whose enrollment increased to 133 during the school year; 56 pupils were non-Catholics. First through eighth grades were taught by the Holy Cross nuns. At the end of that school year, seven girls plus one boy were its first graduates, receiving diplomas and congratulations from family and friends.

At the end of the school year, a picnic sponsored by the Catholic Women's League, was held at the John A. George farm, south of Idaho Falls. Hay wagons loaded with happy children left the school grounds at 9:45 A.M., not to return to the school until 5 P.M.

Beginning with the 1922-23 school year, enrollment increased to 150 pupils and included the ninth grade, taught by Sr. Francis Paula. The ninth grade was dropped after one year. A kindergarten was tried in 1924, but closed after one month. That same year, a football team was organized with R. Kinney as athletic coach. The upper grade girls received instruction in basketball.

A music department has existed since the inauguration of the school, but in 1925, Sr. Hermann Joseph was transferred to the Holy Rosary Music Department. During that year she organized a school orchestra.

The Rev. Nash, Episcopalian minister, was one of the guests at the Thanksgiving program, 1925, and he made the closing remarks, saying that he showed his appreciation of the training given in the Catholic school by sending his only son, Robert, to it as a pupil.

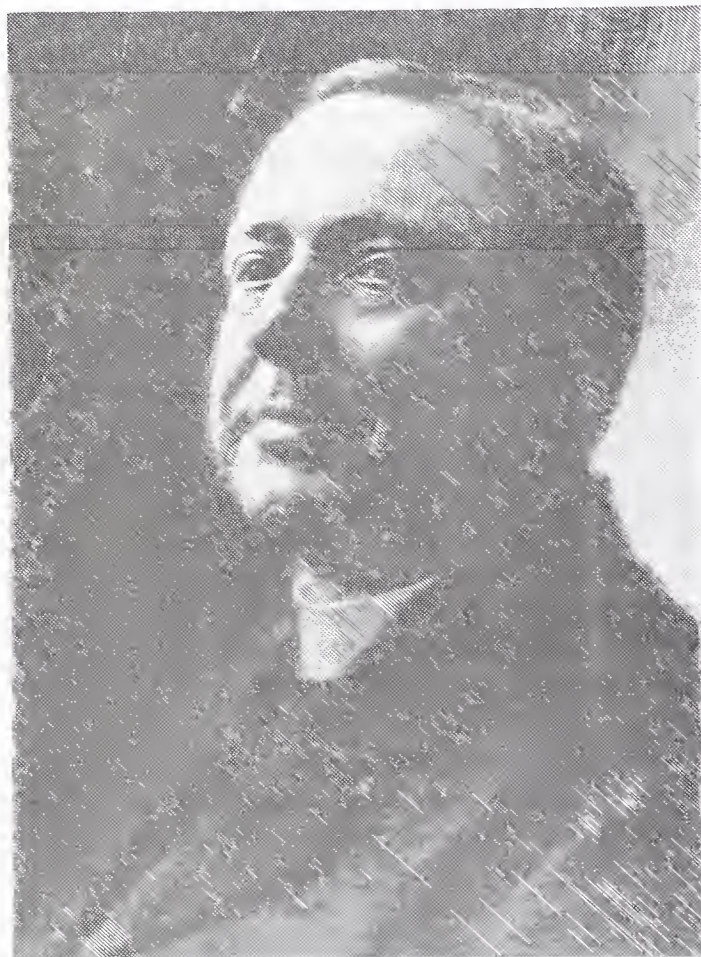
1921--HOLY ROSARY SCHOOL

Idaho Falls must have looked forbidding in 1921. You had to cross a lot of sagebrush and sand to get here. It's not difficult to imagine how six teaching nuns from the Order of Holy Cross felt when they arrived in 1921 to begin duties at the

new Holy Rosary Elementary School. Children from the west side rode across town to school in a school wagon. When the wagon arrived at school, the team was unhitched, fed hay that had been brought from home, and housed in a pen built by some of the fathers for that purpose. Other kids walked or rode horses to school.

The two dollar tuition per student was difficult for many of the families so a work system was devised. In return for services rendered, the tuition was paid partially or in full.

(courtesy of Mrs. Steve (Genie Phillipp) Newman)



REVEREND THOMAS J. PURCELL

Father Purcell was pastor of Holy Rosary parish when the new school-church opened in September 1921. School classes were conducted on the upper floor and Mass was celebrated on the ground floor. He celebrated his Silver Jubilee, December 21, 1921 with the school pupils presenting him with a purse collected at a program given by the students.

Urged on by word and example of Father Purcell, the Idaho Falls citizens brightened the pioneer days of the Sisters with their generosity. This good priest proved an angel of goodness, a friend, a father, an advisor to the Sisters, as well as a friend to the Order. Unfortunately, the condition of his health interrupted the great work he had undertaken in the cause of religion and education so on July 2, 1922, Father Purcell retired. His farewell sermon drew tears from everyone present.

In glowing terms, he alluded to the sacrifices the Sisters were making to their great work on behalf of Catholic education, and the great asset they were to the community. Father Purcell was temporarily replaced by Reverend A.J. Markham, of Alaska. He served the parish until September 27, 1923 when he was replaced by Father Beuchler. Father Beuchler served the parish until December 30, 1923 when Father Lobell, missionary priest of Mountain Home, Idaho arrived to take over the parish duties.

Financial Statement of Holy Rosary School

September 1933 to June 1934

Receipts

Tuition	1518.40
Sale of Our Sunday Visitor	44.82
Book Covers	<u>9.25</u>
Total	1572.47
	<u>1325.96</u>
	246.51

Expenses

Sisters' Salary	\$1080.00
Athletic Equipment	27.35
Light and Water	112.75
Coach	15.00
Our Sunday Visitor	13.55
Song Books	12.75
Report Cards	10.00
Miscellaneous School Supplies	<u>54.56</u>
	\$1325.96

MARCH HONOR ROLL 1931

Eighth Grade--Marian Feuerstein, Helen Carman, Margaret Harris, Dorothy Pasley, Bernice Fisher, Virginia Locks, Edward McGrane, Harry Stewart, Jack Stewart, Dale Pierce, Burnette Thiel.

Seventh Grade--Ruth Hanson, Kathleen Frew, Margaret Kelsch, Joseph Hall, Kenneth Thiel, George Marshal, Joseph Markowski.

Sixth Grade--Melvin Carman, Charles Feuerstein, David Jenkins, Leonard Steinke.

Fifth Grade--Bobby Bauchman, Marianna George, Mark Hall, Helen Johnston, Robert Kroll, Lucille Mais, Ted Oden, Genevieve Phillip.

Fourth Grade--Bobby Fanning, Bernice George, Rob Frew, Paul Mais, Rosemary Schwartzman, Marie Ziebarth.

Third Grade--Mary Rita Amos, Buddy Bauchman, Edna May Empey, Allen George, Betty Oden, Ewald Steinke.

Second Grade--Bernice Mais, Florence Marshal, Frances Marshal, Ruth Pence.

First Grade--Kenneth Keller, Donald Thiel, Shirley Ross, Angelia Phillipp.

Music--Anne Frew, Wilamena Thiel, Marjorie Stump, Margaret Harris, Bernice Fisher, Mark Hall, Marian Feuerstein.

NOTES

On February 15, 1924, Sr. Pacifica, principal of Holy Rosary School and teacher of the 5th and 6th grade, went under the knife for removal of a swollen appendix at Idaho Falls LDS Hospital. Dr. C.C. Cline was the surgeon. On the tenth day after the operation, she went home to recuperate. Mr. Traynor, hospital administer, refunded half the fee of \$83 and Dr. Cline donated his services. Sr. Pacifica's classes were taught by Srs. Paula and Monique, during her absence.

Besides their teaching duties, the Sisters organized and cared for the many sodalities for the children.

St. Rita's Guild, for the older girls, 10-14

Holy Name Society, for the older boys, 10-14

Holy Angels Sodality, for primary grades, 6-9

Sacred Heart League, all Holy Rosary pupils

Training of fifth and sixth grade boys as Altar Servers.

Teaching Catechism classes Saturdays, 3 pm - 4 pm, public school students

During 1927-28, Sr. Evelyn, Holy Rosary School, was granted a state certificate in voice, piano, and violin, making it possible to grant music credits to high school students under her direction.

Holy Rosary students participated in many programs, operas, plays, music recitals, and athletic contests, making education at Holy Rosary comparable to the public school program.

Sister Hughetta underwent a tonsillectomy at the Idaho Falls L.D.S. Hospital. Dr. Cline was the surgeon. The hospital made its usual discount of 50% on fee of \$20.50 making our fee \$10.25.

REVEREND FRANCIS LOBELL, PASTOR

Reverend Francis Lobell was transferred to Holy Rosary parish to replace Father Purcell. Father Lobell came from Mountain Home. He said his first Mass in Holy Rosary Church, Jan. 1, 1924. It bothered him that he had to celebrate Mass in a school and he vowed that he would build a beautiful church in which the parishioners would be proud to worship.

It was his desire that every Catholic child of school age, be able to attend Catholic school. He purchased a two-story house close to Holy Rosary School and turned it into a dormitory. It closed after two-and-half years.

One person described him as very prayerful and zealous. He was that, all right. When he took over the pastoral duties of the parish, there was a heavy debt to service and it was the era of the Great Depression. The majority of the parishioners were young families and many were also farmers. He talked money from the altar quite often and when he did, Sunday Mass was long and you didn't dare to try to leave. He always caught anyone who tried to sneak out. His money sermons paid off because he was able to retire the mortgage in the late 1930's. He held a mortgage burning party for the parishioners.

During Lent, Father Lobell expected all school children to be present at daily Mass. Stations of the Cross, and Benediction of the Blessed Sacrament were every Wednesday at 3 P.M. The upper grades students were expected to attend Lenten services on Wednesday, Friday, and Sunday evenings.

THE BOARDING HOUSE

Father Lobell, with the assistance of the parish, is furnishing lodging and meals to school children living at a distance. A building converted into a dormitory in connection with Holy Rosary School is now open. It is the hope of Father Lobell, at no distant day, to erect a permanent structure there. Only a nominal charge of \$1.25 per day per student is made to barely cover expenses. The students come from around Idaho Falls and farther distances, Ashton and Rexburg and other towns. They are staying at the boarding house and attending Holy Rosary School in the daytime.

"This boarding school is a fine thing for Idaho Falls and a great boon to people residing several miles from the city who desire their children to have the advantage of modern city educational methods. Of course, some have only a few miles to cover, but getting to town in the winter months with snow on the ground and the mercury hovering around thirty below zero is no easy task, especially when the trip has to be made twice daily."

The Boarding House was in operation, 1925-26 and perhaps for a time in 1927. It was located on the northeast corner of the present playground (8th Street & Lee Ave.) There were approximately 12-15 students that boarded there. The boys slept upstairs and the girls slept downstairs. Two elderly ladies, Miss Duke and Mrs. Helen Hersley were in charge. Some of the boarding students were the Schwarzenberger girls, Evelyn Leonardson, LaVern Tomchak and the Thiel brothers, Allen, Robert, Burnett and Kenney.

"We boarders ate our meals at a long table in the

rectory basement. Mrs. Mary Berger was the cook. The older girls helped with the serving and the dishwashing," recalled Evelyn Leonardson.

BOARDING AT HOLY ROSARY RECTORY DURING THE SCHOOL YEAR

During the winter months, Father Lobell allowed boys from the country to board at the rectory during the week. In approximately 1923 or 1924, four of the Thiel boys, Allen, Bob, Kenny and Burnett boarded in the basement of the rectory. Vernon Pointner and Woodrow Wilson also boarded there that year. Some of the recollections of Bob and Allen follow: Father Lobell was about six feet tall and almost bald. He was very stern and strict, but good-hearted. Bob recalls that he was a proud man from a well-to-do family. They recall that he always wore a black derby and black leather gloves. Allen felt that he was good with finances and knew how to get his parishioners to contribute. Bob says he liked to smoke big cigars and if he was downtown and wanted a glass of beer, he would go into a pub or poolhall and order one. He didn't care who saw him. He drove a black, Buick two-seater. On Friday afternoon, he would drive the boys out to their family's farm in New Sweden.

In the evenings after supper, the boys were supposed to be doing their homework. Bob recalls that there was a long table and bench where they ate and did homework. They would prop open their books and leave the bench out for easy access. Then they would start a game of shinny (a hockey-like game played with a tin can and sticks) This made such a racket that Father would eventually come downstairs. The boys could follow his progress across the floor because he had such a heavy tread. By the time he got downstairs, they would be sitting at the table studying like good little scholars. Bob relates that on more than one occasion, Father became so annoyed he finally said, "You damn boys! Here is some money. Go to the show."

Bob recalls that they had a lot of chores to do at the school. They swept the floors, emptied the wastebaskets, and pounded erasers. Bob says that Sister Onessa was a taskmaster who was never satisfied with the way the chores were done. "Allen had to take care of the furnace, stoke the coals, clean out the clinkers and haul ashes. Once, the furnace blew up and singed all of his hair."

They remember that Sister Baptist was a strict nun, but a good teacher. She made Allen sit near her desk; but he persisted in talking and joking anyway. She would sneak up behind him and smack him upside the head. Bob recalls that after school hours, Sister Baptist would roll her habit up to her knees and play volleyball in the school halls. Each Monday morning, Sister Baptist would ask

"What was the Gospel on Sunday?" Sister Monique was the principal.

Allen recalls that the lady who cooked for them was Mrs. Berger. She was short, buxom and good-natured. Bob remembers that she served biscuits and jam often. Allen recalls that she cooked oatmeal every morning and he got awfully tired of it.

There was a two-story house about a half block from the rectory where some other children boarded. Some of these were: Laverne Schwarzenberger and her sister, Mary, Ed Schwarbrick, two Ker children, Marie Markowski, and the Schwartzmans.



(courtesy of Rose Wolff--was presented at Idaho Falls High School in spring of 1924)

SNOW WHITE AND THE SEVEN DWARFS

The operetta "Snow White and the Seven Dwarfs" was presented as the main entertainment at the 1924 Commencement exercises. The main characters were:

Snow White - Gretchen Cline

Prince Charming - Harry Tom Lyons; Wicked Witch - Honora Moran

Seven Dwarfs - John Sullivan, Joey Fitzpatrick, Edward Fanning, James Fanning, Raymond Marshall, Lawrence Wilcomb, and Robert Stewart

Fairy queen - Blanche Kennedy

Court attendants-Elizabeth Fanning, Ruth Hanson, Richard Johnson, Robert McDonald, Joey Rivelt, and Ed McGrane.

Graduates receiving diplomas were: Lucille Burke, Lillian Lees, Charlotte Yancey, Charles (Chic) Breymann, Joseph Kissner, Ezra Clay Lyons, Ora Nichols, and Louis Schwarzman.

FIRST COMMUNION CLASSES

1926: Ruth Hanson, Clara Fanning Eames, Kathleen Frew, Margaret Harris, Donna Maguire, Margaret Kelsch, Joseph Harris, George Marshall, Paul Burke, Kenneth Thiel, Fred Fitzpatrick, Edward Kerr, and Ferdinand George; flower girls, Esther and Veronica Suppes; altar boys, Jack

Sidley and Bobby Fanning.

1927: Jack Kissner, Charles Ziebarth, Edna Fitzpatrick, Elizabeth Schwartzman, Esther Suppes, Catherine Swarbrick, Florence Morrissey, Marie Dowd, and Marie Feuerstein. Teacher: M. Ernestine

1929: Joseph, John, and Ed Markham, Ernest Henke, Dorothy Dowd, Ilene and Darlene Rawson, Francis Sima, Robert Fanning, Jack Sidley, Tom Feuerstein, Bob Frew, Jack Ryan, Wilhemina Thiel, Rosemary Schwarzman, Irene Wolff, Florence Kelsch, Magella Swarbrick, Agnes Morrissey, Bernice George, Vera Jones, and Joe Markowski. Teacher, Sr. M. Georgiana

1930: May 18, 1930 was First Holy Communion for 25 little boys and girls. Billy Kroll, Junior Anton Poitevin III, Buddy Bauchman, Ewald Steinke, Raymond Kelsch, Bobby Burggraf, Allen George, Bobby Scarborough, James Swarbrick, Kenneth Gellings, Paul Mais, Refugio Jimenez, Angelina Krieger, Charlotte Hovis, Marie Ziebarth, Mary Rita Amos, Fernando Jimenez, Anne Frew, La Verne Roche, Betty Harris, Peggy Tway, Mary Margaret McGrath, Catherine Phillipp, Betty Oden, and Vera Mais. Teacher: Sr. M. Georgiana

1932: Mary Stewart, Rita Morrissey, Angela Phillipp, Margaret Ann Sullivan, Florence and Frances Marshall, Janice Keller, Valentine Krieger, Harriet Russell, Mary Malon, Newell Miller, Roger Russell, Donald Thiel, Kenneth Keller, Kenneth Kelsch. Teacher: Sr. M. Georgiana.

1933: Marjorie and Mark Burggraf, Dudley Oden, Freddy De Luca, Richard Parr, Francis Fisher, Vern Kelsch, Rafael Jimenez, Bernard Rader, Leonard George, Paul Schwarzenberger, Pat Wilson, Roy "Bud" Dowd, Max, Darrell, and Forest Fisher, Shirley Ann Hahn, Gloria George, Harriet Wolff, Mary Morrissey, and Ethel Parr. First graders, Jeanne Kroll and Shirley Sullivan, dressed as angels, and Betty Kelsch and Agatha Fanning, flower girls. Jimmy Moore and Kenna Hargrave held the altar cloth. Teacher: Sr. M. Georgiana.

1934: John Bertrand, Kenna Hargrave, Jimmy Moore, Billy Owen, Philip Smith, Desi Gellings, Itha Mae Arnold, Vonda Keller, Blanche Phillipp, Virginia Keller, Jeanette Powell, Eleanore and Elaine Ziebarth, Darlene Doffing, Mary Hanson, Mary Gellings, Lenore Kienlen, and Jeanne Kroll. Teacher: Sr. Agnes Louise

1935: Mark Cosgrove, John Gellings, Joe Kienlen, John Kaphammer, Arthur Vandeburg, Robert George, Lester Peterson, Agatha Fanning, Shirley Sullivan, Noreen Stewart, Marian Edgington, Mildred Hersley, Arlene Hersley. First

Communicants were escorted to the altar by angels Mary Steinke and Betty Kelsch. They were taken back to their seats by flower girls Ann Marie Bauchman and Doris Moore.

1936: Herman Phillipp, Bobby Hahn, Mary Steinke, Bernard Hargrave, Glen Doffing, Bobby Ellsworth, Joseph Krieger, Rayola Ritchey, Bill Donnelly, Dorothy Williams, Mary Ellen Hahn, Jacqueline Mitchel Hal Sullivan, Jimmy Stewart, Phyllis Bertrand, Freddy Meichle, Betty Donnelly, Betty Kelsch, Pauline Harrington, Maurice Ritchey, Donald Miller, Gordon Williams, and Iola Keller. Ann Marie Bauchman and Beth Hargrave, dressed as angels, escorted each tiny child to the altar, while tiny flower girls, Jeanette Bertrand and Phyllis Kelsch, strewed rose petals before the returning communicants. Teacher: Sr. Anna Rose

1937: Geraldine Walker, Josephine Wiegel, Dorothy Hersley, Rose Marie Holden, Delores Hahn, Delphine George, Edwina McDermott, Billie Hahn, Marian Hyskey, Margaret Phillipp, John Keller, Doris Moore, Beth Hargrave, Dorothy Hyskey, and Lavern Hersley. Teacher: Gillis Hahn

1938: Bill Schuetz, Roger Thacher, Ramon Poitevin, Stan Ellsworth, Kieth Contor, John De Luca, Bob Keller, Karl Wolff, Herman Phillipp, Joe Steinke, Molly Frew, and Patty Swarbrick. Teacher: Sr. Anna Rose. Angels, Doris Christensen, Ruth George.

1939: Joan Keller, Joretta Thiel (Burke), Margaret Stewart, Kathleen Thornton, Genette Bertrand, Kathleen Hersley, Margaret Phillipp, Lucille Hersley, Zelia Allen, Jerry Geier, Peter Krieger, Gillis Hahn, Roy Ellsworth, Leonard Kelsch, Sammy Wadell, Bobby Fesler, Rosemary Brinkman (Wolff), Robert Scheer.

1940: Jo Ann Remsburg, Joan Brinkman (Isom), Phyllis Kelsch, Germaine Werts, Lucille Hersley, Boyd Ellis, John Newman, Jeanette Werner, Eileen and Arlene Christensen, Beverly Rickman, Connie Payne, Winifred Kienlen, and Kathleen Hersley. Teacher: Sr. Honora

1941: Pauline Phillipp (Fischer), Louise and Louis Gourley, Marianne Wolff, Allen Thiel, Jr., Virgil Zelasny, Leo Brinkman, John Pat McDermott, Pat Morgan, Gary Fanning, Bernard Hersley, Merle Daun. Teacher: Sr. Honora

1942: Betty Ball, Joan Keller, Charlene Lee, Pauline Phillipp, Dorothy Schell, Bernadette Steinke, Kay Wilson, Marianne (Billie) Wolff, Louise and Louis Gourley, Donald Allen, Merle Daun, Gary Fanning, Fred Hahn, Bernard Hersley, John Pat McDermott, Joe Scheer, Donald Tschacher, Philip Wheeler, Virgil Zelasny, Robert Baron, and Allen Thiel, Jr. Angels: Marjorie Tschacher, Jean Korte, Marie Steinke, and Kathleen Thiel. Teacher: Sr. M.

Clara.

1946. Rosalie Phillipp, John Mauro, Frances Brinkman, Richard Harker, Rose Marie Schuetz, Fred Kienlen, Joy Hyskey, Charles Schuetz, Sharon Newman, Maureen Sweeney, Billy Tway, Mary Jane Corbett, Bobby Daun, Mary Jill Brady, Billy Theil, Janet Wolfgang, David Tomchak, Carol Graves, Martin Miller, Ken Hewitt, Sally Mori, Patty Ann Nielson

Dawn Ann Sobeiski, Jack Ellsworth, Paul Christenson, Kathryn Fager, and Nancy Lee. Father Jentges officiated.



(Courtesy of Mrs. August Steinke)
FIRST COMMUNION CLASS OF 1926
TEACHER: SR. M. ERNESTA

On Sunday morning, May 23, 1926, on the feast of Pentecost Sunday, the beautiful, impressive ceremony will take place. The little ones privileged to receive our Dear Lord for the first time are: Ruth Hanson, Clara Fanning (Eames), Kathleen Frew, Margaret Harris, Donna Maguire, Margaret Kelsch, Joseph Harris, George Marshall, Paul Burke, Kenneth Thiel, Fred Fitzpatrick, Edward Kerr, and Ferdinand George. The girls will be led to the altar by little Esther and Mary Suppes while Masters Bobby Fanning and Junior Sidley vested in white cassocks, crimson sashes and capes, will lead the little boys to the altar.

FIRST COMMUNION CLASS OF 1927

Jack Kissner, Charles Ziebarth, Edna Fitzpatrick, Elizabeth Schwartzman, Esther Suppes, Catherine Swarbrick, Florence Morrissey, Marie Dowd, and Marie Feuerstein. Teacher: M. Ernestine



(Courtesy of Vera Ziebarth)
FIRST COMMUNION CLASS OF 1928

BISHOP KELLY ADDRESSES GRADUATES

Right Reverend Edward Joseph Kelly, D. D., addressed the graduates of Holy Rosary School Sunday evening, May 20, at the exercises held at Holy Rosary church. The bishop stressed the need of religion in education and also the necessity of being able to distinguish between what is pleasing and what is really good. He urged them to be true to the standards and principles which have governed their lives while at Holy Rosary school. Diplomas were awarded to the following: Barbara Frew, Mary Swarbrick, Mary Harris, Zelda Vercler, Christina Becker, Raymond Marshall, Robert Thiel, Joseph McGrane and Donald Compton. The ceremony closed with solemn Benediction and Blessed Sacrament.

Sunday morning First Holy Communion was given to 20 children and one adult. Masters John Ziebarth and Anton Poitevin led the Communicants into the sanctuary. Mr. John Poitevin and Mr. Charles Ziebarth, members of the Knights of Columbus, were guards of honor during the procession from the rectory to the church and presented arms at the solemn part of the ceremony.

Breakfast was served to the bishop and the First Communicants at the convent by the Catholic Women's League. After the 10:30 Mass, the Sacrament of Confirmation was administered to a class of 40 children, besides several adults.

Monday morning His Lordship visited the Holy Rosary School and was presented with a short program and a spiritual bouquet and he expressed his appreciation by giving the children a half holiday.

The following received their First Holy Communion from His Lordship, the Rt. Rev. Jos. Kelly, bishop of Boise, on the morning of May 20, 1928:

Marian George
Wilma Snyder
Pauline Wolff
Angelina Jimenez
Lucile Mais
Genevieve Phillipps
Helen Johnston
Mary Jane Bertrand
Virginia Gellings
Ruth Ker
William Powell
Ralph Kelsch
Bobbie Bauchman
James Ryan
Robert Kroll
Ted Oden
Thomas McGrath
Joseph Gellings
George Burke
Chas. Feuerstein
Alexandra Rogachevsky

The following were confirmed May 20, 1928, by the Rt. Rev. Edw. Jos. Kelly, Bishop of Boise: Edward Swarbrick, Richard Johnston, Glen Fanning, Vincent Jacobs, Edward McGrane, Gordon Butler, Edward Ker, Faber Tway, Robert Stewart, Jack Stewart, Harry Stewart, Vernon Poitner, Kenneth George, Burnett Thiel, Lawrence Fager, John Fager, Exor Ives, George Burke, Elizabeth Fanning, Jeanette Marshall, Marie Dowd, Margaret Harris, Laura Brainard, Minnie Swarzman, Patricia Nicola, Margaret Swarbrick, Kathleen Feuerstein, Mildred Kroll, Mary Jeffries, Mary Burke, Barbara Jacobs, Vivian Bale, Jeanette Frew, Mary Shell, Dorothy Kellar, Mabel Fitzpatrick, Helen Ives, Mary Ann Feuerstein, Mrs. Thomas McWade, Mildred Wolff, Mrs. Esther Lane, Alexandra Rogachevsky, LaVerne Swarzenberger, Ruth Margaret Paynter



(Courtesy of Irene Wolff)

FIRST COMMUNION CLASS OF 1929:

L-R front: Agnes Morrissey (Wilson), Irene Wolff, Vera Jones, Dorothy Dowd, Bernice George, Wilhelmina Thiel, Florence Kelsch, Irene Rawson. 2nd Row: Joe Markowski, Ed Markham, Darlene Rawson, Allen George, server, Anton Poitevin, Rosemary Schwarzman, Majella Swarbrick, Jack Sidley, Francis Sima. 3rd row: Ernest Henke, Joseph Markham, Father Lobell, pastor, John Markham, Jack Ryan, Robert Fanning, and Tom Feuerstein.



(Courtesy of Rose Wolff)

FIRST COMMUNION CLASS OF 1936

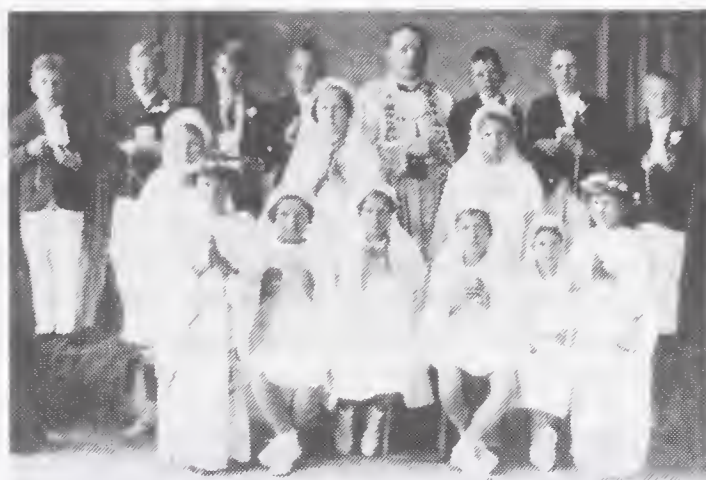
Teacher : Sr. Anna Rose

Herman Phillipp, Bobby Hahn, Mary Steinke, Bernard Hargrave, Glen Doffing, Bobby Ellsworth, Joseph Krieger, Rayola Ritchey, Bill Donnelly, Dorothy Williams, Mary Ellen Hahn Rieth, Jacqueline Mitchell, Hal Sullivan, Jimmy Stewart, Phyllis Bertrand, Freddy Meichle, Betty Donnelly, Betty Kelsch, Pauline Harrington, Maurice Ritchey, Donald Miller, Gordon Williams, and Lola Keller.

Ann Marie Bauchman and Beth Hargrave, dressed as angels, escorted each child to the altar, while tiny flower girls, Gennette Bertrand and Phyllis Kelsch strewed rose petals before the returning communicants.

Fr. Joseph DuPont, officiating priest.

Karl Wolff and Joe Steinke, altar servers.



FIRST COMMUNION CLASS OF 1938

Karl Wolff, Molly Frew, Bob Keller, John DeLuca, Stan Ellsworth, Keith Contor, and others. Doris Mae Christenson and Patty Christensen.



FIRST COMMUNION CLASS OF 1939

Teacher Sr. M. Ambrose

Joan Keller, Joretta Thiel (Burke), Margaret Stewart, Kathleen Thornton, Genette Bertrand, Kathleen Hersley (Paulus), Margaret Phillipp, Lucille Hersley, Zelia Allen, Jerry Geier, Peter Krieger, Gillis Hahn, Roy Ellsworth, Leonard Kelsch, Sammy Wadsl, Bobby Fesler, Rosemary Brinkman (Wolff), and Bob Scheer. Angels: Phyllis Kelsch, Connie Payne, Louise Gourley (Brown).



(Courtesy of Rose Wolff)

FIRST COMMUNION CLASS OF 1940
Sr. M. Ambrose, Teacher

Communicants: Joan Brinkman, Arlene and Eileen Christensen, Boyd Ellis, Lucille Hersley, Phyllis Kelsch, Winifred Kienlen, John Newman, Connie Payne, Joann Remsburg, Beverly Richman, Jeanette Werner, Germaine Werts, and Sharon Haderlie. Angels: Marianne Wolff, Kay Wilson, Bernadette Steinke, and Louise Gourley. Fr. Lobell officiated.



(Courtesy of Rose Wolff)

FIRST COMMUNION CLASS OF 1941
Teacher: Sr. M. Clara

Betty Ball, Joan Keller, Charlene Lee, Pauline Phillipp, Dorothy Schell, Bernadette Steinke, Kay Wilson, Marianne (Billie) Wolff, Louise and Louis Gourley, Donald Allen, Merle Daun, Gary Fanning, Fred Hahn, Bernard Hersley, John Pat McDermott, Joe Scheer, Donald Tschacher, Philip Wheeler, Virgil Zelasny, Robert Baron, and Allen Thiel.

Angels were Mariorie Tschacher, Jean Korte Marie Steinke, and Kathleen Thiel. Fr. Lobell officiating priest.



FIRST COMMUNION CLASS OF 1946

Front Row L-R: Rosalie Phillipp, John Mauro, Frances Brinkman, Richard Harker, Rose Marie Schuetz, Fred Kienlen, Joy Hiskey, Charles Schuetz, and Sharon Newman. Middle row: Maureen Sweeney, Billy Tway, Mary Jane Corbett, Bobby Daun, Mary Jill Brady, Billy Thiel, Janet Wolfgang, David Tomchak, and Carol Graves. Top row: Martin Miller, Ken Hewitt, Patty Ann Nielson, Dawn Ann Sobeiski, Sally Ann Mori, Nancy Lee, Kathryn Fager, Jack Ellsworth, Paul Christensen. Fr. Jentges officiating.



FIRST COMMUNION CLASS OF 1948

Those Identified

Father Jentges, Billy Gerrard, JoAnn Eames, Harriet Oden, Carolyn Swartzman, Judy Fager, Nancy Mitchell, Roberta Keller, Patrick McGrane, Billy Remsburg, Helen Carol Stewart, Kathleen Payne, Margaret Tomchak, Judy Ann Carlson, Fred Packelhofer, Charles Schuetz, Rosalie Meierotto, Richard Kraupp, Jean Hiskey, Ronny Gardner, Mary Carol Kelsch, George Brinkman, Shirley Wright



FIRST COMMUNION CLASS OF 1957
Courtesy Christine Weiszhaar

THEODORE PATRICK MCGAHAN

32

Distribution of Diplomas

2:30 p. m.

~~1920~~
1922

Fancy, a fairy Miriam Brothen
Fairies of Thought:
Gene Tuggle, Artelle Spath, Gretchen Cline, Lucile Burke, Lucile
Jacobowski, Mary Thomas, Patricia Maguire, Mary Harris,

GRADUATING CLASSES OF HOLY ROSARY

1922: Helen Frances Burke, Marjorie Butler, Mildred Louise Hall, Alta Georgia Jackson, Hanora Viola Moran, Mary Magdaline Schuetz, Kathryn Josepha Schwarzman, Theodore Patrick McGahan.

1923:

1924: Lucille Burke, Lillian Lees, Charlotte Yancy, Charles Breyman, Ezra Clay Lyons, Joseph Brinkmann, Harry Tom Lyons, Joseph Kissner, Ora Nicola, and Louis Schwarzman. Teacher: Frances Paula

1925: Gretchen Cline, Doris Wilhelm, Elizabeth Schuetz, Edward Fanning, John Sullivan, Jim Marshall, David Sweeney, Claud~Sheehan, and

Carol Wilhelm. There were just two Catholic girls in the class of 1924 and Elizabeth Schuetz was given the honor because she attended daily Mass the most during the school year.

1926: Genevra Hersley, Lucille Kennedy, Beatrice Hanson, Violet Borg, Madeline Nicola, Joy Cutler, Anna Schwarzman, Loretta George, Helen Wilson, and Jim Fanning. Genevra Hersley crowned the Blessed Virgin, Anna Schwarzman carried the floral cross, and Beatrice Hanson played the organ for the occasion.

1927: Blanche Kennedy, Loretta Burke, Anna Kissner, Helen Feuerstein, Veronica Suppes, Martha Schwarzman, Albert Fitzpatrick, Fred Heimsberger, Hugh McGahan, Jack Johnston, Charles Stewart, and Allen Thiel.

1928: Barbara Frew, Mary Swarbrick, Christina Becker, Zelda Vercler, Joe McGrane, Robert Thiel, Donald Compton, and Raymond Marshall.

The crowning of the Blessed Mother will be performed by Barbara Frew with Mary Stewart and Antoinette Poitevin as attendants. Mary Swarbrick will conclude the procession carrying a floral cross. She will be attended by Peggy Tway, Betty Harris, Mary Fanning, and Mary McGrath.

1929: Mary Jefferies, Mildred Kroll, Mary Castles, Marguerite Lees, Rose Kissner, Florence Steinke Hockwart, Glen Fanning, Kenneth George, Frank Fitch, Robert Tolliver, and Stan Cola.

1930: Mary Burke, Mildred Foster, Jeanette Frew, Kathleen Feuerstein, Frances Stahl, Margareta Swarbrick, Minnie Schwarzman, Jeanette Marshall Gardner, Robert Stewart, Howard Gill, Richard Johnston, George Jacobs, Edward Swarbrick, and John Jenkins.

1931: Mary Ann Feuerstein, valedictorian; Helen Carmen, Bernice Fisher, Barbara Jacobs, Dorothy Pasley, Virginia Lockes, Margaret Harris, Dorothy McWade, Burnett Thiel, Dale Pierce, Jack Stewart, Harry Stewart, Ed McGrane, Andrew Jensen, and Vincent Jacobs.

1932: Ruth Hanson, Margaret Kelsch, Henrietta Steinke Brinkman, Evelyn Schwarzenberger Leonardsen, Georgia Briggs, Geraldine Malen, George Marshall, Kenneth Thiel, Charles Malen, Leland Dykestra, and Ernest Thornton.

1933:

1934: Pauline Wolff, Genevieve Phillipp Newman, Angelina Jiminez, Helen Johnson, Aaltje Johannesen, Dorothy Dowd, Mary Jane Bertrand, Lucille Mais, Lavern Keller, Robert Bauchman, Ted Oden, Albert Harris, Mark Hall, Earl Roche, and Robert Kroll.

1935: Robert Fanning, Darrell Fisher, Robert Frew, Bernice George, Louise Houlihan, Francis Jeffries, Ralph Kelsch, Florence Kelsch, Paul Mais, Agnes Morrissey Wilson, Bill Powell, Jack Sidley, Bill Sullivan, Rosemary Schwarzman, Wilhamina Thiel, Irene Wolff, and Marie Ziebarth.

1936: Raymond Kelsch, Betty Oden (Tamaschiro).

1937: Bernice Mais (Owens), Marjorie Wilson, Peggy Tway, Frances and Florence Marshall, Antoinette Poitevin, Agnes Wiegel, Dick Verran, Anton Poitevin, III, John Ziebarth, Bill Kroll, Elmer Schwarzenberger, Janice Keller (Walstrom), Catherine Phillipp, Angelina Krieger McAtee, Maurice Ritchey, Wayne Jones, Pat Hargrave, Pat Wilson, and Max Fisher.

1938:

1939: Mary Morrissey, Marjorie Peterson, Harriet Wolff, Elizabeth Schell, Mark and Marjorie Burggraff, Roy (Bud) Dowd, Frank Fisher, Kenneth Kelsch, Bill Allen, Richard Parr, Tom Nixon, Ed Young, Dean Bloxham, Kenneth Keller, and Paul Schwarzenberger.

1940: Glenn Doffing, Mildred Hersley (Kelsch), Dilette Rising, Doris Mae Christensen, Elaine and Eleanore Ziebarth, Darlene Doffing, Alice Kissner, Arlene Hersley Seyfert, Blanche Phillipp Newman, Itha Mae Arnold, Gloria George, Arthur Vandeburg, Bill Read, Kenna Hargrave, Dudley Oden, and Fred DeLuca. Teacher: Sr. Timothea.

1941: Mary Ellen Hahn (Rieth).

1942: Bernard Andrus, Patricia Christensen, Betty Donnelly, Robert Ellsworth, Robert Hahn, Bernard Hargrave, Betty Kelsch, Joe Krieger, Fred Meichle, Jacqueline Mitchell, Mary O'Neill, Lester Peterson, Annabell Poe, Mary Steinke, James Stewart, and Hal Sullivan. Teacher: Sr. Helen Angela.

1943:

1944: Bill Schuetz, Monte Langley, Roger Thatcher, Ramon Poitevin, Stan Ellsworth, Keith Contor, Claud Nixon, John DeLuca, Robert Keller, Karl Wolff, Herman Phillipp, Joe Steinke, Molly Frew, and Patty Swarbrick.

1945: Geraldine Walker, Josephine Weigel, Donna Abbott, Dorothy Hersley, Rose Marie Holden (Morgan), Delores Hahn (Rieth), Delphine George, Edwina McDermott, Billie Hahn, Marian Hiskey, Margaret Phillipp, John Keller, Helen Baird, Doris Moore, Beth Hargrave, Doris Moore, Dorothy Hiskey, and Margaret Ann Blair.

1946: Rosemary Brinkmann (Wolff), Margaret Stewart, Genette Bertrand, Katie Hersley Paulus, Joretta Thiel (Burke), Leonard Kelsch, Joan Keller (Wilhite), LaVerne Hersley (Jenkins), Jerry Geier, Gillis Hahn, Robert Fesler, Park Blair, Peter Krieger, and Robert Scheer.

1947: JoAnn Remsburg (Strand), Joan Brinkmann (Isom), Phyllis Kelsch, Germaine Wertz, Lucille Hersley, Boyd Ellis, John Newman, Jeanette Werner, Eileen and Arlene Christensen, Beverly Rickman, Connie Payne, and Winifred Kienlen.

1948: Pauline Phillipp (Fischer), Louise Gourley (Brown), Louis Gourley, Marianne Wolff, Allen Thiel, Jr., Virgil Zelasny, Leo Brinkman, John Pat McDermott, Pat Morgan, Gary Fanning, Bernard Hersley, Merle Daun. Teacher: Sr. Honora

1949: Dorothy Werner, Jean Korte, Bob Meichle, Donald Christensen, Donna Christensen, John Payne, Pat George, Charles Geier, Jim Schwarzenberger, Paul Phillipp, Kathleen Thiel, Geneva Tufford.



**HOLY ROSARY EIGHTH GRADE
GRADUATION 1934**

Front Row: Pauline Wolff, Genevieve (Phillipp) Newman, Angelina Jiminez, Helen Johnson, Aaltje Johannesen, Dorothy Dowd, Mary Jane Bertrand, Lucille Mais.

Back Row: LaVern Keller, Robert Bauchman, Ted Oden, Albert Harris, Mark Hall, Earl Roche, Robert Kroll.



GRADUATING CLASS OF 1937
Teacher: Sr. Mariam

Front row L-R: Berniece Mais (Owens), Marjorie Wilson, Peggy Tway, Frances Marshall, Florence Marshall, and Antoinette Poitevin.

Middle Row: Agnes Wiegel, Dick Verran, Anton Poitevin, John Ziebarth, Bill Kroll, Elmer Schwarzenberger, and Janice Keller (Walstrom).

Back row: Catherine Phillipp, Angeline Krieger (McAtee), Maurice Ritchie, Wayne Jones, Pat Hargrave, Pat Wilson, Max Fisher.



GRADUATION CLASS OF 1940

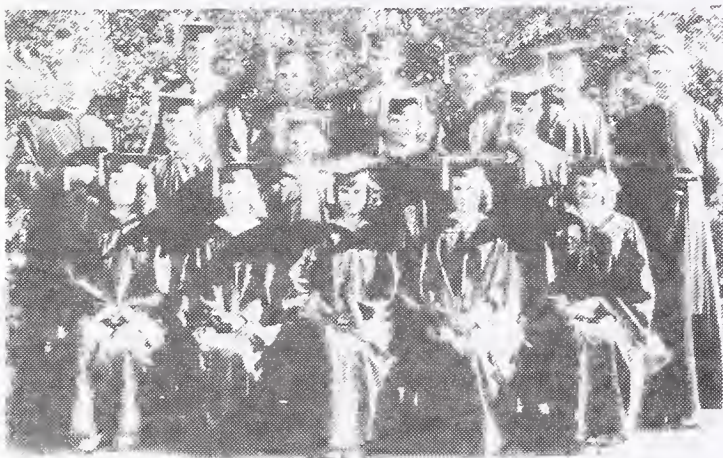
Front Row L-R: Glenn Doffing, Mildred Hersley, Dilette Rising, Doris Mae Christenson, Elaine Ziebarth, Eleanore Ziebarth, Darlene Doffing, LaVern Kelsch, Alice Klssner, Arlene Hersley, Blanch Phillip, Itha Mae Arnold, Gloria George.

Back Row R-L: Arthur Vandeburg, Bill Read, Father F. L. Lobell, Ken Hargraves, Dudley Oden, Fred DeLuca (Courtesy of Mrs. George Newman)



GRADUATING CLASS OF 1944

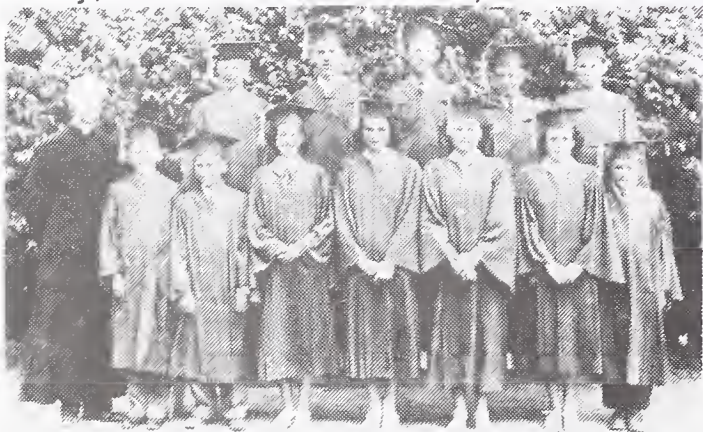
Bill Schuetz, Monte Langley, Roger Thatcher, Ramon Poitevin, Stan Ellsworth, Keith Contor, Claud Nixon, John DeLuca, Bob Keller, Karl Wolff, Herman Phillipp, Joe Steinke, Molly Frew, and Patty Swarbrick .



GRADUATING CLASS OF 1946

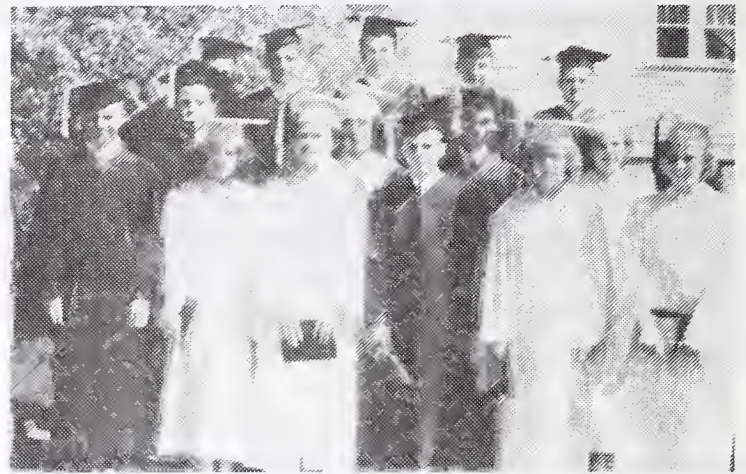
Front Row, L-R: Rosemary Brinkman, Margaret Stewart, Genette Bertrand, Katie Hersley, Joretta Thiel (Burke)
Middle Row: Leonard Kelsch, Joan Keller (Wilhite), LaVerne Hersley (Jenkins), Jerry Geier.
Back row: Gillis Hahn, Bob Fesler, Park Blair, Peter Krieger, and Bob Scheer. Teacher: Frs. Lobell, Sullivan.

7TH GRADE: Pauline Phillipp (Fischer), Louise and Louis Gourley, Marrienne Wolff, Allen Thiel, Jr., Virgil Zelasny, Leo Brinkman, John Pat McDermott, Pat Morgan, Gary Fanning, Bernard Hersley, Merle Daun. Sr. Honora, teacher.



GRADUATING CLASS OF 1947

8TH GRADE GRADUATES: Allen Thiel, Jr., Merle Daun, Marianne Wolff, Laura Johns, Pat Morgan, Gary Fanning, Lewis Gourley, Leo Brinkman, Bernard Hersley, Louise Gourley, and Pauline Phillipp (Fischer).



(Courtesy of Joretta Burke)
GRADUATING CLASS OF 1951

ROW 1: Wayne Blasius, Joan Carl, Madge Kienlen, Jerry Fager, Mary Ann Scheer, Mary Ann Newman (Wagner).

Row 2:

Theresa Werner, Joe Phillipp, Pat Kelly

Row 3: Carrol Thiel, Gene Thiel, Louis Thiel



(Courtesy of Mrs. La Var (Kathy) Hill)
GRADUATION OF THE CLASS OF 1953
TEACHER: Sister Pascalita

Eighth Grade graduation

First Row:

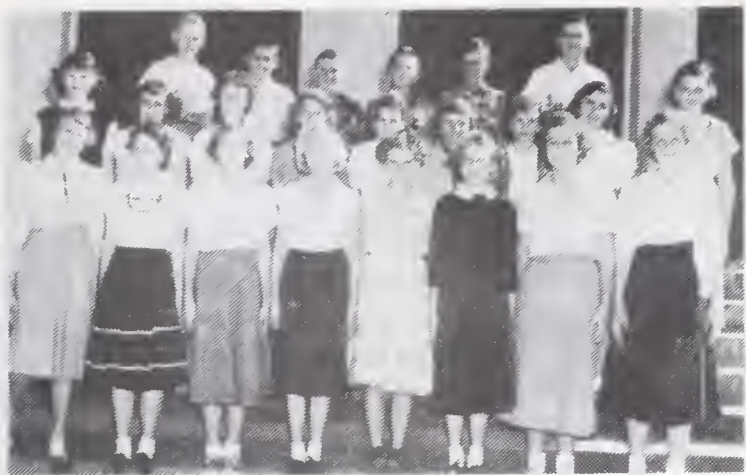
Phyllis Seeley (Burroughs), Roslie Phillipp, Joyce Thomas, Rose Schuetz, Frances Brinkman, Sharon Newman, Mary Jane Corbett, Kathryn Fager (Hill).

Second Row:

Paul Christensen , Maureen Sweeney , Joy Hiskey , Charlene Montague , Jill Brady (Groth), Carol Graves, Janet Wolfgang , David Tomchak

Third Row:

Bill Thiel, Robert Daun, Bill Tway, Dick Harker, Fred Kienlen, Bill Robertson



EIGHTH GRADE CLASS OF 1954

Front row left to right: Nancy Mitchell, Harriet Oden, Kathleen Payne, Helen Carol Stewart, Germaine Payne, Carolyn Swartzman, Margaret Tomchak, Lois Bendz

2nd row left to right: Judith Fager, Jean Hiskey, Rosalie Meierotto, Joann Eames,

Mary Carol Kelsch, Loretta G., Judy Allen, Sonia Jose

3rd row left to right: William Gerrard, Wayne Callen, Eric, Jerry Thiel, John Berry, Gregory Smith



GRADUATING CLASS OF 1976

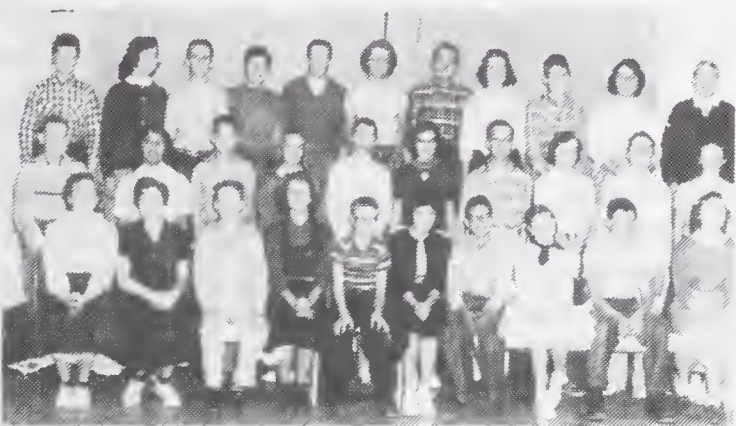
(Courtesy of Caryl Thompson)

TEACHER: SR. LORETTA KINDELON

Front Row L-R: Frances Phillipp, Rosellen Villarreal, Maurine Brinkman, Charles Gallagher, David Thompson, David Hunt, Shawn Foresman, Mike Neischmidt, Mike Mock

Middle Row: Ha Lee, Brenda Ramos, Frances Newman, Cindy Morgan, Zanetta Mason, Bob Clark, Mike Gauss, Ken Penney, Jim Thelen.

Back Row: Tom O'Conner, Judy Wagner, Arlene Hersley, Beth Howland, Tim McMannon, David Jose, Joe Burgener, Kevin Kelinski, Joe Kimbro.



(Courtesy Christine Weiszhaar)

Front Row: L to R Eighth Grade 1956 and 1957

1. Eileen Newman 2. Helen Corbett 3. Michael Boland 4. Karen Stolworthy

5. Buddy Hewitt 6. Sandra MacPherson 7. Gerald Weiszhaar 8. Nancy Kienlen

9. Ted George 10. Geraldine Cunningham

Second Row 1. Kenneth Meierotto 2. Ofilia Ramos 3. Billy Young 4. Karolee Kroll 5. Jack Brady 6. Patricia Reilly 7. Thomas Midyling 8. Kathryn Wasia 9. Jim Brady 10. Theresa Newman

Third Row: 1. Edward Chabot 2. Beverly Satriano 3. Jack Hewitt 4. Kathleen Wolfgang 5. Frank Fritch 6. Patricia Stewart 7. Michael Bowser 8. Jusy Bailry

9. Deslonde de Boisblanc 10. Carol Mann 11. James Culley



PUPILS OF HOLY ROSARY PRESENT TWO ACT PLAY

Approximately 300 Idaho Falls residents on Tuesday night, December 17 attended a two act comedy and program presented in the senior high school auditorium by children of the Holy Rosary school.

The event was termed an outstanding success.

Youngsters paraded before the footlights in colorful costumes, and their performances showed the favorable results of considerable rehearsal under the direction of the Sisters.

Presentations included the two act comedy, "Carrie's Dollar," dance numbers and Christmas songs.

The cast includes:

.Alice Tschacher, "Carrie;" Catherine Wilson, "Millie;" Sybil Gene Merrill, "Lottie;" Jeanne Hahn,

"Birdie;" Margaret Phillipp, "Fannie;" Betty Kelsch, "Nellie;" Edwina McDermott, "Golden Hair;" Doris Moore, "Black Star."

Shirley Sullivan, "Lillian;" Patricia Christensen "Katie;" Mary Lou Allen, "Bessie;" Marion Konen, "Estelle;" Mary O'Neil, "Dora;" Anne Marie Bauchman, "Betty;" Mary Steinke, "Rose;" Beth Hargrave, "Tillie."

Roles in a tableau include:

John DeLuca, Robert Ellsworth and Herman Phillipp, shepherds; Beth Hargrave, Christmas Star; Mary Ellen Hahn, the Blessed Mother; Charles Allen, Saint Joseph, and girls of the school, angels.

Geraldine Walker, Helen Baird and the chorus the Star song in the tableau, with Eleanore Ziebarth as accompanist.

First and second grade children presented an action song, "My Grandpa," and boys of grades five to eight presented a drill entitled "Air Mail." Geraldine Walker sang "I Am An American," and Patricia Swarbrick presented a tap dance. Boys of grades five to eight sang carols in another highlight of the program.

Holy Rosary School of Music

Presents

Fifth, Sixth, Seventh and Eighth Grade Pupils

in a

MAY RECITAL

May 13, 1943, 8:00 P. M.

Program

Country Garden	Arr. by Grooms
Dorothy Hersley, Edwina McDermott	
Dance	Englemann
Noveltte	Oeston
Joan F. Keller	
Prelude in A	Chopin-Rolfe
Elegie	Massenet-Rolfe
Joan R. Keller	
Sonata Mignonne Op. 16	M. Suel-Holst
Jerome Geier	
Romance	Lawler
Joan R. Keller, Joan F. Keller	
Romance	Tchaikovsky
On the Meadow	Lichner
Connie Payne	
Spring Song	Mendelssohn
Doris Moore, Ann Marie Bauchman	
Waltz	Lichner
Airplane Ride	Richter
Dolores Hahn	
Martha	Flotow
Connie Payne, Joan R. Keller	
Anvil Chorus from Il Trovatore	Wagner
Avalanche	Heller
Ramon Poltevin	
Reading	Doris Moore
Minuet in G	Beethoven
Edwina McDermott, Dolores Hahn	
Warrior's Song	Heller
Lark's Morning Song	Kolling
Thomas Mitchell	
Little Titian's Palette	Edwina McDermott
Largo from "Xerxes"	Handle
Piano, Dorothy Hersley — Organ, Ann Marie Bauchman	
Traumerci	Schumann
Spanish Fantasie	Wachs
Doris Moore	
Military March	Englemann
Thomas Mitchell, Jerome Geier, Ramon Poltevin	
Cheer Up, Chillun	Lacey
Voice, Ann Marie Bauchman — Piano, Dorothy Hersley	
Cradle Song	Brahms
The Joyous Peasant	Hartel
Edwina McDermott	
A Teacher's Dilemma	Doris Moore, Jerome Geier
Barcarolle	Offenbach
Mazurka	Bohn
Ann Marie Bauchman	
Intermezzo from Cavalleria Rusticana	
Piano, Edwina McDermott — Organ, Doris Moore	
Valse Arabesque	Lack
Cujus Animam from "Stabat Mater"	Rossini-Liszt
Dorothy Hersley	
The Secret	Gautier
Dorothy Hersley, Edwina McDermott, Ann Marie Bauchman	
Hymn to Our Lady	Organ, Edwina McDermott

BORROW

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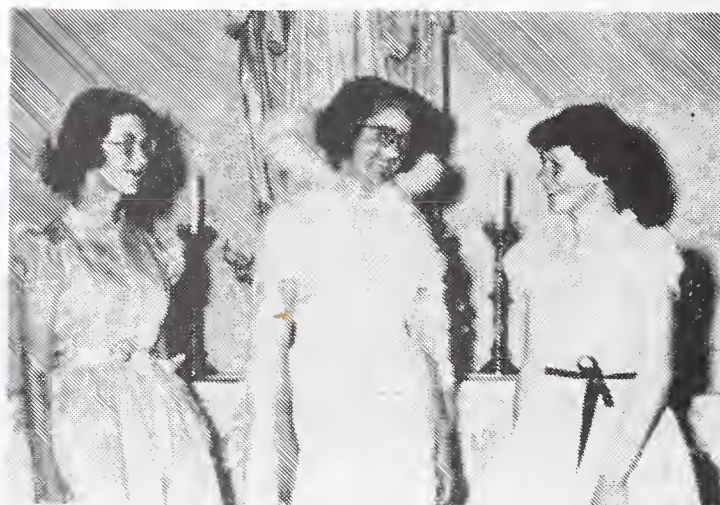
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MAY PROCESSION-CROWNING OF BLESSED VIRGIN

L-R: Joyce Thomas and Kathy Fager,
attendants. Roberta Wolfgang, May Queen.

1924: Lucille Burke, being the only eighth grade Catholic girl, acted as May Queen.

1926: Ginevra Hersley crowned the blessed Virgin, Anna Schwartzman carried the floral cross and Beatrice Hanson played the organ.

1928: Barbara Frew, May Queen. Mary Stewart and Antoinette Poitevin as her attendants and ribbon bearers carrying the crown on a silken pillow. Mary Swarbrick will conclude the procession carrying a floral cross attended by Peggy Tway, Betty Harris, Mary Fanning, and Margaret Mary McGrath. They will be dressed all in white and will sing during the procession.

1929: Mary Jeffries, May Queen. Having had the highest average in Christian Doctrine was privileged to crown the Queen.

1932: One of the highest honors conferred upon Ruth Hanson. As a result of having the highest grade in Catechism, she was privileged to crown the Blessed Mary. Her attendants were Jeanne Kroll, Agatha Fanning, Marjorie Thiel, Mary Ellen Hahn. Evelyn Schwartzenberger, who received the second highest score in Catholic Doctrine, was attended by Jeannette Powell and Arlene Hersley.

1930: Minnie Schwartzman, queen. Mary Burke, flower girl. The guard of honor to the queen were: Jack Stewart, Bob Kroll, Paul Burke, and Ted Oden. Attendants: Jeanne Powell and Jeanne Kroll.

1933: Florence Morrissey, May Queen. Attendants: Ann Marie Bauchman, Janet Rader, Betty Kelsch, and Agatha Fanning who carried the four streamers suspended from the white satin pillow upon which the crown was carried. Laraine Roche carried the floral cross attended by Itha Mae Arnold and Mary Morrissey.

1935: May Queen, Agnes Morrissey. Attendants: Agatha Fanning, Nancy Smith, Betty Kelsch, and Mary Steinke.

1936: May Queen, Anne Frew. Attendants: Ann Marie Bauchman, Betty Kelsch, Mary Steinke, and Phyllis Bertrand.

1941: May Queen, Itha Mae Arnold, prefect of Immaculate Conception Sodality. Attendants: Bernadette Steinke, and Phyllis Kelsch.

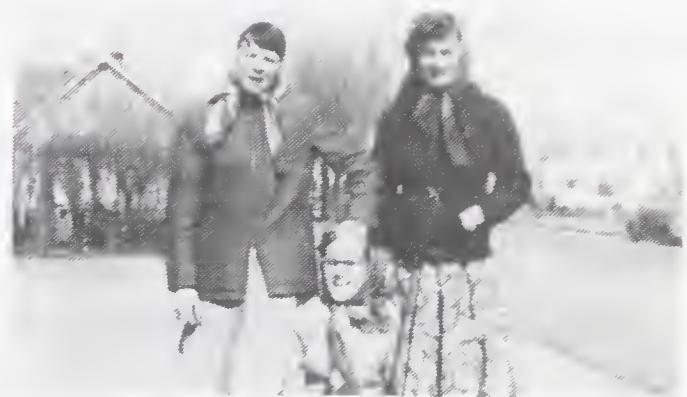
Margaret Stewart; May Queen, Laverne Hersley (Jenkins), Joan Keller (Wilhite), Rosemary Brinkman (Wolff), Genette Bertrand (Luru. Crown bearer: Joyce Kelsch (Rausch), flower girl.



Germaine Wertz, May Queen, 1947
Attended by Sharann Thiel and Mary Carol Kelsch



CROWNING THE MAY QUEEN 1946
Katie Hersley (Paulus), Joretta Thiel (Burke),



(Courtesy of Kathy Hill) 1953
L-R Kathy Fager (Hill), Rose Marie Schuetz,
Janet Wolfgang



(Courtesy of Kathy Hill) 1954
L-R Kathleen Payne, Judy Fager, Rosalie Meierotto, Nancy Mitchell, Sister M. Pascalita, Mary Carol Kelsch, and Helen Carol Stewart.



Fifth Grade 1956 & 1957

Front Row (L to R)

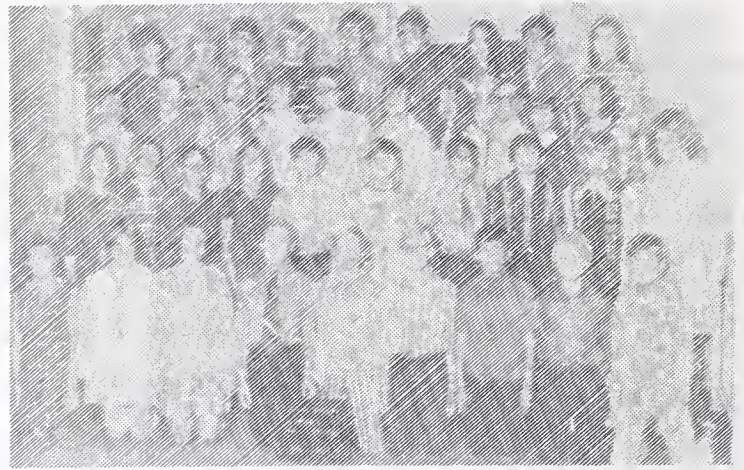
1. Pat Williams 2. Joyce Job 3. Michael Moriarity
4. Judy Hingsberger
5. Robert Merrill 6. Mary Perez 7. Kay Keller 8. Barbara Ramos

Second Row: 1. Miselina DeWinne 2. Roger Brinkman 3. Roberts Fickbolm 4. Douglas Reilly 5. Leonard Schmitt 6. John Weiszhaar 7. Kathleen Horkley 8. Charles Neville 9. Joseph Perez

Last Row

1. Joyce Zaladonis 2. Sarah Thiel 3. Marilyn Eames 4. Jeff Wilson 5. Robert Carrigg 6. Lynn Bendz 7. Jill Ellsworth 8. Thomas Fritch 9. Therese Thompson 10. John Poitevin

Courtesy Christine Weisszhaar



Seventh grade 1971-72

(Courtesy Mrs. LaVar (Kathy) Hill)

Front Row

1. Mary Brinkman 2. Julie Thiel 3. Alice Gallagher 4. Rick Conrad 5. Michael Thelen 6. Tom Smith 7. Steve Hoffman 8. Michael Thomas 9. Michael Tomchak

2nd Row

1. Jerome Newman 2. Kevin Horan 3. Mary Paschke 4. Brian Combo 5. Sue Drexler 6. Bart Hill 7. Barbara Cushman 8. Scott Vaught 9. Patty Best 10. Ann Mulberry

3rd Row:

1. Carolyn Henscheid 2. Shareen Steinke 3. Dean Thompson 4. Terri Dixon 5. Greg Stoddard 6. Pat Pendry 7. Paul Callan 8. Mathew Young 9. Mary Phillipp

L-R Back Row

1. Joseph Schwanzenberger 2. Ilene Walstrom 3. James Albrico 4. Warren Drews 5. John Ziebarth 6. Hugh Shaber 7. Elaine Harrison 8. Eddy Sanchez 9. Eileen Newman



THE FOURTH GRADE OF HOLY ROSARY SCHOOL

TEACHER: AGNES DOLORES

Front row: Andy Williams, Chad Hersley, Steven Wohlschlegal, David Hahn, Chris Tomchak, Sean Gallagher, and Paul Minor .

2nd row: Andy Gauss, Debbie Solbrig, Laura Hersley, Mary Lozinski, Kelly Killian, Connie

Scheer, Kimberly DiLorenzo, Kathy Amadei, Eileen McMannon, Kevin Wohlschlegal

Row 3: Andrea Ball, Page , Ken Long, Tom Curet, Sydney Smalley, Renee ,

Cynthia Hoback, Scott Marko, Andy Drexler, Donald , John Haire, Fred Hahn.

Back row: Jennie Bauer, Roxanne Rohweder, Molly Whyte, Philip Jose, Kelly Wagner, Sherry Burgener, Rosemary Schwarzenberger, Margaret Hahn, Sandy Mings, John Britsch, Robert Kelsch, Dewey Hunt,

Pope Thanks Holy Rosary Students For Remembering

Thirty-four students in the Sixth Grade of Holy Rosary Catholic School were honored recently with a letter from the Secretariat of State in the Vatican conveying to them the "appreciation and blessing of Pope Paul VI" for their cards of remembrance on his 75th birthday.

Mrs. Sue Boyer, teacher of the class, said the idea for sending the Holy Father individual birthday cards, was the idea of Rene Nelson, who said her mother, Mrs Catherine Nelson, had read in a magazine that it would be a nice gesture to remember the pope on his birthday.

The students immediately were enthused and began getting the appropriate cards. These were all sent to Pope Paul in one large envelope to the Vatican City in Rome.

The letter from the Vatican read "The Secretariat of State is directed by the Holy Father to thank the children of the Sixth Grade at Holy Rosary Elementary School in Idaho Falls for the devoted messages so kindly sent to him on the occasion of his birthday."

"The Secretariat of State is pleased to communicate that His Holiness prays for the intentions of the students of Grade Six and cordially imparts to them his Apostolic Blessing."

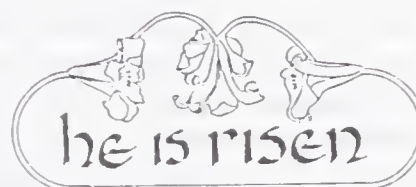
MAY 15 1986.



SISTER ERNESTA 1923-1927 taught first grade at Holy Rosary (Photo courtesy Agnes Wilson)



GOOD FRIDAY



HOLY WEEK SERVICES
AT
HOLY ROSARY CHURCH
1933



Courtesy of Kathy Fager Hill

The Girl Scouts of Holy Rosary, 1949

Sharon Newman, Joy Hiskey, Kathy Fager, Jill Brady, Mary Jane Corbett

The main devotions of Holy Week began with the celebration of the anniversary of the Blessed Sacrament on Holy Thursday. High Mass was offered by Fr. Lobell, who was preceded into the sanctuary by 27 altar servers directed by the Master of Ceremonies, Robert Kroll, and the

school children. At the Gloria, the peal of the bells and the strain of the organ were heard for the last time until the Gloria of the Mass sung on Holy Saturday to commemorate the death of Christ on the cross. After high Mass, the school children marched in solemn procession of the Blessed Sacrament.

Six little girls, Janet Rader, Ann Marie Bauchman, Betty Kelsch, Agatha Fanning, Jeanne Kroll, and Shirley Sullivan strewed rose petals before the Blessed Sacrament which was carried to the repository, where it was reserved for adoration all day Holy Thursday, and for the Mass of the pre-sanctified on Good Friday.

Angelina Jimenez attended by first graders, Itha Mae Arnold and Mary Morrissey, carried a beautiful bouquet of snapdragons, a gift of the children of school, to the Blessed Sacrament. Two altar boys, acting as honor guards before the Blessed Sacrament, were on duty for each hour during the day. Hours of adoration were made during the day by many of the faithful--and the children of the school.

On Good Friday, the Blessed Sacrament was carried in procession from the repository to the main altar where the Mass of the Pre-Sanctified was said, after which the veneration of the Cross by the faithful took place. The hours from noon to 3 p.m. were spent by the faithful in church in memory of the three hours Christ hung upon the cross.

The beautiful ceremonies of Holy Saturday, the blessing of the Holy Water fountain, the paschal candle, and other solemnities were a fitting vigil of the glorious climax of Easter Sunday when the whole world assembles to do homage to the Risen Savior.

On EASTER SUNDAY, the altars were decked with stately lilies and early spring flowers. The altar boys accompanied by violinists John Ziebarth and Bud Bauchman, preceded Fr. Lobell into the Sanctuary, singing the great hymn of joy, "Hail the Holy Day of Days." The triumph of the mass was when more than 400 of the faithful received Holy Communion, thus paying the Risen Savior their tribute of love and gratitude on the anniversary of his glorious resurrection. During Holy Communion, devotional hymns were played on the violins of George Marshall, Mark Hall, and Billy Powell. Margaret Harris accompanied them on the organ. In his Easter sermon, Fr. Lobell reminded the faithful of all that Christ suffered before triumphing over death and that, we, too, must be ready to suffer and die for Christ if we wish to rise with him in glory.

The beautiful singing of the choir with Marie Frew at the organ, under the direction of Florence Cunningham, added the final touch to the memorable occasion. The principal servers were Bud Dowd, Kenneth Keller, Paul Schwarzenberger, and Ed Young. Frank Kissner acted as Master of Ceremonies. After Mass, Fr.

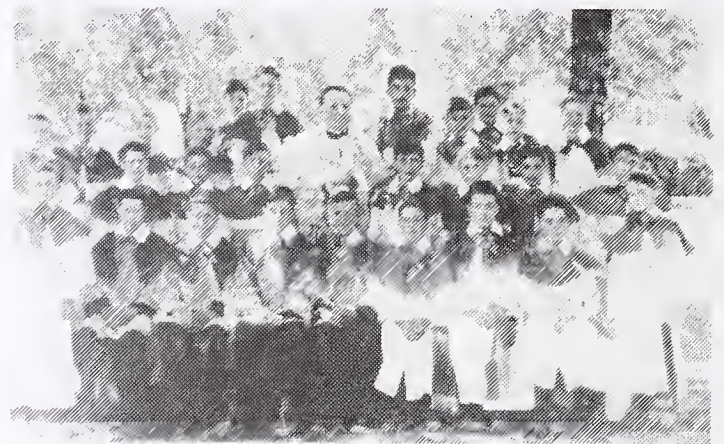
Lobell presented each altar server with an Easter basket.

QUOTES AND NOTES

Barbara Koster, a 1928 graduate, said that the Sisters, dressed in their cumbersome habits, (before Vatican II) would participate in athletic contests in the end-of-the-year school picnics at Tautphaus park. "It was kind of like a ship at full mast whenever they played tennis or something," she laughed. Habits became a thing of the past in 1967 in response to a Vatican inspired movement to modernize the Catholic Church.

"It was a shock to know the nuns had hair," said Tim Lohse. "It was difficult for some students to accept the new informality."

July 10, 1990 it was announced that Mary Ann Kelso, wife of deacon Dick Kelso of Holy Rosary Parish, was awarded a \$500.00 Joanne Kent Scholarship. Mary Ann is a senior secondary education major with a single subject teaching major in mathematics. She plans to teach secondary mathematics in Idaho Falls.



(Courtesy of Rose Wolff)

ALTAR BOYS 1940

Front row: Jack Keller, Glen Doffing, Vern Kelsch, Jim Moore, Kenna Hargrave, Chuck Allen, Bill Donnelly, Jerry Geier, Billy Schuetz .

Middle row: Bernard Hargrave, Karl Wolff, Herman Phillipp, Fr. Lobell, Dick Parr, Hal Sullivan, Fred Meichle, and John DeLuca.

Back row: Mark Burgraff, Bob Keller, Joe Steinke, Joe Krieger, Bob Ellsworth, Dudley Oden, Fred DeLuca, Bob Hahn, Maurice Ritchey, Jimmy Stewart, and Bob Keller .

MIDNIGHT CHRISTMAS MASS (1937)

The peace and joy which the birthday of the Divine Infant inevitably brings was truly manifest at Midnight Mass at Holy Rosary Church.

The Altar Boys of Holy Rosary School, dressed in cassocks and surplices with crimson capes and sashes, added to the devotion and dignity of the

Midnight Mass. For the processional, they sang "O Come All Ye Faithful." Mary Morrissey, accompanied by little Margaret Stewart and Connie Payne, carried the Christ child to the crib. When the Babe was placed in the manger, the hymn "Sleep Holy Babe" was sung. Before High Mass was begun, the choir, in keeping with the solemnity of the feast, sang "Silent Night, Holy Night." The church was then illuminated, showing the beauty of the decorated altars. Then the Holy Sacrifice of the Mass was begun. The choir was under the direction of Florence Cunningham with Margaret Harris at the organ. John Ziebarth and Maurice Ritchey accompanied the choir on the violin and cello.

The blessing of the Infant King was showered on some 450 parishioners who received Holy Communion. The recessional hymn, "Joy to the World", truly expressed the gladness which filled all hearts. The servers for High Mass were Paul Schwarzenberger, Roy (Bud) Dowd, Kenneth Keller, and Vern Kelsch. Frank Kissner acted as Master of Ceremony. After Mass, the Altar servers met in the Sacristy and Fr. Lobell presented each a gift.

Holy Rosary alumni to share school memories

By Sally Larsen Bailey
Living Today Editor

Idaho Falls must have looked a bit forbidding in 1921. You had to cross a lot of sagebrush and sand to get here. It's hard to imagine exactly how the six teaching sisters from the Order of the Holy Cross felt when they arrived here that year to begin duties at the new Holy Rosary School. But come they did, and it was the beginning of fond memories for many people.

Construction on Holy Rosary school began in 1919, under the direction on the Rev. Thomas J. Purcell. It was Purcell who saw its completion in 1921, and arranged for the sisters to come from their home at St. Mary's, Notre Dame, Ind.

Class members, old and new, and their families will gather to share memories on Saturday (Feb. 7) at the Parish Hall.

And what memories there are to share.

Barbara (Frew) Koster was a member of the graduating class of 1928. She was a second-grader when she started at Holy Rosary in 1921.

Her family farmed up north and she spent the winter months with her grandparents on their homestead located where K-Mart is now. Every morning, she rode across town to school in the school wagon, driven in from New Sweden by Louis Schwartzman (He must have been an eighth grader, she remembers). The wagon was from the Schwartzman sheep camps, but during the winter months it made a fine bus for the Schwartzmans, the Thiels, the Kissners and the Frew children.

"I remember my grandma always made us wear long woolen underwear to school," Mrs. Koster says. "I'd hurry out of the house, hide behind a bush, and roll that old underwear up so it didn't show under my dress. And I could always get it done before the school wagon got there. I must have looked pretty funny. Such a little girl with all of that bulky underwear rolled up around my legs."

When the wagon arrived at school, the team was unhitched, fed hay from the wagon and housed in a pen built by some of the fathers for that purpose. A lot of kids rode horses to school, Mrs. Koster remembers.

The original school building stood on the corner of 9th and Lee, in the playground area of the present school.

The church met downstairs; upstairs was the school. The six sisters taught nine grades plus band, with two grades to each classroom.

The sisters are remembered as strict teachers, but kind and loving people. During the first year there were Sister M. Genevra, the first Superior and Principal; Sister M. Alicia, who taught music; Sister M. John Baptist, Sister Mariella, Sister Ann Catherine and Sister M. Hughberta.

There have been some 130 sisters who have served in the school according to Sister Roberta Baptiste, principal since 1977. Sister Susan Carmody serves as youth minister and Sister Julia Fernandez and Parish Sister. Teaching sisters are Sister Celine Dounies, Sister Yvonne Hatt and Sister Catherine Kamphaus.

At first the sisters lived in the old Catholic rectory on 8th St. The sisters boarded several of the students who lived too far out to commute to school. Sister Alicia, the band teacher, kept chickens and supplied the home with eggs. Mrs. Koster recalls one day when there was a blizzard and she couldn't go home. "The sisters kept us overnight in their home," she says.

Sister Alicia developed quite a band program according to her students. "There was Ed Fanning and myself on trumpet and Jim Fanning on saxophone... and many others I can't remember names and instruments for. Sister could teach about any instrument," Mrs. Koster says.

The sisters are also remembered for keeping order in the school. Children who were deemed uncontrollable in public school were condemned to 'reform school.' And if their parents couldn't bear the thought of such a sentence, they would implore the sisters to take their child and give him another chance.

The sisters were well known for their ability to keep order, which led to some interesting situations for them according to Fea (Hansen) George, class of '23.

Crow Creek was a tempting stone's throw from the school, with a bridge and path that led into willows and cattails where the present-day Holy Rosary Church is located. Many of the boys enjoyed a good fight now and then, and they'd go

across the bridge to do their fighting. But Sister would always find out and go marching over there to retrieve her students and restore order.

Mrs. George remembered school picnics too, exciting affairs where all the students rode on hay wagons to the John George farm, about a mile past Sunnyside Road.

When the congregation began meeting in the new church both floors of the old school building were used for classes. There were 150 students in the school when it started. Although it cost only \$2 a month to attend, it was difficult for many families to raise the money.

Helen (Feuerstein) Stewart, class of '27, recalls that if you had the money, you paid, but if you didn't you made "arrangements" and went anyway. The price went down for large families, so it cost only \$5 a month to send three children.

Two of her grandchildren are in attendance now at Holy Rosary, making three generations of the family who have attended.

Holy Rosary attendance is a family tradition for many. Allen Thiel, class of '27, had 14 children, all of whom attended the school. Allen Thiel III, oldest son of Allen Thiel II, graduated in 1972.

Joe McGrane graduated in 1928. His youngest son, David McGrane, graduated in 1972, Golden Jubilee year for the school.

Harry Thiel graduated in 1923. Three generations of his family have attended the school.

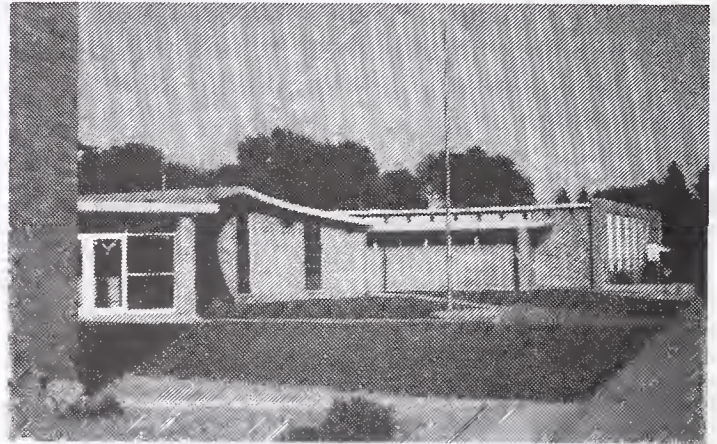
There are 200 students at Holy Rosary this year. All of the present students and their families are invited to attend the reunion, as well as all past students and families according to Phyllis (Seeley) Burroughs, reunion chairman. Food chairman, Mrs. Bud Kehew says persons planning to go should contact her before Feb. 5 for reservations. "There are so many that we haven't been able to locate," she says. "And we hope that they will contact us and will attend the reunion."



The old Holy Rosary School was located at 9th Street and Lee Avenue.

PARISH NOTES

A special financial committee of 12 members was named to handle the financing of the new school and church building to be erected on the corner of Ninth and Lee. The structure will be of brick, two stories in height, and will serve as a church and school. It will be 100 x 56 feet and will be completed by September, according to present calculations. The school will be conducted along the regular lines of the Parochial Schools. Rev. Father Purcell, who has charge of the work, announces that Architect F. L. McGrew will have the detail plans and specifications ready in a short time when bids for construction will be called for. The approximate estimate of the cost is \$25,000.



HOLY ROSARY SCHOOL LUNCH

After a small beginning in October 1945, with room for only fifty or so students, our school Lunchroom enlarged to accommodate one hundred seventy-five in the same building. By 1960 we had grown to over two-hundred students eating in a lovely new Parish Hall with institutional sized equipment.

Mrs. Allen (Sarah) Thiel was president of Holy Rosary School P. T. A. when they voted to start a school lunch facility. The room available to us was the "janitor's" room next to the Sacristy in the Church-School building at 9th street and Lee

Avenue on the northwest corner.

The Commodity Credit Corporation had been started as part of the United States Department of Agriculture in 1933 to help distribute surplus farm commodities to needy people in the United States who had no means of acquiring food for a nutritional diet. At that time many people were hungry and the schools seemed a good place to feed the children. Our first contract was with this government agency. In 1946 the National School Lunch Act was passed and we transferred to a contract with the U. S. D. A. School Lunch Dept.

In our first kitchen we had a home-style electric stove with a high oven. We brought large kettles from homes to cook for the children. Since no one knew how many to cook for the first day, we asked that each child planning to eat bring a plate, cup, fork and spoon from home by Friday before our first meal. There were about twenty set-up so we planned to serve thirty knowing some would come at the last minute. Father Lobell assured us he had a cook for the operation. He didn't give us a name, but he said not to worry. Since our contract called for opening in Oct. 1945, Sarah and I decided to start the last week of October and do the cooking ourselves until the cook arrived. Forty-five children showed up the first day so we added tomato juice to the beef stew we had prepared.

When our cook arrived from Dubois, where she had been finishing her farm work, we were glad to see Lavern Tomchak. She started the first part of November and our participation increased to sixty and more some of the time. One class at a time ate and for the next year we had to enlarge our area. The store room next to the janitor's room was opened by cutting an arch in the wall between. Now we added more tables and could seat twice as many at the same time. We bought bigger stock-pots from the Army Surplus Store. Mass was said in the main part of this floor and classrooms were upstairs.

When the new Church was finished across the street in the Spring of 1949, we were able to move the kitchen to where the sanctuary was on the North and even though three classrooms were built where the main part of the Church was, we still had lots more room. By now we also had storage where our dining area had been.

For paying only the freight we received beef, lamb, flour, cornmeal, peanut butter, cheese, powdered whole milk, powdered eggs, tomato paste, and honey as well as dried beans, rice and bulgur. Butter was available in thirty pound cubes. There were other commodities which I've forgotten about, but there was plenty to make nutritious meals. Fresh milk was bought for drinking and the program was reimbursed by the Federal government based on meals served with milk. A report was made each month to San Francisco and the other to Boise because the commodities were distributed through the State of Idaho. We were audited by a Federal Auditor as well as a State

Auditor. Our records had to show meals served and the amount of food available for these meals so that each child received the required amount of food. Money handled was carefully audited to cover free meals, partially paid meals and fully paid meals. Even the fully paid meals were a great bargain to the customer. The free and part paid meals were never divulged since the school principal or the pastor made that decision and just reported this number for the records. Children learned to eat many foods which they tasted for the first time. Of course there were favorites such as pizza, chili, cinnamon rolls and peanut butter cookies.

The children enjoyed the meals especially when their teachers ate with them.

By 1959 or 1960 the new Parish Hall was built and we moved into a beautiful new restaurant type kitchen and dining room. There was a big walk-in freezer-refrigerator, a large food mixer and a dishwashing machine. We had stack ovens and two gas cook stoves with ovens. The professional baker's tables and vegetable preparation sinks were a joy to use.

By this time the school capacity had grown to around four-hundred. The largest number of children served in one lunch was three hundred thirty-nine. Some children chose to bring lunch from home and they ate at one end of the dining room.

Now, in 1985, with fewer children enrolled in the school, including kindergarten, there are about two hundred twenty students with an average of one hundred forty-five a day eating the school lunch.

The U.S.D.A. rules governing participating schools have changed a little over the years, but a good nutritious lunch is still available for the healthy American student and the surplus agricultural products are being used at a reasonable cost to the students.

As related by Barbara Wolfgang Koster

THE CONVENTS

On May 26, 1926, the parish purchased property at 145 Ninth Street for the use of the Sisters during the school year. The convent was a white-shingle frame house. This was to be their home until 1956 when the present brick structure was erected. The white-shingle frame home was sold to Grayson Realty and moved to the 200 block of 23rd Street.

The present brick structure was home for the teaching nuns until May 1988 when they departed forever. Now it is a Parish Center for Holy Rosary.

The brick convent was built for eleven nuns with a small chapel for daily Mass on the ground floor, a large family kitchen, a parlor for the Sisters and a small reception room for the public. In 1989, the

parishioners submitted suggestions for its use and agreed that it become a Parish Center. Bible study classes, piano lessons, Girl Scout meetings, and parish history meetings are some of its uses.

To bring it up to Federal Standards, front and rear outside entrances with ramps for wheel chairs were installed in 1989, with most of the labor and materials donated by Rhinehardt & Sons Construction Co. The electrical work to upgrade the center was donated by Arco Electric Co. The rest of the remodeling and painting was done by Dick Ager. The building now meets city and Federal fire standards.



Old convent as it is now. Occupied by the lady in the photo. It was moved in Jan. 1957.

(Photo courtesy Mary Stevens)

Open House Set Sunday At Catholic Convent Jan 25, 1957

Open house is slated Sunday afternoon at the new \$85,000 Holy Rosary Convent on 9th street.

Constructed at the site of the old convent, which was razed in May, the new structure will be ready for occupancy next week.

The red brick-faced two story building is 36 by 70 feet and was designed to house 11 sisters who teach in the Holy Rosary Catholic School in the same block.

In addition to a private chapel, the building includes a community room, teacher work room, two parlors, kitchen and dining room facilities, bathrooms and 11 bedrooms.

The exterior will be completed as soon as weather permits, according to the Rev. J. A. Jentges pastor. Andrew Bowles, Boise was the architect and Wright Bros. were the contractors.

Draperies and curtains were hung in all the rooms Friday.

A black wrought iron railing sets off the entrance porch. All the floor coverings are of hard surfaced linoleum in colors harmonizing with the wall tones.

Draperies in the community room pick up the rose coloring of the walls and the beige tones in

the floor. The main parlor, with green walls and draperies, has a wainscotting of mahogany. All wood trim throughout the convent is mahogany.

Floral draperies in the dining room accent the turquoise wall decoration.

Spacious Kitchen

The spacious kitchen has two double sinks, yellow walls, cabinets of light mahogany and blue and beige marble floor covering.

Since the reopening of school in the fall of 1956 the six Sisters have been housed in the old rectory on 8th street.



1990 CATHOLIC CENTER

Special
EVENT



Hosanna
blessed is he who
comes in
the name
of the Lord

HOLY ROSARY SCHOOL - IDAHO FALLS, IDAHO

1921- 1955

Year	Number of Sisters	Number of Pupils	Remarks
1921-1922	6	133	The Sisters were requested to take some students as Boarders since transportation was a problem.
1922-1923	6	150	Sister M. Francis Paula (Ryan) was assigned to begin High School work. First year of High School was started but no more mention is made of High School operations in the Archive narratives.
1923-1924	6		
1924-1925	6	106	Mention is made in the newspaper clipping about a kindergarten which did not continue very long.
1925-1926	6	124	Remarks in narratives about discontinuing boarding school
1926-1927	6	113	
1927-1928	6	136	Note is made that there were 56 in the first grade
1928-1929	6	184	Notes are made in several of the years narratives about the number of students who were non-catholics.
1929-1930	6	155	
1930-1931	6	135	
1931-1932	6	135	
1932-1933	6	130	
1933-1934	6	148	
1934-1935	6	150	
1935-1936	6	138	

Year	Number of Sisters	Number of Pupils	Remarks
1936-1937	6	148	28 students were non-Catholics
1937-1938	6	130	
1938-1939	6	130	
1939-1940	6	138	
1940-1941	6	140	
1941-1942	5	130	
1942-1943	6		Rental system for books
1943-1944	5		Harvest vacation was given for two weeks each year from the latter part of September and first of October for children to work in the potato harvest. Some years 7th and 8th grades were involved and others 5th, 6th were included.
1945-1946	5	132	
1946-1947	5	135	
1947-1948	4	150	Lay teachers hired
1948-1949	5	148	
1949-1950	5	169	
1950-1951	5	185	
1951-1952	5	196	
1952-1953	5	225	
1953-1954	6	230	
1954-1955	5	243	Summaries are appended with each year's narratives from 1955-1956 on to present.

CONTRIBUTED SERVICES

CONGREGATION OF THE SISTERS OF THE HOLY CROSS

Holy Rosary School and Convent, Idaho Falls, Idaho

1921-1984

	SISTER M.	FAMILY NAME	PERIOD	YEARS	STATUS
A-	Adathangela	Schindler	1939-1941	2	Deceased
	Agnes Dolores	Murphy	1971-1973	2	
	Agnes Louise	Stewart	1933-1936	3	
(Regina Rosarii)	Agnes	Solari	1958-1964	6	
	Albertine	Kramer	1957-1959	2	
	Alice Dorothea	Mullen	1945-1948	3	Deceased
	Alice Michele	Howa	1956-1957	1	
	Alicia	McDonald	1921-1925	4	Deceased
	Ambrose	McCracken	1957-1959	2	
	Angelece	McDonough	1949-1953	4	Deceased
	Ann Catherine	Bond	1921-1922	1	Deceased
	Anne Clarice	Doll	1959-1960	1	Dispensation
	Anna Rose	Kress	1936-1939	3	Deceased
	Ann Catherine	Mulligan	1958-1959	1	
	Arsene	Gillis	1938-1939	1	Deceased
	Austin	Hamer	1964-1966	2	
	Anthony	Reimbold	1926-1927	1	Deceased
B-	Baptist	Sabinash	1921-1931	10	Deceased
	Barbara Ann	Nolan	1982-		
	Bethania	Whitehouse	1930-1933	3	
	Bertin	Glennon	1933-1938	5	Deceased
C	Carlos	Trant	1934-1935	1	Deceased
	Carmelita	Morales	1942-1944	2	
	Carolita	Davy	1947-1948	1	Deceased
	Catherine	Kamphaus	1980-1983		
	Celine	Dounies	1979-1984	5	
(James Claire)	Clair	Fagan	1962-1967	5	Dispensation
	Clarasine	Huber	1951-1953	2	
	Cordelia	Mehaffey	1934-1935	1	Deceased
Bernard Mary)	Dorothy Marie	Inkman	1932-1933		
			1939-1941	3	Deceased
E- (James)	Elizabeth	Murchison	1963-1964	1	Dispensation
	Ernesta	Hoyne	1922-1929	7	Deceased
	Evelyn	Franz	1927-1929	2	Deceased
	Eulalia	Birchumshaw	1943-1946	3	Deceased
F-	Fabiola	Barde	1924-1925	1	Deceased
	Febronia	Sorowka	1929-1929	1	Deceased
	Francis Christine	Alvarez	1959-1962	3	
	Frances Paula	Ryan	1922-1924	2	Deceased

CONTRIBUTED SERVICES

 CONGREGATION OF THE SISTERS OF THE HOLY CROSS
 Holy Rosary School and Convent, Idaho Falls, Idaho

1921-1984

	SISTER M.	FAMILY NAME	PERIOD	YEARS	STATUS	
G-	Genevra	Lauth	1921-1922	1	Deceased	
	Genoveffa	Enrietto	1938-1939	1	Deceased	
	Gerald Anne	Mahoney	1968-1973	5		
	Gereon	Baer	1925-1927			
			1928-1929			
			1962-1963	4	Deceased	
	Georgeanna	Jaeger	1929-1933	4	Deceased	
	Gonsalvo	Bacynski	1935-1938	3	Deceased	
	Gretchen Marie	Anderson	1960-1962	2	Left-	
H-	Hanora	Scott	1943-1946	3	Deceased	
	Herman Joseph	Kasmierewicz	1925-1926	1	Deceased	
	Hughetta	Heavy	1921-1926	5	Deceased	
I-	Ita	Doyle	1948-1949	1		
J- Willamine	Jacquelyn Marie	Hardy	1961-1968	7	Dispensation	
	Jane	Sheldon	1956-1957			
			1970-1971	2	Dispensation	
	Janice	Taylor	1968-1969	1	Dispensation	
	Jean	Thompson	1981-1984	3		
	Joan Mary	Lipscomb	1961-1965	4	Dispensation	
	John Joseph	Sullivan	1929-1932	3	Dispensation	
	Josepha	Cullen	1960-1964	4		
	Josetta	Shore	1935-1938	3		
	Jovita	Koenig	1929-1932	3		
	Frances Anthony	Julia	Fernandez	1979-1983	4	Deceased
	Bernard Julie	Julia	Maher	1956-1958		
			1964-1966	4	Dispensation	
	Stanisia K- Bernita Clara	Josenhine	Sterk	1946-1947	1	
Kathryn		Mulligan	1959-1961	2		
Kathleen Anne		Nelligan	1941-1944	3		
L- Miriam James Robert Anita Alfred	Liberata	Kaumans	1945-1949	4	Deceased	
	Loretta Ann	Kindelon	1971-1976	5	Deceased	
	Lillian	Sullivan	1977-1978	1		
	Lorna	Swisher	1964-1966	2		
M Ambrosia	Maria Ave	Gorman	1953-1956			
			1968-1971	6		
	Maria Dominga	Guerena	1953-1953	1		
	Marie Bernadette	Rogers	1966-1967	1		
	Mariella	Brunsmann	1921-1922		Deceased	
	Maris	Bonnett	1983			
	Marissa	Loringer	1971-1975	4		
	Marooma	Putz	1938-1939	1	Deceased	
	Martha	Neeser	1939-1941			
			1944-1945	1		

CONTRIBUTED SERVICES

 CONGREGATION OF THE SISTERS OF THE HOLY CROSS
 Holy Rosary Convent and School- Idaho Falls, Idaho

1921- 1984

	SISTER M.	FAMILY NAME	PERIOD	YEARS	STATUS
M- Cont'd	Martha Ann	Norwood	1966-1967	1	
	Martha Mary	Murphy	1939-1941	2	
	Mary Ann	Prussing	1984-		
	Mary Ellen	Banahan	1967-1969	2	Dispensation
Marie Helene	Mary	Farrer	1974-1976	2	
	Mary Ida	Hafeli	1953-1956	3	
Andre Marie	Mary Louise	Deroin	1971-1973	2	
Francis	Maureen	Rooney	1969-1970	1	
	Merwina	Hoff	1933-1934	1	Deceased
	Miriam Grace	Erramouspe	1969-1978	9	
	Miriam Rita	Rasmussen	1938-1939	1	
	Monique	Laughlin	1922-1928	6	Deceased
N-	Nathaniel	Pape	1942-1943		
			1946-1947	2	Deceased
Lauretana	Norma	Gleason	1960-1962	2	
O-	Oswin	Donnelly	1948-1949		
			1958-1960	3	Deceased
P-	Pacifica	Gleason	1928-1934	6	Deceased
	Pascalita	Hampev	1949-1954	5	Deceased
	Patrice	McGee	1966-1971	5	
	Patricia Clare	Shore	1938-1939		
			1946-1952	7	Deceased
	Paulina	Gillis	1952-1958	6	
R-	Regina Dolores	Mattinqlv	1931-1934	3	Deceased
	Rhoda	Hyde	1941-1944	3	Deceased
	Rita Bernard	Brady	1953-1954	1	
	Rita Mary	Turecek	1944-1945	1	
	Robertta Marie	O'Neill	1963-1964	1	Dispensation
	Robertta Anne	Baptiste	1977-1981	4	Dispensation
	Rosina	Rouke	1944-1946	2	Deceased
	Rosemary	Rapp	1967-1968	1	Dispensation
	Ruth Barbara	Holtshouser	1978-1979	1	
S-	Susan	Carmody	1977-1982	5	Dispensation

CONTRIBUTED SERVICES

CONGREGATION OF THE SISTERS OF THE HOLY CROSS

Holy Rosary Convent and School- Idaho Falls, Idaho

1921-1984

	SISTER M.	FAMILY NAME	PERIOD	YEARS	STATUS
T-	Timothea	Quinn	1933-1938		
			1939-1940	7	Deceased
	Timothea	Kingston	1964-1969	5	
V-	Venantia	Canning	1934-1939	5	Deceased
	Vincent Mary	Moore	1939-1942		
			1949-1951	5	
	Viola Marie	Byrnes	1975-1979	4	
W-	Wendelin	Sutter	1942-1943	1	Deceased
	Willana	Bowen	1954-1960	6	Dispensation
	Williamena	Merkel	1948-1959	11	Deceased
Bernard Anne	Yvonne	Hatt	1979-1982	3	

TEACHING NUNS OF HOLY ROSARY SCHOOL

1921: Sr. M. Genevra, Directress and teacher, Sr. M. Alicia, music teacher and assistant. Sr. M. Baptist, 5th & 6th gr., Sr. Mariella, 1st & 2nd grade, Sr. Ann Catherine, 7th & 8th grades.

1922: Sr. M. Monique, Dir & teacher, 3d & 4th gr, Sr. M. Ernesta, 1st & 2nd gr. Sr. Francis Paula, 8th & 9th, Sr. M. Baptiste, 5th & 6th gr. Sr. Huggetta, kitchen and Sr. Alicia, music sister.

1925: Sr. M. Monica, Dir., Sr. Ernesta, Sr. Alicia, music teacher, Sr. Gerion, Sr. Fabriola. Sr. Herman Joseph, music teacher.

1926: Srs. M. Monique, Ernesta, M. Baptist, M. Fabriola, M. Anthony, Gerion

1927: Sr. M. Monique, Sr. M. Ernesta, Sr. Baptist, Sr. Gerion, teachers. Sr. Evelyn, music teacher, and Sr. M. Febriona, kitchen.

Sr. Evelyn was granted a state cerficate in voice, piano, and violin. She is now able to grant music credits to high school students.

1928: Sr. M. Pacifica new directress, replaced Sr. M. Monique. Sr. M. Ernesta, Sr. Evelyn, music teacher, Sr. Baptist, Sr. Gerion, teachers and Sr. Febriona, charge of kitchen

1929: Sr. M. Pacifica, Sr. Baptist, 7th & 8th gr., Sr. M. Georgiana, 1st & 2d gr. Sr. M. Gerion, 5th & 6th gr., and Sr. John Joseph, music and Sr. Jovita, kitchen.

1930: Sr. M. Pacifica, 3d & 4th gr. Sr. Baptist, 7th & 8th, Sr. Georgiana, 1st & 2d, Sr. M. Bethania, 5th & 6th gr., Sr. John Joseph, music & Sr. Jovita, kitchen

On May 14, 1930, the pupils of the school gave a delightful program in honor of Sister Pacifica's silver jubilee. The children presented Sr. with a spiritual bouquet and a lovely basket of roses and carnations and a jubilee gift.

1931: Sr. M. Pacifica, Sr. Georgiana, Sr. M. Bethania , Sr. M. Timothea, 7th & 8th. Sr. John Joseph, music and Sr. Regina Dolores, kitchen.

1932: Sr. Pacifica, Sr. Georgiana, Sr. M. Bethania, Sr. Timothea, teachers Sr. Bernard Mary, music and Sr. Regina Dolores, kitchen

1933: Sr. M. Pacifica, Sr. Merwina, asst. & teacher, Sr. Agnes Louise, Sr. Timothea, teachers. Sr. M. Bertin, music. Sr. Regina Dolores, kitchen

1934: Sr. M. Venantia replaced Sr. M. Pacifica, Sr. M Cordelia, Sr. Agnes Louise, Sr. Timothea, teachers. Sr. M. Bertin, music and Sr. M. Carlos, kitchen

1935: Sr. M. Venantia, 5th & 6th gr., Sr. M. Bertin, music, Sr. Josetta, 3d & 4th Sr. Agnes Louise, 1st & 2d, Sr. Timothea, 7th & 8th. Sr. Gonsalvo, kitchen

1936: Sr. M. Venantia, Sr. M. Bertin, music, Sr. M. Josetta, Sr. M. Anna Rose, 1st & 2d Sr. M. Timothea, 7th & 8th gr., Sr. M. Gonsalvo, kitchen

1937: Sr. M. Venantia, Dir. Sr. M. Genoveffa, music, Sr. M. Patricia Clare-3d & 4th Sr. M. Anna Rose, teacher of 1st & 2d gr., Sr. Miriam, 7th & 8th gr. Sr. M. Genoveffa, music

1938: Sr. M. Venantia, Dir., Sr. Genoveffa, music, Sr. M. Marooma, kitchen, Sr. M. Patricia Clare, 3d & 4th gr, Sr. M. Arsene, 7th & 8th, Sr. M. Ambrosia 1st & 2d gr. fluter.

1939: Sr. M. Timothea, Dir., 7th & 8th gr., Sr. M. Patricia Clare, 3d & 4th, Sr. M. Vincent Mary, 5th & 6th, Sr. M. Ambrosia, teacher of 1 st & 2d, flute, Sr. M. Bernard Mary, music

1940: Sr. Helen Angela, Dir. Sr. Vincent Mary-5th & 6th, Sr. Martha Mary, Sr. Ambrosia 1st & 2d, fluter. Sr. Bernard Mary, music

1941: Sr. Helen Angela, Dir. Sr. Rhoda, music, Sr. Stansia, teacher and fluter Sr. Vincent Mary & Sr. M Clara- 1st & 2d gr .

1942: Sr. Patricia Clare, Dir., Sr. M. Stansia, 7th & 8th gr.; Sr. M. Nathaniel, 5th & 6th; Sr. Clare, 3rd & 4th gr.; 1st & 2nd gr., Sr. M. Liberata; Sr. Alice Dorothea, music dept.

1961: Sr. Josepha, 8th gr.; Sr. Joan Marie, 7th gr.; Sr. Gretchen Marie, 6th gr.; Mrs. Roger Gehrman, 5th gr.; Mrs. Earl Renard, 3rd gr.; Sr. Lauretana, 4th gr.; Sr. Frances Christine, 2nd gr.; Sr. Regina Rosari, first gr.; Superior, Sr. Regina Rosari

DIRECTRESSES and SUPERIORS Holy Rosary School/Convent 1962-1984

1962-1964 Sr. Regina Rosarii
1964-1969 Sr. Timothea (Kingston)
1969-1971 Sr. Maria Ave (Gorman)
1971-1973 Sr. Mary Louise (Derooin)
1973-1978 Sr. Patrice (McGee)
1978-1979 Sr. Roberta Anne (Baptiste)
1979-1981 Sr. Julia (Fernandez)
1981-1982 Sr. Timothea (Kingston)
1982-1984 Shared Government

1962: Sr. Regina Rosarii, Principal, Sr. Jacquelin Marie, Sr. Gretchen Marie, Sr. Joan Marie, Sr. Josepha, Sr. Norma.

1963: Sr. Josepha, Prin., Sr. James Clair, Sr. Roberta Marie

1964: Sr. Regina Rosarii, Prin., Sr. Jacquelin Marie, Sr. Joan Marie, Sr. Stansia, Sr. Lorna Alfred, Sr. Roberta Marie, Sr. Timothea, Sr. Austin.

1965: Sr. Jacqueline Marie, Sr. Stansia, Sr. Lorna Alfred, Sr. Timothea

1966: Sr. Timothea, Prin., Marie Bernadette, Sr. Martha Ann, Sr. Patrice,

1967: Sr. Timothea, Prin., Sr. Mary Ellen, Sr. Jacquelin Marie, Sr. Patrice, Sr. Rosemary

1968: Sr. Timothea, Prin., Sr. Janice, 8th gr., Sr. Marie Ave, Sr. Mary Ellen, Sr. Patrice

1969: Sr. Marie Ave, Sr. Mariam Grace, Prin., Sr. Patrice, 1st gr.

1970: Sr. Jane, Marie Ave, Sr. Miriam Grace,

Prin., Sr. Patrice, 1st gr.

1971: Sr. Loretta Ann, Sr. Marissa, Sr. Mary Louise, Sr. Patrice

1972: Sr. Mariam Grace, Prin., Sr. Loretta Ann, Sr. Marissa, Sr. Mary Louise, Sr. Gerald Anne, Sr. Agnes Dolores

1973: Sr. Mariam Grace, Prin., Sr. Loretta Ann, Sr. Marissa

1974: Sr. Mariam Grace, Prin., Sr. Mary Farrer, Sr. Loretta Ann, Sr. M.

1975: Sr. Mariam Grace, Prin., Sr. Viola Marie

1976: Sr. Viola Marie

1977: Sr. Roberta Anne, Sr. Susan, Sr. Viola Marie, Sr. Mary Farrer, Sr. Lillian

1978: Sr. Roberta Ann, Sr. Ruth Barbara, Sr. Viola Marie,

1979: Sr. Julia, Sr. Roberta Ann, Prin., Sr. Susan, Sr. Yvonne,

1980: Sr. Roberta Anne, Sr. Susan, Sr. Yvonne, Sr. Julia, Sr. Celine

1981: Sr. Catherine Kamphaus, Prin., Sr. Celine, Sr. Julia, Sr. Susan, Sr. Yvonne

1982: Sr. Catherine Kamphaus, Prin., Sr. Celine, Sr. Julia, Sr. Barbara Ann

1983: Sr. Catherine Kamphaus was principal from 1980 till 1988. Sr. Barbara Ann was also assigned to Holy Rosary until the sisters pulled out of Idaho Falls.

BIOGRAPHY OF TEACHING SISTERS



SISTER CARMELITA

Since I left Idaho Falls I have been involved in elementary and secondary education. The last twelve years have been devoted to Parish Ministry in Ventura, California and presently in Lynwood.

SISTER CELINE DOUNIES, CSC

Sister Celine was born March 28, 1948 to Don and Catherine Dounies at Bakersfield, Ca., and attended grade school, St Francis, there. She then attended Garces Memorial High School in Bakersfield, which was taught by the Dominican

Sisters of Tacoma, Washington. She graduated in June of 1966 and entered the Sisters of the Holy



Cross on Sept. 6, 1966 at St. Mary's, Notre Dame, Indiana.

Sister stayed at St. Mary's until August of 1969. From then her teaching assignments have included 3rd grade at St. Cyril's in Tuscon, Az. Sept 1969-June 1970. This was interrupted by her attendance at the University of Arizona from the fall of 1970 to May of 1973, when she graduated with a B.S. in Economics Education. From Sept. 1973 to June 1976 she taught grades 4-5 in Salt Lake City and on July 28, 1974 made her Final Profession.

From 1976-79 she taught 2nd grade at St. Joseph's in Boise; 1979-84 she taught 4th grade at Holy Rosary; 1984-85 she was assigned to St. Philip Neri School in Lynwood, Ca., where she taught 2nd grade. After that she asked for an assignment to Tiberius, Israel and was a staff member at Mater Ecclesiae Center, which is a renewal center for African and Asian Religious women. The house overlooks the Sea of Galilee. After her return to the U.S. she was assigned to Our Lady of Lourdes School in Salt Lake City, teaching 4th grade. Following is a Christmas, letter (reprint) that she sent to Mary and Brad Stevens in 1987.

Bethlehem Ring out your Joy

Today in the town of David, a Savior has been born to you. He is Christ the Lord...

Let us go to Bethlehem and see... (Luke 2:11,15)

Just as the shepherds hastened to Bethlehem, we also went to experience the Lord. The Casa Nova, our "Inn", was next to the area of the Nativity Grotto. We settled into our dorms called "the cave". After exploring a bit I found myself sitting alone at St. Joseph's altar, the closest I could get to Nativity Grotto. There in the dim light of the cave each of you were prayed for by name. You were brought to Bethlehem as I touched the cave walls and presented you at the birthplace and manger on Christmas day. In these gifted moments a deep love and joy filled me--Jesus is born--I experienced

Christmas!

Christmas morning in Bethlehem was dark with rain clouds, but as the sun rose it brightened the sleepy town and we were blessed with a beautiful rainbow--a reminder of His promise of love even amid the trouble and disturbances on the West Bank--there is hope.

After a few days in Jerusalem, we returned to Tiberius to begin the New Year--1988. Fr. Tom Feely, CSC, moved us into the new year with a class on spirituality.

Sister Olivette, CSC, joined Sr. Juliette, Bro. Edwardo, Bro. Tad and myself as staff until Sr. Carmen's return in June. It was great to have her with us.

January was eventful. Our rainbow reappeared on the feast of the Epiphany but this time over the Sea of Galilee. This was also the day the new Latin Patriarch of Jerusalem, Michel Sabbah was consecrated. He brings much understanding to his new position for he is an Arab born in Nazareth. Among other things we had a cultural night with our friends at the Scottish Hospice, climbed Mt. Netopha with Bro. Ed (in the mud) and I've enjoyed fishing with Bro. Tad in the Sea of Galilee.

A rainbow again graced the day our thirty day retreat began. Patrick Kinna, SJ, and Olivette helped Juliette direct the retreaters. Repose days were fun, especially our boat trip across the Sea of Capernaum and walking amid the wild flowers--some were five feet high.

Much needed rain filled the lake, greened the hills and blanketed them with a variety of wild flowers. Spring was here. 'Tis a joy to sit and pray surrounded by the lavishness of God's creation.

We celebrated the end of retreat with a liturgy at Dalmanutha (the lonely place) where Jesus multiplied the loaves and fishes (Mark 6:30-44). Staying there on the seashore we ate a breakfast of Peter's fish and bread, cooked over a charcoal fire by Juliette, just as Jesus prepared breakfast for his apostles. (John 21:1-14)

March 25, the feast of the Annunciation found us in Nazareth celebrating with the new Patriarch and the Arab Catholic community. The next day we were off to Jerusalem for Holy Week. The Palm Sunday procession was canceled because of the tension between Jews and Arabs. As a group we walked and sang along Jesus' route from Bethpage to Jerusalem. This same week I celebrated my 40th birthday with Mass at Peter Gallicantu and evening prayer and party at Maison. We joined the White Fathers at St. Anne's for the beautiful liturgies of the Easter Triduum. After Easter dinner we returned to Galilee.

Now it was time to say Shalom to our 16 sisters from Lesotho, Uganda, Thailand, Zimbabwe, Sri Lanka, Kenya and Korea. Each one touched my life in a special way.

During our April break I made retreat in Jerusalem at Mater Misericordia. Each day I went to a different Holy Place to pray and be filled with the

mystery of God's love. The Lord gifted me with precious moments during which I could dance with joy and praise him for His great love. This was a tremendous culmination to all of my experiences here. How the Lord blesses and surprises us.

By the end of April the missionary group serving in India, Chile, USA, Nigeria, Malawi, South Africa, England, Tanzania, Ireland and Kenya arrived for 9 weeks at Mater Ecclesiae Center. They learned the spirituality of St. John from Jim Kirstein, SMA, went on pilgrimages, attended Israeli Folk dancing, and learned how Fr. Elias Charchour is working for understanding and peace between Arab and Jew. (Read his book Blood Brothers)

Pentecost Sunday found us on pilgrimage in Jerusalem. Some West Bank places had to be skipped because of the trouble but the week was fun, especially the walk through Hezekiah's Tunnel by 4 brave people.

Back to hot Tiberius to begin the 30 day retreat directed by Gene Donahue, S.J. with help from Juliette and Marian Bellotti, OSB.

On June 6, as Maurice, our cook, went for his morning walk, the Lord called him home. It was a shock and sadness for all. We attended his funeral at 6:00 p.m. that day at Cana. He was a loving gentle person who always had a twinkle in his eyes when he teased. Even now when I think of him, I smile and thank God for the gift of Maurice. Ramse, a young Arab man-relative of Maurice, has taken over, doing a fine job.

June brought Sr. Carmen's return to Mater Ecclesiae after her sabbatical year and Sr. Olivette's return to St. Mary's. Toward the end of the month Gene, Ed, Marian and I went kayaking on the Jordan River in upper Galilee. A marvelous experience that was a refreshing break.

In July came the end of retreat, our fish breakfast by the sea, the departure of our lively 18 missionaries, the cleaning of the house and of course, my packing.

On July 15 Carmen, Ed and Juliette were up at 3 a.m. for our departure drive to Ben Gurion. It was hard to believe I was leaving. It was difficult to say Shalom, for the last 3 years have been filled with many gifts and the rich blessing of knowing people from all over the world. A gift I will treasure for a lifetime.

One must move on and so I did. Off to London where Sr. Mary Hopkins SSCJ (at MEC this summer) welcomed me with open arms. She showed me all the sights of London in 24 hours via the tube, bus, and car, but mostly by foot. She was a great guide and a joy to be with.

Then North to Edinburgh and Haddington where Anne Young greeted me with warm Scottish hospitality. She planned 6 marvelous days in which we saw the beauty of Scotland. From the castles, locks, churches, woods and woolen shops to picking heather in the Highlands and watching the mist spill down over the mountainside to the fishing villages along the North Sea and the fields

of the Lowlands. A special treat was meeting the people from St. Ninian's parish and those who had worked at Scotties in Tiberias--Robin, Annie and boys, Ranald, Janice, Elspeth and Tom. It was a joy to have had this splendid opportunity.

The transatlantic flight was long so it was special to be greeted by Bro. Donald Allen CSC in Chicago. Srs. Thomas More and Olivette welcomed me home--to the USA--to St. Mary's where the Holy Cross family was gathered to celebrate profession and jubilee. An evening social provided the perfect time to see all kinds of friends and to get lots of hugs. It was good to be 'home' again!

With days of celebration completed we began 3 days of on-going formation meetings. This was a perfect re-entry experience. Yes, the Holy Land is holy ground but where we are is also holy ground too.

Moving westward, my journey took me to Omaha to visit a part of the MEC connection and Tucson to visit Sylvia and Paul and family.

"WELCOME HOME" said the banners and posters as I landed in Bakersfield. There were smiles, tears and hugs from the whole family. So special to see each one and to see Eric, my nephew, for the first time. I was home and it seemed like the 3 years just melted away.

Later in the week Mom and I visited our sisters in Ventura and then picked up Therese in La Habra and returned to Bakersfield.

The days at home found me at the office or home repacking boxes for shipment to Salt Lake City. We did take time to go to Avila Beach where we celebrated Therese's birthday and Mom and Dad's anniversary. Good-byes came all too soon as I headed off to Salt Lake City. Cathy and Mary Anne awaited my arrival.

We started faculty meetings the next day and school began the following Monday. I greeted 31 students (21 boys and 10 girls) to the 4th grade at Our Lady of Lourdes School. They are a cute but challenging group. Slowly things are falling into place and I'm readjusting to life in the USA.

I live with three marvelous people: Sr. Cathy is principal at Our Lady of Lourdes School, Sr. Evelyn Joyce teaches at Judge Memorial High School and Sr. Barbara Jeanne cares for her mother who is 92 years old.

As we hasten toward Christmas, may we pause to see the beauty of the people and places and events that surround us and treasure these gifted moments.

As Bethlehem bells ring out the joy of His birth this Christmas, may He touch our lives with love and peace and may each day of the New Year find us more and more open to His coming into our hearts and lives.



SISTER M. CLARASINE, C.S.C.

I had the happiness of teaching at Holy Rosary School from September 1951 until June 1953. After leaving Holy Rosary School, I taught at St. Charles School, San Francisco, Ca.; Santa Cruz School, Tucson, Az.; St. Joseph's School, Mountain View, Ca.; St. Matthew's School, Seattle, Wa.; St. Bernard's School, Oakland, Ca.; St. Joseph's School, Boise, Id.; Holy Rosary School, Woodland, Ca.; St. Matthew's School, San Mateo, Ca. In August 1984, I retired and am now living at the following address:

Sr. M. Clarasine, C.S.C.
Rosary Hall, St. Mary's
Notre Dame, In. 46556



SISTER MARY PAULINA
1952-1958

Sister Mary Paulina was principal of Holy Rosary in 1952 for only a short time, but was reassigned and returned from 1956 to 1958. She was a friendly loving Sister, and all the children felt her love and caring. The Sisters did not have a car at their disposal, because Msgr. Jentges thought it was not a necessity and a luxury they could do without. "This was a fact he made evident more than once when approached by a committee, headed by Mrs. Wm. (Bonnie) McKeown, that tried to persuade him otherwise. So Sister Paulina depended on the generosity of women of the parish to take her shopping every Saturday for groceries and other necessities. Mary Stevens was her chauffeur for three years and said that

shopping with Sister Paulina was like "shopping with my dear grandmother. Sister had to feel and look over every item of produce or fruit that she bought, and was very particular about the meat and chickens! She felt that the health of her Sisters was of prime importance. And she always had a little treat for her chauffeurs.

Sister Paulina also insisted that the girls of the school form a choir and for many years, every Wednesday afternoon, they were excused from regular classes to practice for Sunday Mass. They were taught the Latin for the Missa Brevis Mass by Sister Paulina and became very fluent in the language. Every Christmas she had a wonderful party for the choir and in the Spring a picnic at Heise. After leaving Holy Rosary, Sister taught in Washington State and then retired at St. Catherine by the Sea, Ventura, California in 1984.



SISTER REGINA ROSARII

Sr. Regina Rosarii was principal at Holy Rosary from 1958 to 1964. During that time she taught 7th and 8th grades. She was in charge of a Book Fair put on by the 7th and 8th graders. More than 200 books were on display. Based on the theme "Roots of Freedom: Faith and Knowledge," the books were on various topics of interest to all: the young child, the teenager, and the adult. In charge of arrangements with Sister Rosarii were Gene Young, president of the eighth grade; Patrick Donahoe, student body president; Victor Walstrom, and Eileen Stewart.

Sister Rosarii taught first grade at Sacramento and Colusa, Calif.; Superior of a retirement house of Holy Cross Sisters in Ventura, Calif.; managed a complex of retirement apartments in Biloxi, Miss., and Texas; and helped staff a new nursing home in New Orleans, Miss.

As of January 3, 1990, Sr. Regina Rosarii has retired to the Holy Cross retirement home in Ventura, Calif., after 59 years of service in schools and in the health field. "I feel the need of slowing down and looking forward to having more time for myself and praying for all the wonderful people whose lives I have touched."



SISTER JOSEPHA 1984

Sr. Josepha taught at Holy Rosary School from 1960-1964 and served as its principal in the early 1970's. She was the chief artist for the new art course that was used in a pilot program at Holy Rosary and later in the Diocese of San Diego, which ordered 30,000 copies the first year. She designed the large stained glass window above the west entrance of Holy Rosary Church.

She directed a fine art institute at St. Joseph's School in Ogden, Utah. The faculties from all Holy Cross elementary schools in Utah and Idaho participated in the workshops in design, color theory, applied art, murals, art appreciation, and art games. The allied arts of music and literature were correlated with the art masterpieces taught in the Holy Cross schools. Sr. Josepha was assisted by Sr. Gretchen Marie, Holy Rosary School, Idaho Falls.

Sr. Josepha presented a workshop on tempera, colored chalk, and finger painting at the annual Southeast Idaho Regional Workshop held at I.F. High School, sponsored by the Idaho Art Assn. She was assisted by Marie Sautter and Jill Brady.

She was one of the three teachers in Dist. 91 that received a \$150 scholarship for the study of art. "At the time, I was pursuing a Master of Fine Arts at the Univ. of Notre Dame. The stipulation was that I teach Idaho Falls children what I learned that summer. Hence, the seventh and eighth grades at Holy Rosary School had two wonderful experiences in art: one in mosaics and the other in woodcuts. At the end of the year as part of the agreement of I.F. P.T.A., I had an exhibit of the students' work at a local public school, unknown to me at this time. One interesting piece of work was a large Idaho Seal mosaic done with cancelled stamps by all the students as a group project. Through Marie Sautter, I was asked by Alice Foster and Helen Aupperle to take part in a huge art fair at the I.F. High School. A wonderful experience for me!"

She was director of a CSC art project in 1962-64 which resulted in the publication of an art series "This Is Your Art" for grades first through eighth. This series was not only in all our CSC schools, but also in many dioceses and San Diego where she gave two work shops. She celebrated her fiftieth

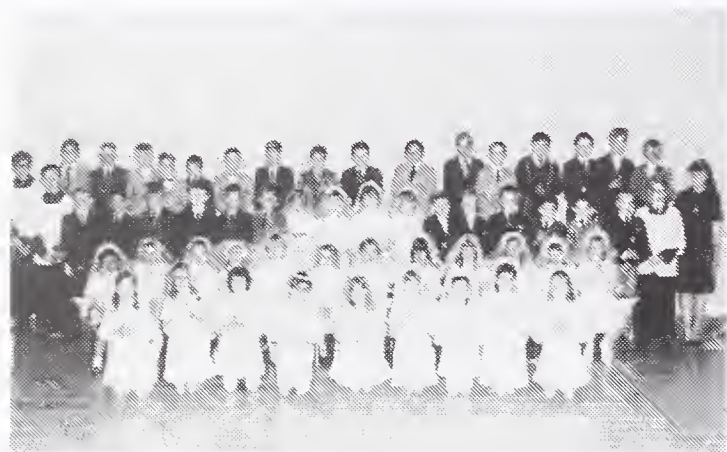
year as a Holy Cross Sister January 6, 1986.

She is presently an academic advisor and a part of the Campus Ministry in southern California.



SISTER PATRICE

I left Idaho Falls in June 1977. I went to St. Francis High School, Mountain View, Ca. for 2 years. I taught Freshman Religion, was Freshman class Moderator and Assistant Director of "S" Club (girls service club). In 1979 I went to Central Catholic High School, Modesto, Ca. I teach Junior Religion - Christian Psychology; Death and Dying; Morality; Christian Social Responsibility. I'm Junior Class Moderator. I'm head of the Religion Dept. and I'm the Campus Minister. I plan liturgies and retreats and I do some counseling also. In the summertime, I've done parish work in Cedar City and St. George, Ut., and Fresno, Ca. I've worked in pastoral ministry at St. Agnes Hospital, Fresno, Ca., and Holy Cross Hospital, Mission Hills, Ca. One summer Sr. Miriam Grace and I worked with the elderly in Las Vegas, Nevada.



Sister Patrice with the Communion class of 1970
(Photo courtesy of Caryl Thompson)

SISTER MIRIAM GRACE ERRAMOUSPE
1969-1978

Sister Miriam Grace of the Holy Cross Order, who served as principal of Holy Rosary School for nine years, will be moving this summer to Seattle, Wash., to continue her services with St. Mark's Parish.

During her stay, Sr. Miriam Grace dedicated her time and energy to the educational and spiritual development of the children. The benefits of her

work are evident throughout the area.



Sister Miriam Grace Erramouspe is a native of Wyoming, of Basque descent, one of a family of twelve. Her father is engaged in a large sheep operation. She attended college at St. Mary's of the Wasatch, Salt Lake City and was a classmate of Bernadette Lohse. She followed Sr. Josepha as principal, 1969 - 1978 .

SISTER MAURINE ROONEY, C.S.C.
1969-1970

It was a privilege to teach at Holy Rosary and I still have some vivid, pleasant memories of the students and families I served there. Since then, I have been assigned to work in a number of states and in different capacities.

My first assignment after leaving Idaho Falls was as a principal at St. Cyril's, Tucson, Ariz., then next as an 8th grade teacher at St. Anne's Las Vegas, Nev. I also taught some subjects in 6th and 7th grades, a repetition of what I did while in Idaho Falls. I served as a 4th grade teacher at Stella Maris Academy, La Jolla, Cal. and at St. Mathew's in San Mateo, Cal., principal at Stella Maris Academy, and in 1984, I was transferred to be principal in Ventura, Cal.

Each place is unique in its beauty as well as its trials and its sorrows. I am grateful for the many places God has had me serve Him in the schools associated with the Sisters of the Holy Cross.

This year I have become involved in a new and different ministry on a volunteer basis. I work with the Catholic program in the Juvenile Hall of Ventura. It, too, is a place where I recognize God in others and feel he has asked me to bring his message of hope to those I serve there. This work has brought me many blessings, and I want to continue working with the less fortunate. It is challenging and a change from teaching these past twenty years.

May God continue to bless the work of the Holy Rosary Parish and its people who have been faithful witnesses to His love to others in the parish community as well as to those others whose lives they touch.

Sr. Maurine Rooney, C.S.C.



SISTER M. AGNES DOLORES, C.S.C.

When I was changed from Idaho Falls in 1974, I went to St. Paul's School in Los Angeles working in an inner city school. I was secretary in this 98% black school for five years and then our community withdrew from this school. I moved to Ogden, Utah where I worked in Parish Ministry at St. Joseph's Church for one year. In September of 1980, I came to Holy Cross School, Ventura, Ca. and have been working as secretary and Eucharistic Minister to the elderly since then. I have enjoyed the work, people and friends I have met in each place. I pray that God will continue to bless all in Idaho Falls. May you always serve God in your most gracious and loving manner.



SISTER MARY LOUISE DEROIN, C.S.C.

When I was serving in Idaho Falls in 1971-1973, I was Sister Andre Marie Derooin, C.S.C. I was Religious Education Coordinator for the CCD programs in Holy Rosary and Christ the King Parishes. I also taught and organized the CCD programs in Shelley, Idaho and the Roberts area. I really loved my two years there in Idaho Falls. The people were wonderful and we had a good community of Holy Cross Sisters there which I appreciated.

When I left Idaho Falls to be assigned to St. Joseph's Grade School in Ogden, Utah, it was very difficult for me. I taught first grade there for two years and then was assigned as Principal of Bishop Glass School in Salt Lake City. I was again assigned back to Ogden on Feb. 1, 1976 as CCD Coordinator at St. James Parish. In 1980, I was assigned to Sacred Heart Parish in Boise, Idaho as

Religious Education Coordinator for two years and then became Pastoral Associate for two years. This past year, July 1, 1984, I became administrator of the three mission parishes of St. Anthony's, St. Catherine's, and St. Patrick's. I now live in Jerome with the Benedictine Sisters, but go to each of these parishes to minister to the spiritual, emotional, physical, temporal and financial needs of the people. I enjoy my parish ministry and it is a constant challenge to all the training and experiences that I have had. It is an awesome ministry to proclaim the Word and to explain it in a homily on Sundays. It is a beautiful privilege to preside at a Communion Service on Sundays when a priest is not available for Mass.

I am grateful to my Holy Cross Community for acknowledging the need in this area and letting me minister here.



SR. LORETTA KINDELON DIES

BOISE —Holy Cross Sister Loretta Ann Kindelon, medical records keeper at St. Alphonsus Hospital here for one year and eighth grade teacher at Holy Rosary School in Idaho Falls for eight years, died of natural causes Feb. 22. She was 48.

She was born in Los Angeles in 1929 and entered the Holy Cross Order in 1950, professing first vows in 1953. Sr. Loretta Ann taught at Holy Cross schools in California, Utah and Idaho.

Funeral services were held Feb. 25 at Sacred Heart Church with burial at Morris Hill.

Survivors are one brother and three sisters, all of southern California. Memorials may be made to the St. Alphonsus Memorial Fund.



**SISTER MARISSA
1971-1979**

Leaving Idaho Falls I went to Our Lady of Lourdes in Salt Lake City, Utah and taught Kindergarten for 2 years. Then I went to St. Agnes School in Los Angeles, Ca. and taught first grade for 5 years. Presently I am at Our Lady of Perpetual Help School, Lakeside, Ca. 2 years - Learning Center.



SISTER VIOLA MARIE, C.S.C.
1975-1979

Since I left my beloved Holy Rosary Parish in 1979, I have been down in the heart of Texas. For two years I taught first, second and third grades at Our Lady of Sorrows School in McAllen, Texas. In Richardson (the outskirts of Dallas), I taught first grade at St. Paul the Apostle School for two years. Since August 1983, I have been in Corpus Christi, at Our Lady of Guadalupe Parish doing a little bit of everything, teaching third and second grade CCD, census taking, home visiting as well as distributing goods among the poor. These are among a few of the works I do for the Lord and His people.



SISTER YVONNE HATT
Taught first grade 1979 to 1982



SISTER CATHERINE KAMPHAUS

Sister Catherine had the "distinction" of being the last principal from the Holy Cross Sisters at Holy Rosary School. She served from 1980 until June of 1988, when the Sisters terminated their staffing of the school.

This was necessary to meet personnel shortages at other communities. Thus a 66 year commitment by the Holy Cross Order ended.

When Sister Catherine was packing her boxes to leave for her new assignment in Salt Lake City she stated, "I've been here a long time and I'm really attached to it. I'll have a hard time leaving, because you get rooted and I have a lot of friends here."

While at Holy Rosary, Sister Catherine was a very progressive administrator, seeing to the introduction of computers, establishment of the School Endowment Fund, the Wine Tasting Auction for the benefit of school needs, and upgrading the teaching lay staff.

Her beautiful red hair and her ever-present smile made her a favorite of all. She has a twin sister; she was born and raised in Blackfoot and still has a grandmother in the Rupert area.

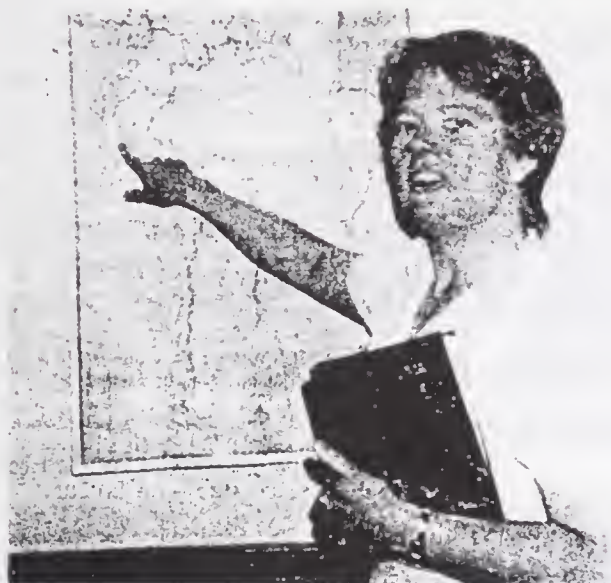
Sister Catherine took her vows in 1962.

SISTER MARY ANN PRUSSING

In 1968 Sister Mary Ann entered the Holy Cross convent, hoping even then to work among the Hispanic people, "because I have always valued other cultures, and have been enriched by knowing peoples of other cultures." The future of the Church in the United States is to reach the Hispanic people. "By September of 1988, after intense training and discernment process, she started her new ministry at the Holy Cross Mission in Chimbote, Peru. She was well qualified to pursue this new task of ministry, as she had ministered in migrant camps for Mexican farm workers in Alviso, Ca., worked with Hispanic cultures in Los Angeles and Salt Lake City, and has taught English to Polish and Czech refugees in Idaho Falls and Roberts. In 1979 she spent several months in Sao Paulo, Brazil reporting on the activities of the missionaries there. In addition, she once worked in an orphanage in Tijuana, Mexico and holds a bachelor of art degree in

cultural anthropology.

Sister was assigned to Holy Rosary for the years of 1984-88 and stated that she had "experienced a generosity of gifts present among the people of Idaho Falls, and I will take them with me to South America."



MAPPING HER COURSE- Holy Cross Sister Mary Ann Prussing, who has been working at Holy Rosary Parish, Idaho Falls, points to Chimbote, Peru, on the map. That is where she will start her new ministry in September. (Photo by Mary Hersley)

SISTER LILLIAN SULLIVAN, C.S.C
1977-1979

Since teaching the eighth grade at Holy Rosary in Idaho Falls during the school year 1977-1978, I taught for two years in Redwood City and then four years in Los Angeles. At this latter school, in the inner city area not far from the Coliseum, I was the librarian and taught library skills to all eight grades as well as music and liturgy. As religion coordinator I also was involved in the sacramental programs, especially Confirmation.

Now I have been assigned to Holy Cross Center of Southern Utah in Cedar City, Utah, as a pastoral minister, a different type of work than being in school. We (there are only two of us in our mobile home) do home visiting, provide study groups and facilitate the religious education programs in four parishes (Cedar City, St. George, Kanab, and Milford) which cover approximately forty small towns and about 350 households.

I have had the opportunity and privilege for two extra-ministry services since leaving Idaho Falls in 1982. I served for three months in Lebanon with Catholic Relief Services in the food distribution program during the Israeli occupation. Los Angeles was the place to be in 1984, and for about six weeks I worked as a driver/escort for the Summer Olympics, meeting many people from all over the world. Both Lebanon and Los Angeles were fascinating, growth-producing experiences.

One of the highlights of recent years was my trip

to the Holy Land, Italy and France in the summer of 1982. In Rome we lived near the Vatican. In France we lived at the original foundation of the Sisters of the Holy Cross.



SISTER JULIA FERNANDEZ
1980-83

Sister Julia Fernandez served at Holy Rosary parish in health care and parish ministry from 1980 to Sept. 1983. She loved working with the elderly and shutins and was engaged in active work until her death on Sept. 26, 1983 in St. Alphonsus Hospital following surgery for a brain tumor. She was 61 at the time of her death.

She was born in South Bend, Ind. on July 31, 1922 to Frances and Anthony Fernandez. She became a member of the Sisters of the Holy Cross and made her final profession of vows on Aug. 15, 1957.

Funeral services were held at St. John's Cathedral in Boise and a memorial mass was said in Holy Rosary on Oct. 4, 1983.

**JUBILEE OF THE
SISTERS
OF THE HOLY CROSS**

DIAMOND 1915

Sister M. Albana
Sister M. Judith

DIAMOND 1930

Sister M. Paulette
Sister Mary Creek
Sister Dorothy Mary
Sister Dolores Marie
Sister M. Laurentia
Sister Marie De Carmel
Sister Rosemary
Sister M. Inez
Sister Irmalita
Sister M. Ann Francis
Sister M. Margaret Denyse
Sister M. Franzita

Sister M. Winifred
 Sister Branda Marie
 Sister M. Cypriana
 Sister M. Davidica
 Sister M. Gabrielita
 Sister M. Alma
 Sister M. Francis Agnes
 Sister Patricia Marie
 Sister M. Macrina
 Sister M. Alice Teresa
 Sister M. Josephine
 Sister M. Elizabeth Ann
 Sister M. Matthew
 Sister M. Bethania

GOLDEN 1940

Sister Miriam Kathryn
 Sister Mary Duane
 Sister M. Stella
 Sister M. Beniti
 Sister Mary Ellen O'Brien
 Sister Mary Edith
 Sister Joanne Upjohn
 Sister M. Madeleine Sophie
 Sister Dorothy Bueter
 Sister M. Gerald Francis
 Sister M. Urban
 Sister M. Mercedes
 Sister M. Camilla
 Sister M. Helen Jean

GOLDEN 1940

Sister Miriam Kathryn
 Sister Mary Duane
 Sister M. Stella
 Sister M. Beniti
 Sister Mary Ellen O'Brien
 Sister Mary Edith
 Sister Joanne Upjohn
 Sister M. Madeleine Sophie
 Sister Dorothy Bueter
 Sister M. Gerald Francis
 Sister M. Urban,
 Sister M. Mercedes L
 Sister M. Camilla
 Sister M. Helen Jean

SILVER 1965

Sister Judith Anne Beattie
 Sister Catherine Kamphaus
 Sister Joan Marie Steadman
 Sister Mary Ellen Vaughan
 Sister Marian Teresa
 Sister Mary Margaret Weber
 Sister M. Ann Therese

In this year of their jubilee,
 1990,
 we rejoice with grateful hearts
 and affection
 in thanking God
 for the presence among us
 and
 the dedicated service of these
SISTERS OF THE HOLY CROSS

*Glory to God whose power,
 working in us, can do infinitely
 more than we can ask or imagine.
 Glory be to God from generation
 to generation in the Church and
 in Christ Jesus, world without end.*

Ephesians 3:20-21

SISTERS OF THE HOLY CROSS CELEBRATE 100TH ANNIVERSARY

Catholic Sisters of the Holy Cross in Idaho Falls and throughout the nation this month are celebrating the hundredth anniversary of the foundation of the order.

Fifty-five Holy Cross Sisters from Idaho, including a delegation from Idaho Falls, attended the celebration in Boise.

During the past hundred years the sisters have served as teachers, nurses and social workers in many parts of the country.

Founded in LeMans, France, in 1841 by the Rev. Basil Moreau, the community in 1843 sent four sisters to Notre Dame in the wilderness of Indiana in 1843 where they assisted the fathers and brothers of the Holy Cross in the establishing the now famous University of Notre Dame.

The mother house is located on the banks of the St. Joseph River just west of the University of Notre Dame.

During the Civil War the community of the Holy Cross sent 80 sisters to help with nursing the wounded soldiers. The U.S. government was not ungrateful for the services rendered during this period, and the two cannons - Lady Polk and Lady Davis - which now grace the grounds of the mother house were given to the community as a token of gratitude and as a fitting memorial of the work done by the sisters.

Until 1875 all new foundations of the community were made in the Middle West and the East. The first western foundation was made in Salt Lake City, Utah in 1875.

After repeated requests from the Most Rev. Alphonsus J. Glorieux, bishop of Boise, St. Teresa's school was opened in that city in 1889. The school became known as one of the best academies in the west. In 1900 St. Joseph's school for boys was opened.

Following the establishment of the academy, Bishop Glorieux urged the sisters to undertake the

foundation of a hospital on the block which they had purchased for this purpose. Ground was broken in April 1893 and in December 1894, the sisters moved into the new building.

St. Alphonsus hospital was incorporated in 1902 and four years later a training school for nurses was established.

Another Idaho school, established in 1892, was St. Joseph's at Pocatello. In 1920 a new school building and a residence for the sisters was built.

The last established of the missions was Holy Rosary school at Idaho Falls. This foundation was brought about as a result of requests made by the Rev. Thomas J. Purcell. The work begun by Father Purcell has continued through succeeding pastors.

The college of St. Mary's of the Wasatch, the alma mater of several women of Holy Rosary parish, was founded in Salt Lake City in 1926.



HOLY ROSARY SCHOOL FOYER 1985



Far right: Sister Mary Anne Prussing (now a missionary nun in Peru)



CHAPTER 9

HOSPITALS

and

STAFF



HOSPITALS IN OUR COMMUNITY

Doctor C. M. Cline, with Doctor G. H. Coulthard, made the first hospital in Idaho Falls possible. Dr. Cline, a member of Holy Rosary parish, came to Idaho Falls in 1907 and set up his practice. He practiced for 55 years before his death at age 78. While carving a distinguished medical career, he ventured into real estate. As a developer in association with the Mittry Brothers Construction Co., he built the old Colonial Theater on A Street as well as other buildings in downtown Idaho Falls.

His hospital was built on the corner of K Street and Idaho Av Ave. It still stands today as an apartment house. It was a two story, red brick building, trimmed with white stone.

In 1917 Doctor Harry S. Spencer opened his practice and built the Spencer Hospital on South Boulevard. Following a public subscription drive with M. P. Goudy, superintendent of the Idaho Falls electric light department, in charge, the price was met and the hospital was purchased from Doctor Spencer. In 1941 the Franciscan Sisters of Perpetual Adoration came to run it.

After extensive remodeling under the supervision of Sister M. Fridolin, superintendent of the LaCrosse Catholic Hospital, new modern equipment was installed. The dreary gray exterior was covered with a white paint, adding a great deal to the appearance of the structure.

The dedication of the Hospital was celebrated at a High Mass in Holy Rosary Church.

The Rev. F. L. Lobell, pastor, welcomed the Franciscan sisters to Idaho Falls on Behalf of Holy Rosary and read letters from E. W. Fanning, mayor and the Idaho Falls Medical Society.

The 30 bed hospital was blessed by the Most Rev. E. J. Kelly, Bishop of the Boise Diocese.

Hospitals in Idaho Falls

Medical care in Idaho Falls has kept pace with the rest of the United States. from it's humble beginnings in the old Eagle Rock to Eastern Idaho Regional Medical Center, Idaho Falls has led the way.

In the building that housed Mary's Cafe on "C" street in 1906 the first hospital took shape in the upstairs rooms. In 1915 Doctor C.M. Cline and partner Doctor A.R. Soderquist built the first building that was designed especially for a hospital. This building is still standing on Idaho Avenue and "I" Street. It is now an apartment house. Another hospital on "E" Street was established in 1916. It was operated by Doctor J.O. Mellor and Doctor David McDonald and they called it The People's Hospital.

The hospital Dr. H.D. Spencer bought from Doctor S.S. Fuller in 1916 was later moved to a

building on South Boulevard in 1921. In 1941 the Franciscan Sisters of Perpetual Adoration bought it and it became know as The Sacred Heart Hospital. In 1949, on land that was donated, the Sisters built a new building for their hospital on South Boulevard and 25th Street. It opened its doors on October 14, 1949.

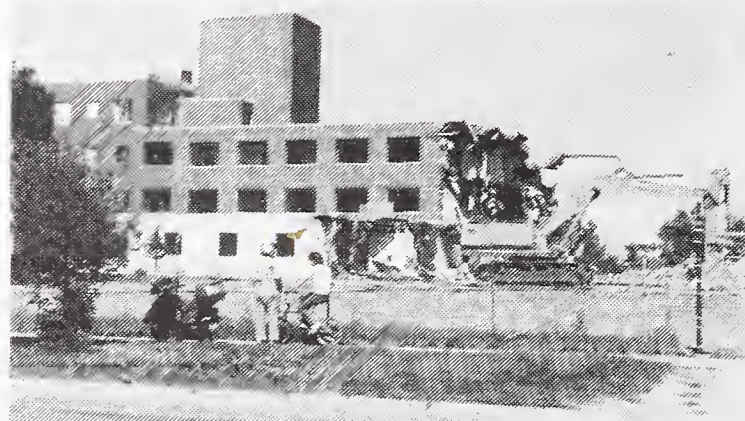
In 1923 The LDS Hospital opened its doors to the city. As the city grew and its boundaries expanded, the need grew for better medical care and in December of 1986, the Eastern Idaho Regional Medical Center was opened combining medical care from both hospitals into one. Eventually in 1988 both the LDS Hospital and the Sacred Heart Hospital were torn down and removed from the area.

The five Franciscan Sisters who came and opened the Sacred Heart Hospital: Sr. M. Fridohn, Sr. Nerina, Sr. Veronique, Sr. Jeanne and Sr. Elsa.

Wilhemina Thiel Wassia was the first baby born in the new Sacred Heart Hospital.



DR. SPENCER'S HOUSE, ALSO THE FIRST
HOSPITAL (CORNER OF PLACER AND
WALNUT)
(Courtesy of Kathy Fager Hill)



SACRED HEART HOSPITAL BEING TORN DOWN
IN 1986



Sacred Heart Hospital

Sacred heart Hospital, Job 505
Sisters of the Order of St. Francis
Idaho Falls, Idaho.
Walter Butler Construction Co.
St. Paul, Minnesota.
John K. Monroe, Architect
Date DEC 1957-58



Dr Clifford M Cline

AUG 1884

SEP 1962

- Dr. Cline



Sister Mechtilde, a pharmacist, has been in Idaho Falls since 1965.



LDS Hospital



Dr Arthur R Soderquist

JUNE 1884

MAY 1966

Dr. Soderquist



The original Spencer Hospital that was purchased by the Franciscan Sisters and it was opened as Sacred Heart Hospital in 1941

1931

Spencer Hospital

MISS E. W. MARONDA, Superintendent

A Strictly Up-to-Date Hospital—Prices Moderate

PRIVATE ROOMS and WARDS

☛

Training School for Nurses conducted in connection with Hospital. Inquire for particulars. This school is standardized and duly registered.

☛

PHONE 261

Corner Boulevard and Cedar Streets, Idaho Falls, Idaho



FATHER MARION METLER

FATHER MARION METLER was born Aug. 17, 1912 in Sowinec, district of Srem, province of Pozman, Poland. He was ordained June 4, 1939 for the diocese of Pelpin, Poland by Bishop Dominik, for whom the process of canonization is already underway in Rome. Father Metler was appointed as assistant pastor at Brodnica, but served only four months.

Shortly after midnight Oct. 16, 1933 four Nazi SS men came to the rectory with dogs and guns to take Father Metler and two other priests into prison. When the morning sun came up, the 18,000

Catholic Poles in Brodnica learned that their church had no priest.

The following account was given by Father Metler himself:

"They pushed us into a cellar where many priests and teachers from our area were confined. We slept on the cement floor, and were provided with only a pail of water to drink. We were beaten, insulted, and forced to carry out humiliating tasks.

"After several days we priests were transferred to the city of Rypin, and pushed into another cellar. The pastor of the city had been beaten to death. Many innocent and helpless people were executed right at our door. We heard the screams, cries, and groans of the victims. I will never forget this terrible place.

"A few days later SS men transported us in a truck stained with human blood to Obory, and placed us in a Carmelite monastery that had been converted into a prison. At this time our group numbered more than sixty priests. We stayed here for four months. The Catholic people of nearby parishes were providing us with food.

"At least once a week, SS officers came, ordering us to go to the church and sing 'Deutschland uber alles' (Germany Above All Things). They told us we needed reeducating and retraining--and they would give it to us, damned apes we were.

"Consequently we were escorted to the city of Grudziadz and locked up in a real jail. For two weeks we were insulted, kicked, pushed, and beaten.

"Again we were transferred, this time to the concentration camp Stutthof, near Gdansk. We were moved in an open truck on a very cold day. This was to be where we would learn the 'new way of life.'

"The SS men used the filthiest words imaginable when addressing us. Any work, like removing the snow, hauling mud, or cutting rocks in a quarry, was carried out while running. Here we got used to the sight of dead bodies. . . we slept among them. We were all only half alive, hungry, beaten, and pushed to hard work.

"Once the SS man in charge of the camp gave the order for all priests to fall out of the barracks to form a funeral procession. They put the dead body of a prisoner in a box - and named a few priests to carry the coffin. The dead man's 14 year old son followed behind the coffin, and the remaining 600 priests were ordered to follow, singing psalms 50 and 129. The rite was supposed to ridicule us in front of the 30,000 prisoners ordered to watch; but the prisoners took off their caps, joined us in prayer, and sang with us. Thus the intended funeral comedy became a religious manifestation. After that, there were no more funeral processions."

In April of 1940, Father Metler and the other priests were shipped with the other priests to a huge concentration camp near Berlin.

"We arrived early in the morning. There were more than 500 priests in my group. A large group of SS men was waiting at the railroad station, and we were forced to run the four miles to the camp with gunbuts and kicks in the back.

"Every newcomer to the camp had to undergo a routine check-up. Your clothes were taken away, you got a close haircut, . A disinfection took care of our insects and a hot and cold bath completed the ceremony. Then you got the prison clothes and after an hour or five of waiting, you were registered. You lost your name and you got a number tattooed on your arm. From then on I was known as 22450."

"Prisoners at the camp were put to work immediately. I carried 50 lb bags of cement running; another time, six bricks for a distance of three miles, or large chunks of sod. But mostly we were subjected to physical fitness exercises--marching, running, singing, jumping, rolling in the sand, etc."

On December 12, 1940, a group of about 4,000 priests including Father Metler was transported to the Concentration Camp of Dauchau near Munich. The program of living was similar. . . hunger, work, insults, daily danger of losing one's life. For Father Metler, Dachau became his destiny. Here he graduated to become a guinea pig for medical experiments in malaria and other diseases.

"Doctor Schilling, professor at Munich University," noted Father Metler, "was in charge of these experiments. I received intravenous shots of Malaria, first of Madagascar, then of Moscow, and of Illmansee. After a few days the malaria started to work in me. I had to go to the camp hospital. It was winter: snow and cold. I had a high fever. Yet I had to run almost a mile to get a bath. ..naked with a towel. .. before I was admitted to the hospital."

In Dachau the prisoners were checked on time for possible tuberculosis. All suspected were sent to the gas chamber. Father Metler was suspect, but the doctors weren't sure. Another priest who was healthy, put on his clothing and completed the tests and thus saved Father Metler.

The horrible years of imprisonment ended when the American soldiers took over the camp April 29, 1946.

In time the people either returned to Poland or emigrated. Somehow, the teachers and students at the schools that Father Metler had established, came to Chicago, and at once started efforts to bring the priest to this country. He did come to this country. He served as chaplain of Sacred Heart Hospital, in 1967. He underwent surgery at Mayo's Clinic in Rochester, Minn., only to die a few days after returning to Idaho Falls. He is interred at Rosehill Cemetery.

FRANCISCAN SISTERS



Sister Elizabeth Hon

For the past 10 years I have been working in the office of Villa Maria Nursing Home under the umbrella of Catholic community Services of Arizona.

SISTER JULIA BISSEN FSPA

Then known as Sister M. Evarista, I worked as a registered nurse on the night shift on a medical floor at Sacred Heart Hospital around 1954. Then in the early 1960's I worked in my favorite department there- labor and delivery, for five months. The remaining years of my hospital nursing were spent in obstetrics at LaCrosse and mostly at Carroll, Iowa. Since 1980 I am the resident nurse here at our Motherhouse, now the home for some ninety retired and semi-retired Sisters.



SISTER DOMINICA CHEN

I worked at Sacred Heart Hospital in the nursery from 1953 to 1965. After I left there I was Missional: on Guam, Yemen, Arabia and now I'm in Hawaii, all in the Health Care Ministry. Idaho Falls has many sweet memories in my heart.



SISTER MARY CRANDALL

Also known as Sister Anne Therese, Sister Mary served at Sacred Heart Hospital, Medical records and Out Patient Departments, from 1958 to 1963. From 1963 to 1974 she continued in hospital and consultant medical records, and from 1974 to 1982 was an assistant in the Viterbo College Museum, LaCrosse, Wisconsin.

SISTER ROSE AGNES LOUK, FSPA

I came to Idaho Falls in 1963 and was the director of the medical Record Department at the Sacred Heart Hospital until 1969. In 1969 I went to Salt Lake City, Utah and served as Medical Record Educator in the intermountain Regional Medical Program for the University of Utah. I was also responsible for development of curriculum and teaching of IRMP Workshops for Medical Record Clerks in Utah, Nevada, Colorado, Idaho and Wyoming. Authored four manuals used in the workshops. Coordinated and served as moderator for two-way radio educational programs in various aspects of medical record procedures, broadcast from the University of Utah to hospitals in the intermountain region. In 1972 I went to Buffalo, New York and attended State University of New York. Completed Master Program in Health Sciences Education & Evaluation. In 1973 I went to Helena, Montana. I am presently Associate Professor Director, Medical Record Administration Program at Carroll College in Helena.



SISTER IMMACULA LYNCH

After serving the community there for ten years

in Medical Technology at former Sacred Heart Hospital, I spent two years in research in Electrophoresis in Cardiopulmonary diseases at St. Francis Medical Center, LaCrosse, Wi. Then I spent five years in U.S. Public Health Service as Coordinator and Instructor in Medical Careers Programs. During this time, I participated in a national research program of Anti-sera therapy of Pneumococcal Infections. Then I went back to Nursing Service in Geriatrics for six years with a side interest in Parish Ministry of Catechesis in a Wisconsin Parish.

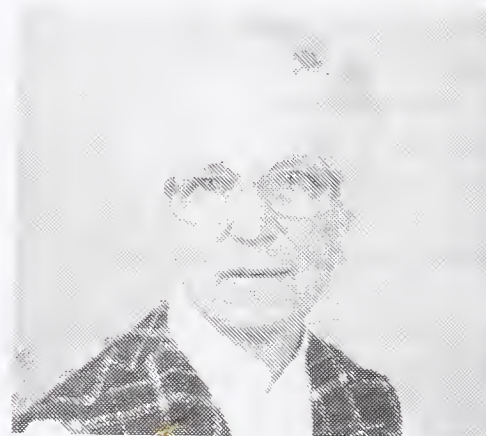
SISTER STELLA SMITH

China was the land of my dreams. I spent 26 years there as a missionary. The rest of my religious life was spent as a teacher or in hospitals as Office Manager, Purchasing Agent or Administrator. At present I am retired and living with other retired Sisters.

SISTER M. ALVERA MATTES

As many of you will remember, I came to Idaho Falls in 1951. I remained stationed there for fourteen years. The first two years were spent in the Admission Office. Then I had a heart attack and recuperation took about two years. Next a Licensed Practical Nursing Course was being introduced; I directed it for the next eight years. One hundred seventy two students got their training and certification under my guidance. I loved them, I loved the people they came from, and I loved the conditions which made Sacred Heart Hospital a beautiful place to be.

When age crept in my way to remain in Nursing Positions in Idaho, I helped at various little tasks for two more years; and then retired to our Home for our aged Sisters at LaCrosse, called villa St. Joseph.



SISTER MURIEL STORK FSPA

Sister Muriel a Franciscan Sister of Perpetual Adoration from LaCrosse, Wisconsin, served as staff nurse for one and a half years at Sacred Heart Hospital in Idaho Falls. In 1959, she, with four other Sisters, staffed the then new Lost Rivers Hospital in Arco, Idaho. She served as administrator there

from 1959 to 1965 and again from 1969 to 1975. During these years the Sisters at Arco often participated in Workshops and religious services at Holy Rosary Parish . In January of 1985 she served in parish ministry at St. Anne's parish in Las Vegas, Nev.



SISTER MARY VIANNEY

Sister Mary Vlanney was a dietitian at Sacred Heart Hospital in the 50's and was instrumental in establishing the First Snack Bar and Gift Shop in the basement of the hospital . It was just a small room, staffed by volunteers and was open every day. Sister (Vianney) was the official "doughnut maker" and many can remember the wonderful doughnut sales -that were held 2-3 times a year to raise money for the hospital. She also was a wonderful candy maker, and at Easter and Christmas would hand create marvelous candy baskets filled with her homemade fondant cremes. Her large Easter eggs, made from sugar and egg whites, and filled with miniature Easter scenes were always snatched up almost before she could make them.

But her real gift was her care for the elderly. After she left Idaho Falls, she returned to the Franciscan Motherhouse in LaCrosse. She is still there, and pedals all around town on her bicycle, going from home to home, or wherever a sick and lonely elderly person needs her. ---veil and white skirt flying in the breezes!



SISTER JOAN MARIE WENDL

After Sister Joan left Sacred Heart Hospital in

1969, she worked for nine years at St. Anthony's Hospital in Carroll,Iowa. She then took a year's course in Nurse-Midwifery in Jackson, Mississippi.

She remained there for two years working at Kuhn Memorial Hospital in Vicksburg, Mississippi. For several years she was an instructor in Maternal Child Nursing at Viterbo College, LaCrosse, Wisconsin. and in 1988 was on the nursing staff of Villa St. Joseph Nursing Home residential home for retired members of the Franciscan community.

SISTER CORMARIE WERNIMONT FSPA

Dietitian at Sacred Heart Hospital-Oct. 1963 to Jan. 1969. Clinical Dietitian at Mercy Hospital, Des Moines, Iowa from Feb. 1969 to Aug. 1979. St. Rose Convent-1979 to the present.



SISTER MARY YEHLE

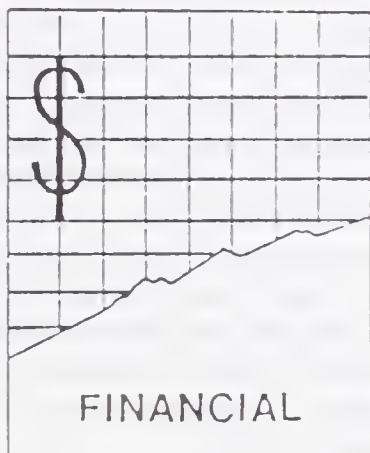
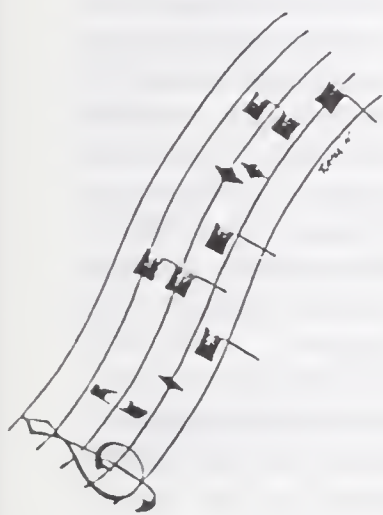
I worked at Sacred Heart Hospital in Idaho Falls for 25 years and 7 months. I retired from there in June 1979. After leaving Idaho Falls I was assigned to the Pastoral Care Department at our hospital in LaCrosse, St. Francis Medical Center. I stayed there until the later part of 1980 when I was asked to be a receptionist at St. Rose Convent.

Singles¹

Music



CHAPTER 10 ORGANIZATIONS



LOCK
IN

REHEARSAL



SODALITY

In 1926 Fr. Lobell saw a need for an organization for the young people of his parish, since he had already successfully formed many groups for the older people. So, the Junior Catholic League was formed. Two meetings were held each month. The first officers were: President, Mary Moran; Vice-President, Marjorie Fuller; Secretary, Clara George; Treasurer, Margaret Kennedy.

The next reference found for youth groups was in 1935, when the popular Idaho Falls Monthly Visitor mentioned the Young Ladies Sodality of Holy Rosary. In the era of the 30's these young ladies presented plays and recitals for the entertainment of the community. Some of the participants were: Marie Markowski, Helen Feuerstein, Marion Feuerstein, Dorothy Dowd, Florence Morrissey, and Loretta Burke.

The Holy Name Young Men is referred to in 1937. This group seemed to compliment the Young Ladies Sodality. The two groups played softball at the Emerson School ball field. The girls usually beat the young men except on one occasion when Jack Ryan pitched for the men, repeatedly striking out the ladies. He was not very popular with the young ladies after this game.

The Sodality received Communion in a body one Sunday each month and were served breakfast by the Catholic Women's League after Mass. Each October the young ladies had a Halloween party and the new members would be initiated into the Sodality.

The fall of 1940 brought a new president into the Sodality. Miss Antoinette Poitevin replaced Mrs. Lloyd Stolworthy, a new bride, who had been president. The last reference to the Sodality was found in 1942.

KNIGHTS OF COLUMBUS

The Knights of Columbus was organized in March, 1882; but the Idaho Falls Council #1663 was not established until 1912. Under the direction of Brother P.C. O'Malley, Pocatello, Idaho, the first slate of officers were installed: Grand Knight, Edward C. Fanning; Deputy Grand Knight, Henry Mais; Warden, Joseph Parr; Chancellor, D.J. Ryan; Financial Secretary, Charles Ziebarth; Treasurer, C.R. Kroll; Recording Secretary, Frank Schuetz; Guards, B.C. Hersley, and W. Arnold; and Chaplain, Father Lobell.

The purpose, for which this council was organized, was stated as the following:

- a. Rendering pecuniary aid to its members and their beneficiaries.
- b. Rendering mutual aid and assistance to its sick, disabled, and needy members.
- c. Promoting social and intellectual discourse among its members.
- d. Promoting and conducting educational,

charitable, religious, social welfare, and war relief and welfare.

Through the years, to achieve these goals, the Knights were involved in many diverse activities. Beginning in the early 1920's, a yearly vaudeville show was scheduled at the Colonial Theater with proceeds going to the welfare fund of the council. In 1937, the Knights formed Crusade groups to combat Communism, atheism, and family disintegration resulting from radical activities.

When the Sacred Heart Hospital was built in 1950, a series of benefit functions were held. Candy sales, dinner dances, bingo nights, turkey raffles were some of the functions. This enabled the Knights to donate \$1,500.00 to Sister M. Jeanne, Sacred Heart executive. This happened in 1948 when Frank Schuetz was state deputy for the Knights.

At today's inflated prices, this would be comparable to a \$150,000.00 donation. Quite a success story for this small, dedicated group of men.

Many other activities were scheduled throughout the year for the pleasure and goals of Council #1663. A yearly Mardi Gras, a barn dance, a husband-wife Sunday Communion and breakfast, an annual Day of Recollection, contributions to the Sacred Heart radio program, annual retreat at Holy Trinity Abbey, Huntsville, Utah. They sponsored the Old Time Fiddlers Jam Session for the benefit of the Tanya English Home for mentally retarded children; sponsored bowling teams, and held a Monte Carlo Night for the hospital fund. There were monthly Memorial Masses for deceased members and Communion breakfasts for the member's sons and daughters.

Membership activities consisted of certain specific programs. Members were inducted into first, second, third, and fourth degrees.

Insurance information was provided for present members, prospective members were contacted, monthly news letters were mailed to each member, news releases were published in the local newspapers.

The K.C. Hall was made available to charity groups, and in 1968, the Knights began assisting with the Holy Rosary School Carnival; this was the year that they sponsored a Columbus Day essay contest.

Every year they initiated new activities for which they became dedicated. John Daniher, in 1968, stated that, "This year the Council will have as its goal, the establishment of better community relations." In 1969, the Knights were urged "in the spirit of Vatican II to take active roles in church and community, to seek opportunities for service, both as individual Knights and as members of the foremost organization of Catholic laymen anywhere."

In 1972 a new service to the church was begun when the Knights were asked to provide lectors for

Masses, teachers for the CCD program, leaders for the Cub and Boy Scouts, and to have a member Knight on the City Recreation Board. In 1973, during the summer and fall months, coffee and doughnuts were served outside Christ the King and Holy Rosary Churches after each Mass. The greatest effort during 1973 was expended in preparing for and hosting the State Convention, a three day affair. John Daniher was Grand Knight that year.

In 1973, a slide and cassette program, "Abortion, How it is," was introduced and presented to many organizations during the year. This was continued through 1975. Nick Thelen, Grand Knight stated, "This is a very satisfying project for those involved."

In 1978, a Tootsie Roll Drive collected \$1,864.38 which was donated to the Child Development Therapy Pool. In 1981, the \$1,022.76, collected from the Tootsie Roll Drive, was donated to the Tanya English Home for mentally retarded children housed there and to the respite program for help with "sitting" expenses for the mentally retarded. It became quite obvious, through the years, that the Knights were always there lending their helping hands and hearts to any and every community and church need.

In 1982 a Centennial banquet was held on March 27, celebrating the order's founding. The Knights had come a long way since the Silver Jubilee, 1937 when Fr. Lobell commended them for the impact they had made on the community. 1937 was also the year that Fr. Lobell celebrated his Silver Jubilee as a priest, and he exhorted them to begin a new era, "a Modern Conquest of Knighthood." And during the war years that followed, the Council carried on and established a record by raising the largest war fund of any group in the nation. One third of the members served in World War II.

Since a complete listing of the Grand Knights of Council 1663 in Idaho Falls wasn't available, a partial listing is given.

1921	Edward C. Fanning, GK	Henry Mais, Deputy
1928	Edward C. Fanning, GK	Henry-Mais, Dep.
1935	Edward W. Fanning, GK	Charles Blazius, Dep.
1966	Lawrence J. Harrison, GK	Daniel Perez, Dep.
1967	Daniel Perez, G.K	John Daniher, Dep.
1968	John Daniher, G.K.	James Rousch, Dep.
1969	James Rousch,	G.K.Allen Stark, Dep.
1970	Allen Stark, G.K.,	Ralph J. Cooley,Dep.
1971	Ralph J. Cooley, G.K.	Julian Perez, Dep.
1972	Julian P. Perez, G.K.,	John M. Dzniher, Dep.
1973	John M. Daniher, G.K.	Vernon Nick Thelen, Dep.
1975	Nick Thelen, G.K.	Allen G. Stark, Dep.
1978	Dan Perez, G.K.,	Al Justin, Dep.
1979	Dan Perez, G.K.,	Julian Perez, Dep.
1980	Nick Thelen, G.K.	Dan Perez, Dep.
1981	Dan Perez, G.K.	J. Asuncion Perez, Dep.
1982	Ascuncion Perez, G.K	Fred Traxler, Dep.
1983	Fred Traxler, G.K.	Paul McFarland, Dep.

1984	Fred Traxler, G.K.,	Paul McFarland
1985	Paul McFarland, G.K.	Mike Kelsch, Dep.
1986	Mike Kelsch, G.K.	Tony Perez, Dep.

Charter members of Council 1663 were: Nick Burggraf Sr., Nick Burggraf, Jr., Neil F. Boyle, Chas. E. Boyle, Fr. Nicholas Fuchs, Edward C. Fanning, Edward W. Fanning, Jacob Gergen, J.E. Kellerman, Chas. Mason, G.H. Kellerman, W.L. Lavery, Henry Mais, Jos. J. Mais, Mike Marshall, Wm. T. Mitchell, Vincent McMullin, Bernard McGahan, Lawrence Poitevin, Anton Poitevin, III, C.C. Noble, John Poitevin, Walter Pettinger, Carl Schmitt, Don Williams, Victor Bell, Joe Brinkman, A.M. Cline, John Goldsmith, Bill Decker, Walter Bauchman, Herman Gellings, Frank Reno, and J.C. McMullin and A. V. Scott.

KNIGHTS OF COLUMBUS BY CYRIL HERSLEY

When I joined the Knights of Columbus and for a few years following, we met in Faber hall. This hall was originally owned by the Faber family who gifted it to the church. When the church finally sold the property in 1950, the local council decided to build.

Ground for our new building was given by August Steinke. Most of the building work was done by our members, but some was done by hired workers. As part of the fund raising project, we leased 40 acres from a Baxter family which was mostly planted in potatoes. Cyril thinks there was potato storage on the farm.

We solicited the membership for \$100 donations and received \$2000. Not long after occupying the newly finished structure, we were able to lease it to a U.S. Govt. Agency for \$800 a month for a period of a year and half. This took care of our major money problems. During this time the council used one of the church quarters for our meetings. I took care of the book work and handling of funds in connection with this building and didn't have time to do any of the building work. Larry Fager was supervisor for the building project of which he donated his time.

SILVER JUBILEE

From Idaho Falls Monthly Visitor, Jan 1938

The Most Reverend Edward J. Kelly, Bishop of Boise, joined members of the Idaho Falls council of the Knights of Columbus in observance of the silver jubilee celebration of the organization Tuesday night, December 14, at Faber hall. Approximately one hundred and seventy five local knights and their partners attended the banquet, which was followed by a dance.

Following the turkey dinner which was served by the Catholic Women's League, a short program was held. Faber F. Tway acted as toastmaster. He

introduced widows of charter members of the council who were present, including Mrs. A. V. Scott, Mrs. W. P. Hanson, Mrs. Edward Fanning, Mrs. William Thiel, Mrs. John George and Mrs. McGahan. Mrs. Scott responded for the widows.

The Most Reverend Edward J. Kelley was introduced by Father F. L. Lobell, pastor of the Holy Rosary Church. In his introductory remarks, the Rev. Father Lobell stated the 25th anniversary of the council came during the same year that he observed his silver jubilee as a priest.

The Most Reverend Bishop, in paying his first visit to the local council, declared that he had heard glowing reports of the Idaho Falls organization and that it ranks among the four leading councils of the state. He discussed some of the problems that in early history brought about the organization of the Knights of Columbus, pointing to the involvement of the issues. "A new era is here", he remarked, in his talk on "Modern Conquest of Knighthood," where the question is well defined. In this connection, he told how in Spain the church and religion are on one side and Communists, who believe there is no God and that no one has a right to own property, on the other.

"The Communists are motivated by hate," he declared. "Some six thousand priests have given up their lives for the cause, as have several thousand sisters and 250,000 laymen of Spain. All could have saved themselves by stepping to the other side and declaring that they did not believe in God or the right to own property. The same struggle is going on in Germany and China. Priests and sisters of the church are ready to go to these countries and lay down their lives for the cause of religion. All that is needed, in carrying on the modern crusade of manhood, is, in knowing the evils and the powers given one, to be a hero by rising to the occasion", he declared.

History of the Idaho Falls chapter was related by Charles Ziebarth, going back to the date of December 12, 1912, when it was organized with the Rev. Father Nicholas Fuchs as the leader. Early day struggles were related. During World War I the council carried on and established a record by raising the largest war fund per capita of any group in the nation. "One third of the members Went to war", he said, "but membership was gradually built up again".

The "Lumberjacks," a quartet made up of high school students, including Otto McCutcheon, Jr., Bob Bauchman, Ted Oden and Gilbert Korell, accompanied by Miss Mae Neuber, sang several selections. Dance music was furnished by Chick Toy and his orchestra.

THE SQUIRES CORNER

From Idaho Falls Monthly Visitor, Nov1939

Election of officers featured a meeting of Columbian squires in Faber hall Monday, November 6, with Allen George chosen chief

squire.

Other officers elected include: Alfred Hargrave, deputy chief squire; Dick Verran, notary; John Ziebarth, bursar; Bill Kroll, marshal; Edward Young, sentry; Deme Palmer and Pat Wilson, captains; Paul Schwarzenberger, Raymond Kelsch and Bud Dowd, auditors.

Faber Tway is councilor for the group. Six new candidates were initiated into the Dan Ryan Circle, No. 276, Columbian Squires of Idaho Falls.

New members included Bud Bauchman, Ted Handwork, Max Fisher, Francis Fisher, Charles Holm and Bradley Minor, Jr.

The ceremonies took place Sunday morning, November 12, at Faber hall after the circle attended Mass at Holy Rosary church in a body.

Officers presiding at the exemplification of the degree were Alfred Hargrave, chief squire; Allen George, deputy chief squire; John Ziebarth, bursar; Richard Parr, notary; Charles Kroll, marshal; Edward Young, sentry; Deme Palmer and Patrick Wilson, captains.

Miss Mary Hawley of Boise acted as organist for the ceremonies.

After the investiture, the Squires and newly elected members attended a banquet at the Rogers hotel.

Alfred Hargrave acted as toastmaster and introduced as speakers Frank Schuetz, grand knight of the Idaho Falls council of Knights of Columbus, and Rev. Father F. L. Lobell, pastor of Holy Rosary church. Both spoke briefly on the aims and objects of the Columbian Squires.

Emblems were presented to the newly initiated squires and Miss Mary Hawley entertained the group with various piano numbers.

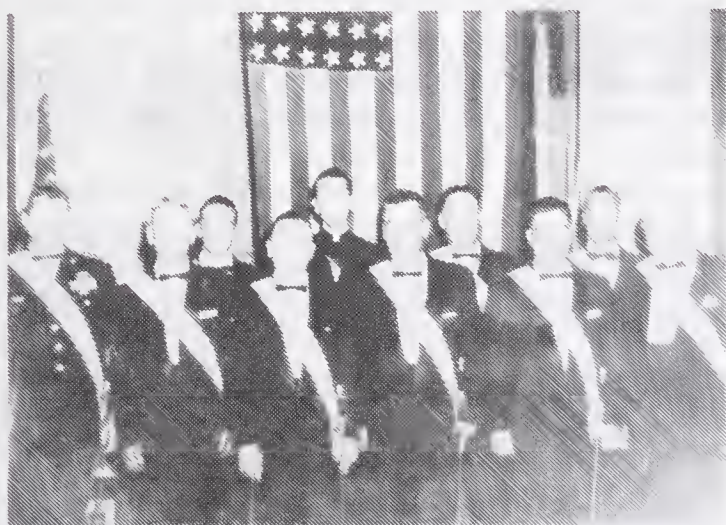
The banquet closed with the group singing "America."



(Courtesy of Vera Ziebarth and Mrs. Stephan (Genie) Newman)

Seated L - R: Allen Thiel, Jack Sidley, Father Heeran, Father Jentges, Father Ryan, Ed Fanning, Jr., Frank Schuetz, and Jack Maples. 2nd Row L-R:

Les Donnelly, Ed McDermott, Charles Ziebarth, Mayor Ed Fanning, Anton Poitevin II, Everett Seyfert, Ted Wasia, Cyril George, Art Geier, Joe Phillipp, Walter Bauchman, Norbert Brinkmann, Joe Mais, Frank Hahn, and Mark Bertrand. 3rd Row L-R: Ted Kaphammer, Paul Becker, , Henry Mais, Huge Hochwart, Larry Fager, Herman Phillipp, George Newman, Bob George, Ed Kolbet, John Newman, Emil Winten, and John Kaphammer. Back Row: Harry Thiel, Andrew Newman, Meinrad Werner, and Jim Fickbohm.



(Courtesy of Tom Sloan)

FOURTH DEGREE KNIGHTS

Front row L-R Leonard Callen, Vince Morrissey, Reno Marcon, Jim Fanning, and Faber Tway. Back row: Jim Wilson, Fr. Sullivan, Tom Sloan, and John Dennis

ALTAR SOCIETY FOUNDED IN 1910

Notes found in the old records of the Altar Society mention that the ladies "cleaned the church" for Holy Week and new green velour carpet was laid on the sanctuary floor, with Margaret Fanning Sidley donating \$1,000 for the new carpet. The date was April 12, 1925 and Father Lobell was pastor.

Years later, Msgr. Verhoeven stressed the importance of the Altar Society. He noted that it was a privilege for Catholic women to care for the Altar, because it is the main part of the church. He stressed the importance of keeping it clean and decorated with fresh flowers to beautify the House of God.

The first president was Mrs. M.L. Coltman. Charter members were Mrs. Adelpia Scott, Mrs. Agnes Fanning, Mrs. Barbara Niederkorn, Mrs. J.C. McMullen, and Miss Ella Lloyd.

In 1927, the second Altar Society bazaar and carnival was held for three days at Oden's Machine

Shop on B Street. Net profit went for church and altar needs.

In 1928 an annual baked food sale was begun. This was held in the Idaho Falls Electrical Supply building. The use of the building was approved by manager-owner, Walter Bauchman, Sr.

In 1935, at a 25th Anniversary dinner, the charter members and still active church women were honored.

Every year many fund raising activities were initiated by these hard-working and dedicated women. In February 1935, they combined their efforts with the Catholic Women's League and sponsored a series of dinners. The money raised went toward the liquidation of notes held against the parish for indebtedness on the school building. It was hoped that this would replace the necessity of requesting funds from Idaho Falls businesses.

During the ensuing years, Altar Society was involved in baked food sales after Sunday Masses, church bazaars, and chicken dinners. In the early 1960's there were the popular Taste Teas. Your admission included a sample of all dishes brought by the members, a cook book of recipes of all dishes. The afternoon was spent socially.

In recent years Altar Society's active membership is made up of just a very few "Martha's" in the parish, though every woman in the parish is considered a member.

When Catholic Women's League dissolved, Altar Society changed it's name to Catholic Women of the Altar; then to Catholic Women's Association and is usually referred to as CWA.

As of this writing, (summer of 1990), the main money makers: (1) the High Country Antique Show, which was started by Mrs Robert (Joan) Drexler in 1981 as a means of making money to help "Community Service" committee their Christmas Baskets and also donations to the Community Food Bank and to the Soup Kitchen.

(2): Proceeds from the Fall Dinner help purchase supplies for the Altar, Sacristy and Vestibules. For many years this organization purchased the hosts and candles. Just recently the parish accepted the responsibility of the hosts and candles.

This organization over the years paid for the construction of the storage closets in the sacristy, the ceiling fans in the church, new carpeting in the vestibules (entry ways) of the church and carpeting in the sacristy. Flowers for the altar for Confirmation, Ordinations, Graduation, Christmas and Easter, and receptions for same. CWA arranges the funeral dinners, take turn with the parish coffees and once a month furnish and serve cookies to people living at Good Samaritan nursing home. Helped with the Pot and Pan sale with Sally Scheer and Mary Charboneau to help the cafeteria earn money for a steam table. CWA also gave money toward the purchase of some tables for the dining area as they use all tables for the antique show

each year.

The ladies take turns cleaning the Altar and Sacristy each week and organize the cleaning of the church just before Christmas and Easter. CWA also supports the mission in Cali, Columbia. In general these "Martha's" serve as caretakers for the house of God.

Past Presidents of the Holy Rosary Altar Society. We have no records between 1910 and 1925.

1910: Mrs. M.L. Coltman
1925-26: Mrs. Ray Moore
1927: Mrs. J.C. George (Jane)
1928: Miss Ella Lloyd
1929-30: Mrs. Bill Thiel
1931-32: Mrs. Marie Faber
1933: Mrs. Geo. Fitzpatrick
1934: Mrs. Al Hargrave
1935-36: Mrs. Victoria Young
1937-40: Mrs. Jim P. Roche
1941: Mrs. Connie Kissner
1942: Mrs. Ted Kaphammer
1943: Mrs. Clara Becker
1944-45: Mrs. Anna Schuetz
1946: Mrs. Marie Kaphammer
1947-48: Mrs. Angelina Kienlen
1949: Mrs. Frances Phillipp
1950-51: Mrs. Marge Jenkins
1952-53: Mrs. Rosa Boltz
1954: Mrs. Olga Holman
1955: Mrs. Tillis Korte
1956: Mrs. Frances Klesney
1957: Mrs. Alan Bendz
1958-59: Mrs. Marge Jenkins
1960: Mrs. Jane Pusatau
1961: Mrs. Eleanore Muchow
1962: Mrs. Edwina Young
1963: Mrs. Joretta Burke
1964: Mrs. Matilda Kolbet
1965: Mrs. Jean Carpenter
1966: Mrs. Betty Haire
1967: Mrs. Mary Anne Brinkman
1968: Mrs. Pauline Fischer
1969: Mrs. David Lodzinski
1970: Mrs. Pat Hersley
1971: Ahlene Moriarity
1972: Mrs. Vi Karst
1973: Mrs. Leona McGrane
1974: Mrs. Ellen Close
1975: Mrs. Joan Drexler
1976: Mrs. Nancy Harrison
1977: Mrs. Mary Smith
1978: Mrs. Mary Henschied
1979: Mrs. Lou Tylee
1980: Mrs. Mary Pat Lamb
1981: Mrs. Norma Lloyd
1982: Mrs. Pat Miller
1983: Mrs. Mary Jane Wilkerson
1984: Mrs. Tina Dixon
1985: Mrs. Laurie Arave
1986: Mrs. Betty McMannon

1987: Mrs. Edwina Young
1988: Mrs. Cecilia Stoddard
1989: Mrs. Denice Mariner
1990: Mrs. Fae Murphy

COUNTRY COOKIN', "A HONEY OF A COOKBOOK"

"Country Cookin", written and published by the Holy Rosary Catholic Women of the Altar September 1982, sold nearly 1,000 copies between then and January 1983, by word of mouth only. Tina Dixon, who worked on the project, planned a second printing for spring.

"The book contained a recipe for everything, not only for fancy dishes, but recipes for family fare, recipes the husband and kids would like", according to Mary Jane Wilkerson.

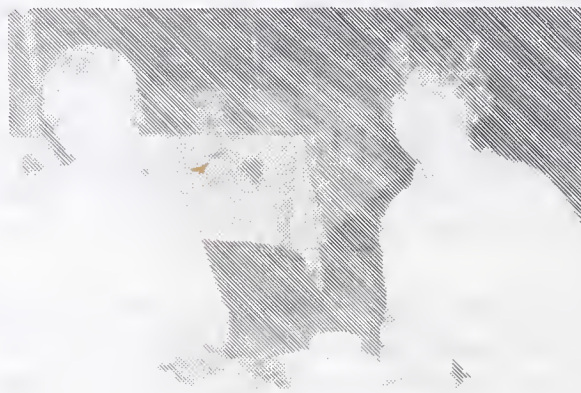
Included in the book are fast recipes, for women who work; recipes submitted by children, pizza, cookies, popcorn, and biscuits; recipes contributed by men, including a favorite for pancakes; microwave adaptable recipes, and recipes for beginning cooks.

The cookbook was Tina's idea. "I got the idea because I was always buying cookbooks from different organizations and Churches," says Tina. "I asked my friends if they thought we could get a cookbook put together of recipes by Holy Rosary Altar Society members and make some money for the parish." "There had to be a million recipes out there."

The cookbook was created with about 800 recipes and made more money than any other fund raising project up to that time. Proceeds were used to buy altar supplies.

After a notice appeared in the Sunday Bulletin, the response was amazing. "Even those who weren't Catholic contributed," so, Tina jokes, "they called it 'the ecumenical cookbook'."

Matilda Kolbet, Mary Jane Wilkerson, and Tina Dixon were all Co-Chairmen for the CWA(Catholic Women's League) 300 plus page cook book . Proceeds from this book purchased the fans for the ceiling of the church, and the last of the funds were combined with other proceeds in the CWA treasury and put toward the new carpet and paint job in the rectory in June of 1990.



Co-Chairwomen of altar; Society Tasting Tea L-
R: Mildred Hunter, Uta Penney



L-R: Matilda Kolbet (seated), Genie Newman (standing), Nora Mulberry (standing), unknown, Roseanna Keller (seated), Betty Haire (seated)



CWA 1986-87
L-R: Edwina Young--President Elect
Betty McMannon--President

CATHOLIC WOMEN'S LEAGUE

"Encouraged by the success of the national and international work performed under the direction of the National Catholic War Council" Bishop Gorman, in 1919, made a beginning for religious and civic work by organizing Catholic Women's Leagues. He called a conference of the president's of various leagues in Boise on Oct. 17, 1920 . A constitution with by-laws was adopted.

Oct. 24, 1920 and the first meeting of the Idaho Falls league was held. Over the years many projects have been directed by them for serving needs of the church and the community:

1. St. Patrick's Charity Ball beginning in 1923
2. Parish bridge circles sponsored in 1940's."
- St. Margaret, St . Ann, St . Jude, St, Rita, St . Patrick and St . Francis .
3. Yearly ice cream social sponsored and served
4. Thanksgiving Clothing Appeal---a joint Catholic and Protestant appeal, initiated in 1966. Clothing packed and shipped overseas and distributed by religious relief organizations.
5. In 1948 pledging and paying off \$2400 to the Sacred Heart Hospital Fund.This bought and furnished a room at the new Catholic Hospital which was under construction.
- 6.Starting the library at Holy Rosary School
7. Furnishing a room at the LDS Hospital when it was built.
8. Took Care of needs of the Convent.

CHARTER MEMBERS OF CATHOLIC WOMEN'S LEAGUE

October 24, 1920

Mrs. A. V. Scott	President
Mrs. A. M. Finley	1st Vice President
Mrs. C. M. Carmody	2nd Vice President
Miss Mena Reno	Secretary
Mrs. F. J. Ernst	Treasury
Mrs. E. R. Brisbin	
Mrs. C. M. Cline	
Mrs. M. L. Coltman	
Mrs. Joseph Kaufman	
Mrs. J. D. Kennedy	
Mrs. J. A. Kinney	
Mrs. A. A. Harris	
Mrs. V. McMullen	
Mrs. A. Major	
Miss Mary McGarth	
Mrs. Anton Poitevin Jr.	
Mrs. Wm.. Powell	
Mrs. Frank Reno	
Miss Jennie Reno	
Mrs. J. F. Sidley	
Mrs. Wm.. Decker	

Additional Members 1922-24

Mrs. O. C. Chaplin
Mrs. E. W. Fanning
Mrs. F. L. Feuerstein
Mrs. Clara S. Geramo (Geruso)
Mrs. Frances Geryen
Mrs. W. P. Hanson
Mrs. Ed L. Keller
Mrs. Charles N. Lee
Mrs. Kathryn Moore
Mrs. W. S. O'Brien
Mrs. H. W. Rothwell
Mrs. J. D. Ryan
Mrs. Charles Stewart
Mrs. E. P. Swabaick

Mrs. Wm.. Thiel
Additional Members 1924-26

Mrs. H. M. Butler
Mrs. B. Chapman
Mrs. T. H. Coltrin (Coltrin?)
Mrs. Mary E. Hahn
Mrs. Carl Holden
Mrs. Andrew Lane
Mrs. L. G. McGarth
Mrs. Steve Nicola
Mrs. H. B. Rhule
Mrs. L. T. Smalley
Mrs. Charles A. Ziebarth
Mrs. W. Bauchman
Mrs. Florence Cunningham
Mrs. Catherine Fanning
Mrs. Helen Fanning
Mrs. J. F. Ford
Mrs. A. Jenkins
Mrs. Marie Molan
Mrs. V. M. Morressay
Mrs. C. S. Oden
Mrs. Pauline (Pillhowski?)
Mrs. J. H. (Roehe?)
Mrs. J. D. Ryan
Mrs. George Tway
Mrs. L. E. Woodmausee?

Additional Members 1926-1929

Mrs. A. W. Ashment
Mrs. W. S. Butler
Mrs. Frank Cavin
Mrs. B. Y. Ellsworth
Mary Enright
Mrs. Mary Greenbeck (Guenbeck?)
Fea Hanson
Marie E. Hummel Josephine Jefferies
Margaret O'Connor
Mrs. J. M. Pahan
Madeline Sheehan

Additional Members 1929-31

Mrs. C. W. Chainey
Ruth Coltry (Crotty?)
Helen A. Dillon
Agnes Friel Geier (Mrs. A. W.)
Geraldine Grote
Mrs. Cliff Lamberson
Frances C. Moore
Mrs. Laurener? Poitevin
Mrs. C. E. Thomas
Mrs. Ed Young

JUNIOR CATHOLIC LEAGUE:

Begun in 1926 when Fr. Lobell was pastor. It was a service organization for young women of the parish. Meetings were held on the first and third Friday evenings of the month. The first officers were: President, Mary Moran; Vice-President, Marjorie Butler; Secretary, George; Treasurer, Margaret Kennedy.

PAST PRESIDENTS OF CATHOLIC WOMEN'S LEAGUE

1920: Mrs. A.V. Scott
1921-22 Mrs. A.M. Finley
1923: Mrs. Jessie Hanson
1924-25: Mrs. C.M. Carmody
1926: Mrs. E.W. Fanning
1927: Mrs. F. S. Feuerstein
1928: Mrs. J. T. Sidley
1929-31: Miss Minnie Reno
1932-33: Mrs. M.J. Bertrand
1934-35: Mrs. Nora Powell
1936-37: Mrs. Margaret Poitevin
1938: Mrs. A.A. Harris
1939-40: Mrs. Pat Frew
1941-42: Mrs. Arthur Geier
1943: Mrs. B.Y. Ellsworth
1944: Mrs. Frank Hill
1946: Mrs. George Sully
1947: Mrs. Helen Stewart
1948: Mrs. Pauline Tway
1949: Mrs. Ethel Fanning
1950: Mrs. Roseanna Keller
1951: Mrs. Charles Neville
1952: Mrs. Helen Gourley
1953: Mrs. Glynn Fanning
1954: Mrs. Barbara Wolfgang
1955: Mrs. Marilyn Horan
1956-57: Mrs. Angelina Kienlen
1958: Mrs. L.E. Terch
1959: Mrs. Earl Renard
1960: Mrs. Thos. Gerrard
1961-62: Mrs. Barbara Wolfgang
1963: Mrs. Wm.. Kessler
1964: Mrs. Glessnor McFarland
1965: Mrs. Alice Rousch
1966: Mrs. Hilda Madland
1967: Mrs. Nicki Lockyard
1968-69: Mrs. Ruby Moody
1970-71: Mrs. Mary Gallant
1972: Mrs. Grace Boland
1973: Mrs. Darlene Kaufman

Catholic Women's League disbanded after 1974 because of the reluctance of the ladies to accept leadership

The Idaho Council of Catholic Women Past Presidents of State Organization

Miss Minnie Reno	1932-22
Mrs. Ethel Fanning	1946-47
Mrs. Grace Boland	1966-67

ANNUAL CHARITY BALL ON ST. PATRICK'S DAY EAGERLY AWAITED IN IDAHO FALLS

Green- a color signifying the undying gratitude of the Irish to the memory of St. Patrick, will play a

major part in the decorations for the annual Charity Ball sponsored by the Catholic Women's League.

Details for the decoration plans for the gala event, which marks the silver anniversary of the St. Patrick's Day charity balls in Idaho Falls are being kept secret, according to Mrs. Phil Graves and Mrs. Tillman Fannesbeck, who are in charge.

The dance, which will be semi-formal this year will start at 9:30 p.m. In the armory with the grand march set for 10 p.m. Leo Watt' orchestra, in bright Irish regalia, will provide music for dancing. Irish Songs: "Wearing of the Green," "When Irish Eyes are Smiling" and other well loved songs of old Ireland will echo through the hall. Ticket sales have delighted the committee members, which may also be purchased at the door the night of the dance.

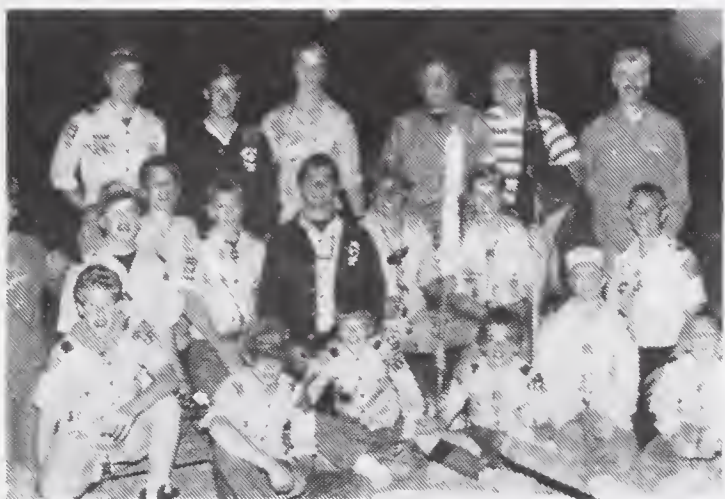
In the receiving line will be Mr. and Mrs. Frank Kreizenkeck, Mr. and Mrs. James Fanning, Mr. and Mrs. Charles Stewart, Jr., and Mayor and Mrs. E.W. Fanning.

One of the highlights of the dance will be the prize waltz contest during the intermission. Couples participating in the old-time dance will be judged by Mrs. L.E. Woodmansee, Mrs. John Olson and James Krave. The presentation of the prize will be made by Mayor Fanning. Petite dancers in Irish costumes will be presented in special tap and ballet numbers under the direction of Mrs. C.W. Kroll.

Proceeds from the traditional ball are used for the league's charity projects. These include such things as paying hospital bills for families unable to do , so aiding families in times of death or illness, helping students who need financial aid for books or clothes and many other worthy causes.

Prizes to be given away during the evening have been donated by the Rogers Hotel Rose Shop.

(Article revised from Post-Register of March 14, 1948)



BOY SCOUT TROOP NO. 10

Boy Scout Troop #10 was in existence almost from the time Holy Rosary School opened its doors. Vincent Morrissey was the scout Leader and Larry Fager, the assistant -scout leader.

In February 1935, James Brady became

Scoutmaster of the troop. When it completed its registration Feb. 2, the scout committee that was appointed to assist Mr. Brady was Fr. Lobell, chairman, Anton Poitevin, C.R. Kroll, and Vincent Morrissey, who served as scout master the previous three years. Larry Fager was appointed to act as assistant scoutmaster. The boys who registered to be scouts were, Billy Burke, Billy Brooks, Buddy and Robert Bauchman, Robert Fanning, Max Fisher, Alfred and Patrick Hargrave, Mike Jimenez, Robert and Billy Kroll, Paul Mais, Billy Powell, Junior Poitevin, Jimmy and Jack Ryan, Junior Sidley, Johnny Schell, Billy Sullivan, and Elmer Schwarzenberger, Richard Verran, Ewald Steinke, and Tom Feuerstein. This was the largest registration attained by Troop #10.

The spacious club room of the Poitevin home on the corner of Eleventh Street and Lee Avenue, was the new home of the troop. Arrangements were made for all kinds of scout activities, expecting that one of the members would attend the World Scout Jamboree.

Through the years scouting has grown, and there is probably no mother and father with a son in scouts who has not been a Den Mother or Pack Leader. But in the past twenty-five years, the three men who have given most to guiding the scouts are Harley Kelsey, deceased, Hal Gallagher and Vince Acquino, who have given many years of service. Hal and Vince were recently honored following 9 A.M. Mass, Feb. 4, 1990 when Bishop Tod Brown presented them with plaques of merit.

The Scouts that participated in the Island Park Scout Camp, July, 1987 were: Richard Clark, Darrin Cooper, Sean Breen, Chris Trubl, Ryan Smith, Scott Trubl, Aaron Hibbard, Jeff Dolvin, Bill Koeppen, Kevin Cleveland, Steve Later, Mike Pettinger, Chas. O'Donnell, John Pletscher, Scoutmaster: Vince Aquino, "el Jefe." Mike and Gary Pettinger and Jim Pletscher, assistant scoutmasters. Gary Pettinger was assistant scoutmaster of Troop #10 for thirteen years.

BOY SCOUT TROOP #10 (HARLEY KELSEY)

No history of the Boy Scouts would be complete without a history on the life of Harley Kelsey, who worked with the scouts for many years, receiving some of scouting's highest honors.

Harley was born Jan. 17, 1925 at Fort Robinson, Nebraska to Sidney and Gladys Kelsey. Harley attended schools throughout the United States because his father was a career Army officer.

Harley served in the U.S. Army and saw duty in Korea in 1951-52. After moving to Idaho Falls, he worked at the I.N.E.L. for the Phillips Petroleum Company and Aero Jet until retiring in 1975 because of health problems.

He was active in the Teton Peaks Boy Scout

Council. He was awarded the Silver Beaver and the Vigil Honor. He was a director in the Eagle's Nest and served as an advisor and promoter for the Indian Dance Team. He was also an advisor and director for the Order of Arrow Lodge. He was a disabled American Veteran, Yellowstone Chapter No. 6. He was also active in CB Helping Hands, Inc., and a longtime member of Holy Rosary Parish.

Harley passed away Jan. 17, 1988 from a heart attack and was buried from Holy Rosary Church. Full military honors were accorded him when he was laid to rest at Rosehill Cemetery. Harley gave unstintingly to the Scouts. He was always there lending a willing hand to their projects, with a ready smile for everyone and a sympathetic heart.



Mike Pettinger with his Eagle Scout Badge.

HISTORY OF HOLY ROSARY P.T.A.

In 1942 the newly organized "Parents and Teachers" Club, as it was called, began the year with a Christmas Party. An annual school picnic was sponsored by PTA. Decorating of the school auditorium was slated as the PTA project for the next year.

School picnics, graduation parties, dinners and a special school project for each year were all funded by PTA. In 1942 the annual school carnival was begun as the sole fund-raising activity. Lunch room monitoring, athletic programs with new equipment and playground equipment were all being funded by PTA.

In 1942 besides the activities mentioned, dances at Faber Hall were organized for the seventh and eighth grade pupils. This was usually a buffet dance held in the Spring, with formal tables covered with Spring flowers and candlelight. There was a definite attempt to introduce the students to the finer points of etiquette.

Calendar of yearly events:

- 1945 Annual breakfast for graduates
- 1957 Eye testing program begun
- 1958 Football team called the Saints, organized with 20 boys.
- 1959 Civil defense study. After sessions of

procedures on the evacuation of the school, a film was made and was shown to various non-parochial schools in the area. 1959 Volunteer mothers were recruited to preside over the serving in the dining hall. Records were kept by PTA, and those who could not afford to pay were guaranteed their lunches by PTA. Lunches at that time were 25 cents each.

1961: Boy Scouts Troop 310, asked to raise flag at beginning of all P.T.A. functions.

1962: Three basket ball units were installed on the playground gift of PTA.

PTA sponsored four social events each year with cooperation of two school grades each time.

1972: Co-sponsored 50th Anniversary school celebration.

1983: Co-sponsored Jubilee Celebration of the parish. Because the guidelines of the National P.T.A. did not follow the thoughts and desires of Catholic teachings, the name of Holy Rosary P.T.A. was changed to Holy Rosary Home and School. This eliminated the need for Holy Rosary to use any national funds for their programs. At this time a school board was formed, and it was designated that a member of Home and School would also serve on the board. Tom Savage was the first member to serve on the board. This was in 1977. Presidents of Holy Rosary P.T.A. through the years:

- 1945: Mrs. C.E. Fesler
- 1945: Mrs. Allen Thiel
- 1947-57: Unknown
- 1957: William Hewitt
- 1958: James Wilson
- 1959: Marion Thomas
- 1960: Robert Bauchman
- 1961: Curt & Betty Haire
- 1962: Kevin & Nadine Best
- 1963: Ken & Ahlene Moriarty
- 1964: Dean & Joan Isom
- 1965: Lewis & Marge Schweiger
- 1966: Gene & Jean Dempster
- 1967: Walt & Mary Gajewski
- 1968: Mr. & Mrs. Leonard Callan
- 1969: John and Louise Newman
- 1970: Joan and Bob Drexler
- 1971: Mr. & Mrs. Jonak

Home and School CO-PRESIDENTS:

- 1967-68 Mary and Walt Gajewski
- 1968-69 Dorthoy and Leonard Callan
- 1969-70 Louise and John Newman
- 1970-71 Joan and Robert Drexler
- 1971-74 Unknown
- 1975-76 Marge and George Sawtelle
- 1976-77 Lucille and Jim Schwartzberger
- 1978-84 Unknown
- 1984- 85 Laurie and Jeff Jones
- 1985 -86 Trish and Richard St. Clair
- 1986-87 Debbie and Bill Savage

1987-88 Chris and Tom Savage
1988-89 Pauline and Darrell Pfanestiel

ADDENDUM: In 1983 the Annual Wine Tasting Auction was begun, sponsored by Home and School, from an idea by Sister Cathryn Kamphaus. All items were donated. In 1977 Home and School presented Fr. Wm.. Gould with a check for over \$4,000 to be placed in the Education Fund. This was generated by the annual school carnival. However, the largest fund raiser turned out to be the Wine Tasting Auction, which in 1987 brought in over \$22, 000.

YOUNG CHRISTIAN WORKERS

Young Christian Workers was founded by Father Joseph Cardijn in Belgium, probably in the 1930's for young workers, to help them improve their working conditions. It spread to the United States and while I was in the Waves and stationed in San Francisco from 1943-46, the Y.C.W. became my home away from home.

On our weekly meeting night we divided up into small groups or cells using the technique to observe, judge and act out our environment or place of work.

Every week we had many activities such as social dancing, folk dancing, picnics, etc. and eventually had our own Y.C.W. headquarters. Primarily it was a place to meet other young Catholics.

Bernie Henscheid was also stationed in San Francisco and I introduced him to Y.C.W. When we returned to Idaho Falls in 1946 we asked Father Jentges about getting the young adults here organized. The young people really responded and besides our meetings we too did a lot of socializing - - picnics, ice skating, bob sleighing, and dances. It was an opportunity to meet other young Catholics. Many met their husband or wife as a result of the Y.C.W. At one time there were as many as 30 to 40 members. I believe Bernice and Herman Phillipp were married in 1949 and marriages between members continued for a number of years after that.

Genie Newman

P.S. Father Cardijn visited the San Francisco Y.C.W. after I left there.



Lava Hot Springs 1947-48

L-R: Yves Burgerou, Vera Mais, Angela Phillipp



L-R: Delphine George, Joe Steinke, Max Stamm, and Steve Newman



The YCW friendships culminated in marriage.
Blanche Phillipp and George Newman Oct. 30,
1947

Father Herrnan

THE LEGION OF MARY

The Legion of Mary first started in Ireland in 1921, by a wise and holy layman, Frank Duff, to stress the need and importance of the involvement of the laity in the church ministries. The legion now operates in every country, but Russia. Its membership which began with only a handful, now runs into the millions. Pope Paul VI declared the Legion to be the greatest development in the church since the rise of the great religious orders.

The first praesidium started at Holy Rosary in 1957 through the Curia by Lillian Birch of Arco. Father Jentges was the Spiritual Director and

Bishop Byrne was Bishop of Idaho at the time.

Charter members of the Holy Rosary Legion were such familiar names as Charles and Joan Gehrard, Grace Boland, Leo and Frances Brinkman, Bill & Agnes Leeburn, Genevieve Huss, Sherry Best, Betty Burgener, Albert & Mary Boeglin, Larry & Maxine Zalidonis, Flora Coburn, Frances Engler, Debbie Gallagher, Gene Thiel, Ahlene Moriarity, Joan Miller, Frances Sempek, Mrs. Chas. Sundstrom, Irene Wolff, Evelyn Christensen, Rose Wolff, Mrs. Praxl, Marvin & Janet Bennett, Ann Meier, Mary Steinke, Ernyl Whaley, Gladys Kelsey, Gussie Mitchell, Liz Pasche, Lavonne Whitehead, Vera Ziebarth, Selma Thompson, Jackie Stoddard, Florence Remsburg, Mary Payne, Mary Hersley, Cecilia Lodzinski, Frances Yates, and Sarah Browning.

The major work of those beginning years of 1957 through the 70's were: making census calls on families moving into the parish, visiting the sick, urging lapsed Catholics to return to the practice of their Faith, and in doing any other apostolic work their pastors may wish them to do. There were seven active members in the Holy Rosary Parish.

Along in the 1960's, a Junior Legion of Mary was organized with the help of Grace Boland. They met in the old school library and Sister Josepha was their Spiritual director. Added to the rostrum of dedicated people mentioned before, in the years of 1977, 78-79, were Mary Smith, Freddie Nickoloff, Jean Dunworth, Jane Hoffman, Sue Curet, Barbara Kehew, and Margaret Stoneberg. Auxiliary members numbering more than 100 in Holy Rosary Parish are the life blood of the Legion's efforts. The only requirement for auxiliary membership is the daily recitation of the rosary and of the Legion prayer leaflet called the Tessera. It is because of these silent, faithful members that the Legion is flourishing, bringing so many to Christ. A function, in the Legion, called the Acies, is held annually, with the different Praesidiums of the Southeastern Curia taking their turns. It is an event that combines these various Presidiums and all their auxiliary members and interested people in the Legions to meet and celebrate not only spiritually, but socially as well. A chance to get together to show their loyalty to Mary and express their love and need for each other.

There are so many heart rendering, miraculous stories that these loving volunteers of the Legion could tell you about in their work for Mary that could fill a book; how they have helped and enriched so many people's lives and the beautiful inner reward they have all received from it.

COUPLE TO COUPLE LEAGUE

The Couple to Couple League was begun in 1975 by Larry and Mary Smith, then members of Holy Rosary parish, to spread the "goodness" of married love to area couples. It is a non-profit, inter-faith, nationwide organization which helps

interested couples develop the practical art of natural family planning (NPF)..

In 1974 Mary Smith attended a NPF workshop in Portland and learned of CCL. This led to the training for her and her husband to become certified teachers for Couple to Couple and to the forming of a League chapter in Idaho Falls. As Catholics, they felt natural family planning was ideally suited to the principles of Humanae Vitae. One of the stated principles of CCL is "that children are to be accepted as a gift from God -- whether asked for or not--and are to be loved for their own sake. "Frequently couples are members of La Leche League and are interested in ecological breastfeeding and fertility awareness. A few are curious as to what NFP is all about. Some couples have attended because of dissatisfaction with, or a realization of possible serious side effects from, artificial contraception.

More than 100 couples have studied NPF with the Smiths. The majority of couples are young and from different denominations, each with a different reason for attendance.

CHRISTIAN PRAYER GROUP FOR PEACE AND JUSTICE

Begun in 1980 a small ecumenical group quietly gathered and chose prayer over placards to present their message to God and their neighbors. In Idaho Falls, most of the residents are dependent on the INEL for their livelihood, and sixty percent of the site's programs are defense related. Praying for peace is often viewed as threatening in the community that prides itself for its strong support for the INEL's programs. The informal group emphasizes the distinction between general nuclear research and weapons research. The group started in 1980 primarily due to the efforts of Sister Julia Fernandez of Holy Rosary, now deceased. She started a Catholic discussion group in response to efforts initiated by Catholic bishops.

The group is ecumenical and includes members from many Protestant churches. The prayer group has not limited its efforts to local affairs. It served as a coordinator to place a peace ribbon around the Pentagon on the 40th. anniversary of the bombing of Hiroshima. Their approach to preventing nuclear war is simple. When all else fails, pray.

ANNUAL SENIOR CITIZEN'S DAY

In 1975 a "day of appreciation" for older members of Holy Rosary Parish and Christ the King, was begun. It was felt by Fr. Gould that those who have sacrificed and worked in the parish so that it would become a thriving parish faith community and become what it is today, should be recognized and thanked for their efforts.

The days are filled with conferences, begun with Mass and Communion and a communal

anointing of the sick.

C. Y. O.

In February of 1976, with Sister Patrice McGee and Fr. Charles Foltz as advisors, the Catholic youth of Idaho Falls organized this group. (CATHOLIC YOUTH ORGANIZATION). Meetings were held every Sunday at the Idaho Falls High School Religious Institute. Meetings were based on four themes: Spiritual, social, educational and a business planning mission. The first officers elected by members were: president, Joan Magnelli; Vice-President, Tony Maqnelli; Sec-Treas., Mary Schwanzenberger, and Historian, Patty Best. Deanery representatives from Christ the King were also elected; Margaret Yarelman, Tina McKenna, Kathy Burch, David McGrane, Ernie Neischmidt and Carl Jose. Various activities such as deanery-wide campouts, sand dunes party, youth Mass, ski trips, Christmas parties and caroling to shut-ins, and discussions on euthanasia and abortion. They had many ideas to raise money, a portion of their funds going to the general deanery and in anticipation of attending the state convention.

The group continues to grow in numbers and service and to be a strong and viable part of parish life.

DIOCESAN DEVELOPMENT PROGRAM

The DDP, the Bishop's yearly collection fund, replaced the many Sunday collections that were previously taken to assist with the many charitable needs of the Church worldwide. The 27 needs listed take care of missions, retirement for elderly priests, famine relief, medical needs, and support for the Vatican and its many facets, and financial needs of seminarians, Parish chairman co-ordinate the yearly collection. Holy Rosary has always been one of the most generous of the parishes in Idaho, leading the parishes with the amount of their contributions, even though it is not the largest parish in the state.

One percent of a person's income is requested. The 1990 Idaho goal is \$1,033,000.

QUO VADIZ

As the needs of the Parish Community surfaced, the people and priests would come together to try to fill these needs.

In the late 1970's, it was becoming evident that there were a number of single persons in the congregation and Father Gould could see that they needed a place to meet.

On September 25, 1981, Jim Fairchild, with the help of Linda Magnelli, formed a singles club and named their group "Quo Vadiz." Jim became its first president. In later years, the offices were omitted and they operated as a group.

They met once a month and planned the activities. They put together a news letter and made the information available for everyone. Quo Vadiz hosted coffee hours, worked at the parish dinners, helped at Casino Night, and gave of themselves wherever needed.

They met at the Idaho Falls Institute and held their functions at the parish hall. They raised \$1,000 to bring Clayton Barbeau, a noted Psychiatrist, to Idaho Falls. He offered workshops for the single ministry. The workshops were open to the whole deanery.

To raise the money, they sold raffle tickets for a painting purchased at the art show. Mary Jane Wilkerson made table decorations to be used on the tables at the Parish dinner and later sold—with the money going toward the workshop.

As people's lifestyles have changed, so has Quo Vadiz. There still is the organization, but the activities are geared to the group. They always have brunch at a local restaurant after the 11 a.m. Sunday Mass.

PAPAL VOLUNTEERS: PAVLA

The Papal and Extension Volunteer Program was organized in late 1961, whose Idaho director was Fr. Nicholas Walsh. It was a three year program for volunteers for the cause of religion in Latin America.

In late 1961 Janet and Marvin Bennett (she was the daughter of Lloyd and Lucille Stolworthy of the Holy Rosary Parish) were the first PAVLA volunteers from Idaho. Accepted in October of 1961 they began to make plans with the staff of San Carlos primary and secondary schools where nuns and priests and laymen from the U.S. were teaching at the request of Cardinal Concha.

After the birth of their first daughter, Maria Christina, Janet returned to teaching at the schools. Later they adopted Rosita. They served three years and made plans to return to their homes in mid-November. They considered staying another year, but in late July decided to return to the U.S. for further study and then to return to Bogota within another year or so.

Sadly, this trip home ended in tragedy when Janet and the two daughters were killed in a plane crash, along with 38 other passengers, of a United Airlines plane at Salt Lake City, on Nov. 11th, 1964. Marvin was severely injured and spent many weeks in the hospital, but in time fully recovered.

In a statement, Bishop Sylvester Treinen said, "When we ask, "why," we will find the answer not in words but in the uppermost recesses of the heart of the believer. For Sacred Scripture expresses it in the short sentence: "God's ways are not our ways."

Janet and her daughters were buried after a Solemn Requiem High Mass celebrated at Holy Rosary by the Rt. Rev. Msgr. C.M. Verhoeven with the Very Reverend Nicholas Walsh as deacon and

preacher. Rev. James Donoghue was sub-deacon. Also in attendance was Rev. Anselm Ruelle, OSB, Assumption Abbey, Richardson, N.D. who had worked with the Bennetts in Bogota. Bishop Sylvester Treinen presided..

HISPANIC MINISTRY

Up until the 70 ' s the membership of the Spanish people was assimilated into the Catholic parishes in eastern Idaho. It was soon realized that there was a need for instructions to be made in the native Spanish language. This was to include preparation classes for First Communion, Reconciliation, Confirmation, Baptism and Marriage.

The Ministry office in Boise was contacted and Sister Celine sent the needed information to Fr. Gould and the Hispanic Ministry was on it's way.

Sister Cathryn Kamphaus was asked to order all the books on preparing for the sacraments which would be printed in Spanish. Material that was unavailable was translated by Connie Perez. The next step was in getting a Spanish Mass to be celebrated each Sunday at 1: 00 PM with guitar music provided in Spanish by the members . The Missalettes were then ordered with a special section printed in Spanish containing the same material as the English printed section. This enabled the priests, who could read the language beautifully, to conduct the Mass for the people. Julian Perez would give the homilies each Sunday.

Fr. John Worster, newly assigned to Holy Rosary, is very fluent in the Spanish language and understands the culture. He looks forward to being there to help in the Hispanic Ministry.

The large representative membership of Spanish in the Catholic parishes now has begun to keep their culture alive by celebrating various events of particular importance to them. The QUIENCENERA is the recognition of a young girl (or girls) (coming of age) ---comparable to the introduction of a debutante. CYNCO de MAYO, held May 4th is the celebration of Mexican Independence--like the 4th of July in the U. S. The most notable religious celebration is the feast day of OUR LADY OF GUADALUPE, the patron saint of Mexico, and held on December 12th.

The Hispanic Ministry has added a new dimension to the life of the Catholic community in Idaho Falls.

TREE OF LIFE PRAYER GROUP

The first prayer meeting was held the week of May 9, 1972 . The meetings were held in homes, later in the rectory parlor, then the basement and into the parish hall in 1973, and the Parish Center permanently in 1988 . The prayer group has always been under the authority of the church and guided by the pastors.

According to Betty Bergener, a fifteen year

member, "We have witnessed God's great love for His people. We've seen lives changed, as they came for prayer."

"So we praise God for blessing us with so much, especially our parish family who have nurtured us, prayed us up, given us strength, shown us the Fathers love and taught us so much. Thank you dear brothers and sisters in Christ. We love you!"

At the suggestion of one of the "Tree of Life" members, Maxine Zaladonis, an annual Mexican dinner was initiated to earn money to give aid to the Tarahumara Indians in Mexico. In 1976, 5000 pounds of clothing was taken to these Indians. These dinners continued for several years, then faded away.

PADRE PIO ROSARY and MISSION GUILD:

The Padre Pio Rosary and Mission Guild was organized under the auspices of the Catholic Women's League in February 1962. The following were charter members: Mrs. Terrence McCarty, Mrs. John Minor, Mrs. Loy Rogers, Mrs. Leonard Steinke, Mrs. Vernon Thelen, Mrs. Richard Wagner, and Mrs. Clyde Wolfgang (now Koster).

The members met once a month, the meeting began with the recitation of the Rosary for the intentions of the missions they were helping. Early meetings were devoted to learning the art of making rosaries. In order to spare expenses, mission rosaries were hand made entirely . For the beginner, learning the various chaining procedures was a very interesting, but occasionally exasperating experience. Beverly Thelen was an indispensable instructor with much patience.

For the first 18 months, members purchased supplies from their dues of fifty cents a month. In the summer of 1963, this obligation was assumed by the Catholic Women's League. All Rosary supplies were bought at of cost of 3 cents per Rosary. This low cost was achieved through the national association, with the stipulation that no rosaries be offered for sale. They were a free gift to the missions. The time--sometimes considerable--to make the rosaries, was contributed by members, as well as monthly dues, postage, foods for the missions, medicines, clothing, school supplies and other items that were requested. Members also contributed costume jewelry which is made into rosaries for persons with Hansen's Disease. These rosaries were specially suited to this purpose as the beads are large. Many very beautiful rosaries have been sent to a Hansenide Colony in New Guinea.

At the request of Monsignor Jentges, the members contacted the Sisters of the Holy Cross and the Franciscan Sisters. From them was received the names of the Holy Cross Orphanage in East Pakistan, a Holy Cross Mission, and a Holy Child Jesus Mission in Canton, Mississippi, a

Franciscan Mission. The Guild corresponded with these missions and mailed them religious articles, food, and hymn books.. Since it was the intent of the Guild to help in their own community as well, they have had the opportunity to present First Communion Rosaries to children of migrant workers in the area, and they also sent rosaries and Sunday Missals to the State Industrial Training Center in St. Anthony, Idaho.

Further packages and contributions, selected from the mission list in the National Bulletin, were sent to Mother Blandine, a Carmelite nun in Ceylon, and Sr. M. Collette, a Carmelite in Kerala State, South India.

In the summer of 1963, it was decided to select one particular mission and concentrate efforts on it. The group selected Fr . Raoul Larochelle, a White Father, from Canada, stationed at Nthenje Mission, Nyasaland, Africa. Since October of 1963 the Guild mailed him a package of fifty or more rosaries each month, boxes of clothing, food, insect repellant, and medicine.

Between Feb. 1962 and Sept. 16, 1964 the Guild completed 1342 rosaries. A book, Padre Pio, by Oscar DeLiso was purchased and donated to the parish library .

RIGHT TO LIFE COMMISSION

In 1974 this commission was first suggested to the parish board of Holy Rosary by Fr. Thomas Gaudian when community wide efforts failed.

PARISH BOARD

First formed at Holy Rosary by Fr. Dennis Falk. The charter members of the Board were: Sister Miriam Grace, Mary Henscheid, George Lohse, Ed Lohse, Jim Fanning, Betty Burgener and Curt Haire. The purpose of the board is to make recommendations for running of the parish and school, and to help with the budget of both. Members are chosen by vote of the parish membership.

CATHOLIC MONTHLY MAGAZINE

This small parish magazine was first started by Fr. Lobel in Nov. of 1926 and he became the first editor. His wish was that every Catholic home in Idaho Falls, Blackfoot, Dubois, St. Anthony, Rexburg, Roberts, Aberdeen and Sterling, Idaho receive the parish news with religious and parish articles included. The most important page was dedicated to a Children's Corner, with stories and instructions, poems, and relating to children's needs .

A second newsletter of Christian Life and Service, the KOINONIA was available to Holy Rosary parishioners from December 1984 to the end of 1986. These were printed periodically as material accumulated; and contained a letter from

the pastor and information on various aspects of the Parish Community. These publications were edited by Mary Hersley.

PARISH PICNIC

Fr. Lobel was the initiator of many activities for his fast-growing parish. All needs were not seen as strictly monetary or religious, and so in 1925 he decided that an annual parish picnic was " just what the people needed." It would be a time for all the families that were scattered to unite for good food and good times ." A Mass was held before the fun and eating began to remind people that God was their benefactor in all things and to give Him thanks for all their blessings. The first picnic was held at Reno Park (now Tautphaus) Except for rare occasions, such as inclement weather and war, a picnic has been a yearly event.

CATHOLIC STUDENT CLUB

Organized in 1928 by Fr. Lobel for the purpose of bringing the youth of the parish together for religious and social needs. Dues were assessed at twenty-five cents per month. All members received Communion in a body one Sunday a month. Faber Tway served as the first president .

SOUTHEAST DEANERY

Holy Rosary began the deanery with ten families of Eagle Rock in 1885 under the direction and guidance of Fr. Van DerDonckt, who at the time was pastor at Pocatello. He came to Idaho Falls (Eagle Rock) five or six times a year to offer Mass, mostly in homes and many times in the home of the Ed Fanning family . From a beginning of 10 families, the parish and the deanery now comprises over 800 families in Holy Rosary Parish alone .

THANKSGIVING CLOTHING APPEAL

The first appeal was sponsored by the Idaho Council of Catholic Churches. It has now developed to an annual appeal providing food baskets at Thanksgiving, and food and clothing and Christmas gifts for hundreds of needy families. Volunteers assemble to sort and pack all of the items donated by the parishes, with no concern of the religious affiliation of the recipients. The only guideline is one of need.

"CURSILLOS DE CRISTIANDAD" (Cursillos in Christian Living)

The first stirrings of the apostolic movement known as "Cursillo" (which means "short course") was instituted by Bishop Hervas on the Spanish island of Majorca during the years of World War II. Bishop Hervas perceived a need for a program

which would deepen and render more evangelistic the faith of those Catholics in his care. He felt this could best be (achieved) by people meeting in very small groups on a regular basis to share their Christian experience and to support one another in the living out of that experience in their piety...their study...and their actions. However, when these small groups were formed, it became evident that some preparation was needed to enable people to share with one another on the deep level required to accomplish the spiritual growth which he envisioned. So, to meet this need, the first Cursillo Weekend for a large group of men was held on the island in January of 1949 and rapidly spread through Spain and ultimately to many places throughout the world.

Cursillo came to the United States in 1957 - - brought by two Spanish pilots in training in Texas. For the first years all weekends were Spanish-speaking until 1961 when the first English-speaking three days was conducted in San Angelo, Texas, and, again, spread rapidly throughout the United States.

Cursillo came to the Diocese of Boise in the mid-1960s. Bishop Sylvester Treinen, who had observed the movement previously in South Dakota, asked Fr. Merwyn Nuxoll to establish Cursillo in our diocese. Fr. Nuxoll went to Washington State to make a weekend; then brought a team from Seattle to conduct, in Boise, the first diocesan weekend.

Again, in the ensuing years, the Cursillo experience grew rapidly - - to the extent that there are now literally hundreds of people in our diocese...our deanery...and our parish who have had their faith deepened, their understanding widened, and their apostolic action enlivened by the on-going experience known as "Cursillos in Christian Living".

INFANT BAPTISM CATECHESIS

A period of instruction for parents of infants, and sometimes older young children, in preparation for the receiving of the sacrament of Baptism: These are required classes for all parents of these children. Baptisms are celebrated on the third weekend of each month.

CONFIRMATION

For 11th grade students and adult converts. It is a full year program of preparation.

FINANCE COMMITTEE

To assist the pastor in parish finance matters

SCRIPTURE STUDY

Begun in 1980's by Fr. Gould for the purpose of studying and understanding the Bible.

MARRIAGE PREPARATION

classes held for the purpose of preparing engaged couples for the sacrament of Matrimony. Must be attended at least six months prior to marriage.

HOLY ROSARY SCHOOL ENDOWMENT FOUNDATION

Begun in 1997 under the guidance of Sr. Catherine Kamphaus .

BEGINNING EXPERIENCE

Teams consist of people who have lost a mate through death or divorce, and have walked the journey of grief. B. E. weekends are held at Nazareth in Boise .

MAINTENANCE COMMITTEE

Headed by Dick Ager and he is assisted by volunteer members of the parish. Purpose is to keep the condition of parish building and facilities in good condition. This includes the church and rectory, the parish hall and cafeteria, the Parish Center, the school and all the grounds surrounding these buildings.

IDAHO CATHOLIC REGISTER

The official magazine for the Catholics of Idaho. Published in Boise with an annual subscription price, as of 1990, of \$12 per year. Since it is the desire of the bishop that every Catholic family receives this paper, subscriptions that are not paid for voluntarily are assumed by the individual parishes. It includes articles about the Church and its worldwide interests, the missions, matters of church law and regulations, current subjects relating to the stand of the Church in world affairs, and articles about the current events in the parishes of the Boise diocese.

HOSPITAL VISITATION

Staffed by volunteers from the parish to visit the sick who are confined to hospitals or homes and to report their spiritual and temporal needs to the parish.

EUCHARISTIC MINISTERS

Persons who volunteer to train to assist the priests in serving communion and wine to parishioners at Mass, and to see that Communion is taken to those sick in the hospitals, nursing homes, and private homes.

DESALES ADULT EDUCATION

In the fall of 1988 a grant was given to Diane Cunningham D.R.E. of Holy Rosary Parish, by the Diocese of Boise, for the purchase of the DeSales Catholic Adult Video Education Series.

The purpose of the DeSales Program is to provide an opportunity for adult Catholics to grow into a more mature knowledge and understanding of the Catholic Faith. Through DeSales, participants are also invited to nurture their own spiritual lives and, through faith sharing, develop a stronger commitment to the Christian Community.

The DeSales Program consists of various aspects of Sacred Scriptures and Catholic Doctrine. Each series is composed of eight sessions, which include video presentations as well as reflection and discussion periods for adult study groups and are led by a trained Facilitator. These sessions are held in the Idaho Falls area at both Holy Rosary and Christ the King. You would need to call either Religious Education Office or check the Church Bulletins for time, date and series information.

RITE of CHRISTIAN INITIATION FOR ADULTS: RCIA

The rite of Christian Initiation for Adults, as mandated by Vatican Council II, was introduced in Holy Rosary Parish in 1977-90, under the guidance of Father William Gould, assisted by deacon Richard Kelso. Vatican Council II set the deadline of Sept. 1, 1988, for all parishes to incorporate the modern R.C.I.A. as the rite for initiating adult converts into the Catholic faith. This new public approach to becoming Catholic contrasts with the pre Vatican practice of a series of instructions by the parish priest, and Baptism, more or less privately, whenever instructions were completed. The new rite is a rich, shared experience. The public characteristics of the R.C.I.A. become evident in a series of liturgical ceremonies which begin when the new converts profess their initial faith in Christ, and ends with their formal initiation into the Church at the Easter Vigil Mass. Though updated, the Rite is a return to the way converts came into the very early church.

The prospective convert journeys through four phases: the Pre-catechumenate, or inquiry; the Catechumenate with formal instruction and formation; the Enlightenment, a final period of preparation; and the Mystagogia, a period when new Catholics are more deeply initiated in the mysteries of Christ. The first formal process in Holy Rosary was developed by Sister Julia Fernandez, deceased, pastoral assistant in the parish in 1981. She was assisted by Bernadette Lohse. Sister Julia's untimely death on Sept. 26, 1983, left a void, but the inspired program she had established continues to the present time.

Twenty-one persons and their sponsors just completed the most recent RCIA class in Holy Rosary Parish and became new members at the Easter Mass, 1990. Three children also joined the church at that time. New members are Beverly Dixon, Carole Perez, Debbie Mendoza, Chyllia Duncan, Ruby Olivares, Doris Vasquez, Allen Marler, Ruth Marler, Marilyn Tsang, Patty Swager, Mark Swager, Rick Hasen, Beulah Kelsch, Frank Jagger, Jerry Mariner, Elizabeth Thiel, Gregory Thiel, Patricia Meyer, Peter Olsen, Gene Watson, and Barbara Watson. Youngsters that joined the church were Andrew Watson, Matthew Watson, and David Pratt. RCIA sponsors were Vicki Criddle, Danny Perez, Pea Bonney, Bonnie Bradley, Colleen Shackelford, Denise Mariner, Vaughn Woolf, Marian Woolf, Mary Davis, Madeleine Koeppen, Don Koeppen, Becky Frongner, Lyn Bernard, Ron King, David Bright, Becky Hill, Dave Petti, Nancy Kishiyama, Jim Smith, Jim Close, and Ellen Close.

The RCIA program in Holy Rosary Parish generally is about eighteen months long. There is a six or seven week "Inquiry" period where participants share their various faith journeys and are introduced to scripture, followed by several months of intensive study of the Sunday scriptures. This is followed by the Formal Catechumate period which begins in the fall and culminates at Easter. In this class church doctrine is more fully discussed and experienced. After baptism at Easter, a short Mystagogia period of six or seven weeks is done to give the new members more time to explore the mysteries of their faith and to ascertain how they might best utilize their new gifts as full members of the body of Christ.

Directing this program is the Rev. Dick Kelso along with the two priests and various team members and catechists. Classes have been larger the last year or so, due to increasing numbers of people wishing to join Holy Rosary Parish and the Catholic faith. The new class of the Formal Catechumate starting this fall, promises to be every bit as big as the one prior to it. Without the help and the generous gift of time by Holy Rosary parishioners, such a program would not be possible.

JAIL MINISTRY

In 1960 a few men gathered in a dirty, gloomy room in the basement of the City Building. They sat on filthy mats on the floor. They gathered to hear the words of a young man who had chosen to spend his Sunday afternoons ministering to them. This man was Dan Kelly. During the next eighteen years, Kelly continued to hold regular services at the city jail. A civil rights group had forced an end to services and there were no religious meetings until the new Bonneville County Jail was built in 1978. Presently six churches conduct services on a rotating basis.

Laymen from Holy Rosary discuss the Missalette and men from Christ the King also minister to the prisoners.

CHAPTER 11

POTPOURRI

BEFORE THE COUNTY COMMISSIONERS OF BINGHAM COUNTY, IDAHO

IN THE MATTER OF THE CHANGE OF NAME OF EAGLE ROCK TO IDAHO FALLS, IDAHO.

Petition as to the change of name of Eagle Rock to Idaho Falls, Idaho was filed with the Clerk of the Board April 20, 1891.

At a meeting of the Board of County Commissioners held on June 15, 1891, the following order was made and regularly adopted.

"It is hereby ordered that a special election of the legal voters of the town of Eagle Rock will be held at Eagle Rock, Bingham County, Idaho, July 22, 1891, for the purpose of considering the proposition of changing the name of the town of Eagle Rock. Such election shall be conducted in all respects the same as is provided by law relating to general elections. The following judges of election are appointed, W.H.B. Crow, Thomas Ingersol, Sr., and C.W. Ramsey.

It is further ordered that the Clerk give notice of said election by publishing same in the Idaho Register."

(Book #1 of Commissioners Proceedings P.423.)

Return of Election above ordered filed August 21, 1891.

On August 26, 1891, the Board of County Commissioners held a session and passed the following resolution:

"It is hereby ordered that the name of the town of Eagle Rock in the county of Bingham, and State of Idaho, be, and the same is hereby changed to Idaho Falls in accordance with the tally sheets and returns of changing the name of aforesaid town."

(Recorded in Book 1 of Commissioners Proceedings, p. 442)

Anbstracter's Note: The notice of election above referred to was published in the Idaho Register on June 19, 26, July 3, and July 10, 1891.

(Article Courtesy Fea George)

ITEMS FROM CAPTAIN BONNEVILLE'S COUNTY

by Edith Haroldson Lovell

"Bishop Glorieux of the Catholic Church will hold services tomorrow at the school house: confirmation after services on those who desire it."
"... p.227

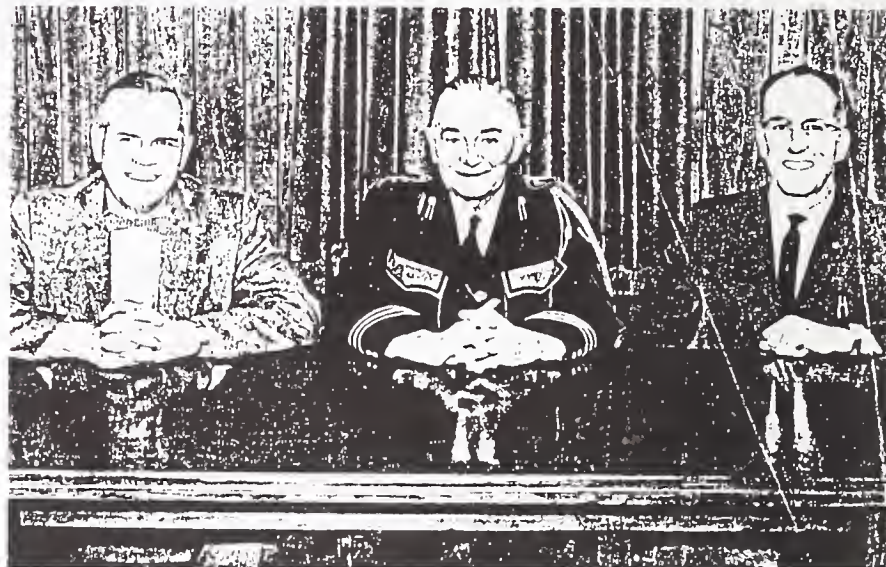
"Life and death entered the records of the Catholic Church here with the baptism of Vincent Coltman and Kate and May Fanning, and the death of Mrs. Fanning after the birth of twin daughters."

(l) The Reverend Father Cyril Van DerDoncht, who like Father DeSmet was Belgian born, visited Idaho

Falls frequently and held mass for the Fanning, Coltman, A.V. Scott, C.C. Tautphaus and Joe Streibich families in the Fanning and Scott homes.
p. 253

"Plans for a Catholic church building were started in 1897 and lots on Eastern Avenue were donated by the Anderson Brothers Bank. The foundation was laid by Julian deCoster, a Belgian count who lived in the city. The church was completed in 1900. Mass was said the first time by Rev. Father Thomas Mooney in September of that year" (2) 1&2 Post Register 1934 -Mrs. Lovell's footnotes.

BAND



DR. ROBERT SHREVE
Superintendent of Schools

A. L. GIFFORD
Band Director

GLENN MAXSON
High School Principal

THIRTY-SIXTH ANNUAL CONCERT IDAHO FALLS SENIOR HIGH SCHOOL BAND

Final Concert Directed by
A.L. Gifford
Band Master Continuously Since 1927

IDAHO FALLS CIVIC AUDITORIUM
SATURDAY EVENING, APRIL 4
AT 8 P.M.
1963

PROGRAM

Thirty-Sixth annual concert of the Idaho Falls Senior High School Band under the baton of Band Director A. L. Gifford at the Idaho Falls Civic Auditorium.

This is Mr. Gifford's final concert as band director.

Idaho Falls on Parade Gifford

Second Hungarian Rhapsody Listz

Scherzo Pomposo Walters

Mike Poulter, Bass Solo

Russian Sailors' Dance Gliere

Introductions

On the Trail Grofe

Irish Tune from County Derry Grainger

Voice of Freedom Band and Chorus
Rubenstein Caillet
Don Aupperle, Conductor

Stars and Stripes Forever Sousa

YARDSTICKS OF SUCCESS

There are two yardsticks of success: continuous enthusiasm for and confidence in the job you are doing and, secondly, general community plaudits for what you have done.

A. L. "Giff" Gifford qualifies on both success counts. On behalf of all of the citizens of Idaho Falls, I wish him well in what future course he may choose to pursue, confident in the knowledge that whatever that may be, "Giff" will stamp that venture with success, too. And all our good wishes will go with him into that future.

S. Eddie Pedersen, Mayor

GOOD-BYE, MR. GIFF

IN APPRECIATION

The superior teacher inspires. "Giff" is truly a superior teacher. He will never be replaced, for the good Lord threw away the mold when he created "Giff." We must always be interested in and willing to help the other fellow. Giff has always placed the feelings and needs of others above those of himself. One's reputation is his most prized possession. "Giff" is respected and admired by all

who have had the privilege of knowing him.

Dr. Robert H. Shreve, Superintendent
School District 91
Idaho Falls, Idaho

MARCHING BANDS

In the 1930's and 1940's AND 1950's Idaho Falls was known throughout Idaho for its spectacular Marching and Concert band under the direction of A. L. Gifford.

From the program notes made at the time of his final concert - "Saturday April 4th 1963 at 8:00 P.M. in the relatively new Civic Auditorium"; the thirty-sixth annual concert of the Idaho Falls High School Band under the baton of Band Director A.L. Gifford took place.

"Dating back to World War I, and the American Legion which grew out of that conflict, Bonneville American Legion Post No. 58 organized a Drum and Bugle Corp. The World War I Legionnaires marched - and from them the Idaho Falls Senior High School bands learned to be "marching bands".



MARSHALL SCOTT



E. L. SHATTUCK



JOHN ROGERS

The Legionnaires who helped "Giff" get his Marching Bands started are Marshall Scott, E. L. Shattuck, and John Rogers; with assistance and encouragement from Chesbro's music store.

"Giff" is also responsible for the proximity of the band room to the stage of the Civic Auditorium and felt as if the auditorium was a part of him, especially during the final days of construction.

"Giff's" band attracted students from the outlying areas --with some moving in with relatives, or to the area, to establish residency—and with that, the opportunity to join - "the band".

Idaho Falls Marching Band held top honors in the state for so long that when you spoke of Marching Bands - - Idaho Falls was first in mind. They were so snappy in their black and gold jackets with white trousers. The many hours of early morning practice truly "paid off".

A large part of the high school enrollment (ninety members) was involved in an organization that gave the entire community a great sense of pride.

UNDER SEVEN SUPERINTENDENTS

In those years which have intervened since 1927, when Mr. Gifford first became identified with the Idaho Falls school system, no less than seven school superintendents have directed his activities. He started with R. H. Snyder; since then it has been LeRoy Beam, W.W. Christensen, Clair Gale, Dr. John Tucker, John Orr and Dr. Robert Shreve in turn.

AND COURAGE COUNTS, TOO

To most people of Idaho Falls the name, A. L. Gifford, conjures up the image of a band master, a director with a baton, leading a hundred young musicians in concert formation. Many others visualize a leader in uniform, directing the "marching band" from the side lines, while the Drum Major sets the tempo and blows the whistle for the change of formations on the parade ground itself.

Yet Mr. Gifford has had another less-known responsibility during most of his professional career. He has served as the department head of all the music activities in the Idaho Falls schools from grade one on through the junior and senior high schools. In that capacity, his influence has been felt by all children. Elementary children have known Mr. Gifford and looked forward to his visits, many of the youngsters making plans to play someday in the band. He has never overlooked an opportunity to furnish demonstrations and inspirational programs for small children by having some of his "varsity" groups perform for them. No program has ever been given in an elementary school that "Giff" didn't try to attend, and assure the participants that "they were the best."

Teaching is one of those areas of human activity about which everyone has an opinion. Some think it involves vocational instruction; others feel that it should be more abstract, and discipline the mind. Mr. Gifford personifies still another facet — courage. A courage which looks easy but yet is rare; the courage of a teacher repeating day after day, year after year, the same lesson with undiminished enthusiasm; imparting inspiration to ever increasing groups and "selling" each group the idea that "you are the best yet."

A. H. Bush

IDAHO FALLS HIGH SCHOOL CONCERT BAND MEMBERS

1963-1964

Kathy Heileman, Mary Michener, Susan Johnson, Lyla Aspel (no longer with band), Karen Pack, Marline Lausch, Lynn Gallant, Mary Kaufmann, Evelyn Blaylock, Mary Bybee, Carol Krenz, Dennis Fee, Roger Corless, Ann Gesas, Dennis Roberts, Bennie Brown Brent Archibald, Diana Burroughs, Karen Hale, Gary Calhoon, Marsha Pack, Anna Marie Wickham, Scott Reed, George Arringotn, R.B. Jones, Craig Ellingford, Charlyn Garteiz, Steve Williams, Steve Shearer, Ed Dalling, Mike North, Bob Battles, Barry Barrus, Susan McClenahan, Larry Helton, Jacki Newman, Linda Ryner, Ronnie Hoschouer. Annette Fluke, Margaret Apgood, Janice Fielding, Danny Wilmot, Susan Jeffery, Don Adams, Tim Secrist, Claudia Krenz, Sandy Lewis, Martin Frandsen, Steve Earl, Ken Wood, Steve Spencer, Henry Christensen, Brad Mason, Brent Burton, Nelson Arave, Bill Whipple, Dennis Thueson, Delwin Macham, Winn Madsen, Bill Gale, Bob Copeland, Brent Simpson, Steve Blaylock, Clinton Johnson, Robert Clayton, David Langlois, Cheryl Youngstrom, Sheri Michener, Marsha Leahy, Bruce Farnsworth. Jimmy Thompson (not in band any more), Rick Reed, Dean Wilkie, Bob Dixon, Morely Longmore, John Hoff, Dorian Bowen, Mike Poulter, Bill Grimmett, Ronald Vanderbeek Louvonne Hart, Craig Bentzen, Mike Williams, Marilyn Nertney, Robert Englund, Richard Englis, Bill Robison, Robert Stoddard.

THESE ALSO SERVED

Over the years, Idaho Falls High School Band members have contributed to the success of these organizations by giving their best effort to group performance. Band officers, serving as presidents, drum majors, business managers and secretaries of the band organizations, have provided competent leadership at the student level.

Here are those who have served in those capacities in the thirty-six years in which Mr. Gifford has directed the band:

1928 President, George Roullard
 1929 President, Clayton Boyd
 1932 President, Lowell Taylor
 1933 President, Robert Lee
 1934 President, Clyde Keefer
 1935 President, Jack Packer,
 outstanding drum major in state
 1936 President, Jack Warner
 Drum Major, Onvil Whiting
 Secretary, Arlene Poe
 1937 President, Harold Collard
 1938 President, Bob Bauchman
 Secretary, Betty Wilson
 Business Manager, Joe Woods
 1939 President, Bub Gifford
 Secretary, Betty Wilson
 1940 President, Earl Taylor
 Secretary, Betty Wilson
 Business Manager, Dale Homer
 1941 President, Keith Douglas
 Secretary, Jeanette Peterson
 Business Manager, Hedeshiro
 Hasagawa
 1943 President, Fred Haroldson
 Secretary, Evelyn Peterson
 Business Manager, Ronald Baker
 1944 President, Earl Jardine
 Secretary, Shirley Oakley
 Business Manager, Robert Evans
 1945 President, Theral Beesley
 Secretary, Pauline Lawson
 Business Manager, John Grubb
 1946 President, Ray Haroldsen
 Business Manager, Norman
 Haroldsen
 Secretary, Ann Robb
 Drum Major, Deen Riches
 1947 President, Richard Stosich
 Secretary, Donna West
 Business Manager, Russel Baum
 1948 President, Clayton Conn
 1949 President, Charles Higham
 Secretary, Betty Baker
 Business Manager, Dean Gray
 1950 President, Don Dixon
 Secretary, Sharon Molen
 Business Manager, Jerry
 Sherwood
 1951 President, Wayne Berrey
 Secretary, Lucille Crowther
 Business Manager, Guy Poulsen
 1952 President, John Groberg
 Secretary, Lorraine Collard
 Business Manager, Pete Pederson
 1953 President, Hart Andelin
 Vice President, Rennell Weeks
 Secretary, Mary Lou Ovard
 1954 President, Don Collins
 Secretary, Shirley Schulz
 Business Manager, Ivan Shively
 1955 President, Errol Beach
 Secretary Lora Lee Robinson

Business Manager, Frank Young
 Drum Major, Ray Hart
 1956 President, Richard Pederson
 Secretary, Judy Wilson
 Business Manager, Dee
 Henderson
 1957 President, Dennis Croft
 Secretary, Leslie Ann
 Swendsen
 Drum Major, Tucker Collins
 Business Manager, Barton Mason
 1958 President, John Rider
 Secretary, Phyllis Orme
 Business Manager, Ronald Bitter
 1959 President, Rodger Jensen
 Secretary, Judy Thompson
 Business Manager, Bob Apgood
 1960 President, Jack High
 Secretary, Joyce Meyers
 Business Manager, Delynn Russel
 1961 President, Eddie Nichols
 Secretary, Nancy Marler
 Business Manager, Charles Michener
 Drum Major, James Crapo
 1962 President, Gordon Hurley
 Secretary, Marilyn Hale
 Business Manager, David Wengert
 1963 President, Sherwood Noble
 Business Manager, Doug Thornock
 Secretary, Phyllis Crapo
 1961 President, George Arrington
 Secretary, Ann Gesas
 Business Manager, Bob Battles

Mayors who have served Idaho Falls in the 36
 years which A. L. GIFFORD has been the one and
 only director of Idaho Falls Senior High Schools
 Bands:

Brazilla Clark served from May 1927 to December,
 1936.
 R.B. Ewart served from January, 1937 to May,
 1937.
 Chase Clark served from May 1937 to November,
 1940.
 Ed Fanning served from December, 1940 to
 March, 1949.
 Tom Sutton served from April, 1949 to April
 1951.
 Ed Fanning served from April, 1951 to March,
 1956.
 John Rogers served from March 1956 to April,
 1959.
 Jack O'Bryant served from May, 1959 to January,
 1964.
 Eddie Pederson served from January, 1964

FRED KEEFERS ISLAND AND CABIN
 From the Thursday Dec. 20, 1962 Post Register

In a simple ceremony in December 1962, Fred

Keefer, a colorful Idaho Falls cowboy, handed Mayor W. J. O'Bryant a quit claim deed, to the oblong shaped island situated on the Snake River forebay, south of John's Hole bridge.

This deed says, in part - after a legal description of the island that "this lot being the island south of John's Hole Bridge, shall always be known as Keefer's Island. This deed gives the city what rights I have on it and all buildings, including the log house, pump house and 10 horsepower gasoline engine, also the tool house with the exception of a few personal things I would like to take off later."

This deed was given to the city for the sum of \$1.00.

The mayor said he was delighted to get the deed but noted the city must receive approval from the Bureau of Land Management to clear any claims to ownership.

Mayor O'Bryant said the city had submitted an application, together with a \$50.00 fee. for full ownership to the river island. The city is awaiting expected approval on this island before finally determining future plans. Keefer said he is mainly interested in keeping the name Keefer for the Island, a wish the mayor said the city likely will be happy to keep.

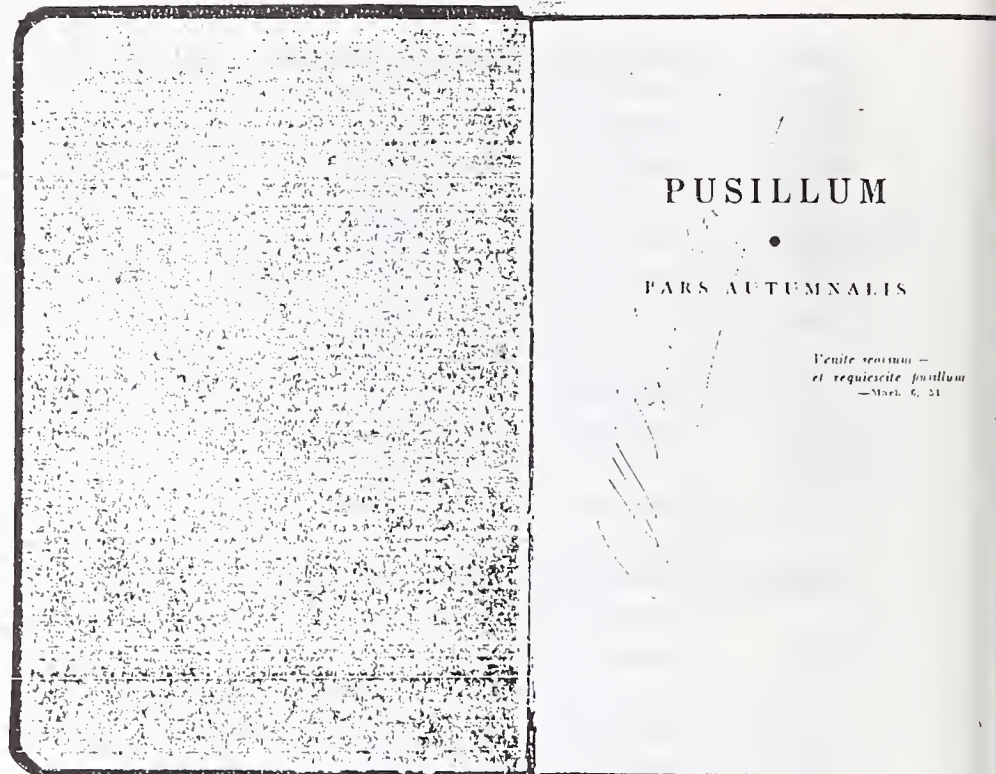
Keefer recalls building the present log cabin in 1939, at intervals he has lived in this cabin intermittently through 1959. For ten years he lived in the cabin fairly regularly. He recalled that at one time he had as many as 300 rabbits and chickens on the island. Mice and weasels gave him trouble in trying to raise poultry. The size of the island according to federal records is about 1.7 acres.

At one time, Keefer said Jess Hays gave him a "little bear" which weighed about 200 lbs. This bear followed him around the island. He used a row boat to ply between the island and the banks. At one time while he was gone, the bear swam across the river from the island and scampered up a tree at Highland Park. A.E. Heslop, then street commissioner, caught the bear and placed him in the Tautphaus Park Zoo.

Keefer's father, W.W. Keefer came to Idaho Falls in 1878 when it was a hamlet on the river known as Eagle Rock, named for the rock with the Eagle's nest, eight miles above the toll bridge where the old ferry crossed.

W.W. Keefer and his wife, Eldora, had twin sons, Fred and Frank Keefer, born Jan 29, 1891 brothers, Phil Keefer Keefer; Idaho Falls; Clyde Keefer who was mayor of St. Anthony at one time; two sisters, Louise (Mrs. Blackbird) and Claud R. Black both of Idaho Falls.

Fred Keefer died in December of 1987. Frank died in April, 1976.



THOUGHTS FOR THE DAY (copied from hand written notes by Msgr. Verhoeven in his Pusillum-1947

The very first entry in his book is as follows.
Failure to go after sinners:

1. Inconvenience-lassitude
2. no wordily returns
3. "useless"
4. "they know where the priest & the church are! Let THEM come!"
yet deep neath it all: no apostolic love for souls!"

"Learning without corresponding virtue renders one arrogant; virtue without learning, useless."

Me who is unjust in a very little thing, is unjust also in much. LK. 16, 10)"

"To bury the dead has always been and is still a truly Christian deed." "The advantages of suffering: Tribulations glorify the Creator, compel the unwilling to draw near to God, instruct the ignorant, guard the virtues, protect the weak, goad on the lukewarm, humble the proud, cleanse the penitent, crown the innocent." "The best and most effective example will still go to the credit of those who lose sight of themselves."

"If you should lead a happy life, make others happy; for the joy we give, flows back into our own hearts."

"So, never be discouraged about anything; do your work with pure intention, all for God, and you will receive your reward, whether you meet with success or failure." "Most people are really not so wicked as unhappy."

"Faith is fundamentally the glorification of God's majesty."

"We have no earthly standards by which we can gauge Eternity"

"The world today no longer possesses the art of seeing things in the supernatural light. Everything, absolutely everything is estimated and

interpreted at its natural face value."

PARISH PICNICS

Father Lobell was the initiator of many activities for his fastgrowing parish. All needs were not seen as strictly monetary or religious, and in 1925, he decided that an annual parish picnic was "just what the people needed." It would be a time of enjoyment for all the families that were scattered to come together for good food and fun times. "A Mass was held; before the fun and eating began, to remind people that God was their benefactor in all things and to give Him thanks for all their blessings. The first picnic was held at Reno Park. Except for rare occasions, such as inclement weather and war, a picnic has been a yearly event.

VARIETY OF DIVERSION FEATURES OUTING DAY OF CATHOLIC CHURCH

A beauty contest, in which were entered the most beautiful women in Idaho Falls: a baseball game between the married men and their hated rivals, the single men, a band concert with stirring martial airs from the 414 Infantry band and a big feed, constituted the features of the picnic and outing day given by the members of the Catholic Church at Reno Park Sunday, July 19, 1925.

Father Lobell, assisted by the men and women of the parish, planned the day and it was most successful throughout. The members gathered at Reno Park after Mass and spent the remainder of the day amid the trees and water of Park. Amusements of many kinds were provided for both young and old.

A beauty contest, in which were entered both the misses and matrons, was the center of attention and attracted the largest crowd of the day. The judges had difficulty in making the decision. First prize was awarded, among the young women entered, to Miss Clara George. Prize among the matrons was awarded to Mrs. John Keller.

Baseball was the thing of the day among the men folk. The married men lined up on one side and the single men on the opposite side. About an hour was taken up in choosing an umpire, the single men contending that no one was honest enough to decide on the merits of their side in the controversy, but finally an umpire was chosen and the game proceeded. It was a thriller. The fielding was something a Cobb or a Collins would turn green with envy, while the slugging had Babe Ruth outdone. The men cavorted about the diamond with all the grace and agility of cows on stilts. Dan Ryan, while playing third, carried off the honors of the day in outdoing the acrobatic stunts of the best circus performers. When a runner collided with him while fielding a ball, Ryan turned

several somersaults, skated around on his front teeth awhile and finally landed on the back of his neck. It took several minutes and nearly all the water in the lake adjacent to bring him to consciousness again. The final score was difficult to secure. But the married men won the victory, the score being 337 to 296.

A dinner was served by the Altar Society and enjoyed by a large number parishioners. There were more than half a thousand people present during the day at Reno Park.

The day was enjoyed so much by those attending that Father Lobell has decided to give another outing day in August, at which time delicious fried chicken, as it can only be prepared by the ladies of the parish, will be the feature of the day.

(Article above as written by Fr. Lobell and published in THE CATHOLIC MONTHLY MAGAZINE--August 1925)



HEISE HOT SPRINGS before 1918 when one had to cross the river by ferry. Many of the Holy Rosary Parish picnics were held at Heise.

(Photo courtesy Vera Ziebarth)

REFUGEES

In 1980 four families of Holy Rosary sponsored a Vietnamese family that had sought freedom and refuge from oppression in the war-torn land. The sponsoring families were; Mr. and Mrs. Marion Thomas, Mr. and Mrs. Dwight Burgener, Mr. and Mrs. George Lohse, and Mr. and Mrs. Dick Kelso.

Applying through the Catholic Relief Services in Boise they were accepted as sponsors, and on Oct. 8 the four Holy Rosary families were on time at Fanning Field to meet for the first time Thu Van Le and his family, which included his wife, Am, and his children: Ha, 13 year old daughter; Hang, 12, a daughter; Hien, 11, daughter; son, Hieu, 9; son, Hiep, 6; Hieu, 6, a son; son, Du, 3; and Chau, a 9 month old baby girl. (There are two names spelled Hieu. However, in Vietnamese through accent marks, etc., the two names are pronounced somewhat differently.)

This large family of ten didn't speak English and understood little of what was taking place. One can

only imagine what must have been going through their minds when the family was split into three station wagons for the ride to the Thomas home. This was to be their home for the next 2 1/2 months before they were able to move into their own home at 134 8th.st.

Thu was a policeman and a barber in Vietnam and being a policeman he was an employee of the government. Because he was Catholic also, the family thought it best to leave their native land. Thu and Am took English classes at Vo-Tech School. Besides the language barrier one of the difficulties for all was wearing shoes. Mrs. Thomas explained that even though the family was thrilled with the first snowfall, they had trouble getting used to the Idaho cold. They were not used to having to wear many clothes. As far shoes, they hated them and the children complained about how their feet hurt.

In 1984 Holy Rosary also sponsored another family, the Jakubowskis, Peter and Yvonne. Mary Beth Weinpel became coordinator for RAP and Roberta Villareal took on the task of teaching English to those who had advanced in their language classes at Vo-tech.

Host families helped the refugees find their own housing and obtained donated household articles and clothing for them. They also helped them with the paperwork involved in applying for social security cards and work visas. They took no legal obligation for the families, however.

CATHOLIC CHURCH AIDS IN TETON FLOOD RELIEF

TRAGIC FLOOD on June 5, 1976

Parish Bulletin: Holy Rosary: On Sunday (today) people are needed to go to Rexburg to, help clean up after the Teton flood. Please meet at the Idaho Falls High School either at 8:00 A.M. or at 12:00 noon. The people will go up in a caravan under one pass. Bring your own tools, buckets, wheelbarrow, shovels, rubber gloves, waterproof shoes and wear old clothes. Bring your own lunch and drink.

A meeting as held with Teton Interfaith Disaster task Force on Thursday June 17, 1976.

Father Kuiper was elected vice-Chairman of the Executive Board and will meet with the Board on Wednesday of this week.

The Task Force now has a mailing; address and Phone No.

TETON INTERFAITH DISASTER TASK FORCE
480 Park Avenue
Box 1136 Phone: 524-3660
Marvin Eld, Director

Holy Rosary parish is participating fully in this effort and we trust that as a parish family, you will also participate as you can by your generosity.

The most Rev. Sylvester W. Treinen, Catholic Bishop of Idaho, visited the Rexburg flood disaster area on Wednesday. He was accompanied by Fr. Wm... Gould and Fr. Michael Kuiper, both of Holy Rosary Parish. Bishop Treinen is the spiritual head of almost 70,000 Catholics in Idaho.

Bishop Treinen made the special trip from Boise "to gain first hand knowledge of the extent of the flood damage, to see what will be the future needs of the area, and to show his personal concern for those who have suffered such serious losses."

While in Rexburg, the Bishop made a contribution of \$500 to the Manwaring, disaster Assistance Center at Ricks College. This is to be used for the purchase of additional food supplies, it was pointed out. This contribution was in addition to the \$10, 000 given earlier by the Catholic Church in Idaho for flood relief; "The money is part of that which is being contributed by Catholics throughout Idaho," the Bishop said.

Bishop Treinen expressed his thanks to all the members of the Catholic Church who have helped in all areas of the flood disaster, and hoped that "all will continue to do so. "He also expressed his happiness that local Catholic churches are participating in the recently established Teton Interfaith Disaster Task Force, which will be involved in many types of long-range help."

UPDATE 1990

The exhibit, at the dam site, which explained and recorded the events of the Teton flood, has been dismantled and moved to the Teton Flood Museum in Rigby. Because of vandalism it was impossible for it to be maintained.

AFTERTHOUGHTS ON THE TETON DISASTER: "LIFT UP YOUR HEARTS"

Springtime had really come to the Snake River Valley by Saturday, June 5, 1976. Without warning, terror, disaster, anger and many tears, pulling Springtime out by the roots. Even so, Summer is still with us, and the contradictory, jagged, blooming flowers beside a broken house and a sea of mud, prove the strength of Nature's persistent intent to continue it's course and console the wounded hearts of thousands. Conflicting feelings of love, resentment, and self-criticism towards circumstances and persons---the deep sense of loss over what was highly valued, are bound to be stirring within many flood victims. It is extremely rare that afflictions are not accompanied by depression. Even Hippocrates, as a young man about 410 B..C., knew people in his day were hit with "melancholia," as he termed it.

One week after working with flood victims, volunteer workers found they were reluctant to take much food, as the grocery box was the only shelf for storage. They were quiet--numb--except When they cried and told of their anguish. Yet they were gracious beyond belief.

As Evelyn Leonardson recalls: "On one

particular day Sr. Viola Marie, CSC, Bob Anderl, and, I were assisting in the flood distribution area, and talked with a family lady from Sugar City, -who had lost everything. Tearfully, she told me that a friend had fished out two drawers from one of her dressers at Hibbard, a small community driver about seven miles. It was so ironic, as she had a growing family, and I tried to comfort her. She embraced me and said, "I'll never forget you Sisters and I know we'll make it." That lady didn't know it, but she made my day."

Later I visited my cousins and other friends in Roberts. We had previously cleaned some mud out of their Houses but now after inspection, all three families, will be living in trailers from South Dakota for who knows how long? The wells are still contaminated, and no appliances function.

They told of throwing; out 204 quarts of canned fruits and vegetables. As we drove away reluctantly, leaving them sitting there on an upturned washer, swinging their feet and waving their thankful Goodbyes. Beside the house, a cement-like garden sprouted three bedraggled onions and a few wild morning glory plants. It was a time to weep. As the lady filling sandbags in Blackfoot said: "I just got so tired and sad, I sat down and had a good bawl. Then I got up and started again." As much as humans are valiantly contributing, so too, must sun, air, times and love play significant roles in aiding these unfortunate people. God works in mysterious ways, and despite heartaches from the Teton Dam tragedy, it is plain to see compassion in abundance. Every other person is one's neighbor. My 82 year old neighbor has washed clothes for flood victims, as well as dozens of other women of varying ages and religions.

We could not reach out to touch each of you, but our heart have touched. We pray that will give you consultation and courage from time to time, as you wait---as you work in the shambles--- as you try to put the pieces together. You are our brothers and sisters in Christ. We love you, and we'll help you.

A few days previously, some robust men were tightening fences in the high country, to keep herds in place; some had just finished irrigating in the lower valleys. These glistening cattle became distorted, disintegrating; mounds, scattered and rising along the brown miles of river. Some still lie in mud graves, half hidden by crumbling banks, cottonwoods and willows. Rich crop lands are gouged, scarred and swamped. Earlier in the week, happy women hung their wash in the bright sun and sent growing children on rounds of summer work. Suddenly, innocent babies were snatched up by frantic mothers and rushed south. Many eventually ended up in a single sleeper set, gazing around at the bewildering crowd in the Idaho Falls gym or other disaster centers. The Snake became a raging, tortured monster gobbling up cars and 50 year old houses with all of

their little treasures of family life. Fr. Michael Kuiper, associate pastor at Holy Rosary, and vice-chairman of the Teton Interfaith Disaster Task Force, tells of an elderly woman flood victim who, having lost everything was searching through soggy debris, to find just a photograph of her deceased husband.

The Snake even carried a bull, which mysteriously found refuge in a floating house. Oh, that bull snorted, because he was forced to take a wild river ride against his will, but was mighty happy to munch hay on dry land when rescued!

In the Firth area, a pet dog was left behind in confusion, and sought safety on a hay stack for 10 days. When the family returned, the joy nearly turned to hysteria.

Then, of course, there was the smart mother cat in Roberts, who carried her new litter up into an old magpie's nest three days before the water came, and left them there until the water receded. Naturally, she stayed with them.. and I must say the mosquitoes haven't had such a super picnic since Lewis and Clark fought them in 1805!

The birds are confused too, and no one listens to their cries. But they'll build new nest. Soon too, the trout will be jumping again at sunset. Summer in Idaho is a healing time."

This beautiful article was written by Evelyn Leonardson, a member of Holy Rosary Parish after the Teton flood. It depicts the Catholic souls reaching out in love and faith.

DO YOU RECOGNIZE.....?



Bowling team Early 1920's
B Street Bowling Alley

Back: L-R: John Keller, Charles, Oden, Joseph A. Phillipp

Front : L-R: Ed Torneten, Ed Fanning and unknown

John was a champion bowler (Idaho State Championship). He was invited to turn professional but it meant moving to Chicago, so he turned the offer down.



(Photo courtesy of Vera Ziebarth)
L-R: Lucia Mais (Parr), Tillis Brinkman Korte, Eva
Phillip Mais, Gertie Brinkman Baesl; Francis
Siegerd (Phillip)
Taken in front of the Parish House (rectory) on
Eastern Avenue in early 20's



L-R: Katherine Thiel and Eva Mais
(Photo courtesy of Vera Ziebarth)



Left to Right
Frances Brinkman (Thiel), Lily Thiel (Hahn)
Florence Thiel (Hersley), Lucia Mais (Parr)



Henry Mais, Ed Parr, Joe Brinkmann,
Matt Schuetz, Mike Marshall, Jo Mais
Courtesy of Mrs. Charles (Vera) Ziebarth



Courtesy of Kathy Hill
Holy Rosary eighth grade during their trip to
Washington, D.C. 1983
I-r Senator Jim McClure, Mrs. Ellen Close, Jennifer
Lohse, Chris Brooks, Tammie Close, Heather Roe,
Charles O'Donnell, Kim Evans, Jeff Dolven, Ann-
Marie Poirier, Steve Later, Bill Koeppen, Matt Hill,
Mrs Barbara Watson.
Around table; Kathleen Hahn, Tayna Davis, Patricia
Swartzenberger, Melanie Curtis



Plowing the West Broadway-Arco Hiway in front of the old Joseph Brinkman, place.



1975 Msgr. Verhoeven's Golden Jubilee
L-R: Fr. Charles Foltz, Fr. Dennis Falk, Msgr. Constance M. Verhoeven, Bishop Sylvester Treinen, Fr. Dennis Wassmuth.



Fr. Morrison Hiskey--served at Holy Rosary during the 1970's, Deceased



Don Reith playing with the Old Time Fiddlers



L-R: Sister Maris and Sue Drexler exchange thoughts before Sue left to enter the Benedictine convent, St. Gertrude's, as a candidate at Cottonwood, Idaho



Mary Mitro, Director
Mary Stevens, Organist Early 1980's
Choir at Midnight Mass



Decoration for Annual Fall Dinner
L-R: Mrs. Dale Cook, Louise Newman, Mary Ann Wagner

CHILDREN'S CORNER

THE LITTLE GIRL WHO WOULD NOT WORK

There was once a little girl who wanted to play all day. Her mother thought she would grow to be an idle girl if she played so much.

"You are old enough now to do some work, little daughter," she said one day. "Even though you are a tiny girl you can learn to be busy."

But the little girl said: "Oh, mother, I do not like to work. Please let me go to the woods and play before I do my tasks."

So her mother said she might play for a little while.

The child ran out of the house, across the garden, and down to the woods, as fast as her feet could carry her. As she hurried on a red squirrel jumped across her path. The little girl said to him: "Red squirrel, you don't work, do you? You just play and eat nuts from morning till night. Isn't that all you do?"

"I don't work!" chattered the red squirrel. "Why, I am working now and I worked all day yesterday, and all the day before. I have a family living in the old oak tree, and I must store away nuts for the winter. I have no time to play."

Just then a bee came buzzing by and the little girl said: "Little Bee, do you work, or do you play all the day?"

"Work!" said the bee. "Why, I am always working, gathering sweets and making the honeycomb for you. I have no time to play."

The little girl walked along very slowly, for she was thinking. Soon she met an ant down in the path, carrying a very large crumb of bread.

"That crumb of bread is too heavy for you, Little Ant," said the child. "Drop it and play with me!"

"I don't care how heavy it is," said the ant. "I was so glad to find it that I am willing to carry it. Oh no; I couldn't stop at play."

The little girl sat down upon a stone to think. "The animals and insects all have tasks to do, but I don't believe the flowers work," she said to herself. "Do you work, Pink Clover?" she asked of a little flower growing at her feet.

"Oh, yes, I am very busy," said the pink clover. "I gather the sunbeams every morning and keep them shut in my petals all day long. I drink up all the moisture I can find with my roots and grow and grow, to get ready for the seed time. All the flowers must work," said the pink clover.

Then the little girl ran home to her mother and said: "Mother, the squirrels, the bees, the ants, and the flowers all work. I am the only idle one. I want some work to do, too."

Her mother brought out a little apron which the child had begun to hem so long ago that she had forgotten all about it, and the little girl worked faithfully upon it. She never again wanted to play all day long.

CATECHISM EXAMINATION

Holy Rosary school may justly pride itself in the results obtained by its pupils in the diocesan catechism examination of last May.

We take great pleasure in publishing the names and grades of the participants.

Eighth Grade	
Marian Feuerstein	97
Margaret Harris	98
Barbara Jacobs	97
Vincent Jacobs	84
Edward McGrane	99
Dorothy McWade	96
Jack Stewart	99
Harry Stewart	97
Burnette Thiel	97

Seventh Grade	
Kathleen Frew	100
Margaret Kelsch	100
Joseph Markowski	100
Joseph Hall	99
Ruth Hanson	98
George Marshal	93
Robert Jenkins	94
Kenneth Thiel	98
Henrietta Steinke	92
William Roche	82

Sixth Grade	
Paul Burke	99
Charles Feuerstein	96
LaVon Gellings	98
Joseph Jefferies	93
David Jenkins	95
Jack Kissner	95
Florence Morrissey	99
Lorraine Roche	100
Leonard Steinke	97
Charles Ziebarth	89
Francis Sima	99

Fifth Grade	
Marianna George	99
Angelina Jimenez	91
Helen Johnston	99
Robert Kroll	100
Lucille Mais	94
Ted Oden	97
Genevieve Phillipp	95
Earl Roche	93

Father O'Toole Visits School Here

A visit to the Holy Rosary Catholic school in Idaho Falls was paid Tuesday by the Rev. Father Joseph P. O'Toole of Boise, Vicer general of the diocese and superintendent of Catholic schools in the diocese, Father O'Toole expressed himself as well pleased with the work being done by the school

here, the Rev. Father F.L. Lobell, local pastor said. Father O'Toole came here to spend the day while on a regular tour of this part of the state visiting Catholic schools.

The Rev. Father John K Connelly, army chaplain, has been transferred her to act as chaplain for the CCC camps north of Idaho Falls, it was announced. Father Connelly comes from Sacramento, Calif., and will make his headquarters in Idaho Falls.

Holy Rosary Team Noses Out Emerson

Football performers of the Holy Rosary Catholic grade school here barely nosed out the Emerson fifth and sixth grade eleven, 14 to 13 in a game played on the Emerson school gridiron Monday afternoon. Both teams put up a good exhibition of football for youngsters, using real team work to push the ball down the field for the only scores.

At half time the score stood 13 to 7 in favor of the Emerson eleven. The Holy Rosary eleven pushed over a second touchdown and converted the try for point in the last half to win. Raymond Keller is captain of the Emerson eleven and Dean Wackerli for the Holy Rosary team.

Holy Rosary Eleven Beats Osgood 7-0

A hard-fighting Osgood seventh and eighth grade football team was defeated by Holy Rosary seventh and eighth grade on the Osgood field Thursday afternoon by a 7 to 0 score. Failing to punt on fourth down deep in their own territory, Osgood gave Holy Rosary the opportunity to score from the 13 yard line. An off tackle play by halfback Kroll, just as the whistle blew for the half, was responsible for the counter Bauchman converted. Outstanding players for the Holy Rosary were Fanning Sullivan, Frew Bauchman and Kroll. While Captain Owen of Osgood starred for the losers.

Team Wins Battle

Fifth and sixth grade football team of Holy Rosary school scored a 6-0 victory over Eagle Rock fifth and sixth grade team Friday. The lone score came in the first period when Ryan left half sliced off right tackle to score standing up.

A 60 yard drive in the second quarter was halted on the one yard line just as the whistle blew for the half. The Holy Rosary goal was never threatened. Parks of Eagle Rock was the outstanding player of his team, while Ryan and Backman starred for Holy Rosary.

MAY HONOR ROLL OF HOLY ROSARY SCHOOL

Eighth Grade—Marian Feuerstein, Bernice Fisher, Dorothy Pasley, Barbara Jacobs, Virginia Lockes, Helen Carman, Dorothy McWade, Margaret Harris,

Jack Stewart. Harry Stewart, Burnett Thiel, Dale Pierce, Edward McGrane, Andrew Jensen.

Seventh Grade—Ruth Hanson. Kathleen Frew, Margaret Kelsch, Henrietta Steinke, George Marshal, Robert Jenkins, Joseph Hall, Kenneth Thiel, Joseph Markowski, Leland Dykstra,
Sixth Grade—David Jenkins.

Fifth Grade—Helen Johnston, Lucille Mais, Robert Kroll.

Fourth Grade—Bernice George, Louise Hulian, Florence Kelsch, Paul Masi, Richard McHan, William Powell, Junior Sidley, Rosemary Schwartzman, Marie Ziebarth.

Third Grade—Mary Rita Amos, Edna May Empey, Anne Frew, Refugio Jimenez, Ewald Steinke, Betty Oden, Betty Harris.

Second Grade—Mary Fanning. Wayne Jones, Bernice Mais, Florence Marshal, Antoinette Poitevan, Ruth Pence, Dick Verran John Ziebarth.

First Grade—Nancy Lee Cowan, Margaret Ann Sullivan, Kenneth Keller, Donald Thiel, Shirley Ross, Rita Morrissey, Angela Phillipp, Mary Stewart.

AWARDS IN PENMANSHIP

The A. N. Palmer company of Portland, Ore., have conferred awards in penmanship on 24 pupils of the first and second grades. the following children have merited the Primary Gold Star button:

Florence Marshal, Bernice Mais, Mary Fanning, Miguel Jimenez, Frank Kissner, Peggy Tway, Wayne Jones, Frances Marshal, Ruth Pence, John Ziebarth, Anton Poitevin, Jr., Antoinette Poitevin, Cathrine Phillipp, Charlotte Hovis

The Primary Silver Star button was merited to the following pupils in the first grade: Nancy Lee Cowan, Shirley Ross, Mary Stewart, Kenneth Keller, Marjorie Moore, Rita Morrissey, Donald Thiel, Angela Phillipp, Jack Roche, Margaret Ann Sullivan

HOLY ROSARY WINS FROM AMMON

A bullet pass from F. Fisher to George, Ryan's four-yard off tackle scoring play, and the latter's conversion of the extra point by an end run enabled the Holy Rosary seventh and eighth grade football team to win, 7 to 0, over a scrappy Ammon seventh and eighth grade team, in their game Friday afternoon, Oct. 18 on the Ammon High School practice grounds.

After the score in the second quarter the aggressive Ammon team kept their opponents deep in their own territory for the remainder of the game and threatened to score once in the third and again in the fourth quarters.

The Holy Rosary team is being coached by Mr. James Brady, a graduate of Notre Dame.

CATHOLIC STUDENTS' CLUB

The Catholic Students' club held its monthly business meeting Wednesday, April 8 at Faber Hall.

Rose Hall, Anna Swartzman and Vivian Bale were appointed to act as the social Committee for the coming two months.

Helen Feuerstein was appointed press committee. Plans were discussed for the dance that was given May 1. Committees were chosen to make further plans for the dance.

The social meeting was held April 22, at Faber Hall. The earlier part of the evening was spent in discussing plans for the dance and Father Lobell gave an interesting talk on "Preparation for Marriage."

The rest of the evening was spent in dancing, after which a delicious luncheon was served by members in charge.

NEW PLAY-GROUND EQUIPMENT

The four new teeters are a happy and most welcome addition to our school playground equipment. Anyone doubting our sincerity in this matter, need only to pass by the school yard any day that classes are in session to see the crowds of gay kiddies enjoying a teeter ride at recess or after school hours. Even the sober, thoughtful eight grade boys who have long since outgrown wooden gun battles and roller skating do not entirely spurn the harmless thrills of the teeter boards, in spite of their ups and downs.

Sincere thanks are due Mr. and Mrs. Anton Poitevin, Jr., who made the pleasure possible by donating the teeters in memory of their little son, Billy, who died last January

So now, boys and girls, all together three rousing cheers and heartfelt thanks to our kind donors!

Dale Pierce, chairman of committee.

HOLY DAYS OF OBLIGATION

All Sundays in the year.

The Circumcision of Our Lord, January 1.

The Ascension of Our Lord.

The Assumption, August 15.

All Saints Day, November 1.

The Immaculate Conception, December 8.

Christmas Day, December 25.

DAYS OF FASTING

Every day in Lent, except Sundays.

The Ember Days, viz:

The Wednesday, Friday and Saturday after the First Sunday in Lent.

The Wednesday, Friday and Saturday after Whit Sunday.

The Wednesday, Friday and Saturday after the fourteenth of September

The Wednesday, Friday and Saturday after the Vigils of Whit Sunday, of the Assumption All Saints and of Christmas

Sister Nathaniel, Parochial School Teacher, Dies

Sister Mary Nathaniel CSC, 45, died suddenly Monday at 8 :45 p.m. at a local hospital of a heart Attack.

A member of the Holy Cross order. Sister Nathaniel was fifth and sixth grade teacher at the Holy Rosary school at the time of her death.

Requiem high mass will be celebrated Wednesday at 8:30 a.m. at the Holy Rosary Catholic church with the Rev. Father J.A. Jentges as celebrant. The rosary for the repose of her soul was recited Tuesday afternoon at the church.

Sister Nathaniel was apparently in good health Monday and had taught classes as usual. She was stricken at 7 p.m. at the sisters' home on Ninth street.

She came here in August, 1946 from Ventura, Calif.. where she had taught for two y ears. Several years ago she had taught in the Idaho Falls parochial school for a period of two years.

The body will be taken to Salt Lake City for burial In the Mount Calvary cemetery.

Altar Society Honors Class With Breakfast

Breakfast was served to the first holy communion class of the Catholic church recently by the members of the Altar society. Enjoying the annual breakfast were 8 young boys and girls, six altar boys and the Rev. Father T. J. Heeran.

Guests were seated at one long table centered with early spring blossoms. Miniature doll candles placed along the table were lit during the breakfast. Mrs. Elmer Meierotto was general chairman of the annual affair. She was assisted by Mrs. C. E. Keinlin, Mrs. Ed Arnold, Mrs. John Newman, Mrs. Allen Thiel, Mrs. Charles Scheutz. Mrs. Antone Tomchak and Mrs. Joseph Phillips.

Catholic School Reopens Tuesday

The Holy Rosary parochial school will reopen next Tuesday while registration has been scheduled Saturday, Sister Patricia Clare, new principal of the local Catholic school, announced Thursday

Registration Saturday will be held from 10 a.m. until noon and from 2 to 4 p.m, at the school. Instruction in piano, violin and cello will be offered in the music department of the school which will also reopen Tuesday. Students- attending high school will be given credit for their instruction in music, it was reported.

Besides Sister Clare other instructors this year will be Sister Mary Stanisla, seventh and eighth grade; Sister Mary Nathaniel, fifth and sixth grade; Sister Mary Liberata, first and second grade; Sister Alice

Dorothea, in charge of the music department. Sister Clare will instruct the third and fourth grades.

Students Enjoy Annual Picnic

Tuesday was play day for students attending the Holy Rosary Catholic school.

Joining in for the annual picnic, the entire school, accompanied by teachers and the pastors—the Rev. Fathers J.A. Jentges, T.A. Herran and T.J. Ryan—spent the day at Tautphaus park.

Between showers, the younger children visited the zoo and made good use of the play equipment. Older boys and girls engaged in a softball game.

Wieners were roasted at the fireplace in the administration building and hamburgers and chile were enjoyed.

On Thursday night members of the eighth grade will be feted at a dinner party at Faber hall. Graduation exercises will be Friday night at the Holy Rosary church.

GRATITUDE

It is a pretty sight, I think,
To see the feathered creatures drink;
With every drop of water they
Lift up their heads, as though to say,
"We thank You." Ah, if birds can be
So grateful, children, cannot we?

AT NIGHT

Of course, it's very dark in bed,
When shades are drawn, and prayers are said,
And mother shuts the door.
But God, you know, is called the Light;
And He is with you all the night—
So be afraid no more.

THE SAINT AND HIS GIFT

Once long ago there lived a saint, and also a man who was looking for favors from him. The man brought him a great basketful of fruit, and the saint was pleased with it, and, instead of giving him silver or gold, of which he had none, he said to the man, "God bless you."

"That is a fine return for a basket of fruit," he said to himself, and the saint, having the light to see his heart, called him back.

He got a scale, and on one side he placed the basket of fruit, and on the other he placed a paper with the words "God bless you," and lo! the written benediction outbalanced the heavy basket of fruit, and the grumbler walked away heartily ashamed of himself.

A CHILD'S CREED

I believe in mother's way
Of making time to watch and pray.
I know she gets alone to spend
A quiet moment with her Friend,
And though I can't keep still a minute,
I do believe there's something in it,
Something that takes away the fret,
Something that helps her to forget.
Someone who shows her how to be
The lovely thing she is to me.
Oh, she can rule without the rod!
And—I believe in mother's God!
—Fay Inchfawn.

"Madam," announced the new maid, "your husband is lying unconscious in the reception hall with a large box beside him and crushing a paper in his hand."

"Ah," cried her mistress in ecstasy, "my new hat has come."



Tea Table

L-R Barbara Traxler, Maria Betty Burgerner,
Julian Perez
Golden Jubilee, Msgr. Verhoeven 1975



Marian Choir and 11th Hour Group
Thanksgiving Day 1988

A GIRL'S COMPLETE EDUCATION

- To be gentle.
- To value time.
- To dress neatly.
- To keep a secret.
- To learn sewing.
- To be charitable.
- To be self-reliant.
- To avoid idleness.
- To study hygiene.
- To darn stockings.
- To respect old age.
- To learn economy.
- To know how to mend.
- To know how to cook.
- To make good bread.
- To better the world.
- To keep a house tidy.
- To be above gossiping.
- To control her temper.
- To know how to buy.
- To make a home happy.
- To take care of the sick.
- To dress economically.
- To take care of the baby.
- To sweep down cobwebs.
- To know how to study.
- To make a home attractive.
- To be interested in athletics.
- To marry a man for his worth.
- To know the value of fresh air.

HOLY DAYS OF OBLIGATION

- All Sundays in the year.
- The Circumcision of Our Lord, January 1.
- The Ascension of Our Lord.
- The Assumption, August 15.
- All Saints Day, November 1.
- The Immaculate Conception, December 8.
- Christmas Day, December 25.

DAYS OF FASTING

Every day in Lent, except Sundays.

St. Teresa's Academy

(Management Sisters of the Holy Cross)
BOISE, IDAHO

(Established 1889)

A Recognized School for Girls and Young Women : Resident and Day-School Pupils Offers Exceptional Advantages for the Education of Girls of the Intermountain West ACADEMIC COURSE includes four years' high school work, with correct usage of the English language a definite objective. Foreign languages include Latin, French, Spanish and German.

PREPARATORY COURSE includes first to eighth grade studies.

COMMERCIAL COURSE includes bookkeeping, Gregg shorthand, typing, business practice. Academic course graduates may finish Commercial course in one year (or less). All other Commercial course students take two years' course following the completion of their sophomore (2d year) high school work.

MUSIC DEPARTMENT features conservatory methods in voice, piano, harp, violin and other stringed instruments.

DRAMATIC ART, with opportunities to participate in plays and pageantry.

ART DEPARTMENT comprises instruction in drawing, water colors, oils, and china.

PHYSICAL CULTURE given special attention. Course includes gymnasium dancing and swimming (private pool at St. Alphonsus nurses' training school).

ACADEMIC COURSE graduates accredited at University of Idaho, Catholic University of America (Washington, D. C.), and other colleges.

For Catalog Address Sister Superior, St. Teresa's Academy, Boise, Idaho. Phone 1718

CHURCH REGULATIONS

Order of Services

Sundays:—September 1st to June 1st, Masses 8:30 and 10:30. June 1st to September 1st, Masses 7:00 and 9:00. Mass on first Friday 7:30. Week day Mass 8:30. Evening Devotions 7:45.

Confessions

Saturdays and eves of Holy days from 3 to 5 and 7:30 to 9, on First Friday before Mass.

Communion Sundays

Altar Society and children of the parish, first Sunday of the month.

Baptisms

Robert John Fesler, infant son of Mr. and Mrs. Charles E. Fesler.

Vernon Jules Pascal, parents Fernand and Ellen Pascal.

William George Christensen, infant son of Mr. and Mrs. George Christensen.

Baptisms should be reported to the pastor and arranged for the Sunday following the birth of the child. The pastor should be furnished the following data. The name of the child which must be the name of a saint, the father's name, maiden name of the mother, the date of the child's birth and the names of the sponsors. Every

child should have two sponsors, both of whom must be Catholics. If the child has been baptised privately, mention must be made of this.

Marriages

The church enjoins the publication of the Banns before marriage. Notice of the marriage should be given to the rector one month in advance. The reception of the Sacraments of Penance and Holy Eucharist should precede matrimony. The contracting parties cannot prepare too well

1931

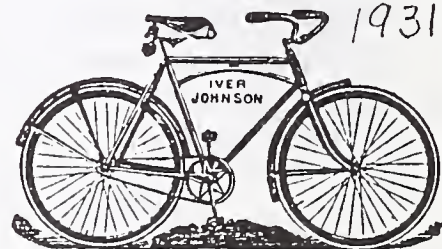
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The Wednesday, Friday and Saturday after The Vigils of Whit Sunday, of the Assumption All Saints and of Christmas.



BLASIUS BROS. CYCLERY

Fishing tackle, Punching bags, Boxing gloves, Skates Skis, Sleds, Toboggans, Mittens, Gloves, Pocket Knives, Flashlights, Goggles, Helmets, Iver-Johnson Tricycles, Bicycles, Harley-Davidson Motorcycles.

Phone 439

On Broadway

The Catholic Monthly Magazine

Published Monthly in the Interest of

Holy Rosary Church, Idaho Falls; St. Bernard's Church, Blackfoot; Church of Mary Immaculate, St. Anthony, and Missions

Rev. F. L. Lobell /
Rev. J. F. Gresl / Editors
Rev. M. A. King /

IDAHO FALLS NOTES

Ashment-Hurst—Mr. Walter A. Ashment and Miss Verna Hurst were quietly married Sunday evening, July 12th, at 9 o'clock in the Catholic rectory by Father Lobell. The only attendants were Miss Irene Hurst, sister of the bride, and Mr. E. E. Shepard. Mr. and Mrs. Ashment will make their home at the Idaho hotel.

Mr. and Mrs. Ed George are the proud parents of a baby girl, born July 1st.

Mr. and Mrs. Thomas Ostenberg and daughter Dorothy of Tulsa, Oklahoma, and Frank Ostenberg of West Point, who have been the guests of Mr. and Mrs. Frank Feuerstein, left for Salt Lake City on July 22. While here the Osterbergs, accompanied by the Feuersteins, motored through Yellowstone park.

Mr. and Mrs. John Poitevin and children are home from Buhl, where they spent their vacation.

Mrs. Connelly of St. Anthony attended the picnic at Reno park which was given by the ladies of the Altar Society on Sunday, July 19.

Mr. and Mrs. Conlin of LaMonte, parents of Mrs. L. G. McGrath, were also in attendance at our picnic.

We regret to report that Mrs. Rivette is still in the hospital. Mrs. Rivette met with a severe auto accident some six weeks ago and has been confined to the hospital ever since.

Mr. and Mrs. Joe George, accompanied by their daughter Dorothy and their son Kenneth left in their car the middle of the month for points in Oregon, Washington and Vancouver, B. C. The Georges are looking for a location, but we hope they will find nothing to equal Idaho Falls, as they will be greatly missed from our parish.

Mrs. Hugh Mitchell and Mr. and Mrs. Allen Walker and little son Hubert visited at the homes of Mrs. George Verran and Mrs. Ray Moore during the month of July. The Mitchell's and Walkers are now located at Bend, Oregon.

The Zengle family left during the month for Salem, Oregon, where they expect to locate.

ALTAR SOCIETY NOTES

On July 2nd the Altar Society met in the parish hall. Miss Ella Lloyd and Mrs. Ray Moore acted as hostesses.

Mrs. A. V. Scott gave a very gratifying report on the cooked food sale, of which she had charge. The sale was held on the last Saturday in June.

The ladies decided to hold a series of picnic

Holy Rosary Church

Rev. F. L. Lobell, Pastor

150 Eighth Street, Idaho Falls, Idaho

ORDER OF SERVICES

Sundays—Low Mass, 8:30 A. M.; High Mass, 10:30 A. M. Evening service, 7:45 o'clock.

Week Day Mass—8:30 A. M.

Mass on First Friday—7:30 A. M.

Confessions on Saturdays and eves of Holydays from 3 to 5 and 7:30 to 9; before Mass on first Friday.

CHURCH SOCIETIES

Altar Society—Communion Sunday, first Sunday of the month. Meetings, first and third Thursdays of each month at the different homes. Officers: President, Mrs. Ray Moore; Vice-President, Mrs. J. D. Kennedy; Secretary, Mrs. C. M. Carmody; Treasurer, Mrs. U. G. Butler.

The Catholic Woman's League—Meet second Thursday of each month at the different homes. Officers: President, Mrs. C. M. Carmody; Vice-President, Mrs. H. W. Rothwell; Second Vice-President, Mrs. A. Poitevin Sr.; Secretary, Miss Jennie Reno; Treasurer, Mrs. J. D. Kennedy.

Junior Catholic League — Meetings held on first and third Friday evenings of each month. Officers: President, Mary Moran; Vice-President, Marjorie Butler; Secretary, Clara George; Treasurer, Margaret Kennedy.

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The Wednesday, Friday and Saturday after the Vigils of Whit Sunday, of the Assumption

All Saints and of Christmas.



ICCW Catholic Women's League
Ruby Moody and Mary Ann Wagner

BITS AND PIECES

LOBELL

April 15, 1947

"Father Lobell wrote the Bishop Kelly asking for a Leave of Absence for one year, effective April 15, 1947 -- The purpose of the leave is, to locate some of my displaced relatives, who have not been heard from since the conclusion of the war (WWII) in Europe.

A few months after Father Lobell returned he resigned the parish and went to California where he died on October 18, 1953 at Julian.

DR. EDWARD G. SAMSEL

Betty and Ralph Samsel are parents of 1966 Holy Rosary graduate, Dr. Edward G. Samsel, who has gone on to great things in the scientific world. Ed was always bright and had his first chemistry set at the age of four. His mother said, "We knew, he'd be a scientist someday. "His work is all consuming and since graduating from Princeton with his doctorate, he has worked for Brookhaven National Laboratory and just recently worked for EG&G for the past three years. He is always being sought out by other companies, and now is starting a new job with Ethel Chemical Company.

He has had many scientific papers published and his latest will soon be seen in the magazine of the American Chemical Society His work is specifically in research in organic metallic chemistry

DR. BRYAN SMITH

Bryan Smith, the son of the late Lena Smith and John Smith, now of San Diego, California was a classmate of Dr. Edward Samsel. Bryan graduated from Holy Rosary with the class of 1966 and went on to College at the University of Idaho . He received his doctorate in 1987 and is now a

professor on the staff of Puget Sound University in Washington State. He teaches math, the subject in which he received his doctorate. Both Byran and Ed had as their sixth grade teacher, Sr . M. James Clare . They were in the habit of doing a lot of talking in class, as their seats were in the last row, and they could "sneak in" a lot of chatter. One day Sister James caught them and told them to stand up. She then asked them what was more interesting than what she was trying to teach the class. In his usual matter-of-fact way Bryan answered, "We were discussing Einstein's Quantum Theory." To say the least, Sr. James was astounded and at that moment forgot all about any punishment.

HUGH SHABER

In November of 1984 an article appeared in the Idaho Register relating, the interesting job of a former Holy Rosary student, Hugh Shaber. He was host of a weekly, half-hour television news show in Oakland, Calif., called "Video Edition." The video magazine was produced by, The Catholic Voice, newspaper of the Diocese of Oakland with a grant from the Catholic Communications Campaign.

Shaber is the son of Eva and Cecil Shaber, former Holy Rosary parishioners and the brother of the Rev. Alan Shaber of Sacred Heart parish, Boise.

Each week Shaber helped the viewers take a look at major local, national and international news events combining, news reports and ethical implications of news and events--such as unemployment, housing and crime, family relationships, single parenting, teenagers, racial tensions, refugees and disarmament.

VIVIAN AND HARRY LACHANCE

In the summer of 1990 the children of Vivian and Harry LaChance, met to honor their parents on the occasion of their 50th wedding anniversary. One of their sons, father Roger LaChance, pastor of their parish, St. Anthony's, Pocatello, led his parents in the renewal of their marriage vows .

The couple was married Aug. 5th, 1940 in Minnesota and moved to Idaho in January 1949. They have nine children, all of who were present for the golden anniversary celebration.

SERVICE ACADEMIES

Three young men from Holy Rosary parish began their training at three of our national service academies with these words for Rm. 14:19 "Let us work for peace and strengthen one another. "The date was August 1988.

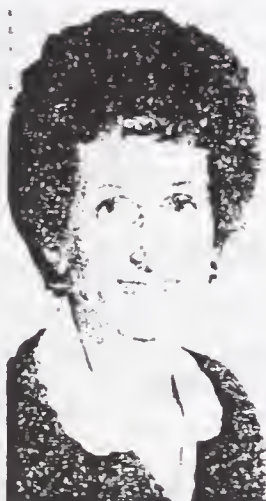
Jeff. Dolven son of Lyle and Mary Dolven was selected as an appointee to the U.S. Naval Academy. Charles (Chip) O'Donnell, accepted an

appointment to West Point. He is the son of Skip and Marilyn O'Donnell. John Patton, son of John and Anne Patton, attends the Air Force Academy in Colorado Springs Colorado.

All three young men were friends at Holy Rosary and in High School and Jeff and Chip graduated from Holy Rosary School. Chip stated that "Holy Rosary gave me the beginnings of a great education, and good study habits. It was there that learned to strive to succeed. Through my religious training I have achieved an ordered, but sheltered (from the world) life. Now it is time to begin putting all this to practice. This is our way of working for peace."

RELIGIOUS INSTITUTES

On August 8, 1988 the Idaho Falls School Board met to decide about purchasing the two Holy Rosary Institutes. They approved purchase and lease agreements with the parish. The seminaries, one on Skyline Drive and the other on Holmes Avenue, will be used for classroom space. The Skyline property was leased for \$400 per month, or \$4800 per year, with an option to buy for \$35,000. The Holmes property was purchased for \$90,000. Down payment was \$25,000 and the balance will be paid in three annual installments at 10% interest. The Skyline building, will be used for the district's 5 new center for teen-age parents. The Holmes building will be used for Idaho Falls High School classes.



NADINE BEST

Nadine Best was selected as Single Parent of the Year by the local chapter of Parents without Partners in 1980. and then named regional "Single Parent" at the Ida-Gem region conference in West Yellowstone, Mont.

Selection was based on club, community, school and church activities..She said she was mostly involved. in school activities, as her family consisted of several children, the youngest being 17 at the time of the award.

Nadine was widowed some years ago when her husband Kevin, passed away. They and their children were active and devout members of Holy Rosary.



LOIS BENZ

"The only thing that took me by surprise was the heat, recalled Lois when she returned to Idaho Falls from Africa and a stint with the Peace Corps.-- "I was prepared for everything else." The Peace Corps alumna was a student at Holy Rosary when her parents established a home here. In 1964, after graduation from Gonzaga, Lois volunteered for the Corps.

MISTLETOE MART

One of the most successful charity projects to ever take place in Idaho Falls was the annual Mistletoe Mart . It was started in the late 60's by the Sacred Heart Hospital Auxiliary, an organization chartered Feb. 14 1947. In 1927 with 15 members, when Glessnor McFarland became its president in 1968 the membership had grown to 150 members. Besides starting the Mistletoe Mart, Gless was instrumental in organizing, the Red Velvet Ball . This became the "social event" of the year gathering together in increasing numbers from year to year, all those willing to pay the price in the name of charity.

From the Mistletoe Mart, the outgrowth became the yearly Christmas Tree Festival. Many hundreds of thousands of dollars have been earned to benefit the needs of the hospital in Idaho Falls. Gless McFarlane, who had been a long time member of Holy Rosary Parish . was given a "Citation for Meritorious service" from the Idaho Falls Hospital Association in 1982.

DR. TOM MOE---VETERINARIAN EXTRAORDINAIRE

Two trumpeter swans, wounded by shotgun pellets were given a second chance at life in the wild due to the skill and caring of Dr. Tom Moe a member of Holy Rosary parish for ten years.

A third swan which collided with a powerline also recovered. These are just a few of the host of wild creatures that Dr. Moe of the Eastside Pet clinic, has mended for the Idaho department of Fish and Game over the last six years.

He's really been great, doing volunteer work with a kind of first-line treatment for us, said Ruth Gale a regional wildlife biologist. She said Moe has

done a lot of work for the department with eagles and other birds of prey.

The two trumpeters were among a group released in 1988 on the Fort Hall bottoms as part of a relocation program for the rare birds. Dr. Moe said they were probably shot by goose hunters, and shakes his head in disbelief at the thought. "Swans are hard to mistake for geese as they're three times the size of a snow goose and snow geese have a black patch on their wings that's pretty hard to miss.

Dr. Moe treats eight or nine swans a year and as many as ~fifty to sixty birds including eagles, hawks, and other fowl. He has also treated two hummingbirds, were brought to him by Mary Steven when they were injured during a feeding fight.

Veterinary work with wildlife is a relatively new field, particularly with birds, Moe said. To improve his skills he took a continuing education course in California, and in 1989 took a similar course on wildlife microsurgery in Florida.

"You have to be pretty inventive when treating any wild animal," he said.

If it's a bird that's salvageable, that can be rehabilitated and returned to the wild, Moe said he will do his best to save it. But if it's not it will be dealt with humanely and put, away as painlessly as possible.

A chip off the old block of James Herriott!



North side of church with rectory entrance

HOLY ROSARY CELEBRATES 100 YEARS

CENTENNIAL CELEBRATION
HOLY ROSARY CATHOLIC COMMUNITY

June 19, 1985

We celebrate 100 years of Catholic faith and ministry in our area. We are thankful for our past, we rejoice in our present, and we pray in joyful hope for our future.

VOTIVE MASS OF THE HOLY SPIRIT

Celebrant:: Bishop Sylvester Treinen
Homilist: Father William Gould
Lectors: Larry Harrison
Tama Davis
Gift Bearers: Angela Kienlen
Bonnie Bradley
Marcella Claflin
Marshal Wade
Eucharistic Ministers: Betty and Kurt Haire
Art and Mary Ellen Rieth

Processional: Instrumental

Opening Hymn: GLORY AND PRAISE

WHO ALONE GIVES LIGHT TO OUR
DAYS. MANY ARE THE BLESSINGS HE BEARS TO
THOSE WHO TRUST IN HIS WAYS.

1. We, the daughters and sons of Him who built the valleys and plains, praise the wonders of our God has done in every heart that sings.
2. In His wisdom He strengthens us, like gold that's tested in fire. Though the power of sin prevails, our God is there to save.
3. Every moment of every day our God is waiting to save, always ready to seek the lost, to answer those who pray.

Greeting:

Rite of Blessing and Sprinkling Holy Water:

This rite replaces the penitential rite.

Baptismal hymn sung by choir.

This rite reminds us of our own baptism, our belonging to celebrate as a community of faith.

Gloria: sung

Opening Prayer:

First Reading: Isaiah 61:1-3, 8-9.

Responsorial

Psalm:

LORD SEND OUT YOUR SPIRIT, AND
RENEW THE FACE OF THE EARTH.
(Sung twice)

Second Reading: 1 Corinthians 12:4-13

Alleluia: sung

Gospel Reading: Matthew 5:1-12

Homily: Father William Gould

General

Intercessions:

Preparation

Hymn: VENI SANCTE SPIRITU

Refrain: Veni Sancte Spiritu

Holy Holy: sung

Eucharistic

Acclamation: sung

Great Amen: sung

Our Father: recited

Lamb of God: sung

Communion Hymn: Beatitudes

1. Blest are you, the poor who trust the Father
with your lives, for within your heart is born the
Kingdom of the Lord. Blest are you, the sorrowing,
who know your Father wise for within your heart
is born the Kingdom of the Lord.

LET YOUR LIGHT SHINE FOR ALL THE
WORLD TO SEE; THE BRIGHTNESS
OF YOUR LIFE WITHIN, THE PEACE
THAT SETS YOU FREE. LET YOUR
LIGHT SHINE TO FILL YOUR NIGHTS AND
DAYS. ALL WILL SEE THE DEEDS YOU
DO AND GIVE YOUR FATHER PRAISE.

2. Blest are you, the lowly ones, who know your
need to share, for within your heart is born the
Kingdom of the Lord. Blest are you, whose
searching souls will draw you to God's care, for
within your heart is born the Kingdom of the
Lord.

3. Blest are those whose mercy shows the
Father's love to all for within your heart is
born the Kingdom of the Lord. Blest are
you the pure of heart, who live the Fathers
call, for within your heart is born the Kingdom of
the Lord.

4. Blest are you who work for peace among the
Father's own, for within your heart is born the
Kingdom of the Lord. Blest are you who suffer
hate to prepare the day to come, for within
your heart is born the Kingdom of the Lord.

Last Blessing:

Closing Song: CITY OF GOD

1. Awake from your slumber! Arise from your
sleep! A new day isawning for all those who weep.
The people in darkness have seen a great light. The
Lord of our longing has conquered the
night.

LET US BUILD THE CITY OF GOD.
MAY OUR TEARS BE TURNED INTO

DANCING!

FOR THE LORD, OUR LIGHT AND OUR
LOVE, HAS TURNED THE NIGHT INTO DAY

2. We are sons of the morning; we are
daughters of day. The one who has loved us
has brightened our way. The Lord of all kindness
has called us to be a light for His people to set
their hearts free.

3. God is light; in Him there is no darkness.
Let us walk in His light, His children one
and all. O comfort My people; make gentle
your words. Proclaim to My city the
day of her birth.

4. O city of gladness, now lift up your
voice! Proclaim the good tidings that all may
rejoice!

Recessional: Instrumental

RECEPTION AND HISTORICAL DISPLAY are in the
Parish Hall. All are invited to join together immediately
following the Mass.

A special thanks to all the priests and sisters who have
served the Catholic community in the Idaho Falls area
for the past 100 years!

We are so glad many of them could come to join us for
this celebration.

The liturgy hopes to have a sense of the past, the
present and future. The music reflects this as well as
the people chosen to participate in the Mass.



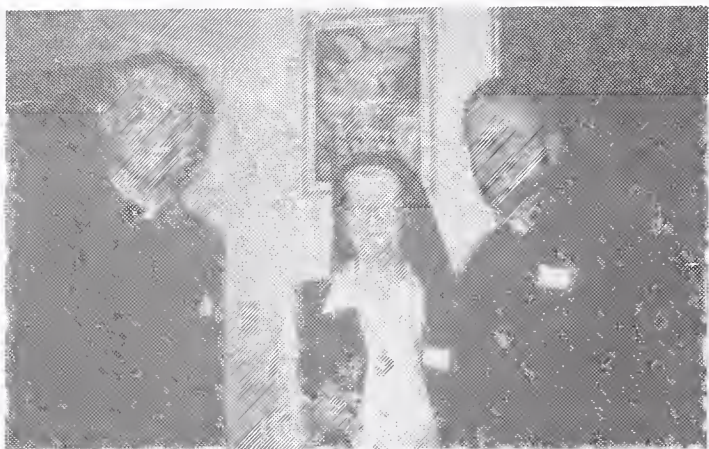
Sr. Mary Ann Prussing, Larry Zaladonis and
George Keller



100 years of Catholic Community 1968



Betty Haire, in charge of guest book, chats with
Father LaChance and Kathleen Cullen



Father LaChance, Sister Barbara Ann and Father Tom Ritchey



The Coltman home-now on North Water-after renovation



ICCW State Convention at Sun Valley
Picture taken by Sr. Maris 1987

L to R Joan Burrows, Betty McMannon, Genie Newman, Matilda Kolbet Edwina Young, Florence Korell, Cecilia Stoddard, Joan Drexler, Pauline Fischer



Photo of Alice Coltman, daughter of pioneer M. L. Coltman. Her mother was first president of Alter Society.

(Photo courtesy of Barbara Koster)

PARISH NOTES

A THOUGHT FOR TODAY:— Catholic Action means loyalty to your parish and your Pastor. You should belong to some parish society. In addition to Sunday Mass, you should attend at least one of the weekly devotions. You should make, if possible, a daily visit to the Church.

ALTAR SOCIETY

Members of the Altar Society met in regular session Thursday, September 5, at 2:30 o'clock at Faber hall. Arrangements were made for a series of dances to be given at Faber hall every month. The first dance will be held on Friday, September 27. Two new members were taken in, Mrs. George Grunenfelder and Miss Genevieve Murphy.

At the close of the meeting the hostesses, Mrs. Andrew Newman and Mrs. Marie Kissner served light refreshments.

February 1941

ALTAR SOCIETY

The postponed meeting of the Altar Society was held at Faber Hall Wednesday, April 8 and after the regular routine of business was finished the remaining time was given over to discussing the coming dinner and bazaar of April 11. Final arrangements were made and Mrs. Marie Faber took charge of the dinner to be served, having on her committee, Mrs. Thiel and Mrs. W. P. Burke. Very lovely refreshments were served by the hostesses, Mrs. Marie Faber and Mrs. Joe Faber, after which the ladies adjourned to meet again on

April 23.

By way of hard work and considerable time, the Altar Society was able to replenish the treasury with a neat sum, when the bazaar and dinner were given at Faber Hall. Mrs. Faber and her different co-workers, deserve many thanks for their efforts. The ladies of the congregation were very generous in purchasing the many fancy articles on sale.

April 23 found several members of the Altar Society assembled at Faber Hall for their regular meeting. Various discussions were held relative to some entertainment for May but no definite plans were decided on. At the close of the afternoon, Mrs. Wallace Frew and Mrs. H. C. Frew, served refreshments.

4-A

THE IDAHO FALLS MONTHLY VISITOR

ANNUAL DINNER FOR CHOIR

Members of the Holy Rosary Catholic choir were guests of the Rev. Father F. L. Lobell at a turkey dinner Thursday evening, January 22, at Faber hall.

Dinner was served to 40 at 7 o'clock at tables prettily decorated with spring flowers and tall tapers.

Florence Cunningham is choir director, and Mae Neuber is organist.

Following dinner the evening was spent informally.

Mrs. Marie Faber was in charge of arrangements.

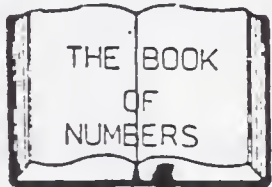
The dinner is an annual event given by the Rev. Father Lobell.

ALTAR SOCIETY

Members of the Altar society met in regular business session Thursday afternoon, April 7, in Faber hall. The April social meeting will be postponed until May, it was decided, so as not to conflict with other affairs coming up during the current month.

A committee was appointed to arrange for means to attend the deanery meeting to be held April 24 in Pocatello. Officials also named a committee to assist the Catholic Women's League with its food sale.

1986



PARISH FINANCIAL STATUS:

Budgeted for month:	\$17,383.33
8/31 collection:	\$ 3,113.91
August total:	\$18,523.24
REPAIR FUND:	
August total:	\$ 245.00

NEEDED: YOUR voice •

DO YOU sing in the bathtub...? sing in the shower?? Perhaps you sing on the bus or while driving the kids to school? THEN you are just the person we need for the Marian C or for the Sunday evening Folk Group. We are called to "Make a joyful noise unto the Lord" Let me hear from you!! 529-1650 or 522-4366. Ask for Mary.

Sing a simple song unto the LORD

January 1929 **PARISH NOTES**

How many of you purchase a copy of our Sunday Visitor, read same throughout and then pass it along to your non-Catholic friend? It is a source of information and help to you, but a boon companion for the non-Catholic who desires the right information. How better to make known our Church—why leave all the work to our good non-Catholic friends. Here is a New Year resolution for the Parish. Give it action!

ALTAR SOCIETY

The Altar society held its first regular meeting for the year Thursday, January 3, at the home of Mrs. John Kellar, with Mrs. Frank Kellar as assisting hostess. Miss Ella Lloyd presided and the election of officers for the coming year was held, which resulted as follows: president, Mrs. William Thiel; vice president, Miss Ella Lloyd; secretary, Mrs. Bertha Young; treasurer, Mrs. Nellie McWade.

The yearly reports, which were read by the secretary and treasurer, were very good and a snug balance still remains in the treasury, after a sum of \$500 had been turned over to the parish to be applied on the church debt.

Activities are to be resumed immediately, beginning with a dance and card party to be held at the McWade home on Eastern avenue Friday, January 11.

The card party and dance held at the McWade home Friday evening was a very pleasant affair. Several tables were arranged for pinochle, for which prizes were awarded as follows: ladies' high, Mrs. Charles N. Lee; ladies' low, Mrs. L. E. Brainard; gentlemen's high, Father Lobell; gentlemen's low, Frank Schuetz. For five hundred the high score went to Mrs. Conlin and Mr. John George; low to Mrs. Ernst and Nic George.

Refreshments consisting of pie and coffee were served at the close of the evening.

Holy Rosary Church 1929

Rev. F. L. Lobell, Pastor

150 Eighth Street, Idaho Falls, Idaho

ORDER OF SERVICES

Sundays—Low Mass, 8:30 A. M.; High Mass, 10:30 A. M. Evening service, 7:45 o'clock.

Week Day Mass—8:30 A. M.

Mass on First Friday—7:30 A. M.

Confessions on Saturdays and eves of Holydays from 3 to 5 and 7:30 to 9; before Mass on first Friday.

CHURCH SOCIETIES

Altar Society—Communion Sunday, first Sunday of the month. Meetings, first and third Thursdays of each month at the different homes. Officers: President, Mrs. J. C. George; Vice-President, Mrs. N. E. George; Secretary, Mrs. H. C. Fren; Treasurer, Mrs. W. G. Butler.

The Catholic Woman's League—Meet second Thursday of each month at the different homes. Officers: President, Mrs. C. M. Carmody; Vice-President, Mrs. H. W. Rothwell; Second Vice-President, Mrs. A. Poitevin Sr.; Secretary, Miss Jennie Reno; Treasurer, Mrs. J. D. Kennedy.

Junior Catholic League — Meetings held on first and third Friday evenings of each month. Officers: President, Mary Moran; Vice-President, Marjorie Butler; Secretary, Clara George; Treasurer, Margaret Kennedy.

ALTAR SOCIETY DINNER 1935

Charter members of the Altar Society of the Holy Rosary church were guests of honor at the twenty-fifth anniversary dinner held Tuesday evening at Faber hall. The dinner, served at 7 o'clock, took place in the large dining hall with long tables most attractive with bouquets of garden flowers in a variety of colors. Tall ivory tapers in silver holders were tied with white and pale blue satin ribbon, as were the silver vases holding the summer flowers.

Father F.L. Lobell presided as toastmaster and responses were made by Mrs. A.V. Scott, Mrs. Barbara Niederkorn and Miss Ella Lloyd. A cornet solo was played by Barbara Frew and a piano solo was played by Jeanette Frew. At the close of the dinner program the entire group sang, "Idaho." Bridge and pinochle formed the diversion of the evening, with Mrs. Ray Moore capturing high score honors in bridge and Mrs. Joe Mais and Ray Moore winning high pinochle honors, and Mrs. Norbert Brinkman and Joe Mais winning the low score honors.

Charter members who were honored guests for the evening, included Mrs. A.V. Scott, Mrs. Agnes Fanning, Mrs. Barbara Niederkorn, Mrs. J.C. McMullen and Miss Ella Lloyd.

Have your eyes examined
by a physician eye
specialist!



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McCauley**

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LAWYER

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IDAHO FALLS, IDAHO.

PARISH NOTES

A THOUGHT FOR TODAY: The whole purpose of religion, the whole purpose of Christianity is to prepare us for heaven. Life here is given for one purpose, "to know, to love and to serve God in this life in order to be happy with Him forever in the next." To attain this we must do good works. Our good works here are the building materials we send ahead for our home in heaven.

ALTAR SOCIETY

Feb. 1941

The regular business meeting of the Altar Society was held on Thursday, February 6 at Faber hall.

Regular business matters were discussed and plans were made for a public card party, to be held on Tuesday before Lent.

Refreshments were served by the hostesses, Mrs. Walter Thiel and Mrs. Allen Thiel.

CATHOLIC WOMAN'S LEAGUE

Feb 1941

Catholic Women's league held a regular meeting Tuesday evening, January 28 at the home of Mrs. George Grunenfelder on Third street.

The program was under the direction of Florence Cunningham. Mrs. Bryan Ellsworth gave a talk on the life and history of St. Anne of de-Beaupe, after which Mrs. George Tway presented a paper written by Neil Hamilton, the actor, on the double miracle at St. Anne's.

The hostesses, Mrs. Grunenfelder, Mrs. Jack Johnston, Mrs. J. D. Kennedy and Mrs. Cyril Kroll, served refreshments at a late hour.

Catholic women's league awarded several grand prizes at its final card party in the series held Friday aft-

ernoon at Faber hall.

Winners were Mrs. Grace Pickett, Miss Jennie Reno, Mrs. Billy Shipp, Mrs. F. S. Feuerstein, Mrs. William Powell, Miss Mina Reno, Mrs. J. D. Kennedy and Mrs. Jay Trowbridge.

High prize for bridge went to Mrs. Berne Walton, with Mrs. Pace playing low. Mrs. B. A. Moran was high at pinochle. Mrs. Mike Marshall received low.

YOUNG LADIES' SODALITY

Feb 1941

On Tuesday evening, January 21, the Young Ladies' Sodality held their regular business meeting at Faber hall. After the meeting the evening was spent in social dancing under the direction of Miss Anne Raymond, Girl Scout director.

The Young Ladies' Sodality held their regular meeting at Faber hall, Tuesday evening, February 4, 1941. A report on the life of St. Valentine was given by Mary Stewart. The entertainment committee consisted of Bernice Mais, Margaret Chatard, and Jeanne Kroll. Following the Sodality meeting invitations were sent to the mothers of the Girl Scouts to attend the Girl Scout Birthday party to be given at the Junior high gymnasium Saturday, February 15, at 2:00 p. m.

DEANERY HEARS YOUTH ADDRESS

More than 50 members of the Holy Rosary parish attended the deanery meeting held Sunday, April 24, in the Bannock Hotel at Pocatello. The Most Rev. E. J. Kelly, D. D., bishop of Boise, was the principal speaker.

Mrs. Mabel Murphy of Idaho Falls gave a talk on the youth movement for girls, and Mark Touey of Blackfoot discussed the youth movement for boys.

Talks were also made by the Rev. Father Edmund Cody, dean of the southeastern Idaho deanery, Mrs. E. W. Fanning, sr., of Idaho Falls, president of the women's deanery of southeastern Idaho, and Charles Cannon of Pocatello, who discussed atheistic communism, and Mrs. Unger of Pocatello, who spoke on the life of Christ.

Separate meetings of the men's and women's deaneries were held preceding the dinner meeting. Each group elected officers. Mrs. Mary Smitham of Pocatello was named president to succeed Mrs. Fanning. She will take office in September. Mrs. Charles Huss of Idaho Falls was named treasurer.

The men's deanery named Charles Butler of Pocatello as its president, with E. W. Fanning, sr., of Idaho Falls as vice president.

During the dinner meeting, approximately 300 were in attendance. Special musical numbers were given.

St. Bernard's Church

Rev. J. F. Gresl, Pastor Blackfoot, Idaho
Church Committee
Neil F. Boyle Margus Benkle Theo. Peters
James Ryan Joe Spanbauer
Eugene Wernette

RULES

Baptisms should be reported to the Pastor, and arranged for the Sunday following the birth of the child.

Sick calls will be answered at any time. The names of those who are ill should be reported to the Pastor, so that the sick may not be deprived of the sacraments.

HOLY DAYS OF OBLIGATION

All Sundays in the year.
The Circumcision of Our Lord, January 1.
The Ascension of Our Lord.
The Assumption, August 15.
All Saints Day, November 1.
The Immaculate Conception, December 8.
Christmas Day, December 25.

DAYS OF FASTING

Every day in Lent, except Sundays.
The Ember Days, viz:
The Wednesday, Friday and Saturday after the First Sunday in Lent.
The Wednesday, Friday and Saturday after Whit Sunday.
The Wednesday, Friday and Saturday after the fourteenth of September.
The Wednesday, Friday and Saturday after the Vigils of Whit Sunday, of the Assumption
All Saints and of Christmas.

~~~~~

MAY 1931

DR. B. M. BROOKFIELD

DENTIST

Anderson Bros. Bank Building

IDAHO FALLS, IDAHO



After practising among themselves for the past six weeks the Holy Name Young Men and the Young Ladies' Sodality played a softball game on Monday evening, June 28th, at the Emerson school ball field. The young men's team beat the young ladies by the score of 18 to 14. Jack Ryan pitched for the young men and proved to be unpopular with the young ladies as they never knew where the ball was. Marianne George starred for the young ladies with four hits out of five times at bat. While Max Fischer had a perfect day at bat, with six hits out of six times at bat. Bob Fanning fanned twice.

### CATHOLIC YOUTH ORGANIZATION NEWS

(Continued from page 3a)

Marianne George, Miss Bernice George, Miss Mary Ellen Sully, Miss Betty Harris, and Miss Anne Frew. Mrs. A. A. Harris, Mrs. Geo. Tway, Mrs. L. Woodmansee, Mrs. George Sully, and Miss Margaret Harris served as chaperones.

The Young Ladies' Sodality furnished the refreshments while the Junior High School played the dance music.

The dance began at 9 o'clock and ended at midnight. Late in the evening an informal program was given, with Jim Ryan, Mary Ellen Sully, and Bob Frew being called on for vocal solos and Peggy Tway a Terpsichorean number.

The evening ended with all the young people joining in on the chorus of "Good Night Ladies" and "Idaho." Mrs. A. A. Harris led the singing and Miss Margaret Harris played the accompaniment.

### THE IDAHO FALLS MONTHLY VISITOR

#### YOUNG LADIES' SODALITY

The Young Ladies' Sodality held their regular meeting at the Faber Hall at 7:30 p. m. on Tuesday, September 26. A fall program was outlined and plans were discussed for the winter months. Refreshments were served by Peggy Tway, Marjorie Wilson, Irene Wolff and Mary Fanning. Father Lobell and Father Shinnick were guests at the meeting.

A lovely communion breakfast was served to the girls at the Faber Hall by the Catholic Woman's League on Sunday, October 8. The program consisted of a piano solo by Mary Stuart. Betty Harris sang "I Poured My Heart Into a Song," and a duet was sung by Florence and Francis Marshall. "Smoke Gets In Your Eyes."

A Hallowe'en party was planned at the meeting held October 16. At this party the new members will be initiated into the Sodality.

#### COUPLE UNITED AT NUPTIAL MASS

Holy Rosary Church provided the setting for a beautiful wedding, when Miss Dorothy Schuetz, daughter of Mrs. Anna K. Schuetz, became the bride of Clyde Carlson, son of Chief of Police and Mrs. C. A. Carlson.

The ceremony was performed Monday morning at 9 o'clock by the Rev. Father F. L. Lobell, pastor of the Church, in the presence of relatives and friends of the couple.

Fall flowers and palms richly decorated the Sanctuary and the Altar was lighted with candles and electric lights.

6-A XE9

X Oct 19 1939

Woodrow Carlson, brother of the bridegroom, served as best man and Madeleine Schuetz, sister of the bride, acted as bridesmaid.

The bridal party entered the church to the strains of Lohengrin's wedding march, played by Miss Margaret Harris. During Mass Mr. Frank Schuetz sang, "Ave Maria."

Immediately following the nuptials a wedding breakfast was served at the home of the bride's mother on 12th street, for members of the immediate families. The serving table was lace covered and held for the centerpiece a three tier wedding cake iced in white and topped with a tiny bridal couple.

Following the wedding breakfast the young couple left for a honeymoon trip, after which they will make their home in Rigby, where Mr. Carlson operates a farm.

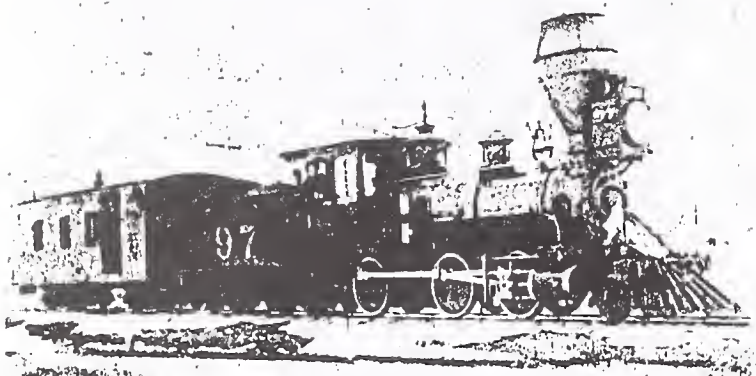
Holy Rosary parish and their many friends wish them every happiness.



# **CHAPTER 12**

## **BIOGRAPHIES**





O.S.L. TIME TABLE  
Effective June 15, 1916  
Main Line

|                             |            |
|-----------------------------|------------|
| Northbound--                |            |
| No. 25 arrives 11:16 pm-lvs | 11:66 p.m. |
| No 31                       | 3:20 a.m.  |
| Southbound--                |            |
| No. 42 leaves               | 9.06 a.m.  |
| No. 59 leaves               | 2:43 p.m.  |
| No. 22 leaves               | 1.05 a.m.  |
| No. 16 leaves               | 11.15 p.m. |

YELLOWSTONE BRANCH

|                 |            |
|-----------------|------------|
| No. 15 leaves   | 1:35 a.m.  |
| No 41 leaves    | 4:35 p.m.  |
| No. 123 leaves  | 8:45 a.m.  |
| No 42 arrives   | 9:00 a.m.  |
| No 14 arrives   | 11:45 p.m. |
| No. 130 arrives | 9:30 a.m.  |

LOOP LINE

|                                                                                                                                                                                       |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| West Side--                                                                                                                                                                           |           |
| Leave Idaho Falls, Monday, Wednesday and Thursday, Westbound.                                                                                                                         | 9:00 a.m. |
| Arrive Idaho Falls Tuesday, Thursday and Saturday                                                                                                                                     | 9:25 a.m. |
| East Side--                                                                                                                                                                           |           |
| Leave Idaho Falls, Tuesday, Thursday, and Saturday west bound                                                                                                                         | 9:00 a.m. |
| Arrive Idaho Falls, Mondays, Wednesdays and Fridays                                                                                                                                   | 5:00 p.m. |
| No 129 will connect in Ashton with train for Yellowstone, leaving Ashton at 11:00 a.m. arriveing at Ashton at 7:xx p.m. and connecting with No. 130 to reach Idaho Falls at 9:20 p.m. |           |

J.P. Bowers Agent

BETTY  
IDAHO, MY IDAHO.

A Lovely Mountain Home is our,  
Idaho, my Idaho,  
Of winters mild and spingtime flowers,  
Idaho, my Idaho,  
Her breezes blow from shore to shore,  
Where broad Pacific's billows roar;  
Each year we love her more and more, Idaho, my  
Idaho.

Her mountains grand are crowned with Snow,  
Idaho, my Idaho,  
And valleys fertile spread below, Idaho, my Idaho.  
The towring pines on cliffs so steep,  
O'er cataracts their vigils keep,  
Or in the lakes are mirrored deep, Idaho, my Idaho.

A thousand hills where herds may range,  
Idaho, my Idaho,  
And Leave beds so wierd and strange, Idaho, my  
Idaho.  
Above our heads are cloudless skies,  
In gorgeous hues the sunset dies,  
Their starry diamonds greet our eyes, Idaho, my  
Idaho.

Such is our wondrous mountain home, Idaho, my  
Idaho.  
And far away we ne'er would roam, Idaho, my  
Idaho.  
On "Land of Liberty" we tell,  
Beneath her starry flag we dwell,  
One star is ours, we love it well, Idaho, my Idaho.

From the book " BETTY" a story of the Niederkorn  
family.



From Idaho Falls Register December 19, 1916

## **The Pioneers and Early Days of Idaho Falls**

written for the Bay View Reading Club by Miss Jennie Reno.

A pioneer, as defined by Webster, is "one who goes before and prepares the way for others to follow," hence, a first settler. But to begin one must go back a few years and see what brought the first settler.

In 1810 John Jacob Astor, who had a fur trading post on the western coast at the mouth of the Columbia river, formed a plan to link the Atlantic with the Pacific by a chain of trading posts along the Missouri and Columbia rivers with William Hunt Price, of New Jersey, in charge.

They wintered on the Missouri, and in the spring met John Hoback and two companions, who were returning to Kentucky. They advised them not to follow the Lewis and Clark trail, as they could show them a better route (from being in the employ of the Missouri Fur Company, and camping with a Mr. Henry on Henry's Fork near where St. Anthony now is.) They therefore led them through Wyoming to the junction of the Snake River, which they named the Mad River, via the three Tetons, arriving at Fort Henry, October 8, 1811. Being tired of overland travel they decided to complete the journey by water.

October 18th, fifteen boats were launched and sailed down the Snake River. Therefore probably being the first white men to pass through what is now Idaho Falls.

From then until 1860, when gold was discovered, Idaho had been a place to "go through" rather than a place to "come to."

Pack trains of mules with a few ponies were used for carrying provisions and mails until March 3, 1863, when Idaho was created a territory and the first Territorial Legislature formed, meeting December 7, 1863, granting charters for toll roads, ferries and bridges. At this time, pack trains gradually gave way to freight teams with two, three or four wagons and four, six or eight mules or oxen.

That spring the soldiers from Fort Douglas had escorted the Mormons from Salt Lake City to Soda Springs, and established Camp Conner which remained until 1865.

The fall of 1863 General Patrick Edward Conner, Harry Rickard and Martin Massey put a ferry across the Snake River, eight miles above where Idaho Falls now stands, which was sold to Morgan and Lowe in June 1864.

Mr. Henry (Rube) Dunn tended this crossing from March 15th to July 1, 1861, having soldiers from Camp Conner help, as it was ferried with oars. The toll for a wagon and two animals was \$4.00 in

gold and fifty cents extra for each span. (Span is a pair of horses or mules or oxen)

While building a bridge across the Blackfoot river, they met Dan Gallagher, who had come in from Denver, via Soda Springs, looking for a place to cross to get on the regular road to Virginia City, Montana. They brought him up the east side of the river to the ferry, and Mr. Dunn says "he was loaded with good stuff, so we carried him free."

The spring of 1864, Ben Holliday, who had established the "Overland Route" from St. Louis to the west, secured the contract from the United States Government to carry mail from Salt Lake to Helena, Montana, began July 1, 1864 with stage coaches drawn by four or six horses, as the load required. The Dunn and Gallagher road was used, bringing all traffic across this ferry.

That fall, Mr. J. M. (Mat) Taylor, of Lexington, Kentucky, came from Missouri via Salt Lake, thence here; working with Morgan and putting the ferry on a cable. Charles Higham, a pioneer of Soda Springs, hauled the logs from Soda Springs. These logs had to be about 80 feet long and 12 inches square at the tip.

That fall, Taylor, Morgan and Barlett secured a charter from the second session of the legislature to construct a bridge across the Snake River. The next spring Mr. Taylor's family and brother-in-law, Robert Anderson, came out, moving down where Idaho Falls now is and opening up a store and bank or trading post, receiving gold dust, skins, etc., in return for clothing, groceries, guns, etc.,. Freighters, trappers and settlers deposited their earnings with them. Thus was established one of the oldest banking institutions in the state.

The winter of 1865-66 they built the first bridge across the Snake River. Felix Murray, (known as the man who was 366 days, or one day over a year, taking a load of liquors and groceries for Fred J. Kieel (sp) from Corinne, Utah to Helena, Montana and returning), hauled the logs from Beaver Canyon and strung them across on the ice. This bridge was entirely of logs except for the bolts and irons taken from old freight wagons, converted to use by Morgan, a blacksmith, and was known for several years as Taylor's Bridge. Being built too low, it washed out during high water in June 1867. They succeeded in catching and saving most of it, and rebuilding again that winter. A man named Wright was accidentally killed while working on it.

It was a common sight thereafter to see Mr. Taylor during high water standing on the bridge with a prod pole pushing driftwood down stream.

Toll rates: man and horse, ? wagon and two animals, \$4.00 each span, extra if pack animal. Horses and cattle, 25 cents each, sheep and hogs, 15 cents each.

In 1866 Wells Fargo and Company took over all the Holliday stage routes, improving them and carrying passengers, express and fast freight traffic being exceptionally heavy as all traffic and freighting passed this way.



Stock raisers, taking their stock to Montana for better pasture feed and trailing it back for market or to winter, resulted in the bridge coining money like a mint, with 25 to 50 wagons and teams crossing in a day; bringing in from one to two thousand dollars was not an unusual occurrence. Meals were \_\_\_?\_\_\_ Mrs. Bennet and her husband were hired to cook at Taylor's station that winter.

Mrs. Bennet deserves a great deal of credit for pioneering in this country. She was a dainty, sprightly little being of sixteen whom everyone fell in love with, and now after fifty years as Mrs. Just at sixty six years of age, they are still falling in love with her for her cheerful disposition. She has a most wonderful memory and active mind, keeping in touch with all topics of the day.

Charles La Britton of Lincoln Valley used to come in once a week with the "hind ex" of his wagon and team of oxen, bringing from forty to fifty pounds of butter, receiving 75 cents per pound. One night the stage driver did not take the treasure box in the house and it was missing next morning. After a search they found the box buried near the stable door but no treasure. One morning a week later the cook and stock tender were missing.

Dick Higham, a boy of fourteen, who was visiting the Taylor children at Taylor, was installed as cook, (understanding now why the cook had showed him the night before where everything was kept), until another cook could be brought from Salt Lake City. Dick was so lonesome by then to see his mother that he walked home, a distance of 27 miles.

Mrs. Taylor says those were long, lonesome days, one seldom seeing a white woman. You can imagine my joy when one day upon hearing a knock at the door and opening it, there stood my old negro "mammas". I just grabbed her in my arms.

In 1871 (after visiting here several times), J. C. Anderson and family came out to locate permanently, buying Mr. Taylor's interests, the later then beginning to deal in horses, mules and cattle, importing thoroughbred Shorthorns from his home in Missouri and laying the foundation on which this country built up the finest Shorthorn cattle industry in the entire West. Mr. Dunn bought one hundred head of yearlings and two's from the first shipment.

Mr. Sam F. Taylor who had come out the year before raised some noted race horses, among which was Ryland Tod Hunter. About this time a post office was established receiving the name of Eagle Rock from the fact that an eagle had built her nest for several years in a cedar tree on a small island of rocks near the old ferry. Bob Anderson was put in charge as post master. The mail was dumped in a box and everyone helped themselves. When an inspector came out and objected to it, Mr. Anderson told him, "if he didn't like it, to take it and get out," but there was no

place to take it and so it remained until 1885 when William E. Wheeler was appointed by President Cleveland. Upon calling at Anderson's it was handed to him in a box.

Up until 1879 when the Utah and Northern railroad moved their terminal from Blackfoot, where they wintered, to Eagle Rock in April (which brought a great many people, as did the telegraph when it was brought in several years previous;) this country had been rough and wild, inhabited by Indians, coyotes and antelope by the thousands, Antelope being killed within the present townsite almost any time.

The cowboys have played an important part in the history also. One day, Jim McGill, a noted character, came to town looking for amusement and threw a frozen cabbage through the headlight of the passenger engine and found his amusement in keeping out of the way of the railroad company until they had forgotten it.

Another time a couple of cowboys working for the H.S. Outfit rode into town, and after drinking too much "conversation water" decided to shoot up the town, beginning by shooting the razor from one of the boys at the store who was upstairs shaving; then riding into Dick Chamberlain's bar room, backed their horses against the card table demanding more drinks; but were put out and warned not to come back. They left saying they would come back ready for them, and did come back prepared for trouble next day. When trying to ride in at the door one was shot and the other left, deciding he had had enough. Of course, nothing was done, as it was justifiable.

With all the Indian Massacres around here~ Idaho Falls was never molested.

The year 1882 brought the first school, with Mrs. Rebecca Mitchell, a Baptist missionary, teaching in her own home.

Idaho was admitted as a state July 3, 1890, and Eagle Rock changed its name to Idaho Falls and ceased to be a pioneer. Within a half century it has grown from a cottonwood log and adobe house settlement to be one of the leading cities of Idaho and too much cannot be said in praise of its founders.

Charter granted at second session of legislature. Approved December \_\_\_?\_\_\_, 1864 to Edgar M. Morgan, James M. Taylor and William E. Bartlett.

## BILL BAKER

In 1988 Fr. Michael Kuiper celebrated a funeral Mass for "Bill Baker, age 102 when he passed away at Good Samaritan Nursing Home. He had been a former soldier, and "registered cowboy." He was most proud of this because he rode on the rodeo circuit. He also herded sheep, as well as being the sheep camp Cook. He preferred basic old fashioned foods, like stews, beans, beef, lots of vegetables, cornbread, sausage, lots of bread,



butter, eggs, and bacon, and had expressed to his friends that a lot of walking and fresh air will cure many ills. He spoke several languages.

He ran away from home at the age of 14 and his first job was working in the potatoes in Iowa for which he was paid 10 cents per row



'Bill' Baker dies at 102

### WALTER AND MARIE BAUCHMAN

Walter Bauchman settled in Idaho Falls in 1908. He arrived from Salt Lake City in the employ of the Capitol Electric Company of Salt Lake City to become manager of their electrical distribution store in Idaho Falls. Several years later he was given the option to purchase this store, which he did, renaming it Idaho Falls Electric. That was in 1912. Two years later he met and married Marie Donahue of Pocatello, Idaho and they were married in Holy Rosary Church of Idaho Falls.

Walter W. and Marie were parents of three children:

Robert W. Bauchman of Las Vegas, Nevada chairman of Bonneville Construction Company, Inc.

Walter D. Bauchman, Idaho Falls, Idaho. Retired.

Ann Marie Mitchell, Glenview, Illinois. Homemaker.

All three of these children were educated at Holy Rosary School in Idaho Falls and subsequently, the local high schools. Robert Bauchman completed his education at Notre Dame University and the University of California as an electrical engineer and after serving in the U.S. Navy, in World War II, he returned to Idaho Falls. At that time he met and married Alice M. Amann of Redwood Falls, Minnesota. Upon the death of his father, Walter W. Bauchman in January, 1950, Robert assumed the managership of the Idaho Falls Electric and lived and worked in Idaho Falls in that capacity until 1972. At that time, the Idaho Falls Electric was liquidated and his efforts were devoted to the companion company known as Bonneville Construction Co., Inc. which is still operating in Las Vegas, Nevada.

Alice and Robert Bauchman produced seven children, all of whom were educated at Holy Rosary School and are presently involved as follows:

John W. Bauchman: Land developer, Raleigh,

North Carolina

Robert W. Bauchman, Jr., Vice President of Northern Trust Bank of Coral Gables, Florida.

James P. Bauchman, owner of Great Western Distributing Company Idaho Falls.

Stephen G. Bauchman, President of Bonneville Construction Co., Las Vegas, Nevada

Diane Robison, Medical Technologist, Pocatello, Idaho

Nancy Bauchman, Stock broker, Seattle, Washington

Mary Alice Bauchman, Marketing Manager, Prime Cable of Las Vegas.



J. ROBB BRADY

For a man born in the shadow of his grandfather, a U.S. Senator and Governor of Idaho, J. Robb Brady carved out an impressive record of community service.

Mr. Brady's father, a weekly newspaper editor in Kansas and Oklahoma, brought his family to Idaho and settled in Pocatello when J. Robb was 6 months old. In 1925, his father bought the Idaho Falls Post, now the Post-Register. J. Robb became editor-publisher, and worked at the paper for 46 years as reporter, sports editor, managing editor and general editor. Robb, as he is known to most, graduated from the University of Notre Dame and did post-graduate work at the University of Washington before going to work at the Post-Register in 1938.

He met and married a local girl, Rose Poitevin, and they are the parents of two sons, Patrick J. and Robb F., who attended Holy Rosary between 1956-66. They have been involved in many aspects of parish life: PTA for 10 years, Cursillo, choir, and Rose taught CCD for three years. Robb's civic efforts have been many. They include serving as the first chairman of the Eastern Idaho Nuclear Industrial Council and member of the Sacred Heart Hospital Board and later the Community Hospital board after the hospital changed hands. He was a member of the United Way Board of Idaho Falls, past president of the Idaho Falls Rotary Club and was vice president of



the Idaho Falls Professional Baseball Club for 25 years. He has been especially involved with conservation issues, and has received awards both from the Forest Service and the Bureau of Land Management for his work. In addition, he has served on the advisory committee of Idaho Park Foundation, was a member of the Governor's Planning Committee for Harriman State Park and was a member of the governor's Committee for Development of the superconductor, supercollider. He was the first recipient of the Liberty Bell award given by the judicial district of eastern Idaho.

## BRINKMANN FAMILY HISTORY

On February 23, 1909, Joseph and Elizabeth Wieber Brinkmann with their ten children arrived in Market Lake, Idaho, from Farming, Minnesota. Anton, the youngest, was six months old when they came West on the train that winter. A neighbor lady in Farming said he'd never make it because he was Sso skinny and sickly. He lived to 78 years.

The winters were too harsh, so with the assistance of Mrs. Niederkorn, the family soon moved to a home in New Sweden, west of Idaho Falls.

The older members of the Brikmann family, beginning with Gertie, soon found jobs. The Swedish community of New Sweden, quite well established, were friendly and helpful to their new neighbors, including Mr. Oscar Dixon who taught Joseph how to irrigate... something that farmers in Minnesota didn't need to do.

Potatoes, hay and grain were raised here along with livestock and chickens. Gardens and orchards were planted, too.

But this new Catholic family had one serious challenge in moving to this Protestant community. In farming, the German settlement spoke only German in their church and school. Priests and sisters had come from Germany to be pastors and teachers to their own people in America, a country which was just beginning to establish towns, schools and farms ever farther West.

Norbert, the fifth child was twelve years old in 1909, found learning his Catechism in English to be the hardest challenge. At age fifteen, he taught himself to play the violin which a relative had given to his parents. This was in winter and in a cold bedroom. Later he began playing for dances from Blackfoot to Salmon before his marriage to Catherine Thimesch of Andale, Kansas, in 1930 at Blackfoot. Catherine was the niece of Father James Gresl and his sister and housekeeper, Miss Mary Gresl.

Father Gresl was ordained May 21, 1910 at Pontifical College Josephinum, Columbus, Ohio, for the diocese of Boise in Idaho.

Father Gresl built many churches in the area. He served as a Missionary priest from Blackfoot, where

he resided, to Leadore, Gilmore and Salmon.

The Brinkmann family had an old pump organ which Joseph played. Elizabeth had a beautiful voice, so music and singing were something all the family enjoyed. At fourteen Norbert joined the choir at Holy Rosary Church in town when it was located by the railroad tracks and Eastern Avenue.

Joseph died at age 69 on Dec. 23, 1930, Elizabeth April 12, 1955.

Norbert participated in the choir until his late seventies when he could no longer climb the long distance of steps to the choir loft.

Frances, the eighth child, who later became Mrs. Wilbur Thiel, spoke of the younger ones who faithfully walked to Catechism lessons every Saturday afternoon and crossing the Snake River over the railroad bridge by Broadway because it was a short cut to church. The only other crossing then was John's Hole Bridge.

The older members of the family received their education in Minnesota. Gertrude, Joseph, Jr, Terese and Katherine; Norbert, Frank, Fuss (which means red, his hair color), Frances, Mechtildes (Tillis), and Anton went to New Sweden School. It was situated one mile south from their home and they walked to and from there each day, taking their sandwiches, which for awhile were lard covered, in tin pails.

When Holy Rosary School began in Idaho Falls in 1921, Anton was (very unhappily) sent there and attended with thirteen other students who graduated in the springtime. The Louis Swartzman family, who were neighbors in New Sweden, had a horse drawn covered wagon by which they traveled, taking their youngsters to Holy Rosary School each day. Since they passed by the Brinkmann farm, they kindly took Anton along with them.

In winter, this wagon was furnished by Mr. Swartzman with sled runners, which made traveling on winter roads in Idaho ever so much easier for the horses to pull.

In the summer of 1917, at the New Sweden home of Joseph and Elizabeth Brinkmann, a 50th Wedding Anniversary celebration was held. It was for the parents of Elizabeth, Joseph and Eva Schmitt Wieber. This blessed couple had numerous relatives, parishioners, including two priests-their Pastor, Father Fuchs and Father Gresl from Blackfoot - friends and neighbors celebrating with them; but, especially important, present were eleven of their children with spouses and children, many from as far away as Minnesota who had come for this special celebration.

There are two pictures taken that twelfth day of June, 1917, one shows relatives only, each with a boutonniere, the other of everyone who attended. Joseph and Eva had originally come from Westphalia, Michigan, where their eldest, Elizabeth was born, April 12, 1868, and who died April 12, 1955 in Idaho Falls.





L-R  
Joseph Brinmann  
Theodore Brinkmann  
Jans Brinkmann



Catherine Thimesch Brinkmann



Norbert Brinkmann, U.S. Army 1918  
Photos courtesy Mrs. Norbert Brinkmann

## NORBERT BRINKMANN

Norbert was born in Farming, Minnesota in 1897. As a child of twelve, he was brought west with his parents and nine brothers and sisters. His mother and father farmed in New Sweden and it was there the family was raised.

They brought an old German Medical Book with them from Minnesota. This book was referred to at any time a medical question arose. Mrs. Brinkmann was the one who read it and took care of the problems. It was told that she was called to deliver babies in the New Sweden area. The families mentioned were Phillipp, Mais, Becker and Ericson. After Norbert bought his car he would take his mother to the various farm houses.

Norbert was an avid violin player and played for all occasions up and down the valley. The first violin he learned to play was one the family had brought from Minnesota.

It was at a dance in Blackfoot that Norbert met Catherine Mary Thimesch. She had come to Blackfoot from Kansas where she had lived and taken care of her grandmother until she died. Father Jacob (John) Gresl was a missionary priest stationed in Blackfoot and was Catherine's uncle. His sister had come with him to be his housekeeper. Father Gresl had been to Kansas when Catherine's grandmother died and asked her to come out to Blackfoot and stay with him and his sister. Catherine also had another aunt and uncle who lived in Blackfoot by the name of John and Margaret Falk.

After her arrival in Blackfoot Catherine worked for the telephone company until she married Norbert in 1930. They met at a dance in Blackfoot two years earlier and were married by Father Gresl.

They purchased a farm west of the city of Blackfoot and lived there for six years. They sold it and bought 800 acres in Oakland Valley, west of Idaho Falls. Even today there is just 600 acres under cultivation.

Norbert and Catherine were the parents of twelve children: Rosemarie, Joan, Leo, James, Margaret, Mary Beth, Frances, George, Kathleen, Joseph, Eugene and Paul.

Necessity being the mother of invention, Norbert built a potato vine beater and was the first to have rubberized potato baskets and self-propelled potato diggers.

After researching peppermint, he decided to raise it. He sold the oil to the Colgate Company, but quit raising peppermint in the late 1960's when the market was not profitable.

Norbert loved to sing in the choir at Holy Rosary and sang until he couldn't climb the stairs to the choir loft. He had put his fiddle away when the family started to arrive and singing took up the musical void until the late 1950's when he brought out his violin again.

Several children went to Mount Angel in



Oregon, but Margaret didn't want to be away from home. The older ones went to boarding school in Blackfoot and the younger ones went to Holy Rosary School. In those days the school bus came to the last house which had public school kids. If Norbert had a hired hand with school age children the bus would then come to the Brinkmann farm and pick them all up and turn around in the yard for the return trip. Otherwise, the Brinkmann children would have to be transported to the nearest bus stop. In those days, the road was so low that the runoff would cover it and then freeze. Norbert bought a large Army truck to use to get through the water and ice to higher ground. Years later the road was repaired and now the water drains away from the road.



**NORBERT J. BRINKMANN**

Norbert Brinkmann, who lived at Idaho Falls, Idaho, was the father of eleven children. He was born April 25, 1897 in Farming, Minnesota, and was one of a family of ten.

When Norbert was fifteen, a family fiddle was purchased and Norbert and an older brother learned to play. He played for dances and house parties in the Idaho Falls area.

Upon his return to civilian life after serving in World War, 1, he was visiting in Minnesota when some friends asked him to play for a reunion. Since he had no fiddle, one was borrowed for him from an acquaintance. The fiddle was a real old one that had been laying in an attic for many years, but Norbert recognized exceptional tone quality and he bought it. He was still using the same fiddle.

### **SARAH BROWNING**

Sarah was born June 29, 1910 in Idaho Falls at a home 1 1/2 miles north of Beeches Corner and the Yellowstone Highway. Her grandfather Irwin settled on the farm in 1885 and after 31 years sold the property in 1916. Her grandmother Browning had a cabin at Annis. In recent years Sarah resided at a 'landmark' home at 145 Eastern Avenue. It was a two story, well-constructed home built in the late 1890's by Sam Taylor, a cousin of Matt Taylor who

built the Taylor Toll bridge across the Snake River in 1864-65. This is the site between the present Broadway bridge and the railroad bridge. The house was torn down in 1963 by Joe Kushmider to make way for a parking lot for a creamery.

Sam Taylor constructed the home himself and lived there with his wife and six children until moving to Oregon in the 1920's.

The Taylor home was the first built on the east side of the tracks in the city, the second being the frame house of the W.W. Keefer family at 311 N. Ridge Avenue.

Sarah was a restaurant waitress when she lived in the Taylor home. She has been a member of Legion of Mary, the CWA and Altar Society.



**JAMES AND MARGARET IRWIN**

One of the earliest pioneer families in Idaho was the James Irwin family who settled in Eagle Rock in 1886. They were the grandparents of a present Holy Rosary parishioner, Sarah Browning. "Can you imagine a woman walking 7 Miles into town to take orders for butter and eggs and then back to the farm, then return carrying the items in her basket and delivering them? That woman was my grandmother," says Sarah.

"My grandparents worked very hard and so did their sons and daughters and my late father, Arlie Eugene Browning," says Sarah. Nevertheless they sold their farm in 1916 and went to California, but decided soon to return. In 1921 they purchased the Sam Taylor home on South Eastern Avenue. After the Irwins died in 1921 and 1922 the home was given to Arlie Eugene and Mary Irwin Browning. It was sold in 1963 to Meadowgold Food Company, and was torn down to make way



for the firm's expansion. Sarah recalls that her uncle, Charles Irwin, took the first mail into the Irwin area on snowshoes in wintertime, even before the town of Irwin was named for him. The residents there talked him into delivering their mail and medicine throughout the long, tough winters.



**DR. and MRS. C.M. CLINE**

Dr. C.M. Cline and his wife Emma A. (Ludwig) Cline were married in 1906 in Winona, Minnesota. They came to Idaho Falls in 1907. Dr. Cline was born in Kalo, Iowa August 11, 1884 and died, in Idaho Falls in 1960 at the age of 78.

Mrs. Cline was born in Winona, Minnesota Feb. 27, 1885 and died April 3, 1934 at Idaho Falls at the age of 49.

Dr. and Mrs. Cline had one daughter, Gretchen Cline Robinson King, who was born about 1912. She lived for awhile in the Portland area, and at the time of her father's death, lived in Southern California around Los Angeles. She attended Holy Rosary School and graduated in 1926.

Emma A. Cline was prominent in social circles of the city and in Holy Rosary Church work.

Dr. Cline received his early schooling in Iowa, later attending the College of Liberal Arts at the University of Iowa.

He transferred to Northwestern University Medical School and graduated from this institution in June 1905.

While at the University of Iowa he became a member of Delta Tau Delta social fraternity and at Northwestern belonged to Phi Rho Sigma medical fraternity.

The next eighteen months he spent interning at the Chicago Polyclinic Hospital, coming to Idaho Falls to practice in 1907.

After Mrs. Emma Cline's death in 1934 he

married Mrs. Tillie E. Wright in Aug. of 1936.

Dr. Cline had always wanted to be a doctor. When only nine years of age he became familiar with many of the tomes in his stepfather's medical library.

He was honored with a lifetime certificate to the Idaho Chamber of Commerce. Besides serving a fifty-five year practice in Idaho Falls he also was known as a real estate developer. In association with the Mittrey Bros., Construction Co., he built the former Colonial Theater (now the Paramount Theater) on A street as well as adjoining buildings on A and Capital Avenue.

Dr. Cline was a member and past president of the Idaho Falls Medical Society; was a member of the State Medical Society; Fellow of the American Medical Association; Fellow of the American College of Surgeons; former chairman of the Sacred Heart Hospital staff and a member of the LDS Hospital staff.

Besides being founder of the local Rotary Club, he was president in 1931-32. Dr. Cline headed many committees and projects sponsored by the Club.

(Information from Post-Register Obituaries)

#### **MAYOR M.L. COLTMAN**

The mayor was a member of the Holy Rosary parish in the early 1890's. He was the first mayor of Idaho Falls and the first postmaster of Eagle Rock.

Mrs. Coltman was the first president of the Altar Society.

#### **THE CUNNINGHAM FAMILY**

John and Alice Cunningham were Alice Fanning's and Georgiana Ney's grandparents. The Cunningham family came to Eastern Idaho from St. Augustine, Illinois, arriving by train about 1910. The Cunningham family came in groups. Bessie Cunningham Ernst and her husband, Forest, arrived first, followed by sisters, Josie, Florence, Bertha and Estelle. The parents came last and they homesteaded in Aberdeen, Idaho. The grandparents farmed there and five years later moved to Idaho Falls. They were honored at their home in Idaho Falls by their ten children who helped them celebrate their 60th wedding anniversary. They were married in St. Augustine and all their children were born there.

In a chronicle written by Alice Fanning, she relates a little about the family history. "The small town of Aberdeen, Idaho was our home. Georgiana (Ney) and I were born there. There is a freedom in a small town, and a friendliness that cities or even larger towns do not have. There are no high fences for privacy-everyone knew everyone else's business and no one minded. We didn't have radio or television then. We climbed trees, caught frogs, had water fights in the irrigation ditches. We visited with everyone in



town."

"Grandma and grandpa lived close by and we could always skip up to Grandma's. Aunt Florence and aunt Bertha lived with them and they always had interesting and fun stories to tell us.



Left to Right: Bess Cunningham Ernst, Josephine Cunningham Tomlinson, and Florence Cunningham

When aunt Bertha married Andy Hansen, they moved to a farm about two miles from town. Their place was one of our favorite places to go. We watched them stacking hay, we picked potatoes. Aunt Bertha made super black raspberry pie.

"I remember when my sister, Georgiana, was born. Dad was on the back porch, shining up the baby buggy. That's when he told me I had a new baby sister. That year, 1919, Dad bought a new car, a Dodge.

When Georgiana was still a baby, we decided, to tour Yellowstone Park. Now when I say "we," I mean we traveled in bunches. The roads were incredible- narrow, with tree stumps not completely removed. The hills were so steep that after the car balked, everyone jumped out of the cars, put rocks behind the wheels, and then everyone except the driver pushed. We always seemed to make it. I think this family was like the mailman-neither rain, nor snow, nor heat, nor gloom of the night stopped them. They traveled roads and climbed hills that I wonder if the new four wheel drives could negotiate.

To show how times have changed, one Sunday on the way back to Aberdeen, we came up behind a car, Mom turned to us in the back seat "Now hang on tight, kids, Dad is going to pass a car. He'll have to speed up to 20 miles per hour." So wide-eyed and our hands clutching the rods that supported the top, we watched with pride as we crept past the other car. That was great!"

In the summer of 1923, relatives from Illinois came to visit. Grandma and Grandpa Cunningham, Florence, Bertha, and Andy and our guests went camping at Warm River. Camping for us then was not like today. We had no tents, sleeping bags, air mattresses, or Coleman stoves. The women cooked over sage brush fires. At night they spread blankets and comforters on the ground in a long

row, then we all crawled in wherever there was space. Sleeping under the stars was beautiful.

Alice Fanning, daughter of George and Estelle Lechleiter, and her sister, Georgiana, grew up in Aberdeen. She and Georgiana attended college at Pocatello to become teachers. Upon graduation, Alice taught school at Higginsville in the Ashton area in a one-room school for grades one through eighth. One prerequisite for the job, could she play the piano. That summer she took piano lessons and practiced furiously.

She met and married Herbert Skalet, Prosecuting Attorney for Fremont County, and they lived in St. Anthony. Alice's sister Georgiana, married Jerome Ney and they lived in St. Anthony. Their cousin, Pauline, was married to Bill Stevens and living in St. Anthony. The three husbands went fishing on the Island Park Reservoir on Memorial Day, 1943. A sudden storm came up, sending waves over the boat. The boat capsized and all were lost.

After the tragedy, Alice and Georgiana moved back to Aberdeen. Georgiana was expecting a baby at the time. Alice returned to college at Pocatello to earn a degree in pharmacy. After graduation, Alice moved to California and a job. She returned to Idaho Falls in 1949 to work as a pharmacist for the Sacred Heart Hospital and worked at Mel Johnson's Drug as a pharmacist until the new hospital opened its doors. She worked at Sacred Heart Hospital until Nov. 23, 1951. That is when she married John Fanning, civil engineer. He was project engineer for the AICAN Highway. They moved to Alaska and lived there 1952-1955. then they returned to Idaho Falls. Alice says of Alaska, "Few people, few roads, but it is beautiful."

John was an organizer and active in Democratic politics in Idaho Falls and was director of the Dept. of Highways for the state of Idaho. He served as navigator for the Knights of Columbus, Fourth Degree. He owned Fanning Wholesale. He died in 1972 of heart failure.

Alice and John adopted two children, Judy Fanning Becker, Portland, Oregon; and Jack, Jr. of Salt Lake City. Both children graduated from Holy Rosary School. Alice and Georgiana live at the family residence.

Georgiana Ney moved back to her parent's home to await the birth of her second child. Margaret was born Nov. 1943. To support her small family, Georgiana returned to teaching which she did until she retired; then she moved to Idaho Falls. Her two children, son Jay living in Lewiston, Idaho with wife Marcia and three sons. Daughter Margaret, a pharmacist, lives in Boston, with sons, Brett and Jeffrey.

Alice was a member of H.R. Altar Society, Catholic Women's Organization. She worked with Boy and Girl Scouts, taught CCD for four years. She and Georgiana take communion to the shut-ins.

**BESSIE ERNST:** tall, stately Bessie. She and



her husband, Forest, moved to Aberdeen around 1910 and lived there until 1918, when they moved to Idaho Falls. He died in 1923. She was associated with Ladies Ready To Wear until she retired in 1938. She was a member of Holy Rosary Parish, Catholic Women's League, and the Sacred Heart Hospital Auxiliary.

**FLORENCE CUNNINGHAM:** Florence taught school 22 miles across the prairie from her sister's farm. She rode horseback to and from school. There was no church there, so Mass was said in the school house and Florence played the organ for the Mass. The Jesuit priest rode 24 miles horseback to say Mass.

Florence moved to Idaho Falls in 1923 to work as a teller for the First Security Bank. She retired in 1964 after 28 years with the bank, then she worked at Chesbros another five years. She died Dec. 5, 1984.

**PAULINE STEVENS TWAY:** widow of Bill Stevens, married Faber Tway in 1946. He owned Tways Plumbing Shop which he sold to re-enter law practice. They lived in Idaho Falls until 1961. He was elected Judge of 9th District. He adopted Pauline's son, Bill Stevens, Jr. and they have a son George Tway. They live in Boise. Pauline is a grandchild of John and Alice Cunningham and a first cousin of Alice and Georgiana.

### **JOHN FANNING** NAMED to Highway Board:

In 1971 Gov. Cecil D. Andrus appointed John G. Fanning, Idaho Falls wholesaler and civil engineer, to replace C. Ed Flandro of Pocatello as a member of the State Highway Board for a six year term. John was the son of the late Mayor E. W. Fanning. He had sought the Democratic state legislative post unsuccessfully in 1966. He was associated with two brothers, Ed and James, in operating the Fanning Wholesale Co., which was founded by their father. He spent thirteen years in Alaska and the Philippines as a civil engineer in construction projects. He also served four years with the U.S. Navy in the China Campaign in 1933-37.

He also has served as Faithful Navigator for the Idaho Falls Knights of Columbus 4th Degree, was a president of the Exchange Club and then director, and was a member of the Elks. He was the first one in nearly 20 years from the Upper Snake River Valley to be named to the road commission, since its creation in 1951.

When he died in 1972 Gov. Cecil Andrus and Attorney General Tony Park were in attendance as honorary pallbearers. He had died in Moscow of a heart attack while on highway business.

### **ED FANNING, SR** by CLARA EAMES

Ed Fanning and Catherine Coady Fanning, Mayor E.W. Fanning, Jr's parents, moved West

from Iowa to work on the Union Pacific Railroad in the early 1880's. They settled first at Shoshone, Idaho and in 1884 when he was appointed roadmaster, they moved to Idaho Falls. During their married lives, six children were born to Ed and Catherine; Margaret Sidley, Helen Fanning, Jack and Edward, Jr. and the twins, Mae and Kate. Catherine died during childbirth of the twins. Mr. Fanning later married Agnes Fuerer.

The first Mass celebrated in Idaho Falls was said at the Fanning home that is still standing at 12th Street and Boulevard. Before the first Catholic church was built on Southeastern Avenue and Maple Street, the Fanning residence was the setting for many Masses. Mr. Fanning died in 1920 and is buried in Rosehill cemetery.



E. W. FANNING, JR. and PAPA, 1890  
(courtesy of Clara Eames, daughter)



Picture courtesy of Clara Fanning Eames  
John Fanning 1896



**EDWARD W. FANNING**  
**FORMER MAYOR OF IDAHO FALLS**  
by CLARA EAMES

Edward W. Fanning was born in Idaho Falls in 1889 to Ed and Margaret Coady Fanning, the fourth of six children. He married Ethel Robinson in Salt Lake City in 1909. Eight children were born to them; Edward C., James A., John G., Elizabeth Harker, Clara Eames, Robert J., Mary Disotell, and Agatha Huth. From the time that Holy Rosary School opened its doors, all eight children attended school there. Thirteen grandchildren attended school there and one great grandchild graduated from Holy Rosary.

Ethel Robinson Fanning was born in Schaller, Iowa in 1890. She was a convert to the Catholic faith. She was very active in the various parish organizations, serving as president of the Catholic Women's League several terms, as chairman of the Fall Festival Dinners, and she played bridge with the girls of St. Margaret's Circle. She served as president of the Idaho Council of Catholic Women in 1946 -1947 and was instrumental in raising funds to complete the National Shrine of Immaculate Conception in Washington D.C. In recognition for her services as president of this council, Mrs. Fanning received the Papal Blessing from Pius XII, a blessing rarely conferred on a lay person. In sending the blessing to Mrs. Fanning, the Most Reverend Edward J. Kelley, Bishop of Boise, wrote the following: "It has been my great pleasure to be able to secure for you and your family the personal blessing of our Holy Father Pius XII, in view of your services as president of the I.C.C. W."

Ethel Fanning died in 1960 at age 70. She was buried from Holy Rosary Church and is interred in Rose Hill Cemetery.

Edward W. Fanning was a very active Catholic and prominent person in southeastern Idaho. There were six members of the Fanning family who were Fourth Degree Knights, Ed Fanning, E.W. Fanning (who served as Grand Knight) and E.W. Fanning's four sons, Ed, Jim, John, and Bob.

E.W. was a charter member of the Knights of Columbus Council of Idaho Falls which was formed Dec. 12, 1912. He served as Grand Knight of the council twice. He is also a charter member of the Fourth Degree of the Knights of Columbus.

Actively identified with growth of the Catholic parish here, he was among the laymen who helped finance and build the Holy Rosary Grade School and the Catholic Church which for years was accommodated on the ground floor of the school.

Fanning was also prominent in the campaign to establish Sacred Heart Hospital in the city. When the new church was constructed at Ninth and Lee Streets, he was also active in the financing and building of the new edifice. He was the main

speaker in the cornerstone laying rites of the new church. He has also served, as a trustee of the local Catholic Church.

Mayor Fanning has also been eminently associated with the city's progress in civic affairs. He first began a long, notable civic career here with his service as city councilman in 1927. He served on the city council for six years and in 1940 became mayor when the then Mayor, Chase A. Clark, was elected governor. He was elected and reelected seven times as mayor.

The Idaho Falls Airport was dedicated and named Fanning Field in recognition of his interest and work in advancement and establishment of this airport. His portrait hangs in the lobby of the air terminal as a memento of his wholehearted efforts to the development of the Idaho Falls Airport.

In January 1956, E.W. Fanning was awarded the Knight of St. Gregory from his Holiness, Pope Pius XII. This was the first time this award had ever been bestowed on an Idahoan. The award was given in recognition of his dedication to good government and to upholding the aims and purposes of his life and example as a Catholic. E.W. died in Salt Lake City, March 29, 1956. He was buried from Holy Rosary Church and is interred in Rose Hill cemetery.

The stained glass window in Holy Rosary Church, "Our Lady of the United States" was given by the Fanning family as a memorial to their mother and father.

**ORDER of ST. GREGORY**

When Gregory XVI became pope in 1831, one of the first things he did was to establish an Order of Merit of knightly distinction and knightly service called the Order of St. Gregory the Great. The Pope singled out a select number of lay leaders whose loyalty was above question; men who in most instances were already offering notable services to the Church..

Late in the 19th century a new honor was established to include women. Pope Leo XIII established Pro Ecclesia et Pontifice and honorees are nominated by their parish priests.

**CLARA FANNING EAMES**  
BY CLARA EAMES

Clara Fanning Eames, one of two surviving children of E.W. and Ethel Fanning was born in Idaho Falls in 1919. She attended Holy Rosary School. She met and married Harold W. Eames in 1938 at Holy Rosary Church. Four children were born to Clara and Harold: JoAnn Reaves, Marilyn Strom, Susan Holt, and Steven Eames. All the children graduated from Holy Rosary School.

Clara was active in the Catholic Women's League, the Holy Rosary PTA and played bridge with the ladies of St. Frances Circle (the circle was named in Father Lobell's honor).

Clara's husband, Harold died in Salt Lake City and was buried from Holy Rosary Church, in 1958,



and is interred in Rose Hill cemetery.

When Holy Rosary parish was divided, Clara became a member of Christ the King parish. She is a member of Christ the King Women's Club and chairwoman of the finance committee of Christ the King. She is a member of Holy Rosary Bible Group, and a volunteer at St. Mark's Christian sandwich 'Kitchen'



courtesy of Meta Fanning

Picture taken in front of the Fanning home on 16th Street in late 1930's. Front row: E.W. Fanning, Ethel Robinson Fanning, Gary Fanning, son of Ed & Metta Fanning, Sydney Robinson, father of Ethel. Standing: John Fanning, Jim Fanning, Glynn, Jim's wife, Clara Eames, Elizabeth Harker, Bob Fanning, Metta Fanning, Ed Jr. wife, Ed Fanning, Agatha Huth, Marion (Spud) Harker holding son, Richard, Mary Disotell.

### EDWARD CHARLES FANNING

Edward Charles Fanning was born in Salt Lake City, Utah to E.W. Fanning and Ethel M Robinson Fanning. The oldest of eight, he was born November 13, 1910.

This family of three moved to Grey's Lake to farm. When Ed was old enough to go to school he came to Idaho Falls to live with his grandparents, Edward and Agnes Fanning.

Around 1920 Grampa Robinson built the family home on 16th Street. In this home all eight children were raised. There were four boys and four girls. His parents lived out their lives in this home.

Ed went through Holy Rosary School and Idaho Falls High School. He carried newspapers for the Times Register the front runner to the Post-Register. While in high school he worked for Oden Motor Supply. He stayed with this job until he and his brother Jim, opened a Standard Service Station on the south bank of the Snake River on Broadway.

He met his wife-to-be on a blind date in 1930. Two years later he married her. Ed and Metta L Wood were married on March 7, 1932 at Holy Rosary Church by Father Lobell.

The next service station he opened was across from the old Post Office on the corner of Park and "C". He stayed in the service station business until he, his dad and brother bought The Johnson Wholesale on Spud Alley and South Yellowstone in the mid 40's. They then called the business The Fanning Wholesale and later moved to Lincoln Road.

Ed was an active Democrat for many years. He was Chairman of the Democratic Party, belonged to the Rotary Club and Elks Club.

Albert Weiszhaar and Ed coached boys Basketball at Holy Rosary School for three years.

Ed was active in the Knights of Columbus for many years. He was Grand Knight and belonged to the Fourth Degree Knights.

As a true public servant he represented the city of Idaho Falls in many ways. In his early years he belonged to the Idaho Volunteers Reserves as a Major, while still in high school he joined the National Guard. He was appointed Chairman of HUD< Urban Renewal Development, Savings and Bond. He was also active in the Chamber of Commerce.

Metta was active in the Hospital Auxiliary, St. Francis Circle, and the Red Cross when they were called to active duty to help the victims of the Teton flood, and PTA at Holy Rosary School. Now she is the public relations chairman for the Federated Women's Club.

Mr. and Mrs. Ed C. Fanning have two sons. Edward Gary was born in 1933. He went through HRS and IFHS and on to Idaho State University. He left there with a degree in Design Engineering. He left Idaho for Boeing Aircraft, Seattle, Washington.

Gary served in the Army for two years and was stationed in the Marshall Islands.

He married Eva Jensen of Pocatello, December 1, 1957, at St. Anthony's Church in Pocatello. They have five children and five grandchildren.

Patrick William was born August 22, 1944. He also went through Holy Rosary and Idaho Falls High School. He attended Seattle University, graduated with a degree in Business Administration. He continued his education in San Francisco where he received his law degree.

Pat and Marguite (Margie) Kuwana were married in Holy Rosary Church on August 26, 1967. They have two daughters, Jennifer and Jill. Jennifer is a student at Gonzaga University and Jill is in Jr. High. They made their home in Boise where Pat is a lawyer for the State of Idaho in the Transportation Dept.

He served in the army as a Captain and his tour of duty took him to Siagon, Vietnam.

### JAMES A. AND GLEYN M.FANNING

Children: Dennis J. and Raymound E.

All born and raised in Idaho Falls.

James was the second of eight children of



Edward W. and Ethel M. Fanning. He attended Holy Rosary school from second through eighth grade. He was a member of the Boy Scouts under Dan Ryan. The teacher he most remembered was Sister John the Baptist. After graduation from Idaho Falls High School he worked in Idaho Falls. He and Gleyne Crabtree were married in 1934 by Reverend Father Francis Lobell. James joined the Knights of Columbus in 1934. He, his father, grandfather and three brothers were all members of the fourth degree Knights of Columbus. Gleyne became a member of Holy Rosary Church in 1941 and was a member and past president of the Catholic Women's League and one of the first bridge circles. They continued to live and work in Idaho Falls except for three years during World War II when they worked as aircraft communicators for the C.A.A. in Alaska. Upon their return to Idaho Falls, James, his father and two brothers, Ed and John, purchased The Fanning Wholesale Company which they operated until their deaths. James also served on the parish board. They had two sons, Dennis and Ray, who attended Holy Rosary School and were Members of the Cub Scouts and Boy Scouts and also served as altar boys. James died in 1978 and their sons are now employed out of Idaho, Gleyne continues as a member of Holy Rosary Church, a member of C.W.A., Quo Vadis and leader of a Bible study and Renew group.

#### THE FEUERSTEIN FAMILY

Frank S. Feuerstein and Grace Genevieve Osterberg were united in marriage December 28, 1910 in Claremore, Oklahoma. They were both school teachers. Later Frank went into the mercantile business and opened his own store for ten years before moving to Idaho Falls.

The Poitevin family brought Frank and his family to Idaho Falls to work for them in their established business---THE EAST SIDE LUMBER COMPANY---located on the corner of 13th and Curtis Avenue. Frank and Grace and two small daughters, Frances Helen and Kathleen Monica, were settled in the John Poitevin home on West 14th Street. John was serving his time in World War I. The Feuerstein family moved to a small home on Curtis after the Armistice was signed and while their new home was being finished at 355 W. 14th---the family home until 1975. By this time Mary Anne and Charles Francis were members of the family and. John Thomas arrived in the new home.

During Frank's years in Idaho Falls, he worked for the lumber company---for 24 years and 6 months, served a term in the Idaho 22nd Legislative session (1933-34), appraised land for the government, and served on the Board of Public Assistance for the city. In his retirement years he enjoys helping friends and neighbors, with their income taxes.

Besides spending her time keeping up with five

children, Grace helped with a big garden and yard and raised chickens for Fred's Cafe and she also clerked some at the J. C. Penney Store and C. C. Anderson's Department Store. She served as president of the Catholic Women's League.

Both Frank and Grace were members of large Catholic families. The Idaho Falls parish was located on Eastern Avenue--next to what now is known as Railroad Bar. Frank was a member of the Knights of Columbus. Grace helped with all of the activities sponsored to raise money for the new church on 9th and Lee and the Sacred Heart Hospital. She made many cups of coffee in a boiler for the dinners the Catholic ladies held at the Catholic Hall (Faber Hall) on Broadway.

Helen started school at the Central School on Elm between Water and Ridge Avenue. She entered Holy Rosary School as a third grader the first year it was opened. All five children graduated from this school.

Frank died at age ninety, April 10, 1971 and Grace died at age ninety-seven on March 2, 1984.

The children, all married, are: Helen--Mrs. Charles Stewart, Idaho Falls; Kathleen, Mrs. Andrew Young, Shelley; Mary Anne, Mrs. Lloyd Brown, Boise; Charles, Vancouver, Washington.

Helen was the only child of Grace and Frank who married and stayed in Idaho Falls. She married Charles Stewart Jr. in April 1938 in Salmon. The Stewarts both graduated from Holy Rosary School in the same class--1927.

Their five children--Helen Caryl, Patricia Anne, Eileen Marie, Charles Douglass and Deborah Jean--were baptized in Holy Rosary parish and all graduated from Holy Rosary School. The girls marriages were solemnized in this church. Eileen and Frank have three children--Leslie, Jeffery and Lisa.

#### ALICE FITZPATRICK FREW

Alice Fitzpatrick was christened Alice, but those of us who know her, know her as "Pat." She was born May 16, 1893 at Leadville, Colorado, the only child of Hugh and Hannah Fitzpatrick. When she was three months old her parents moved to Canon City, Colorado. Her father was a miner. Her mother died when she was eight and her father, having no way to care for her, enrolled her in a boarding school in Canon City, St. Scholastic Academy. She lived with the Benedictine Nuns for ten years graduating June 11, 1911.

She taught school in various towns in Colorado and one year at Drummond, north of Ashton. It was a two room school with two teachers. The two teachers became friends and it was through her that "Pat" met her future husband.

Her friend invited her for Thanksgiving dinner. Pat, a stranger to the community and with the school closed for the weekend, accepted the invitation. Besides her friend's family at the dinner, there were two additional guests, her friend's beau and his friend, Wally Frew. Pat and Wally got along



well and saw each other often.

At the close of the school year, Pat moved to Salt Lake. No future plans were discussed by Pat and Wally. Pat had been living in Salt Lake and working for some months when there came a knock on the door and when Pat answered, there stood Wally. She invited him in and they renewed the old times. It was then he asked her to marry him. "I let you go once, I won't let you go again." They were married Dec. 27, 1918 in Salt Lake City and returned to Idaho Falls by train.

Wally and Bud Frew were partners in cattle ranching. They wintered cattle north of Idaho Falls on the Frew farm and summered them in Swan Valley. For seven years, Pat and Wally lived on the ranch in Swan Valley all during feeding season, not coming down to Idaho Falls until late in the fall and returning in the spring when the roads were dry enough to travel.

Mr. Frew died Jan. 22, 1929, five months before their daughter Molly was born.

Pat worked for many years in the sewing room at Petersen's Furniture and later for the City of Idaho Falls in the Treasurer's office. She retired in 1968. She was one of the first employees at Sacred Heart Hospital on South Boulevard.

Pat lives with her only child, Mrs. Albert "Mollie" Micek. Mollie is the mother of two daughters and three grandchildren.

Pat is a lifelong member of Holy Rosary parish. She was President of Altar Society for two terms and president of Catholic Women's League for two terms, sang in the choir and belonged to a bridge circle. Her daughter, Mollie, attended Holy Rosary School, graduating from the eighth grade.

### **H.C. "BUD" FREW AND MARIE NIEDERKORN FREW**

The farm ground lying west of Idaho Falls in what is now called Osgood is some of the most productive land in the state.

When the Osgood project was begun in 1904, it was known as the Idaho Falls Dry Farm Association and contained 7,000 acres, two miles west and four miles north of Idaho Falls, that had been purchased through the government. At that time, there were approximately 102 head of horses and mules in use and for ten years the land was run as a dry farm and planted to wheat.

The officers of this association were, J.L. Milner, President; A. T. Shane, Vice-Pres.; W.L. Shattuck, Sec.-Treas. 24 year old H.C. (Bud) Frew, son of Hyrum and Hannah Frew, was hired as general manager of the project and one day when he stopped in Mr. Shattuck's office on a business matter, W. L. said, "There's someone I want you to meet." This young lady worked for Mr. Shattuck as his secretary. As a secretary, she was well-qualified, capable and well educated.

It was love at first sight for Bud. Her wide smile and sparkling eyes captivated Bud. He courted her

for three years. In 1912 after the fall harvest was in, Bud and Marie were married at the bride's parent's home with Father Fuchs officiating.

In 1913, the Idaho Falls Dry Farm Association secured an old water right and plans were underway to irrigate the tract of land that had been previously dry farmed. The land was supposed to be ready to irrigate by September, 1914.

The Association built two reservoirs in Jackson Hole, Wyo. to provide water for the 7,000 acres of arid land. When the pumping plant was completed, there was the problem of getting water on to the land. After pumping the water 55 feet, the canal system had to be made to cover the land.

To build the canal, they used a ditcher, commonly called a Go-devil, V shaped with a leaf on it 80 ft. long. It was pulled by 64 horses. This would raise the dirt out of the cut to the surface. It was dug fifteen feet deep.

Another problem confronting the Association was the hardpan strata running through the soil which was 60 feet deep. It took a long time for the water to soak into the ground and for the first few years, it took an enormous amount of water. There was only one way for the water to return and that was through vegetation, which in time, has made this area some of the best soil in the valley. The Osgood Irrigation tract is now one of the most productive in the valley, producing the finest sugar beets, russets, and other food products. The 7,000 acres were sold to the U & I Sugar Co. in 1919. Osgood is a major contributor to East Idaho's economy.

About 1915, Bud and Marie moved into the rock house on St. Leon Road with Bud's parents and Bud farmed the original Frew homestead. On this farm, Marie would raise their family of four daughters, Barbara, Jeanette, Kathleen, and Ann and son Robert (Bob). Like most farm wives, she worked in the fields when needed and was an active member of rural organizations like The Woolgrower's Association. And through all this, she maintained her home. Her wash was always the first wash out on the line on St. Leon Road on each Monday morning.

In the fall during the wheat and spud harvest, a farmer was expected to provide the noon meal for the large work crews hired for grain threshing and digging potatoes. This work fell to the wives. There would be heaping platters of beef and ham, corn on the cob, mashed potatoes and gravy, sliced tomatoes, homemade rolls and warm apple pie a la mode.

Marie always saw to it that her family attended Sunday Mass and when Holy Rosary School opened its doors in 1921, Marie enrolled Barbara in the first grade. All of Marie's children attended the parochial school. Marie was an accomplished pianist and was the organist at Sunday Masses for many years. She was also a member of Altar Society of Holy Rosary parish.



## BARBARA FREW WOLFGANG KOSTER

Barbara Frew, the daughter of Hugh C. "Bud" Frew and Marie Anna Niederkorn was the oldest of five children. Her sisters and brother were Jeanette, Kathleen, Robert, and Ann. The family lived in the big stone home built by her grandfather, Hyrum Frew in 1897 on St. Leon Road. All the Frew children received their education at Holy Rosary School. Barbara was in the second grade when Holy Rosary opened its doors in 1921.

During the winters, the Frew children stayed with their grandparents, John and Barbara Niederkorn, whose homestead was where K-Mart is located. Every morning, Barbara rode across town to school in the school wagon driven in from New Sweden by Louie Schwarzman. The wagon was from the Schwarzman sheep camps, but during the winter months it made a fine bus for the Schwarzman, Theil, Kissner, and Frew children.

Barbara remembers Grandma Niederkorn making them wear long underwear that she hated. It made her legs look lumpy. In the mornings, she'd race out of the house, hide behind a bush, and roll up that ol' underwear so it wouldn't show beneath her dress. "I could always get it done before the school wagon arrived. Grandma couldn't figure out how my underwear got so stretched out."

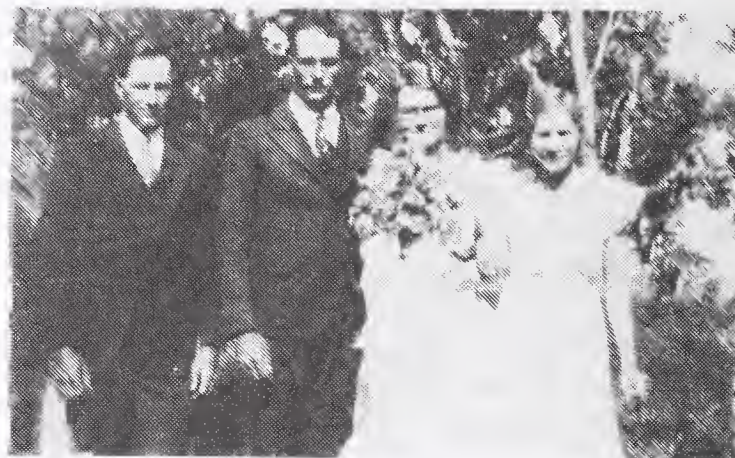
The "Bud" Frews were neighbors to the Henry Wolfgang family a mile north of them on St. Leon Road. Their son, Clyde, had worked for Bud off and on since he was sixteen. He was a good worker and Bud liked him. Of all the jobs that farming entailed, Bud hated irrigating most. He hated the waiting around for the water to get over the farm. Clyde was binding straw when Bud approached him. "I'll give you a dollar more an hour than you are getting now if you'll come and irrigate for me. Clyde accepted the offer. The money was good and the Frews had some attractive girls.

Barbara and Clyde became good friends. When Barbara broke her leg, Clyde took her places. "He was the only boy who would go with a cripple." They were married in 1933 in the Frew family living room before friends and relatives. Father F.L. Lobell officiated. They became parents of five daughters, Beverly Peterson, Roberta Drews, Janet Jacoby, Kathleen Ryan, and Jean Gilchrist. All attended Holy Rosary School.

Clyde died of a heart attack in 1961, age 51. He died at the Justice Court at the Bonneville County courthouse. He was appearing as a defendant in a small claims auto accident damage action when he slumped in his chair. Barbara applied mouth-to-mouth resuscitation immediately. Funeral services were held at the Buck Memorial Chapel with Rt. Rev. Msgr. Jentges officiating.

Barbara was hired by Msgr. Jentges as manager-cook of the Holy Rosary Lunch program. She held this position for many years. Barbara

remarried a second time, to Pete Koster, who is now deceased. She lives in the modern yellow frame home that she and Clyde built on the Frew homestead. Her grandson and family live in the big stone house, and the one room log cabin that her grandparents lived in still stands. Barbara leads an active life. You must call before 10 am or after 4 pm if you want to contact her. She is a volunteer at the Bonneville County Museum.



Clyde Wolfgang and Barbara Frew  
on their wedding day.  
(Courtesy of Bernard Hersley)

## GELLINGS FAMILY

The Herman Joseph and Amelia Schnell Gellings family homesteaded in Market Lake area (now Roberts) in the 1900's. They came to Idaho from Wisconsin with some cousins. Herman and Amelia were married in Keil, Wis., in 1880. They had 8 children: John, Frank, Joseph, Gertrude, Peter, William, Elizabeth and Henry. In 1912 Herman and his son, Joseph, supervised the construction of the Catholic Church in Roberts.

Joseph and Pearl Provincial married in 1917 in Idaho Falls at the Catholic Church on Eastern Avenue by Fr. Fuchs. Pearl came to Idaho from Minneapolis. Her father was a prominent brick layer and worked on several business buildings in the Eagle Rock area. They homesteaded in the Osgood basin area west of Idaho Falls and farmed for 1 year in what is now the Ammon area. In 1926 they moved to New Sweden, west of Idaho Falls and the same family farm is still worked by the grandson of Joe and Pearl.

Joe and Pearl had 6 children: Joseph G., Virginia, Kenneth, Desmond, Mary and John.

John B. was born in 1927 in Idaho Falls, the youngest child of the family. He attended the public schools, but was baptized and confirmed in Holy Rosary parish in 1935 or 1936. After high school he entered the Army and spent time in Germany. In February he married Joyce Schmier of Idaho Falls, in the old Catholic church on 9th Street-site of the present school ground. They



farmed until 1981 when they moved to town.

John and Joyce have 5 children all born in I.F. and baptized at Holy Rosary and confirmed there. The children are Tonya J., Steven J., Deborah J., Joseph M., and Matthew.

Joyce took instructions in the Catholic faith and was baptized and confirmed by Fr. Jentges in 1952. John's father, Joseph, died in 1953 and his mother, Pearl, died in 1966. His brother Desmond, passed away in March of 1990. John was a 4th degree KC.

### **AMOS AND FLORENCE POITNER GEORGE**

AMOS J. GEORGE, son of Peter A. and Mary Jo George, came to Idaho Falls with his parents in 1909, age 13. They moved here from St. Paul, Kansas. His parents saw an ad in the Catholic newspaper of St. Charles parish by Barbara Niederkorn, a real estate agent, and this plus his brother-in-law in Idaho Falls influenced the family to move to Idaho Falls. His father came to Idaho to see for himself what Idaho Falls had to offer.

He served in World War I and after his discharge from the U.S. Army, he returned home to farm in the York District. In town for supplies he stopped in the local bakery and that is where he met his future wife, Florence Poitner. She was working behind the doughnut counter. She came with her parents, John and Mary Ann Poitner to Idaho Falls in 1909. She and Amos were married in 1921 and honeymooned, touring Yellowstone Park.

Amos and Florence moved into the bunk house on the property that Amos had been batching in when he was single. They lived in this place for six years. In 1927, Amos, assisted by his father and cousin completed a six room house that he and Florence had ordered from Aladdin Homes, Spokane, Washington. The lumber was precut and numbered as to where each piece went. This house was to be their home for the rest of their natural lives.

Amos farmed with horses until the early 1940's. when he invested in his first tractor. Both he and Florence were hard workers. She worked right along side of him shocking hay for stacking and shocking grain for threshing. Together she and Amos could pick 400 half sacks of spuds a day. She planted a large garden from which they ate fresh vegetables in the summer and canned in mason jars for winter eating.

Amos and Florence were parents of three: Marge George Junk, Robert George and Daniel George. They and their children went on picnics and took short trips. One time Amos and Florence took Marge 12 and Robert, 9 on a trip through Yellowstone Park. When Danny was old enough to remember, they went through Yellowstone Park again.

Amos died in 1962, age 66, and was buried from Holy Rosary Church and Florence died in

1978, age 74. She was buried from Christ the King Church. Both are interred in Rose Hill Cemetery.

Their survivors:

Robert George married Bonnie Jean Kirkham, June 20, 1970. He was a farmer, who farmed his father's farm on Cotton Road. He and Bonnie were parents of three children, Heidi, Merle, and April. Robert died August 1987.

Dr. Daniel George graduated, from Univ. of Idaho, Moscow in 1956 and completed the requirements for a doctor's degree in organic chemistry in 1957. He served in the military during the Korean War and that is where he met his wife, Sachiko Wada of Dairen City, Manchuria. They were married at the U.S. Embassy, Tokyo, Japan in 1958. After his discharge, he became a research chemist for the Dupont Co, where he has since worked. He and Sachiko are parents of a son and a daughter: Dr. Thomas George and Linda George.

Sachiko and Danny make their home in Chaddsford, Pennsylvania.

### **KENNETH (KEN) GEORGE FAMILY**

As told by Ken George

When Ken George's father, Joe C. George, visited his ailing sister in Idaho Falls, he fell in love with the valley, even though it was snow-covered. He vowed to move to Idaho.

Ken was two-and-half years old when his parents, Joe and Jane George and their four children, Harold, Helen, Dorothy, and Ken rode the train to Idaho Falls in 1917, renting an emigrant car to haul their possessions, a team of horses, a milk cow, a sodbuster plow, and some household goods. The family settled on a farm on Ammon Road (17th Street).

Ken was enrolled at Holy Rosary School and he rode his bike three miles to and from school in nice weather. During inclement weather, he rode in the buggy with his cousins, and during blizzard conditions stayed overnite in town.

Ken met his wife, Helen Rawdanowics, through the Chaperone Club, a popular feature of the Catholic Extension Magazine that enabled single adult Catholics to meet other Catholics. They corresponded for nearly a year and Ken wanted to meet the girl he'd been writing to. So after spud harvest, Ken took a trip to New York City. Helen's address wasn't the easiest to find. She lived on Long Island in the Beacher area. Some people had never heard of it. When he did find out, the YMCA that he stayed at was only five miles from her home. When he arrived at her home, she was sweeping out the garage. After she recovered from the initial shock of the meeting, they broke out laughing. He stayed long enough for the two to get re-aquainted and Ken knew she was the girl for him.

That next summer, Helen came out to Idaho to meet his folks, she stayed a month, then returned home to get ready for their wedding.



Ken and Helen were married September 14, 1940 in a Nuptial Mass at St. Luke's Catholic Church, Whitestone, New York. After a brief honeymoon, they returned to Idaho Falls. They will celebrate 50 years of wedded life September 14, 1990.

They are parents of three daughters and three sons.

Jim, computer technician,  
Lawrence Lab, Livermore, California.

Married, two sons

Ted, auto mechanic, Jackson, Wyoming,  
married, two daughters

Joan: Employee of a telephone company,  
Kansas City, Kans.

Martin: Potato farmer in Alliance, Nebraska.

Married to Rose Henschied of Rupert,  
Idaho, six sons and one daughter

Jean: A Registered Nurse. Works at a  
birthing center West Waco, Texas. Staffed  
by the nuns.

Virginia: X Ray Technician, Los Angeles,  
California

In 1950, Ken and Helen moved to Pingree, Idaho, 21 miles west of Blackfoot. They traded their 56 acres on Ammon Road for 640 acres of sprinkler irrigated land. Ken also worked for American Potato Co. for seven years. He was in charge of supplies.

Ken retired from farming in 1975 and he and Helen returned to Idaho Falls to live. They are members of Christ the King Parish. Ken walks four miles a day, weather permitting and often walks to the Teton Mall where he once lived. His farm is now a part of EIVT campus.

### **PETER A. and MARY J. GEORGE**

Peter was born at Feuch, Belgium on October 1, 1886. He was raised in New York and moved to St. Francis Osage Mission near St. Paul Kansas. He later married Mary J. George there. They moved to Idaho Falls, Id. in 1908 where they farmed in the York area. Where the Teton Mall is now located is the ground that George and Mary chose to call home. They farmed from 17th Street South. When they retired they purchased a home on Placer Avenue in Idaho Falls. They were both active members in Holy Rosary Church. Mrs. George died in 1923 and Peter in 1942. They had five children: Nicholas, Edward, Amos, Cyril, and Clara (Cosgrove Mills).

### **WILLIAM FLETCHER and HELEN GEORGE GOURLEY**

Helen George (Gourley) arrived in Idaho Falls in 1917 with her parents from Kansas and Bill (as he was always called) arrived after WWI. He was an auctioneer and engaged in the furniture business. He owned Daniger's. They had two children: Lewis, who is now principal of Skyline High School,

and Louise, who is married to Pat Brown.

Bill, with a partner, owned Park Billiard's. He used to sponsor the boxing and wrestling matches that were held on the 2nd. floor of the old Yellowstone Garage across from the Rex Theater on Park Avenue. Admission was 15¢ and 25¢ and provided a lot of entertainment for local people.

Late in the 1930's when their children were in school, Helen took up golf. As she relates, "I was one of those unsettled housewives with not much to do when the children were in school, so I went out to Pinecrest and George Orullian, who was the pro, gave me a few lessons and some golf clubs. I would practice and play-I was pretty husky in those days, and I became pretty good." Good is a very understated word, as Helen became Idaho Women's State Champion in 1942 and 1946. She still plays and knows more about golf than most.

Bill was a convert (Catholic) and saw to it that his children attended Holy Rosary. Helen says her most vivid memory is of the church when it was near the railroad tracks. She remembers Sister Monique and all the other nuns at the school. When Bill died it was his request that the Children's Choir sing at his funeral. He had been converted when Fr. O'sullivan was pastor.

Helen has been an active member of the Altar Society and CWA and spent many years as a volunteer at Parkview and Sacred Heart Hospitals. She was also in a parish bridge circle.

### **HELEN GOURLEY BROUGHT WOMEN'S AMATEUR TITLE TO IDAHO FALLS SALLY LARSON BAILEY 1964, (Post Register)**

Helen Gourley started playing golf in 1938. Her twins, Louis and Louise started school, "she was getting to be one of those fussy housekeepers," and needed something to do. She's been playing ever since with state tournament victories to her credit in 1940 and 1946, and a sportsman award in 1964. "That was a great thrill for me," she says. "They haven't given too many of them, and it's given for what you put into golf, how you participated."

That award was particularly descriptive of Mrs. Gourley's feelings for the game she learned so many years ago.

"I rented clubs at first," she says, "and just started learning by myself. "She played at the Municipal Golf Course, (nine holes, where Pinecrest is now)-and George Orullian was the pro. The clubhouse hadn't been built yet, there was just a "little shack" by the side of the fairway.

Mrs. Gourley was practicing one day when the pro saw her swing. "He saw me hit that ball," she says, "and asked if I thought I'd like the game." "I'm not trying to sell you a bill of goods, but you need some lessons."

After she'd talked to Orullian, her husband Bill bought her a set of wooden clubs at an auction.



"Hours of work-and tears-went into the construction of Helen Gourley's game," Orullian says. "She'd played a year without instruction. Her game began to come together in a new swing-that's when she really excelled."

By time for the state tournament in 1940, she was playing "pretty good golf."

Just before the tournament, her husband, Bill and Orullian picked out a beautiful set of clubs for her. "I got out on the tee, looked at those new clubs, got scared, put them down in the locker room, and played the tournament with my old clubs. Needless to say, Bill was a little crushed about it," she remembers. She "sure used those clubs after that though."

Women's golf took time off for World War II, and Mrs. Gourley took time to travel to Mayo's Clinic for the first of several surgeries on her back. She was pretty concerned about whether she would be able to play again. "Your wife kept mumbling about some game while she was under the anesthetic," the surgeon told Mr. Gourley. "What is it?"

The surgeon told her to swing the club after surgery. "If it hurts you, we don't have to tell you what to do. If it doesn't, go ahead."

She returned home in December, competed in the state tournament in McCall in July of '46, and won.

Women golfers weren't as young then, she explains. "We were married and had families." There's a new group coming up now, and they're really 'whizzes.' They have great rhythm, concentration, and love of the game.

She remembers wearing 'peddle pusher' pants to play in. "They weren't my favorite," she says. Women always looked nice on the course, but didn't dress like they do now with all the new fabrics and styles. "Sports clothes are like fashion plates now."

The Country Club had a clubhouse where the Peppertree Inn is. They shared the Municipal Course. Later they built the first nine holes on St. Clair Road. Mrs. Gourley belongs to women's Golf Association at Pinecrest and the Idaho Falls Country Club. "I'm a life member at Pinecrest," she says, "and play every week." The course is one of the best if not the best in the state. Helen was still playing golf in 1981.

#### FRANK J. HAHN FAMILY

Frank was born in Carroll, Iowa February 17, 1892 and moved to Idaho Falls with his family. He met and married Lillian Thiel January 14, 1925, at Holy Rosary Church. Lillian was born at Wyndmere, N.D. and her family moved to Idaho Falls in 1913. Frank was a member of the Knights of Columbus for many years serving as Grand Knight for several years. Lillian was also very active in the Altar Society for many years, serving as Secretary. They celebrated their Golden Wedding Anniversary in

1975. Frank passed away December 5, 1976. Lillian still lives on their farm. They had 3 children, Mary Ellen, Dolores and Jim. They all attended and graduated from Holy Rosary School.

Mary Ellen married Arthur Rieth May 4, 1949. They were the first couple married in the new Holy Rosary Church. Art has retired from carpet laying now, but over the years he has laid most of the carpet that has been put in the church, school and priest's house. They have been active in the Cursillo movement and are Eucharistic Ministers. Mary Ellen was the assistant cook at Holy Rosary school for about 15 years. They have 6 children. Gloria, Rosalie, Kenny, Gary, Mary and Tony. They all graduated from Holy Rosary school.

Gloria married Gerry Gibeault while he was serving with the U.S. Navy here. Today they are both very active in our parish. They have 1 daughter and 3 sons. They are part of the Baptismal team, Coordinator and teacher of the High School CCD program, Confirmation and MDP Class. Also the Cursillo movement.

Rosalie married Richard Lee, they have 1 daughter and 1 son and live in Salt Lake City.

Mary married Wayne Donnafield and they have 1 daughter and 1 son, and live at Kemmerer, Wyoming. Mary worked on the Search team while in Idaho Falls.

Kenny married Judy Gardner and has 3 sons. Gary married Betty Parks and they also have 3 sons. Tony is married and has 1 son.

Dolores married Don Rieth September 20, 1949. They have four children all of whom graduated from Holy Rosary School. Don is a 3rd Degree Knight and put in many hours building their hall on Utah Ave. He has been a member of the Choir for many years. He is a carpenter and does many of the repair jobs at Holy Rosary complex, where he serves on the maintenance committee. He also served on the Parish Council for 3 years. Dolores served several years on the School Board. Both were active in the Cursillo Movement. All four of their children have made a Cursillo also.

Carol married Reed Tracy, they have 1 daughter and 2 sons. Carol has sung in the Choir and is presently active with the Jr. High CCD program.

Terry married Debbie Richins, they have 1 daughter and 1 son. He is also a member of the Choir.

Kevin married Debbie Hall, they have 1 daughter. They were on the baptismal team, CCD program and also the MDP program. Currently living at Boise, Idaho.

Debbie married Ted Caldwell, they had 3 sons. Their baby passed away in 1984. Debbie also sang in the Choir for a number of years. She now is working with the Jr. High CCD program.

James Hahn married Gloria Claflin in Holy Rosary church July 2, 1960. They have one son and three daughters. They all graduated from Holy Rosary School and Skyline High School. David



went on to the University of Idaho and graduated with a degree in Engineering. Annette is married to Steve McClain and lives in Boise. Jill attended Carroll College. Kathleen will begin her Jr. year at Gonzaga University in 1990.

#### **WILLIAM PATRICK HANSON**

Born on a farm near Williamsburg, Iowa, May 11, 1876 of Irish extraction. He attended schools near his home and graduated from the University of Iowa, degree in Law in 1903. Coming west he stopped in Pocatello and heard of an opening with a law firm in Idaho Falls. He settled there and practiced from 1903 until his death on October 7, 1928. He was active in the Democratic Party, was the first Prosecuting Attorney of Bonneville County and was City Attorney at the time of his death. He belonged to the Elks, Woodmen of the World and the Knights of Columbus lodges. Always active in his church, he was a trustee of the Holy Rosary Catholic Church at the time of his death.

He was married to Jessie McCune October 14, 1908 at the Catholic rectory in Pocatello. Father Fuchs signed the marriage certificate. They had three daughters.

#### **JESSIE MAE MCCUNE HANSON**

Born in Minneapolis, Minnesota April 3, 1883. She attended schools in Minneapolis and graduated from Mankato Normal School in 1904. She came west through a teachers' agency and taught in Kalispell, Montana and Idaho Falls at the old Central School. She married William Patrick Hanson Oct 14, 1908, and resided in Idaho Falls until her death on January 13, 1967. She became a convert to the Catholic faith in 1917 and was active in the Altar Society and the Catholic Women's League and as advisor of the youth group. She was Treasurer of the City of Idaho Falls from 1934 until she retired September 10, 1952.

CHILDREN: Fea (Mrs. Cyril George) Beatrice (Mrs. Merle Jacobson) R. Patricia (Mrs. Dan Kelly)

#### **RUTH PATRICIA HANSON KELLY**

(Mrs Dan W. Kelly) Idaho Falls, Idaho

Baptized and confirmed in the Holy Rosary Church. Attended Holy Rosary School, Idaho Falls High School, College of Idaho. Married Daniel W. Kelly in the Holy Rosary Church. Taught in the Irwin and Idaho Falls Schools. Two children: Mike and Kathleen Kelly Dent.

#### **BEATRICE ELLEN HANSON JACOBSON**

(Mrs. Merlin Jacobson) Boulder, Colorado.

Baptized and confirmed at Holy Rosary Church, attended Holy Rosary School, Idaho Falls High School, Lewis and Clark Teachers College. Taught at Blowout and Irwin schools. Married Merlin Jacobson in Pocatello. Lived in Swan Valley and at Pine Basin Ski Area. Retired in Boulder Colorado. Three children :Judy, Jim and Fea.

#### **FEA HANSON GEORGE**

(Mrs. Cyril George) Idaho Falls, Idaho

Baptized and confirmed at Holy Rosary Church. Attended Holy Rosary School in the seventh and eighth grades at the school opening, Idaho Falls High School, and University of Iowa. Married in the Holy Rosary Church to Cyril George. Lived on the farm on 17th Street until it was sold in 1958. From 1952 was librarian in the Idaho Falls Public Library until retirement September 26, 1974. Three children: Delphine George Gonder, Patrick and Glenn

#### **FLORENCE HERSHEY**

Florence Marie Hersley, 87, Idaho Falls, died August 23, 1989, at Eastern Idaho Regional Medical Center of heart failure.

She was born October 28, 1902, at Wyndmere, North Dakota to William and Cathryn Brauer Thiel. She attended New Sweden Elementary School west of Idaho Falls.

On August 24, 1921, she married Frank Hersley at Holy Rosary Church. Her sister, Lillian, was maid of honor and Harold Hersley, Frank's brother, was best man. Frank and Florence farmed in the York District.

Four children were born to the couple:

Arlene Hersley,, deceased

LaVerne Hersley Jenkins

Lucille Hersley, deceased

Bernard Hersley

Florence Hersley was a member of Holy Rosary parish and Altar Society. Three brothers, Allen Thiel, Idaho Falls, Robert and Kenney Thiel of Lubbock, Texas; two sisters, Lillian Hahn, Idaho Falls and Wilhelmina Wasia, Pingree, Idaho. Fourteen grandchildren and eleven great grandchildren survive her. She was buried from Holy Rosary Church.





THE WEDDING OF FRANK HERSHEY AND FLORENCE THIEL IN 1921

Wedding party in front of Thiel family residence in New Sweden.

Mike Goffine, Harry Thiel, Mrs. Helen Hersley, mother of groom, Harold Hersley, Best Man, Frank Hersley, the groom and Florence Thiel Hersley, the bride, and Lillian Thiel, the maid of honor, Catherine Thiel, mother of bride, and Statia O' Leary .

2nd row: John George, Hilda and Bertha Hersley, John George, behind Statia, Frank Hahn, Joe George, Carolyn George, Lucy Goffine, Clara George, Loretta George, and Nick George . Jane George Children: Burnet Thiel, Kenney Thiel .



L - R: Kate Konen, Frank Brinkman, Helen George Gourley, Hilda Hersley, Lillian Thiel Hahn, Frances Brinkman Thiel, Florence Thiel Hersley Tillis Brinkman Korte, Joe Mais, and Clarence Thiel ( taken in summer of 1934) (Courtesy of Bernie Hersley)

### BERNARD C. & HELEN (GEORGE) HERSHEY

Bernard C. and Helen (George) Hersley were my grandparents and they first set foot on Idaho soil in 1912. They had moved from southeast Kansas to southwest Missouri because of drought conditions in 1908. Missouri wasn't much better and after four years, Grandfather was ready to move. Helen's sister, Mary Jo and her husband Peter A. George, who had moved to Idaho Falls in

1909, were instrumental in the Hersley family's move to Idaho Falls. In their letter to Bernard and Helen, Peter promised Bernard as much land as he could afford.

The Bernard Hersley family of nine children: William (Will), George, Frank, Bertha (Bea), Emmett, Harold, Hilda, Cyril, and Genevra rode the train to Idaho Falls. Grandfather rented an emigrant car and the older sons rode in the emigrant car to care for the livestock, a team of mules and milk cows.

The Hersley family settled on 80 acres on Cotton Road south of Idaho Falls in the York district. They cleared the land of sagebrush, built the family a shelter to live in, and planted some of the land to crops. Hilda and Harold attended York School, 2 1/2 miles distant. The Hersley family attended Mass at South Eastern Avenue and Maple Street, traveling by horse and buggy five and half miles. The younger Hersley children attended catechism classes after Mass, taught by lay members.

The family fared better financially and Grandfather was heard to remark more than once, "It's great to be able to water when the crops are dry than wait for nature to take its course." He was forever grateful for irrigation. Bernard's life was cut short when he became a victim of the Great Influenza Epidemic of 1918-19. He died of spinal meningitis December 1919, age 59. He was buried from Holy Rosary Church and is interred at Rosehill Cemetery.

"The influenza epidemic was dreadful. Everyone we knew, had someone who died of it," said her daughter Bea. Mother made us burn his clothing and the bedding he slept in. She had us scrub everything in the house with lye soap. We scrubbed everything and disinfected it, the walls, the furniture, our clothing, and the bedding. When she went to town for supplies, she wore a gauze mask soaked in camphor oil. We never went anywhere that winter, not to town, to school nor church."

That next year Grandmother Hersley and her two youngest at home, Cyril, 14, and Genevra, 10, moved to town. Cyril enrolled as a freshman at Idaho Falls High School that was the old Central School building on Elm Street and Genevra attended Holy Rosary 6th through eighth grade. She was a good student and an accomplished piano student. She was chosen queen of the May Procession in the eighth grade for attaining the highest grades in religion and for having attended daily Mass the most times during the school year. Grandmother Hersley also attended daily Mass as often as possible, a walk of six blocks to and from church. She joined the Altar Society and looked forward to the monthly meetings held in the various member's homes.

When Father Lobell purchased the large two-story house at Eighth Street and Lee Avenue as a boarding house for students that lived too far to



walk, he hired Grandmother as a house mother. She was in charge of fifteen rambunctious pupil boarders. This was almost too much for Grandmother who was no spring chicken. I do not know how long she stayed at this position, but it closed after 2 1/2 years.

She died in Idaho Falls in 1931, age 64. All Grandmother's sons lived in Idaho Falls then. Besides Cyril, there was Will, my father, who farmed the family homestead on Cotton Road, Frank farmed across the road from our place, George rented one of Jim Bennett's farms and built a house on it for he and his bride, Statia O'Leary, a school teacher from Alberta, Canada, and Harold who worked for his brother George.

#### MILDRED HERSLEY KELSCH



**CYRIL and BARDELLA HERSLEY FAMILY**

Cyril was born in St. Paul, Kansas on Oct. 20, 1906. He lived there as a child and moved with his family to Idaho Falls in 1912. He attended grade school in York district, and graduated from Idaho Falls High School in 1925. He and Bardella were married in 1928. Cyril spent 12 years working for Bankers Life Insurance, ten of these years spent in Salt Lake City. The last 26 years of his employment he was engaged in the potato shipping industry. Bardella was born in Richmond, Utah, Dec. 5, 1908. She moved to Idaho as a child and was educated in Rexburg, Roberts, and St. Anthony, Id. Most of her life she was employed in "ladies-ready-to-wear" clothing sales. While living in Salt Lake, Bardella owned and operated a small beauty shop. In 1982 she became afflicted with Alzheimer's Disease and Cyril reports that "my present activities are very limited, as Bardella's condition is requiring much of my time.

To this union three children were born: Janet, in

1935 After high school she joined the Navy where she served in various locations for 26 years. She became a Lieutenant Commander. At present she lives in California near her parents and works in real estate sales.

Dennis C. was born July 11, 1947 and after schools in Idaho Falls attended USC in, Los Angeles for 1 year, Univ. of Idaho 1 year, and ISU for 3 years studying computer work. He now lives in San Jose, Ca.

Judith Ann was born June 1, 1949, attended school in Idaho Falls, then spent two years in art school in Los Angeles in the field of commercial art and TV commercial work. At present she lives in New York, employed by a large advertising firm doing TV commercial work. All three children attended and graduated from Holy Rosary.

Cyril reports they all did well and have never been problem children. Bardella never joined the Catholic Church, but she attended services with Cyril regularly for many years. They celebrated their fiftieth wedding anniversary on July 15, 1978.

#### MARY KOENIG HERSLEY

Mary Koenig married Will Hersley in St. Agnes Catholic church on the Sarcoxie Prairie, Missouri. They came to Idaho Falls by train and settled down to married life in the York District south of Idaho Falls. Will was farming the homestead of 60 acres and there was a relatively new home of white clapboard siding ready to occupy on the property.

1926 fueled a carefree behavior. They called it 'the Coolidge Boom. Prosperity not poverty was the problem. Then everything fell apart. The stock market collapsed, the banks took a holiday, and one-third of the American workforce was idled. Farm prices slipped to rock bottom. Three daughters were born during these years Mildred, Dorothy, and Katie.

No matter how tight finances were, they always paid their pew rent. In 1932 at the height of the Great Depression, Will's name was listed as paying \$24 for pew rent and \$5 for the coal collection. Mary was a member of the Altar Society and helped with the Fall Festival parish dinners.

Will and Mary were active members of the Holy Rosary parish.

Will and Mary weathered the Great Depression and when they could see a silver lining at the end of the tunnel, Will was diagnosed as a victim of cancer, with 6 months to live. He died January 1941 after a heroic battle with the disease. His wife of 15 years and three daughters survived him.

After settlement of the estate, Mary and daughters moved to town, to a home two blocks from Holy Rosary School. Dorothy and Katie attended school there. She was to reside at this address until her death in 1973.

Upon her retirement from the A.E. site at age of 65, religion played a major part in Mary's life. She missed daily Mass very seldom until her terminal



disease curtailed her activities. She belonged to Legion of Mary, visiting patients at the rest homes, shut-ins, and newcomers of the parish. Many lasting friendships developed with fellow members.

She enjoyed visiting with her eleven grandchildren and tending her huge garden of brightly hued flowers. Many neighbors and friends stopped to see it and comment, "how beautiful."

by daughter, MILLIE KELSCH



**GEORGE JOSEPH AND ROSE ANNA  
BRADY KELLER**

George Keller was born in Minnesota in 1899, went to school in Oklahoma, and later engaged in farming. He left for Idaho in 1916 to help his brother farm. He had many jobs after coming to this area; one of them was picking apples in Washington. He later told his family that he had picked so many Delicious apples that he would forever dislike them! He was working in the Jackson Hole area on a construction project when he received notice to report to Idaho Falls for a job with the Post Office. This was 1921, and until he retired in 1964, he never missed a day of work. He became Superintendent of Mails and the remaining five years he was Assistant Postmaster.

Rose Anna arrived in Idaho Falls in 1938 from Salt Lake City to be with members of her family. She had been educated at St. Joseph's grade and high school in Pocatello, and graduated from St. Mary's College, South Bend, Indiana. George and Rose Anna were married in 1941. They had six children: James Robb, now Fr. Robb Keller; Lawrence, deceased; Thomas, now Fr. Tom Keller; Joseph; Paul; and Stephen. All these children graduated from Holy Rosary.

George was a member of the KC's and was at times assistant Grand Knight and Faithful Navigator for the 4th Degree. He took an active part in the Cursillo Movement. Their sons all feel their parents were good Catholics and provided excellent examples and tremendous inspiration.

Rose Anna became known for her tireless efforts and unlimited amount of time she dedicated to all church endeavors. She was president of CWA, president of PTA, president of the Legion of Mary, involved in the Cursillo Movement, and was

in charge of Boy Scouts. She worked with hospital visitations for many years (lost track of how many); became a Eucharistic Minister in 1987, and was on the Parish Council during Msgr. Verhoeven's pastorate. Rose Anna was also involved in projects too numerous to mention. She would be seen working at many parish functions, dinners, bazaars, school activities, as well as caring for the needy and ill. Whenever there was a job, Rose Anna could be counted on to help.

When the Keller's two sons, Robb and Tom, were ordained at Holy Rosary in the summer of 1984, the parish realized then just how much the Catholic Church in Idaho was indebted to this hard-working, faithful couple.

Rose Anna and George moved to Boise in 1987 due to George's poor health and the increasing demands on Rose Anna's time. George passed away in January of 1990 in Boise, and was buried in Idaho Falls Rose Hill Cemetery. The funeral Mass was conducted by his son, Fr. Tom with Fr. Robb assisting. Fr. Robb presided at the evening Rosary the day before burial. Along with their children, spouses, and eight grandchildren, there were sixteen priests in attendance including Bishop Sylvester Treinen and Bishop Walsh. It was a beautiful Mass of Resurrection that no one in attendance will ever forget.



**PETER & BERTHA KELSCH**

Bertha Poitner was 13 when her parents, John and Mary Ann Poitner moved to Idaho Falls in 1909, settling first in the Ucon area and later the Lincoln area. She was the third of nine children, seven girls and two boys and she was called upon to help in the fields. No matter how hard or tedious



the work, she never complained. She was a favorite with her father because she was a hardworker and always happy and after a hard days work, she would sing all the way home.

It was while they lived in Lincoln that Bertha sought work in town, obtaining a job with White Star Laundry. This job she stayed with until her marriage in 1916.

Pete Kelsch came to Idaho Falls in 1909 from Greencreek, Idaho, to help his brother Joe who was farming leased ground near Ucon. It was at this time that Pete met his future bride, Bertha.

It was at one of the many dances at the Faber Hall, social center for Catholics in and around Idaho Falls, that Bertha met Pete. The Brinkman Boys, a local band and a favorite with the young crowd, played waltzes and reels until early morning. Box lunches gaily wrapped, containing all sorts of goodies and decorated with flowers and ribbons would be auctioned off to the highest bidder whose privilege it would be to sup with the girl of his choice. Pete was the recipient of Bertha's intriguing box lunch.

It was not long before Pete and Bertha were sharing buggy rides. Bertha had been dating another fellow when she met Pete. Her parents liked Pete and encouraged the relationship. They considered him a good catch.

The marriage of Pete and Bertha was solemnized at Holy Rosary Church, South Eastern Avenue and Maple Street December 18, 1916. Father Fuchs celebrated the Nuptial Mass. For the honeymoon, Pete took her home to meet his folks and friends.

Sixteen children were born to Pete and Bertha, ten are still living. Some were born in Idaho Falls and some in Greencreek where they lived from 1919 to 1926. They are Ralph and Vern of Idaho Falls; Raymond and Jim of Boise; Kenneth, Akron, Ohio; Margaret Kelsch Kennedy, Davis, Calif; Betty Kelsch Lumia, Tucson, Ariz.; Phyllis Kelsch McGee, Pleasanton, Calif; Joyce Kelsch Rausch, Avon, Conn.; Mary Kelsch McGibben, Charlotte, No. Car.; Florence, another daughter died in 1988 of natural causes. She was 68. Leonard, 19, was struck by lightning and killed in the summer of 1949.

All the Kelsch brothers and sisters graduated from Holy Rosary eighth grade. When the youngest, Mary Carol graduated from Holy Rosary, the second generation was ready to start school. From 1926 through 1978, Holy Rosary School was not without a Kelsch. Mike and Lupe's children, Mark and Jennie Kelsch attend Holy Rosary. They are the third generation students.

Three of the Kelsch sons served in World War II, Vern and Ken in the U.S. Navy and Ray in the U.S. Air Force.

One of Bertha's dreams was to have a home she could be proud of, and in 1950, Pete made that dream a reality. A spacious three bedroom brick with indoor plumbing and central heating was

built where the old house stood for so many years. Pete and Bertha lived in this home until 1961, when Pete retired from farming and moved to town close to the church, so that she could attend daily Mass. We bought their home in the country and have been living in it ever since.

Bertha succumbed to heart failure, June 15, 1963 and Pete lived seven more years, dying November 30, 1971 of a heart attack, age 78.

In July 1987, a reunion was held in our backyard with 85 Kelsch and Poitner descendants gathered to celebrate. It was the first time in 17 years that eleven Kelsch siblings were all together. It was a two day event with Father Carroll presiding at Mass in our backyard. Some thirty children were among those that showed. The oldest relative was Katie Poitner Torneton, age 81.

Since the reunion, there have been some changes:

Robert George, Katie Torneton, and Florence Kelsch, are deceased. Allen Kelsch married Cathy Phillipp, daughter of Herman and Berniece Phillip Nov. 1989 and Robert and Ginny Kelsch have a son, Mikey, 18 MOS.

by MILLIE KELSCH



MILLIE AND VERN E. KELSCH

We are both natives of Idaho Falls, we grew up on farms, and we come from a Catholic family background.

My parents, Will and Mary Hersley owned a farm south of Idaho Falls in the York District on Cotton Road. My sisters and I attended York School, I, first grade through seventh grade. During the summer of 1939, School District 91 extended their boundary line to Cotton Road and sent a bus to pick up high school students on the route and we



transferred to Holy Rosary School. I graduated from the eighth grade the next May. My father died in 1941 and we moved to town on 11th Street. I was fourteen at the time, and my sisters, Dorothy was ten and Katie nine.

Vern's parents were Peter N. and Bertha Poitner Kelsch. He was one of twelve living children. The family lived on a farm outside of the city limits on South Holmes Road. All of Vern's sisters and brothers graduated from Holy Rosary School. This was the Great Depression days and it was a supreme sacrifice for the parents to come up with tuition money, so Vern and his brothers worked for Father Lobell spreading manure on the school lawn in the early spring and raking leaves in the fall.

What Vern remembers about Holy Rosary School days was Midnight Mass on Christmas. Altar boys dressed in red cassocks, white surpluses, red capes and sashes, marching up the center aisle of church, carrying lighted tapers and singing 'Hark the Herald Angels' to the lilting strains of four violins. After Mass the Altar Boys would gather in the sacristy and Father Lobell gave each boy a bag of candy and an orange.

Vern and I started dating when he returned home after World War II had ended.

He was a veteran of three years' service in the Navy. During our dating years, he was working at the Saving Center Grocery and I was working for First Security Bank on A Street and Park Ave. (now Inkleys). We were members of Young Catholic Workers, an organization for single Catholics out of high school. It was a lively organization with many members. We had some fun times then, parish dances, swimming parties at Heise. Quite a few met their mates through this organization.

We were married January 7, 1948 at a Nuptial Mass in the old church-school. One of the places we lived during our early married days, was a walk-up apartment over the Faber Hall. We were the last tenants before it was sold to the Labor Union. We lived there for two years and Vern tended the furnace and watched over the building for part of the rent. The entrance to Faber Hall was on Broadway and more than once we answered knocks on the door to men looking for the cat house.

Vern has been in the grocery business for many years and owner of Saving Center stores for 34 years. He turned 65 recently and still leaves at 6 a.m. for work each morning, but quits early at 5 p.m. I worked in the Saving Center office for many years, but I am now retired. I still type the store ads for him each week.

All our children attended Holy Rosary School grades one through eighth grade. All but one son live away from Idaho.

Richard Kelsch, graduate of Regis College, Denver, is married to Helen Robinson, Idaho Falls. He works for his father as assistant manager.

Marty Kelsch is single, lives in Murray, Utah and

attends Utah Tech College.

Cathy Kelsch Hardy is a Sales Representative of Winthrop Drugs. She and her husband, Steve, and Colin, 3 1/2, live in Murray, Utah.

Kris Kelsch Burgess and her husband Dave are graduates of Gonzaga University, Spokane, Washington. Dave was awarded a three year Medical Residency in Family Practice in one of the hospitals in San Antonio, Texas and the family have just moved there. Kris is a fulltime mother to Katie, 6, and Sean, 2.

Robert Kelsch is married to Ginny Patchen, Idaho Falls and they live in Bellevue, Washington, a suburb of Seattle. They have one son, Mikey, one. Robert is a machinist.

We were members of Holy Rosary parish until 1967 when it was divided. Then all Catholic families east of Holmes Ave., of which we are a part, were suddenly members of Christ the King parish. Our family meets at Smitty's Pancake House for Sunday breakfast after the 9 a.m. Mass.

MILLIE KELSCH

## MEMORIES

I can remember Catechism Class for the public school students. It was taught by the nuns on Saturday afternoons for an hour. Catholic school pupils made their First Communion when they were in the third grade while we public school students made our First Communion in the fourth grade. At that time you had to fast from Midnight on. The Sunday morning I made mine, my mother had to do chores early before Mass and she gave me strict instructions to stay in bed until she returned to the house so I wouldn't break my fast. I obeyed.

In the 1950's, I belonged to a bridge circle, 'Our Lady of Lourdes.' We played two nights a month regularly for 18 years. Then we couldn't take those late hours and the circle disbanded. Some of those that played in the circle were Nadine Best, Tina Dixon, Marguerite Rieth, Joyce Gellings, Pat Minor.

## CLARENCE & ANGELA KIENLEN

Clarence Kienlen was born November 25, 1889 at Ridgely Township, Minnesota and Angela was born June 21, 1904 at Severance Township, Minnesota. They met at choir practice where Clarence played the clarinet and Angela played the violin.

They were married in St. Andrew's Church, Fairfax, Minnesota on September 12, 1922 and came to Idaho Falls for the first time in 1925, arriving at Roberts on the train. Clarence's brother worked in a local bank during the Great Depression there were many farm foreclosures and the bank needed renters for these farms. Clarence farmed two years, then he and Angela returned to Minnesota. They returned to Idaho later to a place called Payne, just a railroad siding in 1930. They



farmed at Payne for one year and then moved to a rented farm on 'the Island' near Roberts. They moved often until they bought a ranch near Roberts in 1939 and lived there until they moved to the present home at 127 East 15th Street in Idaho Falls in 1944.

Clarence never liked farming, but he liked working on machinery such as tractors. He worked for Challenge Creamery as a maintenance man for four years and worked as a tractor mechanic for John Deere Company. He retired in 1967 and died on January 3, 1980.

Angela worked as a switchboard operator at the Sacred Heart Hospital for 18 years, retiring in 1971. Her hobbies include arts and crafts, and for five years she operated a Christmas Boutique out of her home until Clarence's death.

The boutique called "Grannie's" started because she did so many craft projects while nursing her ill husband. "All at once I had too much," she says, "my children said, Why don't you have a little sale." So Angela made "chilly willies" to keep drafts from coming under the door, Heckle & Jeckle acorn dolls, stuffed toys, and rose jars. By November her small home would be bulging at the seams.

Then she hung out her sign and "Granny's" was officially open. Friends passed the word about her sale. Many children were her customers finding they could afford gifts at "Granny's" prices.

Her stitching was done on a vintage sewing machine. Angela had to sign forms, promising her business wouldn't be a nuisance to the neighborhood and she's got a tax number.

The Kienlen sons and daughters are: Madge Homer, a nuclear medical technician at the hospital; Bruce works at Argonne; Fred owns the Bonneville Plaster Company; Jack, Lenore, Joseph, Winifred, and Nancy. Jack and Joe are deceased.

Winnie, Fred, and Nancy attended Holy Rosary School when the family moved to Idaho Falls. The others received their religious education through Father John's weekly religious program, a question and answer sheet that was sent through the mail.

Angela has been a member of Holy Rosary social organizations: Altar Society, Catholic Women's League, Sacred Heart Auxiliary and the Good Samaritan Auxiliary. She and Evelyn Christensen always made it a practice to call on all newcomers to the parish. As for her service to Good Samaritan, a Lutheran minister's wife was heard to remark, "Catholics are the only dependable faithful people to serve Good Samaritan."

Angela remembers the time when Msgr. Verhoeven became upset when she reported at a meeting that the hospital chapel had been given money to say Masses for departed Altar Society members. He reminded her and others that Altar Society money belonged to the parish and Masses were to be offered there.

She also remembers that the Young Christian Workers Club was changed to the Cabrini Club because the young people didn't like to be called "workers."

Angela has 24 grandchildren and 15 great-grandchildren. "A good lot to get around the Thanksgiving table. But oh such fun," she says.



**OTTO AND TILLIS KORTE Family**

Otto Korte was born Sept. 29, 1906 in Farming, Minn. and Tillis Korte (Brinkmann) was born in March 1906 also in Farming, Minn. Otto came to Idaho Falls in 1928 when he met Tillis. Norbert and Frank Brinkmann had been to Minnesota to visit relatives and all they did was talk about the Idaho air and what a great place this was to live and work. So in 1932 Otto and Tillis were married by Fr. Lobell and in 1938 Otto moved to Menan and went to work for Anton Brinkmann. There were four children born to this marriage: Jean Goodyear, who is a housewife; Donna who is married and lives at a navy site in Ridgecrest, Ca; Betty, who works for the postal service in Reno, Nev, and Michelle, who lives at home in Idaho Falls.

Tillis lost her sight in 1970 and died in 1978 after a long bout with diabetes. She had been president of the Altar Society and spent many years cleaning the altars and organizing the fall dinners for the parish. She also was a school monitor for many years. Her daughter Michelle was in the last class to graduate from the old Holy Rosary School.

Otto has been a member of the Knights of Columbus and helped in many school projects when his children were in school at Holy Rosary. In 1949 he formed the Leo Christensen Potato Company with a partner and retired from this in 1970. He then worked for GPOD until 1985, retiring to play golf.

In reminiscing about Holy Rosary Otto remembers that Fr. Lobell didn't want to be transferred from the parish when the new tenure rules were enacted. Bishop Kelly moved him to Pocatello but Fr. Lobell preferred to take voluntary retirement and moved to California, where he died.

Michelle remembers when the girls sneaked the Fredericks Magazine into the school, filled with all sorts of photos of women in negligees.



Sister Josepha, principal took a dim view of this. Especially when she caught the girls in the restroom fighting over them, and in the melee had pulled the towel racks from the wall. Michelle also said Mrs. Renard, a lay teacher, might have been small, "but she could pick you up under the arms and shake you like a rag doll. Such a shaking cured you of ever misbehaving again"

## JOHN AND MARGARET KRIEGER

CHILDREN: John Stremel, Alexander Stremel, Mary Ann Stremel Brown, Mary Krieger Ball, Rose Krieger Cleveland, Angelina "Ann" Krieger McAtee, Valentine Krieger, Joseph Krieger, and Pete Krieger.

The John Krieger family moved to Idaho Falls from Portland, Oregon in 1928. Mr. Krieger was a foreman in a lumber yard in Portland. They moved here because John was hired to work in the U & I Sugar Factory in Lincoln. Margaret Krieger was a busy housewife taking care of nine children. Mary Krieger was the only one of the nine Krieger children who did not attend Holy Rosary School 1931 through 1943. Margaret Krieger, the mother, died in 1942 and the father, John Krieger died in 1959. Son Valentine Krieger died in 1985.

Ann Krieger married Von McAtee in 1942. Three sons, Roger, Gary, and Rick were born to Ann and Von McAtee. Ann's husband died in 1979. Ann has three grand-daughters - Mendi McAtee Johns, Jennifer McAtee, and Jacalyn McAtee.



**JOSEPH MAIS FAMILY:**

with some Idaho History: as recalled by Lucille Stollworthy

"My father, Joseph Mais. and his older brother, Henry Mais, came from Verona, Missouri to Idaho Falls in 1908 . They had come to farm on an 80 acre piece of land in the New Sweden area that their father had purchased, site unseen from a Mrs. Niederkorn, an Idaho Falls Catholic Realtor and grandmother of Barbara Wolfgang . Grandpa purchased the piece of land after seeing it

advertised at the Verona Parish church that they attended. Dad arrived by train in early May of 1908 at the age of 20 with 50¢ in his pocket. There was still snow on the ground and dad spent his first night in the home of Mrs. Niederkorn. Henry came a few weeks later after spending some time at Colorado Springs, Colorado . Both boys found farm work jobs learning the tricks of irrigating and raising Idaho potatoes. It was only a year or two before they had saved enough money to start farming their own land. Their farm joined the Brinkmann farm to the south.

On my mother's side, my great grandparents were Joseph and Eva Marie Wieber, who migrated west in 1914. My own grandparents never moved west. The Wieber's had lost several children to tuberculosis, including a daughter and son-in-law who left four children orphans. They took the four children into their home but the fear of TB was still with them. The Wieber's already had two sons and a daughter in Idaho Falls. Isadore came in 1912 and was farming in the New Sweden area and died young. Andrew also was here and later died of TB. Their daughter, Elizabeth, was married to Joseph Brinkmann.

Because Idaho was supposed to be a healthier climate for TB, the Wieber's came west in 1914 with one daughter and their four grandchildren; first living in Market Lake just outside of Roberts and not much later moved to Idaho Falls.

Their daughter was Monica Wieber and their grandchildren were Bertha, Tillie, Leander and Marcus (Mark) Klein.

Two other daughters, Agatha Peters and Clara Elsharndt, soon followed the Webers from Minnesota with their young families. They eventually settled in Blackfoot after living a short time in Idaho Falls . Both of their daughters have been awarded the churches 'Mother-of-the-Year' Award.

The Wieber's have been mentioned in many of Joe Marker's historical articles . The Brinkmann's came to Idaho Falls in 1908, the same year my dad came to Idaho Falls. Their land joined my father's farm to the northwest just 2 miles west of Idaho Falls. The Wieber's moved to Idaho Falls sometime in 1915 or 1916 to a home on North Water Avenue just two houses north of the Trinity Methodist Church that had been owned by their son, Isadore. Later when the church expanded, one house was moved away, and two years ago (1986). the Wieber house was moved to make room for a parking lot.

The Brinkmann's had a large home on their ranch and it was in January of 1917 that my mother, Eva Marie Phillipp (later Mais) came to Idaho Falls with her cousin, Joe Brinkmann. The Brinkmann home sort of became my mother's second home . My mother was 23 years old

Her brother, Joseph Phillipp, came to Idaho Falls the following March or April.

In June of 1917 the Wieber's celebrated their



Golden Wedding, first at the church on eastern Avenue With Father Fuchs, and then at the Brinkmann home .

Mother had come early to Idaho Falls for the Golden Wedding and was to return to Minnesota with her mother when she came for the celebration. But by then my mother liked Idaho Falls and she had work that paid better than most jobs back home, in Minnesota. Her first job ~was in the dark brown shingled home on the corner of Elm and Placer. Later she worked for the Best family on 12th Street. He was a school teacher and later became truant officer in Idaho Falls.

The Brinkmann's had a large home and did a lot of entertaining. The priests were frequent visitors and always a part of the Wieber's and Brinkmann's life. One daughter, Gertrude, kept house for Father Fuchs for many years. But Sundays would find the rugs rolled back at the Brinkmann's. Norbert would get out his fiddle and Gertie or Kate would play the organ. The young people of the parish and the neighborhood would gather..Among these were the Thiel's, the Mais's, and my mother. Aunt Lizzie, as we called her, was a tireless cook.

Mother and dad became acquainted at church and at the Brinkmann parties but they did not date at first. Once they did date, they became engaged in three weeks. Since Gertrude Brinkmann was housekeeper for Fr. Fuchs at the rectory which adjoined the Eastern Avenue church, mother spent much of her time there too. She often talked about Gertie, Kate, and herself going to the drug store on the corner of Broadway and Park for a strawberry soda at the fountain.

When dad was called into the service during World War I, mother returned to Minnesota to ~wait for him. They were married on February 17, 1919 in Minnesota and then returned to Idaho Falls. The new church on 9th and Lee was started in 1919 and mother always told me I was the last baby baptized in the old church on Dec. 14, 1919. Can you imagine taking an eight-day old baby by sleigh about four miles to church to be baptized? Elizabeth and Joe Brinkmann were my godparents.

By then my great grandmother Wieber had died suddenly on Dec. 23, 1917 just months after the Golden Wedding. Great Grandpa lived until 1929, living his last years with his daughter, Agatha Peters, in Blackfoot. I can remember him well with his beautiful white hair and long white beard. They are both buried in Rose Hill.

After the new church was finished at 9th and Lee, the old church became the parish' recreation hall and the priest still continued to live in the rectory there.

During my young years I can remember the socials and the dances held in the old church building. Since Gertie was still housekeeper our baby would always sleep on the bed in the rectory. I remember that rectory well. There was also a

plumbing business in the hall so it was always moved aside to make room for the dancing.

Gertie Brinkmann was organist for the church for many years, even after it was moved to 9th street. Dad and Uncle Henry had a younger sister, Lucy, who came at the age of 16 to keep house for the two bachelors. She met Arthur Parr at church and a romance began between them. After the war they were married and made their home in Texas.

After mother and dad were married, they lived on their farm in New Sweden sharing the home with uncle Henry. Both Paul and I were born on that farm but with a growing family, dad eventually left the farm to make it alone. Later they had 2 more children, Vera (Ziebarth) and Bernice (Owens). That farm has since been swallowed up by a new housing addition and the West Side School.

Uncle Henry lived; to be 91 years old and my dad died in 1982 at the age of 93. Both were charter members of the Knights of Columbus.

#### AFTER THE 1920's as related by Lucille Stolworthy Mais Family

Joe and Eva Phillipp Mais had four children: Lucille, Paul, Vera and

Bernice. We attended Holy Rosary through all eight grades. The school was held in classrooms on the second floor above the church.

Since we lived on a farm 3 1/2 miles south of Idaho Falls it was not easy to get to church or to school. I remember riding the school wagon driven by horses. It resembled a sheep camp and had a stove in it . During the winter months it I was converted into a sleigh. This was 1926 and 1927. Because they couldn't keep a very warm fire while the sleigh was on the rough roads, we also had quilts to keep warm. I remember other students who road the same school wagon were Charles Ziebarth and Margaret, Florence and Ralph Kelsch. We would ride as far as the East Side School on 14th Street and walk to rest of the way to Holy Rosary.

In later years we often rode with neighboring high school students and

often walked the last mile or two home. In the winter months dad would meet us at the end of our ride with a sleigh .

When I first started school I couldn't speak English. My parents still spoke German at home. Sister Ernesta was a great help to me but I was never comfortable in class because of my German accent.

When I was in the second grade I got the mumps just before the school Christmas program. Some of us had to bring our dolls to school to use in the play. When I became sick my doll was left at school over Christmas. Later when I picked her up at the convent, Sister Ernesta had crocheted a pair of blue and white booties for her. I still have the doll



and booties after 50 years.

When I was in the third grade I suddenly became very ill while reading in front of the class. Sister Pacifica got Sister Ernesta who was also a trained nurse. My dad wanted to take me home but Sister Ernesta insisted on accompanying him to the doctor's office. By 3:00 p.m. I was on the operating table for a ruptured appendix. My dad did not realize the seriousness of the situation and I think I can give Sister Ernesta the credit for saving my life. I started school in the fall of 1926 and had Sister Ernesta in the first and second grade and Sister Pacifica in the third and fourth.

In the fifth and sixth grades I had Sister Bethania. By this time we lived in Idaho Falls. Only a few years ago Sister Bethania celebrated her Golden Jubilee in Las Vegas. After sending her a card and a letter I received a reply.

In the seventh and eighth grades, 1933 and 1934, I had Sister Timothea. During the seventh grade I missed 3 months of school when 4 members of our family got typhoid fever through the milk purchased from a local dairy. We all studied at home, still passing our grades, and making the Honor Roll.

I graduated from the eighth grade in 1934 but one of the highlights of that year was that I got to crown the Blessed Virgin during the May Procession. During those years all students took part in the procession, the girls wearing our white dresses and veils and the boys dark pants and white shirts. Father Lobell was pastor during the years we were in school. He was often at our house to play Pinocle and mother and dad often went to the rectory to play cards with him and Mrs. Faber, who was his housekeeper.

By the time I started school, the priest was living in a house where the hall is now located. Before this he still lived in the rectory on Eastern Avenue.

In later years the parish owned the Faber Hall on Broadway. It was formerly the telephone building. We would have dances there and they were always well attended. I'm not sure if they were once or twice a month and high school students could also attend.

The school children used to put on full three act plays once a year at the high

school on 7th Street since Holy Rosary didn't have a stage. They were big events in full costumes and we had some beautiful ones. Then we would sell tickets and usually had a full house. I remember once doing the minuet with our long dresses and wires in our skirts and our cotton wigs.

In these years we learned all our religion from the Baltimore Catechism, memorizing it from cover to cover and from our Bible History stories. During our high school years Father Lobell taught religion classes on Monday night. Father would enjoy talking more about his travels in Europe than teach religion. He himself had come from Germany.

Lloyd and I were married in 1940. Mixed marriages were generally performed in the rectory,

but by 1940 they were beginning to have them in the church, so we had a simple church wedding without a Mass.

After high school we had Sodality for the young girls of the parish. In 1930 and 1940 I was president but I can't remember who the other officers were. Florence Cunningham was our advisor and we enjoyed working with her. Gleyne Fanning and Grace Kienlen were advisors later.

In the spring of 1940 the Sodality put on a three act play. Helen Johnston was director and we rented the high school auditorium on 7th Street. The play was a big success and it turned out to be one of the biggest money making projects we ever did.

In the summer of 1940 the Sodality also rented a cabin at Mack's Inn and spent

several days there. Mrs. Poitevin and Mrs. Ziebarth were chaperones for this.

We always had our parish picnics, which were a big event. Once a year I remember going to a Missouri picnic, to which all the people from Missouri were invited. I suppose other areas also had their picnics.

Other things I recall: All students attended Mass every morning before school. Father Lobell was real strict about this. Mass was at 8:30 in the church in the lower part of the building. Awards were given for never being tardy for Mass and for perfect attendance.

We would attend classes in four classrooms, two grades to a room. Besides a Sister for each room, there was also a music teacher and a music room. One room at the head of the stairs was set aside for a lunch room where we ate from our brown bag. The hallways had benches and later an extra room was converted into a stage. This room opened into the hallway where the audience could sit. Other times the walls of the hallway were lined with benches. During the winter months we had our recess here and in the lunchroom."



Former Idaho Falls residents Mr. and Mrs. Arthur Parr (Lucia Mais) on their wedding day in Fairburg, Nebraska, June 12, 1921. (Courtesy Vera Ziebarth)



There were lots of fights over water rights. It was alleged that someone was stealing water or holding too long. There was more than one tragedy over water rights. One day Nick Konen went home, got his gun and shot and killed Art Parr, then turned the gun on himself. The Konen family moved from the area.



Mrs. Florence Marshall

#### MICHAEL MARSHALL FAMILY

After being widowed in Frenchtown, Ohio, Florence Magateax Fulkerth brought her five children to Idaho Falls at the request of her childhood sweetheart, Michael Marshall. Her husband had died in the 1918 flu epidemic.

Mike had a large farm on Marshall Road which was just off Anderson Street in the northern part of the city. He had a small house and when he built on, the neighbors couldn't understand why he added such a big structure. The questions were answered on the wedding day in 1923 at Holy Rosary church. He had an instant family of five children. They were Jim, Helen, Raymond, Jeanette and George. A set of twin girls were born to this union. They were Florence and Francis. The children were all enrolled at Holy Rosary School upon arrival in Idaho Falls. When asked what their last name was Jim immediately responded "Marshall."

All the children eventually went through Holy Rosary and graduated from Idaho Falls High School.

Jim Marshall lives in Idaho Falls as does Helen O'Brien. Jeanette Gardner lives in Rigby, Raymond was killed in WWII, Florence Shively, Seattle, and Frances Slayton, Blackfoot.

George and his wife Beulah still live on the family farm; however most of the land is occupied by Science Center and EG&G. The land was farmed for sixty five years.

Helen married William O'Brien in Holy Rosary church by Father Lobell in 1933. At the time of their marriage, Bill was a Captain on the police force for the City of Idaho Falls. He stayed on the force for about five more years, then he and Helen moved to York Road where they farmed and their two children, Terry and Sharon grew up. They left the farm because of Bill's health and moved to town. Helen worked for the Police department and later was employed by the School District as a truant officer.

Terry was born in 1935 and attended Holy Rosary for eight years and then on to Idaho Falls High School. After graduation from there he went to Idaho State University. He married the former Jean Kinghorn and has four boys.

Sharon went through the Catholic school and IFHS and on to work for Krey Computers in Stillwater, Minn. She is married and has two children.

Helen still finds time to do her own gardening and raise roses. She is an avid bowler and bridge player.

#### JOE AND LEONE MCGRANE

My father, John Joe McGrane and my mother, Gertrude Jane Murray McGrane came to Idaho Falls during May of 1912 from Howard County, Elma, Iowa. My parents were married shortly before coming to Idaho Falls in their home town parish of St. Cecelia at Elma, Iowa. The purpose of my parents coming to Idaho was to file a claim on land under the Homestead Act. About two years after coming to Idaho Falls they obtained a 320 acre farm under the Homestead Act. This farm was located about 8 miles west of Idaho Falls in the vicinity of the now Arco - Idaho Falls highway.

I was born at my parents' residence located at 200 Cliff Street on the corner of Park Avenue and Cliff Street. A mid-wife assisted in my birth because no doctor or hospital was available. The date was March 4, 1913.

My father was born on August 17, 1878, at Elma, Iowa, and died at Sacred Heart Hospital on January 17, 1963, and is buried in Rose Hill Cemetery ~a Idaho Falls, Idaho.

My mother was born at NewHaven, Iowa, on November 26, 1885, and died at St. Benedicts Hospital, Jerome, Idaho on June 25, 1967, and is buried at Idaho Falls Rose Hill Cemetery.

My brother, Edward J. McGrane was born at the hospital in Idaho Falls, on May 24, 1917, and died at Riverview Hospital on August 13, 1980. He is buried in Rose Hill Cemetery.

The first Holy Rosary School was built during the years 1919 and 1920. It opened in September 1921, and I attended that school until I graduated in May of 1928. The first School building was used as a church on the first floor, and as a School on the second floor. Six Sisters of the Holy Cross Order conducted the school. This building was



used as church and school from the time it opened in 1921 until the present Holy Rosary Church was built in 1947. My brother and I were baptized in the parish church on Eastern Avenue. I was Confirmed by Bishop Gorman in May, 1925, in the church-school building.

In the spring of 1920, my folks gave up the homestead and purchased a small farm on East 1st. street, three and one-half miles from the Holy Rosary School. In those days there were no school buses, so my brother and I either walked or drove a horse and buggy to school. Walking that seven miles round trip was good exercise for small children in those days.

On June 3, 1943, Leone Wood and Joe T. McGrae were married in the old church, school building by Father Francis L. Lobell. From this union four boys were born, and all four attended Holy Rosary school for all eight grades.

On November 25, 1952, Novetta Gunning and Ed J. McGrane were married in the present Holy Rosary Church by Father Jentges. They had a family of three girls and one boy. All those children attended Holy Rosary School. Novetta McGrane died on December 4, 1977, and is buried in Rose Hill Cemetery.

### **JIM MCMULLEN**

In April 1939, a 40 year pioneer member of Holy Rosary Parish, Jim McMullen, was buried following a Requiem High Mass offered by Fr. Lobell. Jim had come from Deer Lodge, Montana to establish the city's first plumbing and heating shop, known as the McMullen Heating and Plumbing Company. In later years he constructed the present building at 246 Broadway and there opened the Broadway Garage which was the first local Ford dealership.

He was a charter member of the Knights of Columbus, served as a State Representative, City Councilman, and was superintendent of the municipal water department.

### **VINCENT MORRISSEY FAMILY**

As told by Agnes Morrissey Wilson

Agnes' mother, Mary Sullivan, was born in 1888 in County Cork, Ireland, and she and her husband, Ed Sullivan emigrated to America in 1911. They traveled in steerage and Agnes remembers her mother saying how awful that was. They docked at Boston Harbor. Their son, John, was born in Boston in 1912; but their destination was Butte, Montana, where Ed got a job in the copper mines. He was killed in a mine accident December 8, 1916.

Mary Sullivan married Vincent Morrissey, a U. S. postal worker, who was transferred to Idaho Falls in 1920. The young family and two children, John and Florence, moved into their home at 315 Eighth Street, just two blocks from the new Holy Rosary parish. Mary attended the first Mass held

there. Three daughters were born in Idaho Falls: Agnes Wilson, Idaho Falls, Rita Bithell, Idaho Falls, and Mary Phillips, Ashton, Idaho.

Agnes, her sisters, and brother John all attended Holy Rosary School, grades one through eight. During the Great Depression times were hard.

"In the summer, Dad painted the blackboards to pay part of the tuition. In the school year Mom many times served meals to several kids during the school week as Father Lobell would check each classroom daily to find out what child had no breakfast or lunch. Mom was never certain how many to expect. Her custard rice pudding was always a hit. Some of the kids were sent to the rectory by Father Lobell where his housekeeper would give them breakfast and lunch. Our place was also open to any student who couldn't make it home in the winter because of drifted roads. Mom could always find extra room for a couple more kids.

"Mom belonged to both the Catholic Women's League and the Altar Society. Dad was Grand Knight, Knights of Columbus and Scout Master of Troop 310 Boy Scouts during the '30's "

The Morrissey family observed First Friday of each month by rising in time to walk to St Rita's Convent to attend the 7:00 a.m. Mass. "Both I and my sister Florence received the honor of leading the May Procession and crowning the statue of the Blessed Mother when we were in the eighth grade." The honor was awarded to the girl with the highest grade average in Christian Doctrine.

"Dad died suddenly of a heart attack November 15, 1958, and Mom died December 22, 1971. She had been very ill and was praying to 'spend Christmas with the Christ Child'."



Mary and Vincent Morrissey  
Taken about 1953 or 1954

### **JAMES R. AND AGNES MORRISSEY WILSON FAMILY**

Agnes' parents, Vincent and Mary Morrissey came to Idaho Falls and Holy Rosary parish September 20, 1920. Her family: John E. Sullivan, Florence M. Graves, Rita M. Bithell and Mary L. Phillips.



Jim and Agnes were married at Holy Rosary Church September 28, 1946. They are the parents of four children: James Patrick and his wife, Connie, with children Tracy and Christopher live in Simi Valley, California.

Mary Jo also lives in Simi Valley Margaret Anne Lilly, her husband, Fred, and children Josh, Joanna, David and Christina live in Idaho Falls. John Stephen, wife Leona, and their children Isabelle, Jennifer and Zachary live in Boise.

All the Wilson children were former students of Holy Rosary School John graduated from Holy Rosary. Jim was president of Holy Rosary PTA and is a Fourth Degree Knights of Columbus. Agnes was busy in Girl Scouts, PTA and St. Cecilia's bridge circle.

In 1961 the Wilson family moved to Mountain Home and later to Simi Valley, California. In 1971 Jim, Agnes and John moved back to Idaho Falls.

Jim retired from EG&G in September, 1985. Agnes retired from East Idaho Federal Credit Union in March, 1986.

When asked about the Depression years at Holy Rosary, Agnes recalls: "Times were very difficult for many people in the parish. The Morrissey family was fortunate in that our father had secure employment with the Post Office and had a steady income. Father Lobell would check each grade every morning at school to see which children had had no breakfast nor brought lunch. He would phone Mary, my mother, and some days as many as four kids would go home for lunch with a Morrissey girl. Mom made a rice custard pudding that was always a hit and somehow plenty of it. Our home, on several occasions, was a refuge for some students who couldn't get home because of bad snowstorms. I remember, too, one summer my dad spent a week of his vacation painting blackboards to help with our tuition. Other families did different things to keep Holy Rosary School open."

written by Agnes Wilson



The wedding of Agnes Morrissey and James Wilson



**ANDREW AND ANNA NEWMAN FAMILY**  
as related by Mary Ann Wagner

Andrew Newman was born in Doitsch, Germany on January 1, 1899 and passed away on June 6, 1983. Anna was born in Germany on May 5, 1904. They met when both worked for a farmer, she as housekeeper, he a hired man. He worked for a whole year, "sometimes only earning enough for one pair of new shoes a year," said Mary Ann. Tiring of this struggle, Andrew came to America. Anna, then engaged to him, waited for five years. Andrew came to the U. S. and lived in Arkansas with relatives, as his uncle was his sponsor. He lived there three years but didn't like it and wanted independence from his relatives. He moved to Wisconsin for a few years and read in a Catholic newspaper an article by Fr. Lobell, who said there was cheap land in Idaho. Andrew moved west, rented a ranch, Eagle Rock Ranch, eight miles north on the west side of the River. When he sent for Anna, who had no sponsor and Andrew as not yet a citizen, so he could not sponsor her. She arrived in Pittsburgh and was sponsored by her cousin. She stayed there six months and took the train to Idaho.

She and Andrew were married in the church by Fr. Lobell in 1930. The church was the lower floor of the school and the wedding was held during one of the children's classes Mrs. Marie Mierotto was Anna's maid of honor. Joe Newman, who lives at Firth, was best man.

To this union were born: Johnny, Andrew, and Mary Ann (Mrs. Richard Wagner) and Theresa (Mrs. Mike Yriondo) of Florida. Johnny was engaged in farming and Andrew is employed at the Child Development Workshop. All were Holy Rosary graduates.

Anna was a member of the Altar Society and the PTA. Andrew, a member of the Knights of Columbus. They both took part in Cursillo.

Andrew bought a farm near the east River Road from a Catholic lady, Mrs. Remsberg, and put sixty acres in spuds and grain. He did all the work himself and in time bought a farm near the airport. This was sold when the runway was extended. He then bought the Henry Mais farm



where the present Westside School now stands. This farm was sold to his son, Johnny. Anna and Andrew moved to a home at 229 Ninth, across from Holy Rosary Church. They were daily attendants at Mass. In 1980 they celebrated their 50th wedding anniversary and were honored at Mass and an Open House.

Anna died March 22, 1990 and is buried next to her husband, Andrew, at Rose Hill Cemetery.

### **RICHARD WAGNER FAMILY**

as related by Mary Ann Wagner

Dick Wagner was born in Spokane on April 30, 1933 and Mary Ann was born in Idaho Falls on June 1, 1937, the daughter of Andrew and Anna Newman.

Dick attended Seattle University receiving a degree in physics and in 1955 came to Idaho Falls to work for Phillips at the site. Dick and Mary Ann met at a meeting of Young Christian Workers, when a sleigh ride was held. This was only a few weeks after his arrival in Idaho Falls.

They were married by Fr. Jentges on May 5, 1957. Their children are: Karen McMahon, now of Helena, Montana, who has a degree in Sociology from Carroll College; Steven, who lives in Seattle and has an Electrical Engineering Degree from the University of Idaho; and Judy, Mrs. Rocky Jewell, who lives in Idaho Falls.

Mary Ann has been a member of Catholic Women's League, PTA and Altar Society. She is an avid and accomplished duplicate bridge player. She was a member of Padre Pio Rosary and Mission Guild during the sixties, making hundreds of rosaries for needy parishes and missions.

Dick has as his hobbies mountain climbing, skiing, and is a pilot of his own plane.

All three children were graduates of Holy Rosary. In 1980 Mary Ann accompanied her mother, Anna, and her aunt, Lena, from Pennsylvania on a trip to Europe, so that she could meet all the relatives. "It was wonderful having a personal interpreter," she said

### **JOHN AND BARBARA NIEDERKORN**

Among the early members of the Catholic Church in Idaho Falls were Mr. and Mrs. John Niederkorn and their daughter Marie Anna. They moved from Chicago where they had a butcher shop. John Niederkorn was born in Trier, Germany, February 5, 1858. He was a city man, a butcher, in Trier. Barbara Faber Niederkorn was born in the farming area near Trier June 5, 1862. Barbara worked on the farm along with her brothers raising calves which were sold to the butcher. John Niederkorn spent a lot of time "shopping" for cattle at the Faber farm since he had his eye on Barbara. She was planning to emigrate to the United States where two of her brothers had already gone and were located near Fostoria, Ohio. When Barbara

was eighteen, she and another brother left for the U. S. She worked for a lady in New York in return for instruction in the English Language. She did housework for room and board as well as her lessons.

In the meantime John found that the rest of the Faber family was preparing to leave for the United States. The father of the family had died and the boys were going to be drafted into the German Army before long. They managed to emigrate before this happened and they all went to Ohio where they found farming opportunities. It wasn't long before John Niederkorn got out of his family's butcher business and took his share of the money and went to America and to the Chicago area.

On September 19, 1885 he and Barbara Faber were married in Chicago and opened a butcher shop near Wacker Drive. Barbara was active in the business since she was a strong woman.

They had twins, Joseph and Marie Anna born August 5, 1890 after having lost several. The twin died at seven months and Marie Anna was dressed in blue and white until she was six years old. This was to fulfill a promise made to God for granting her only child good health.

When the little girl was about five years old, John had a stroke, "apoplexy" they called it then. He also had what they called "consumption." Barbara was advised to take him to a dry climate or he wouldn't last six months.

She disposed of the business and set out for Idaho where one of her brothers had gone from Ohio. It was about 1896 and they stayed near Blackfoot for a few years and then Barbara acquired part of a homestead which had been granted to James H. Holmes on April 25, 1894 for 634.03 Acres. Mrs. Niederkorn got forty of those acres April 20, 1909 through the Idaho Falls Development Company. The homestead document was signed by President Grover Cleveland.

Since John was an invalid and the little girl had to go to school, Barbara made a deal with the Sisters of Holy Cross in Pocatello to take her as a boarding student at St. Joseph's. Since Marie Anna was in good hands, Barbara got on with her homesteading. They built a house and she had to do the farming. Mr. Niederkorn, of course, did a lot, but he didn't have much strength. An orchard was planted, barns built, and every year there was abundant produce from their big garden. They had a milk cow and chickens as well as a few pigs. Later on they had geese and ducks as well. I remember the noisy geese. There was no need of a watch dog with them around. The orchard produced apples and plums. Of course the apples were stored in part of the potato cellar, so I remember the apples toward Spring had a faint taste of potato. My sisters and I lived with Grandma and Grandpa and went to Holy Rosary School from 1921 on.

Getting back to the order of things: Mr. W. L.



Shattuck of the Idaho Falls Development Company hired Marie Anna as his secretary after she graduated from Sacred Heart Academy in Ogden, Utah in 1908.

The Development Company ran the Osgood Project, a dry farm. Hugh C. "Bud" Frew was the manager of the Project. Mr. Shattuck introduced Marie and Mr. Frew. Eventually Marie and Bud Frew were married on November 19, 1912.

There were five children in this family and all of them graduated from Holy Rosary School, the two oldest ones lived with the Niederkorns during school days and walked to Holy Rosary a lot of the time until the Schwartzmans started a school wagon and picked them up.

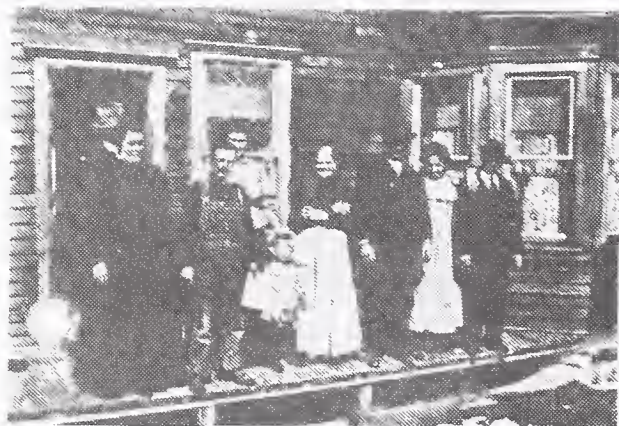
Mrs. Niederkorn's health began to fail and she moved to 178 9th Street about 1928. She had diabetes and insulin treatment was just discovered in 1921; she had little relief until her death December 31, 1932. John moved to the Frew home on St. Leon Road and died January 22, 1941. The "invalid" outlived his spouse by eight years.

The farm took care of her last illness and was sold. After many changes of ownership the house, which had been remodeled over the years by different owners was moved to Pioneer Road by 1973 and the K Mart is now where the farm used to be.

Barbara Frew Wolfgang Roster  
3/19/85



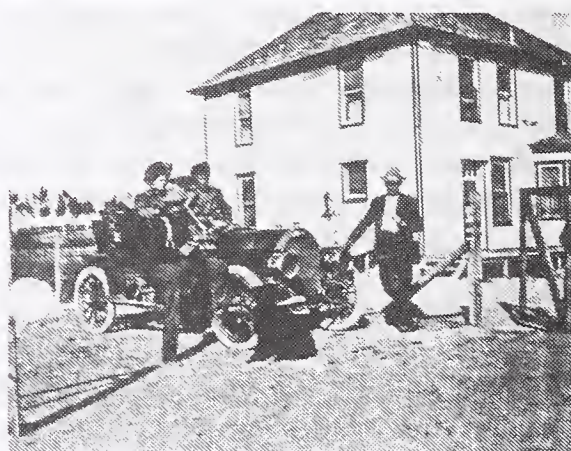
Newly built Niederkorn home 1908: John Niederkorn, Marie Niederkorn, daughter, Karl Schmidt, builder: Lady unidentified.



Barbara Niederkorn, John Niederkorn, Amos Faber Warren, son: George Faber Warren, Mother Faber, Marie and Nicholas Faber



Marie Frew, Bud Frew, Jeanette and Barbara Frew  
1917



House painted and new trees about 1910  
Marie & Barbara Niederkorn, John Niederkorn and unidentified friend



Pioneer Lady Barbara Niederkorn in her garden property about where K-Mart is now. Photo courtesy Barbara Koster

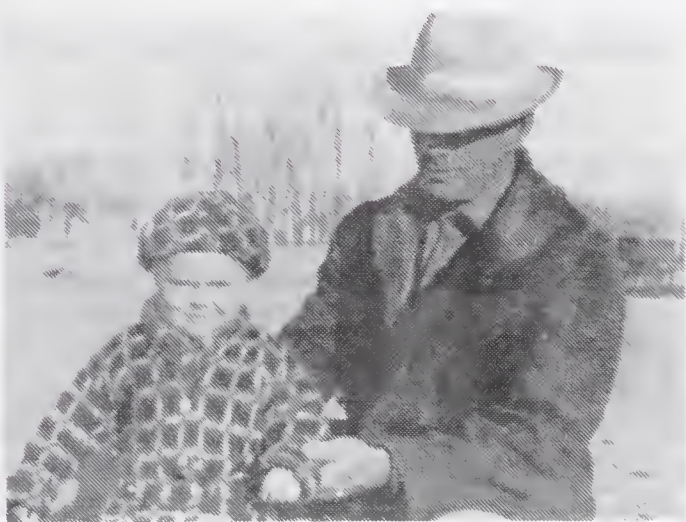




Grandchildren of Barbara Niederkorn:  
Kathleen Frew (with fur), Marie Niederkorn Frew,  
holding Robert Hugh Frew, at Joe and Emma Yost  
Faber home in New Sweden about 1921



Aunt Emma-Joe Faber's wife



Wallace Frew, husband of Pat Frew and his niece  
Barbara Frew



Four Generation Picture  
Standing on porch-Anna Faber (baby's great-  
grandmother) holding baby Barbara Frew. Barbara  
Faber Niederkorn, baby's grandmother. Holding  
porch rail: Marie Anna Niederkorn Frew, baby's  
mother



This house was built in 1987 on a 1983  
homestead. It is north on St. Leon Road on the  
west side of the road. Barbara's grandson Warren  
Drews lives there. Picture taken April 18, 1915.  
The Frews and the Niderkorns assembled in front  
of the house.



Sisters of the orphanage in Pocatello bring  
orphans for an outing at Barbara Niederkorn's.  
Photos courtesy Barbara Frew Koster



## **CHARLES S. AND ELIZABETH ODEN**

Elizabeth Oden was born Elizabeth Bertagnole in Salt Lake City, February 1, 1898. She was the fifth child of Martin and Louise Bertagnole. Her parents were born in Tyrol, Austria. Her Father, Martin Bertagnole and three brothers came to work in the mines in Park City, Utah. Four years later, Louise, Elizabeth's Mother arrived from Austria, and they settled on the East Bench of Salt Lake City on 20 acres. Elizabeth was their fifth child.

Charles S. Oden was born in Neihart, Montana in 1895, to William F. and Mary Catherine Klein Oden. His Father was a mining engineer. Charles was a youth when his family moved to Salt Lake City. The Odens and the Bertagnoles belonged to the same parish, Our Lady of Lourdes, and this is where they became acquainted. They were married September 16, 1919, in Salt Lake City. They celebrated their 50th wedding anniversary in 1969. He was educated in Salt Lake City where he enlisted in the U. S. Army during World War I. He served with the 43rd Aero Squadron in England and France and was discharged as a master sergeant.

Charles and Elizabeth came to Idaho Falls in 1919, and established the C. S. Oden Co., introducing automotive cylinder regrinding to Eastern Idaho. The company was incorporated later as the Oden Motor Supply Co.

In 1969, the company celebrated its 50th year of service. In 1961, Mr. Oden was awarded a Distinguished Service Award for himself and his company by the National Automotive Service Industry Assn.

Active in community affairs, he was a past exalted ruler of the Idaho Falls Elks Lodge, a past Grand Knight of the Idaho Falls Knights of Columbus Council, a director of Teton Peaks Boy Scout Council and a director of the Bonneville County Draft Board.

He served on the Idaho Falls School Board, of which he was a past chairman. He served on the committee of the Idaho Falls Kiwanis Club which developed the 10th St. water well, the first "pure water well" in the city. The city formerly obtained water from the river.

Active for over 50 years in the Bonneville Post of the American Legion, he had held most of its offices. In 1972, he was awarded the Liberty Award by the Congress of Freedom, Inc., for his work on constitutional protection. He was a member of the Off Street Parking Assn., the Greater Idaho Falls Chamber of Commerce and the Sports Roundtable, and an active member of the John Birch Society.

Charles was a past president of the Idaho Falls Men's Golf Assn. His hobbies included the collection of antique western items, home gardening, fishing, hunting, and golf.

He died at the age of 80, on April 16, 1977.

Elizabeth and Charles were the parents of two sons and two daughters: Ted, Dudley, Betty, and Harriet. They all attended Holy Rosary School from the first through the eighth grades.

Ted and his Wife, Peg, live in Idaho Falls. Their three children reside in Boise: Eric, Mark, and Diane. Betty is now married to Tom Tamashiro, and they live west of Idaho Falls in New Sweden. She and her former husband, Owen Burns, had six children, four living. Charles and Edmund, deceased; Stephen, California; Tony, Idaho Falls, Phillip and Mary, Boise. Dudley and Norma Oden have resided in Sacramento, CA, for 27 years. They have five children: Mike, Sacramento; Pat, Carson City, Nev.; Jane, Sacramento; Barbara, Sacramento; Tobe, Sacramento.

Harriet lives in Ojai, California. She is the mother of three sons and one daughter: Christopher, Idaho Falls; Timothy, California, Michael, Pocatello; Capella, Oregon.

Elizabeth Bertagnole Oden died at the age of 90, April 16, 1987.

## **JOSEPH HENRY PAYNE**

Henry Payne's grandfather, Joseph Henry came to Eagle Rock in the 1860's and homesteaded in the St. Leon area. Joseph had 80 acres lumber claim besides the 160 you could file on. Joseph's son Henry Daniel also had 160 acres. In time additional acres were added. The family also had about 3000 acres of dry farm about 16 miles east of town, in partnership with Ferebauer and son. (Lulu Ferebauer and Henry are children of Henry Daniel)

The "old homestead" is now owned by Rodney Payne, son of Joseph Henry and Mary Payne. Joseph Henry Payne was born November 19, 1901 He retired from ranching in 1984.

The first Buck school was a log structure located in the Buck, Shelton area east of town. The second one was torn down several years ago. It was built of rock.

## **JAMES THOMAS and BERTHA ALICE MORAN**

Mary's maternal great grandparents came to Poplar (east of Ririe) in 1886. They were Harvey A. Freeze (originally Fries) and Mary Burton Freeze. Their son Joseph Alber Freeze (Fries) was born in Kansas. They were Methodists.

Joseph Alber Freeze married Henrietta Ann Reynolds in Kansas. Their children were Bertha Alice Freeze, Mary Margaret Freeze Gleason, and Charles Ernest Freeze. Bertha Alice Freeze married George Pretzsch. (pronounced Prack). They had three children: Anna Elizabeth Pretzsch, Fredrick William Pretzsch and Lawrence Daniel Pretzsch. George died. Bertha then married James Thomas Moran who came from Ireland when fifteen James Thomas Moran, Mary's father, was born



about 1840 and came to Browning, Montana in 1855 (then Oregon Territory). Bertha and James were married in Montana in 1904 and Mary Moran was born in 1906 and Honora Moran was born in 1907. Mary and Honora were raised as Catholics. Mary Moran attended East Side School, O.E.Bell, then Idaho Falls High School graduating in 1925, third in her class. Honora Moran was in the first class to graduate from Holy Rosary School.

Charles Ernest Freeze was in the first graduation class from Idaho Falls High School. One of his classmates was Marian Orr, who became the Librarian of the Idaho Falls City Library.

Mary Margaret Freeze was the first supervisor of the Mountain Bell Telephone, AT&T.

### MARY PAYNE

Mary Payne, 83, was born in 1906 to James Thomas and Bertha Alice Fries Moran. She has resided all her life in and around Idaho Falls and can remember walking to Mass at the Holy Rosary Church on Southeastern Avenue and Maple Street from the Moran residence on 18th Street. It was in this church that Mary celebrated her first Holy Communion and she was confirmed.

Mary was the fourth of five children born to Bertha Alice Moran. Bertha Alice was married to George Pretsch and parents of three when he died of walking Typhoid in 1902. She then married Thomas Moran in Montana in 1904 and Thomas and his ready-made family moved to Idaho Falls in 1905, staying with Bertha's mother. Two daughters, Mary and Honora were added to the Moran family.

Mary attended schools in Idaho Falls and after graduating from Idaho Falls High School in 1925, she attended Idaho Technical Institute (now Idaho State University) that summer to become a teacher. That September, Mary taught first through fourth grades at Irwin, Idaho.

1926 - 1928, she taught fifth through eighth grades at St. Leon and also served as principal. These county schools served as social centers of these rural communities and it was at the St. Leon School Open House and dance that Mary met Henry Payne, a local rancher. He asked her to dance and also wanted to know if she would go as his date to "Ben Hur" playing at an Idaho Falls theater. He was her first date at that time and it was the beginning of a lasting relationship.

They were married in September, 1927 by a St. Anthony judge and later by a Roman Catholic priest, all the time keeping it a secret, for married women did not teach. At the end of the 1928 school year, Mary retired as a teacher to become a full-time homemaker and mother to four.

Connie Payne Rowland: teacher and head of English Dept. American Falls High school

John H. Payne; Orthopedic surgeon, Las Vegas, Nev.

Rodney C. Payne: rancher, farms the family homestead

Kathleen Payne Howland: teacher in Santa Clara, California

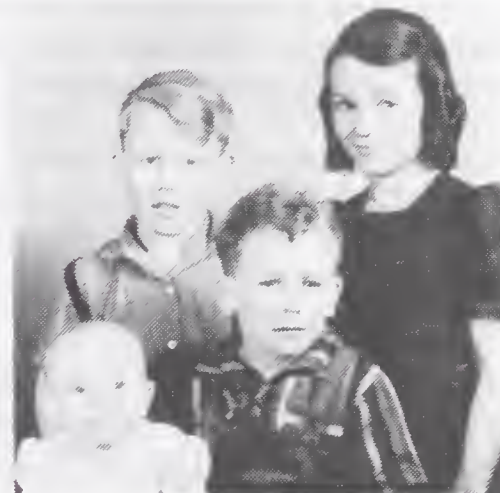
It was during World War II, that an acute teacher shortage developed and Mary signed on as a substitute; but it wasn't until 1945 and her youngest, Kathleen was five years old that Mary returned to fulltime teacher. She taught for five years at Ucon Elementary School, continuing her education at Idaho State University until she earned her degree as an Education Major with minors in Psychology and Librarianship. After her fifth year of teaching at Ucon, Mary was hired by District 91, continuing to teach first and fifth grades for ten years and ten years as an English teacher, ninth grade. She retired in 1971.

Mary has been an active Catholic all her life, attending Mass at Holy Rosary Church until the division of the parish in 1967. She was member of the Holy Rosary choir and soloist with that organization. She was an active member of Catholic Women's League and served as president one term.

These days she keeps house for her and Henry, visits grandchildren, collects Kewpie and other dolls as a hobby. She has a collection of Belleek and other porcelains, silver, glassware and pottery.



Mary Moran and Henry Payne 50th wedding anniversary



Children of Henry and Mary Payne  
Top to bottom: Connie, John, Rodney, and Kathleen





Right to left:

Wilber Elliot, Charles Ernst Freeze, Mary Margaret Freeze, Blanche Elliot, Bertha Freeze Pretzol Moran holding Honora Moran-front, Mary Moran Payne

### CECILIO AND ROSA PEREZ AND FAMILY

CECIL PEREZ who worked on the railroad before settling in Idaho Falls, came to the United States from Mexico in 1911.

He returned to his homeland to marry Rosa Padilla of Jalisco, Mexico June 5, 1924 by Father Candelario Mato. Cecilio promised Rosa he would not take her away from Mexico, but July 1924 found them in San Francisco. Cecilio's child-bride of 15 knew no English and was afraid of her own shadow in this strange land.

The damp climate and low altitude of the Bay area seemed to affect Rosa's health, so they moved farther north to Idaho where the lay of land and the cloud formations reminded them of Jalisco. Afraid of her strange surroundings, Rosa preferred to be out in the fields working beside Cerilio rather than staying home and cringing from invisible ghost. So began a routine that would last until 1946.

In the first years of marriage, Rosa suffered two miscarriages and when she realized she was pregnant again, she promised Our Lady of Assumption, patron saint of Rosa's village, that she would name her child for her. J. Asuncion was born in 1926, delivered by a midwife, who insisted that Cecilio watch and assist because she knew the migrant lifestyle didn't always include access to doctors and midwives. Cecilio became the "midwife." Jorge (George) and Gregorio (Greg) followed. Three boys! Rosa longed for a baby girl and kept Greg in long dresses and ribbons in his curly hair. When Rita was born, Cecilio cut Greg's hair and traded the dresses for trousers.

Cecil, Jr. 1932 and Danny, 1933 followed, and then daughter Sandy in 1935 a blond with blue eyes. Danny, a precocious child, asked the farmer to teach him to thin beets so that he could cash in on the afternoon treats that only the workers received.

With the Depression came a different facet of

U.S. politics and behavior toward "foreigners." There were no provisions for aliens. President Hoover called upon patriotic Americans to refuse employment to anyone not a U.S. Citizen. There was no work, not even field work that no one else wanted. Patriotic farmers suffered, losing crops because the people who could wouldn't do menial labor.

All Rosa's and Cecilio's children were born U. S. citizens, but the parents were Mexican nationals. Cecilio scoured the city dump for tires and anything else that would help the family to survive. Into this frigid temperature and unchristian attitude toward neighbor, a baby boy was born December 1936. Rosa wrapped Julian in her good wool coat to keep him warm. Food was in short supply and lard and salt, hard to get, were deleted from the tortillas. Throwaway beans fed to the chickens in more prosperous times, were now a delicacy. These were for Rosa because she was nursing Julian. Three more children were born, Adolf I & II and Alejandro I were born, but only Adolf II survived. He came into the world on Thanksgiving Day, howling like the windstorm raging outside.

In December 1942, Cecilio and Rosa and their children returned to Rosa's village, arriving in time to celebrate the feast day of Our Lady of Guadalupe. They returned to Idaho Falls June 1943. While visiting in Mexico, the older Perez youngsters attended school and experienced reverse discrimination. Alejandro II (Alex) was born in Mexico, March 1943, the only Mexican born of the family. During his senior year in I.F. High school, he became a U. S. CITIZEN because his chosen career in electronics required U. S. Citizenship.

Six more children were born to Cecilio and Rosa: Mary, Margie, Joseph, Juanita, Tony, Guadalupe, and Maria de Jesus. All but Maria survived.

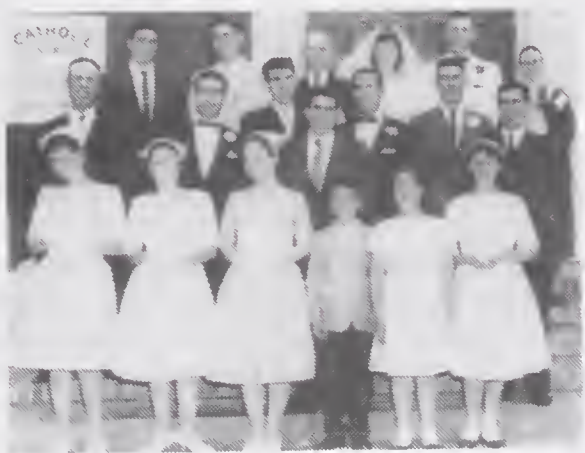
Oct. 1942: Greg, Asuncion, Cecilio, George, Julian, Rosa, Sandy, Adolf, Rita, Cecil, Danny

Cecilio and Rosa were very religious, but seldom attended Mass. When Joe, Mary, and Margie attended Holy Rosary School, the family attended Mass more regularly. Rosa and Cecilio celebrated their 50th Wedding Anniversary on June 5, 1974. The family came together to celebrate a union that left a legacy. The event commenced with a home Mass celebrated by Father George King.

November 21, 1974, Cecilio, turned 82. It was the last birthday he would spend with his family. He died peacefully in his sleep, February 8, 1975. Rosa survived Cecilio twelve years. She continued to serve others like making quilts for the Christian Service. She traveled to her village in Jalisco to visit her only surviving sister and her brother in California. She died January 14, 1987 with all her children and their spouses gathered around the



bed. Fifteen of her children live in Idaho and one lives in Oregon. There are 48 grandchildren and twelve great-grandchildren.



Wedding 1 962

Courtesy: Margie Uedo

back row: Joe, Alex, Cecilio Perez, Sandy & George Elg, bride & groom middle row: Asuncion, Julian, Adolf, Cecil, Jr., Danny, Greg, & George front row: Mary, Margaret, Rita, Tony, Lupe, Jane Perez



JOSEPH A. & FRANCES (SIEGER)  
PHILLIPP FAMILY

written by Genie Newman

Joseph A. Phillipp, and his sister Eva, who was later married to Joseph Mais, came to Idaho Falls from Minnesota about 1917. Their uncle and aunt, Joseph and Elizabeth Brinkmann already lived here. Mrs. Brinkmann was a sister to their mother. Dad worked for different farmers and Eva did housework. In 1918, my father was drafted into the U.S. Army, served in France, and was a member of the famed Lost Battalion of World War I.

My mother, Frances Sieger, was born in Texas and in 1914 their family moved first to Rupert, Idaho and later to Idaho Falls about 1917. They lived in the York area and mother worked for different families doing housework. She married my father shortly after he returned from World War I in 1919. She and her sister Mary were married in a double wedding at St. Bernard's Church, Blackfoot. Mary married Henry Henscheid.

Joe and Frances were parents to ten children:

Genevieve, Idaho Falls, married to Stephen Newman, seven children: Roseann, Lawrence, Christine, Michael, Dorothy, Eileen and Mary.

Catherine, Palo Alto, Calif. married to Tom Marr. She met Tom when she transferred with Western Union from Idaho Falls to Calif. They have six children, Phillipp, Carol, Tom, Maureen, Jim & John.

Angela, San Francisco, Ca., married Pat Frost. Angie met Pat when she went to California to work for a law firm.

Blanche, Idaho Falls, married George Newman: seven children, Marie, Martin, Elizabeth, Frank, Helen, Jerome and Lucille.

Herman, Idaho Falls, married Bernice Wille from Iowa. Bernice came to Idaho Falls to work in the kitchen at the new Sacred Heart Hospital where her Aunt Sister Veronique was in charge. They have 12 children: Patricia, Steve, Ed, Cathy, John, Paul, JoAnn, Annette, Mary, Frances, Rick and Rita.

Margaret, Teton, Idaho, married to Russell Bean, four children: Leisa, LaRue, Lane and Lloyd



Pauline, Idaho Falls, married to Roddy Fischer, eight children: Theresa, Kathleen, Karen, Patrick, Alex, Carroll, Mike and Chris

Paul, Salt Lake City, married Maria Flynn from Dublin, Ireland. He met Maria when he was stationed in England with the Air Force 1954-57. They have one child, Jean.

Joseph Idaho Falls; served with U.S. Army 1958-59 in Colorado and Texas.

Rosalie, worked for Bank of America in San Francisco for over 20 year, and now lives in Idaho Falls.

We always lived at least two miles from church and often without a car, but never missed Sunday Mass. Years later a former neighbor remarked to me that it made quite an impression on her, seeing our family walking to church.

When the parishes were divided my parents were within the boundaries of Christ the King, so after 50 years at Holy Rosary, became members of Christ the King parish until mom's death at age 76, January 1, 1975, and my father's death at the age of 90, December 19, 1982.



Double wedding of Francis Sieger and Joseph Phillipp

Mary Sieger and Henry Henscheid on Nov 25, 1919 at St. Bernard's Church, Blackfoot, Idaho  
Seen in picture above; Henry Henscheid, Susan and Mary Sieger, Al Henscheid (cousin)  
Joseph Phillip, Joseph & Francis Sieger, Bertha Klein (cousin of Joe Phillip)



Golden Wedding 1969: Back Row-Joseph Sieger, Bertha (Klein) Sulsinger, Al Henscheid, Susan (Sieger) Wilhelm Front Row: Joseph and Francis Phillipp, Henry and Mary Henscheid

## GEORGE AND BLANCHE (PHILLIPP) NEWMAN AND FAMILY

My family name is Phillipp and my Dad was Joseph A. and my Mom was Frances Phillipp. They were at Holy Rosary Parish for many years until the parish was divided, then they transferred to Christ the King. My husband is George Newman, who moved here in 1946 from Scranton, Arkansas with his family.

I was born in Idaho Falls and have lived here all my life. My Dad belonged to the Knights of Columbus and so did George. I was a member of the Altar Society and also belonged to the P.T.A. when our children were students at Holy Rosary School.

George and I met at YCW, Young Christian Workers, an organization for single Catholics. Father Heeran was our leader. There was a lot going on in that organization and they were fun times. There were six weddings that first year including ours in October 1947.

I attended Holy Rosary School first through eighth grade and so did my six sisters and three brothers. All seven of our children attended Holy Rosary School too. Marie, Mrs. Ted Sleeth, lives in Caldwell, Idaho, attended 1954-1962 Martin, Idaho Falls, INEL bus driver, attended 1957-1965. Elizabeth Thompson, Idaho Falls, I.S.U student, studying to be a history teacher. Attended H.R.S. 1959-1967 Frank, Idaho Falls, works on a farm, attended H.R.S. 1961-1969 Helen, who is Mrs. Warren Hill, works in an office in Idaho Falls. Attended H.R.S. 1963-1971. Their son Matt is a student at H.R.S. which is the third generation going to that school. Jerome works on a farm near Idaho Falls. He is married to Lisa Carter. He attended H.R.S. 1965-1973. Lucille is married to Jim Collette and works at Westside Grade School. Attended H.R.S. 1967-1975.

I remember Father Lobell when we attended Holy Rosary School. We were such a big family and he used to say, "if you can't afford the tuition, \$3 per month, send the children anyway." Some generous person would pay it.

BLANCHE NEWMAN



HELEN NEWMAN HILL



I was born fifth in line to a family of nine including my parents, George and Blanche Newman. I was baptized Catholic on my way home from the hospital; my godparents are John and Louise Newman. I attended eight years of elementary school at Holy Rosary, remembering the move into the new school in my fifth grade. After graduation from high school and one-year at Vo-Tech, Warren Hill and I were married on July 31, 1976 at Christ the King. We have two children, Matthew and Nickole and they both attend Holy Rosary School. Besides being a very busy homemaker and mother, I am finishing a two-year degree in Accounting and anticipate starting a career with one of the INEL contractors as soon as I graduate. Warren works as a pipefitter for Westinghouse at the INEL.

#### **STEPHEN (STEVE) & GENEVIEVE (GENIE) (PHILLIPP) NEWMAN & FAMILY**

Steve Newman was born in Scranton, Arkansas and came to Idaho Falls in 1946 when he returned from overseas duty. His parents moved here during the time that he was in the service because their bottom river land was continually being flooded out and were encouraged to move here by his uncle and aunt, Mienrad and Rosa Werner, who moved here first. Their cousins, John and Andrew Newman already lived here. After living here for seven years, Steve's parents, John and Rosa, moved to Wichita, Kansas.

I served in the WAVES from 1943 to 1946, both in New York City and San Francisco. It was shortly after that my sister, Blanche, began dating Steve's brother, George. After their marriage, Steve and I began dating and we were married in July 1949. It was a double wedding with my sister Catherine and Tom Marr.

I'll never forget my First Communion Day, we were expected at the church at 7:30 a.m. First of all, father had to take care of a bloated cow, and when we were ready to go, the car wouldn't start. Dad cranked and cranked, but the motor just wouldn't turn over. So Mom and I started walking and we were given a ride by a neighbor. We arrived just as the First Communicants were marching in. We had the honor of receiving our First Holy Communion from Bishop Kelly, newly ordained bishop, who was in Idaho Falls to confer confirmation.

Another time I remember was when Angie was the girl of the eighth grade chosen to place the Infant Jesus in the crib at the Midnight Mass. This was a special honor. We walked through the freshly fallen snow to attend Midnight Mass.

Joe and Frances Phillipp and Henry and Mary Henschied celebrated their 50th wedding anniversary, November 25, 1969 with a special Mass at St. Bernard's Church in Blackfoot where they were married 50 years ago in a double

wedding. Officiating at the Mass was Rt. Rev. C.M. Verhoevan, former pastor of St. Bernard's, who was also present when the two couples observed their silver Anniversary. He was assisted by Reverend Merwyn Nuxholl, pastor of Christ the King and Rev. John Koelsch of St. Bernard's.

When Holy Rosary parish was divided, my parents were within the Christ the King boundary, so after 48 years at Holy Rosary, became members of Christ the King parish until Mom's death at age 76, Jan. 1, 1975 and my father's death at age 90, Dec. 19, 1982.

GENIE NEWMAN

Roseann Newman Smith, office manager for a counseling firm in Idaho Falls. Married to Alan Smith, teacher at Eagle Rock Jr. High. Parents of twins, Jennifer and Rachel, graduating seniors of Skyline High School, 1990 Lawrence Newman electrician in Columbia, Maryland. His wife, Julie is an office manager of firm in Columbia. Parents of Krista, a graduating high school senior and Greg, a freshman in high school. Chris Newman Merklings and husband Terry moved to Carlsbad, New Mexico where Terry is working for the WIPP program and Chris is a part-time nurse at the hospital. They have two children, Kevin born June 10, 1986, and Courtney, born August 11, 1987. Michael Newman, single, works at the Livermore Laboratories and travels to many interesting places as part of his work assignments. After being a Navy nurse, Dorothy, has returned to college to earn her MBA degree. She will graduate in May 1990 from the Univ. of San Diego. She and husband Dean Altschuler, a CPA, live in Del Mar, Calif. Eileen's husband, Terry Thonssen, got out of the U.S. Navy two years ago and is working toward his engineering degree at the Univ. of Idaho. They have two children, Elyse; born-April 24, 1986 and Hilary, born May 22, 1988, both born at Hartford, Connecticut. Eileen is working at First Security Bank in Moscow. Mary Newman was married to Roy Mercer, April 22, 1989 in Las Vegas, Nev. and acquired a stepson, Adam, who is ten years old. Both she and her husband are programmers for power companies in Las Vegas.

Steve retired from Culligan Water Softening firm in December 1987, Jennie is still with School District 91 after 21 years.

#### **SISTERS HAVE TRIPLE WEDDING:**

When you have five sons and seven daughters, you can cut down on planning as many weddings, by marrying them three at a time. That is what Bernice and Herman Philipps did on July 12, 1986.

Annette, 26, married David Brichetto, of Albuquerque; Mary, 28, married Eric Olson of Phoenix, Arizona; and Fran, 24, married Raymond Flesner of Salt Lake City. This may be the first triple wedding ever held in Holy Rosary Church. A total



of 25 people comprised the wedding party, a group utilizing all the Phillipp sisters, sisters-in-law, and a cousin as bridal attendants.

It was felt that the parent who deserved the pity was the father who had to run up and down the aisle three times. The mother, who knew all about planning weddings, had all in control, according to the brides.

Mrs. Phillipp said the decision for the triple wedding came because one of the brides-to-be became engaged a year earlier, the other had been engaged and postponed her wedding a year, and the other had been engaged less than a year. So they decided to make a triple play of it.

The girls chose different color schemes-- powder blue, lavender and peach; hired two photographers, and fed 85 people at the rehearsal dinner.

As if that wasn't enough, another of the Phillipp's sisters was married the previous May. One of the daughters said their mom was pretty 'laid back' about all this, but needed to have this attitude. There were still three unmarried daughters.



HIGH SCHOOL TIMES TWO

Graduation from Skyline High School was a double treat for Jennifer and Rachel Smith. The twins turned 18 on graduation day.

Born June 4, 1972, the daughters of Alan and Roseann Smith, grand daughters of Genie and Stephen Newmen, long time members of Holy Rosary Parish, started school at Longfellow and ended their high school years at Skyline.

While both girls were academically astute, they excelled in different academic and extra curricular endeavors.

Rachel found arts, English and journalism to her interest, while sister, Jennifer felt at home with math, science and sports.

After 13 years together as classmates, the sisters will go their separate ways in the fall. Rachel is heading for Utah State University and Jennifer plans to attend DePaul University in Chicago.



(Courtesy of Genie Newman)

Double wedding of Genevieve Phillipp and Steve Newman

Catherine Phillipp and Thomas Marr  
July 21, 1949 Holy Rosary church

Bach row: L TO R-Herman Phillipp, Thomas Marr, Steven Newman and Bernard Ahne, Steve's brother in law.

Front row-Angela Phillipp, Catherine Phillipp-Marr, Genevieve Phillipp Newman, and Margaret Phillipp.

Flower girls: Karen Stolworthy and Virginia Newman (niece).

#### RODDY and PAULINE FISCHER:

Rod and Pauline were married Aug.6, 1955 in Holy Rosary Church by Fr. J. A. Jentges. Rod was born in Wallace, Idaho to Alex J. and Nora Roddy Fischer. His father was a miner and his mother taught school. He lived in Gilmore, Salmon and Hailey and graduated from Hailey High and ISU and then served in the Army. In 1954 he started teaching in I.F. Dist. #91. On June 10, 1987 he retired from teaching after 33 years. Presently he is employed by D. O. E.

Pauline was born to Joseph A. and Frances Phillipp. She was baptized and received First Communion, 1st Penance and Confirmation at Holy Rosary. After graduation from H R and I.F. High she worked as a Lab Assistant at Sacred Heart.

They are the parents of 8 children:

Theresa, graduated from Holy Rosary, Skyline, and I S.U. and in 1976 married Dick Roemer in Holy Rosary. They are the parents of two children, Keri and Kristen and attend St. Edward's parish in Twin Falls, where they now live

Kathleen attended H. R., Skyline and Boise State. She lives in Rollinsville, Colorado and is Art Director for "Peak to Peak" Magazine and does free lance work.

Karen attended Holy Rosary, Skyline and I.S.U. In 1982 she married Dave Little. They have one



son, Brent David, and attend St. Edwards in Twin Falls.

Pat attended H. R., Skyline and I.S.U. and presently lives in Fort Collins, Colorado working as a geohydrologist.

Alex attended H.R. and Skyline and I.S.U. and the Univ. of Nebraska, and also lives in Fort Collins, Colorado and works as a Hydrogeologist.

Carroll attended H.R. and Skyline and attends I.S.U.

Mike attended. H.R. and Skyline graduating in 1989.

Chris attended Longfellow Elem. and H.R. and is a ninth grader at Eagle Rock All children have been confirmed by Bishop Treinen except Chris.

Pat, Alex and Mike served as Altar Boys and attended CCD on Release Time Religious Ed

Rod is a member of Knights of Columbus and has been their financial secretary for 26 years. He served on Holy Rosary school and lunchroom board. He also taught CCD. Pauline is a member of CWA and was Altar Society president in 1968-60 and taught CCD for 6 years . She served on the parish council. Both were PTA members. Pauline was a den mother for the scout troop when Pat and Alex were members.

Rod received his religious ed from the "Fr. John Correspondence Course" "While we were taking pre-marriage classes from Fr. Jentges he was the 'real Fr. John' who had co-ordinated the course."

Other memories they have are of Rod serving Mass in Salmon for Msgr. Cody and home Masses in Gilmore. Pauline remembers as a freshman at O. E. Bell taking religion from Fr . Thos . Ryan The present church was completed and one morning Fr. Ryan took us over to the church and showed us the new sanctuary light (still in the crate). It was so beautiful--I think of that very often.

Pauline states, "It's been rumored that the YWC (Young Christian Workers) organization, which was active in the parish in the late 1940's-early 50's is responsible for many of the marriages during those years, ours included. At least our parents were happy to see us marry Catholics. Another special event I remember was when Our Lady of Fatima statue came sometime about 1948, and also the Missions we had to attend. Rod and Pauline now begin a new endeavor as small group leaders for RENEW

#### GRANDCHILDREN

Kyle Joseph Little, born December 28, 1989 to David and Karen Little

Kelli Frances Roemer, born May 29, 1990 to Richard and Therese Roemer



Patrick, Alex, Michael, Rod and Pauline Fischer  
David, Karen (Fischer), Brent and Kyle Little  
Kathlen, Christine, and Carol Fischer  
Dick, Therese (Fischer), Keri, Kristin and Kelli  
Roemer

(Courtesy of Vera Ziebarth)



MR. & MRS. ANTOINE POITEVIN, SR.

Close friends and relatives assembled at a dinner party honoring Mr. & Mrs. Antoine Poitevin, Sr. celebrating their Golden Wedding Anniversary in Long Beach, California in 1935.

Both Mr. Poitevin, a native of Brussels, Belgium and Mrs. Poitevin, of Vienna, Austria, came to America at age 14. They met and were married at Norden, Nebraska where Mr. Poitevin was engaged in ranching. for 29 years

The Poitevin family spent several winters in southern California and on the return trip one spring, were so favorably impressed with southeastern Idaho that in 1910, they sold their extensive Nebraska holdings and moved to Idaho Falls to continue farming and ranching.

Mr. Poitevin and his sons founded the East Side Lumber Co. in 1913 on land east of the present Idaho Falls High School. Later it was



moved to its present site, the railroad siding on 13th St. and Curtis St. In its day, it was one of the largest retail outlets of lumber, coal, and implements in the state. Sons John and Lawrence managed the lumber co. This building is now Stewart's Wool, Fur, and Metals warehouse.

Mr. Poitevin put 1500 acres of dry farm land under a modern and extensive irrigation system in 1920, making it one of the best ranches in that area. Son Anton, Jr. managed this enterprise.

Mr. Poitevin built homes for himself, his son John, and Frank Feuerstein his accountant, across the street from Poitevin Park. His accountant, Frank Feuerstein, a former teacher, was principal of the high school that the Poitevin children attended in Nebraska.

For the past thirty years, Mr. and Mrs. Poitevin have been winter visitors at Long Beach, but not until eight years ago did they make this city their permanent home, spending their summers at the family cabin on Hebgen Lake.

At the age of 82, Mr. Poitevin founded the Magnolia Hospital. Their youngest son, Dr. C. R. Poitevin, is its superintendent. Three sons and a daughter reside in Idaho Falls and the other son in Long Beach. There are fifteen grandchildren.

Their children:

Lawrence: married the daughter of another pioneer family, Margaret Kennedy. She lives near son Michael in San Jose, Calif. Lawrence was co-manager of the family lumber business. He also operated a farm near Roberts. They retired to Ojai, Calif. after their son graduated from Holy Rosary School.

Annie: worked as a secretary for the family business until she married Charles Ziebarth (see Ziebarth family)

Anton, Jr.: married Ethel Parr, daughter of a pioneer family. Anton, Jr. managed the rent; the family resided in Idaho Falls. Their children, Anton, III, 'Dude', Antoinette, Raymond, and Ethelyn

Clare attended Holy Rosary School. A son, Billy died at age four and twin sons died in infancy. Anton, Jr. was vice-president of the Bank of Eastern Idaho (now First Interstate) until he retired and he and Ethel moved to Long Beach. Both are deceased.

John married Ada Finlayson. He was co-manager of the family lumber establishment until his sudden death in 1939. In the mid 1950s John's sons, Dick and Joe took over the lumber company, changing the name to Poitevin Lumber Co.

Charles R.: the youngest child of the Poitevin family, attended Eastside Grade School, Idaho Falls High School, then the Central School behind O.E. Bell, Jr. High. He attended college at Pocatello and medical school, earning a degree in osteopathic surgery. He is supervisor of Magnolia Hospital. He and his family reside in Long Beach.



MOURNED  
From Post Register

"Death ended the brilliant business and community service of John J. Poitevin, 47, who died at an Idaho Falls hospital, November 5, 1939 of complications following a heart attack at the family home. His death came as a shock to the Upper Snake River Valley, where he was noted for his efforts in any move designed to further progress, his death was a shock to countless friends and acquaintances throughout the state. Mayor Chase Clark urged the local business houses to close during the hours of Mr. Poitevin's funeral.

Symbolic of his efforts toward progress is the Hotel Bonneville that he backed financially. He was vice-president of the hotel corporation at the time of his death.

He was secretary - manager of the East Side Lumber Company, president of the Idaho Livestock Commission company, part owner of the new Porter Hotel and president of the East Side Paint Company.

His fraternal associations included the Idaho Falls Rotary Club, of which he was president; B.P.O.E., of which he was past exalted ruler; Bonneville post, American Legion, of which he was past commander, and Teton Peaks boy scout council, of which he was an executive council member.

In the American Legion, he assisted with arrangements for the colorful War Bonnet Roundup event. He was also a former director of the Idaho Falls Chamber of Commerce and in that capacity worked for the advancement of the community. He served as Bonneville County Commissioner, district 2, 1927-1929.

Mr. Poitevin was born November 20, 1891 at



Norden, Nebraska. He attended schools in Norden and graduated from Fremont Normal at Fremont, Nebraska. He moved with his parents, Mr. & Mrs. Anton Poitevin, Sr. to Idaho Falls. He married Ada Finlayson of Idaho Falls, June 27, 1917. He was a member of the United States Engineering Corps during World War I, serving 18 months overseas. Upon his return home, he resumed his business activities in the lumber company.

Mr. Poitevin was a member of the Holy Rosary Catholic Church and served on the church committee at the time when it selected the site for the present church-school building. He was also instrumental in the building of the combination structure.

Survivors include his widow, Ada, six children, three brothers, a sister and his parents. Children include four daughters, Rose, Frances, Elizabeth, Lou Ann; two sons, Dick and Joe; brothers, Lawrence, Anton, Dr. Charles Poitevin of Long Beach, and a sister, Mrs. Charles Ziebarth.

The last rites of the church were performed at a Requiem High Mass officiated by Father F.L. Lobell. He is interred at Rosehill Cemetery.



LAWRENCE, ANTON, JR., JOHN POITEVIN 1918  
(courtesy of Vera Ziebarth)



ANTON POITEVIN, JR



ETHEL PARR POITEVIN



Antone and Antonnette Poitenvin  
(Not twins)  
(courtesy of Vera Ziebarth)

Anton Poitevin, Jr. married Ethel Parr, daughter of a pioneer family. He managed the family farm in the Roberts area in the summer, while also maintaining the family home in Idaho Falls on Twelfth Street. All his children attended school at Holy Rosary Catholic School. They are Anton III, Antoinette, Raymond, and Ethelyn Claire. Anton, Jr. was also vice-president of Bank of Eastern Idaho (now First Interstate) until he retired. Then he and Ethel moved to Long Beach.

#### JOHN POITNER

As told by KATIE TORNETON

John Poitner, one of Holy Rosary Parish's pioneers, hailed from Bavaria, Germany. He and his brothers fled the country to escape Military Conscription and they all settled in the Midwest.

He married Mary Gallart, a recent immigrant from Alsace-Lorraine, Germany, and they settled in the Higginsville, Missouri area, forty miles from Independence, Missouri, and was the jumping off place for the many wagon trains headed West.

John was a tenant farmer, barely making little more than enough to feed his growing family of eight young'uns. After seventeen years, he called it quits and moved his family to Kansas City, Missouri. Their youngest child was born in Kansas



City in 1908. It was at the State Fair that John and Mary heard Barbara Niederkorn of Idaho Falls a local sales representative, trying to attract new settlers to south eastern Idaho. It was her firm belief that the only fit place to live was on a farm, providing it was in the Idaho Falls area. She was responsible for many of the Midwesterners, John and Mary included, who settled in the Idaho Falls area.

The John Poitner family moved to Idaho Falls in 1909. John returned to farming and the family lived in several places near Idaho Falls. He was a 'pay as you go' fellow and hated debt. Only once did he succumb and paid down on forty acres on Cotton Road in the York district. That was the end of their moving days. They were church-going Catholics, attending the church on Southeastern Ave. & Maple. They did not belong to any of the parish organizations.

They were parents of nine sons and daughters. Three daughters made their homes in the Idaho Falls area and were members of Holy Rosary Parish..

Bertha Poitner Kelsch, mother of Vern & Ralph Kelsch

Florence Poitner George mother of Marj Junk

Katie Poitner Torneton, 81, died May 1989, the last survivor of the Poitner family

John Poitner died in 1932, age 75 and his widow, Mary, died in 1936, age 64. Both were buried from Holy Rosary Church.

#### THE RENO FAMILY



At top are J. Frank and Agnes Reno at the height of their career in ranching and business enterprises.

Below, four of the six Reno children - Jennie and Frank Jr., Torrey and Minnie, 1905.



#### JEROME FRANK RENO FAMILY

J. Frank Reno, as he was called, was born in 1855 in California where his dad, Tom, was a gold rush era county sheriff. An accomplished horseman, J. Frank became acquainted with Andrew Gallahan, one of the old time Pony Express riders. In 1879 at the age of 24, Mr. Reno wed Gallahan's 17 year old daughter, Agnes Boletta Gallahan at Kelton, Utah. Agnes was a native of Hyrum, Utah and was born Christmas day, 1862.

For five years, the newly weds operated a dairy farm near Dillon, Montana. Agnes would go back to Park Valley, Utah, to relatives, to have their first two children; Frank in 1880 and Jennie in 1882.

In 1884, in partnership with Perry Anson, J. Frank bought a toll bridge firm near Blackfoot. Willie, the third child, was born at Blackfoot in 1884. Two years later J. Frank moved to Birch Creek, taking up the old Yank Bartell holdings west of Dubois on the way to Birch Creek. Soon he obtained land south of his original Birch Creek ranch, and with the use of a canal, expanded a sheep and cattle enterprise to a then unheard of 1,600 acres. This became the Reno Ranch and it was here that Seaver was born in 1886, Agnes Mena (called Mina) in 1888 and Torrey in 1890.



The children were educated at Birch Creek, Market Lake, and St. Mary's and All Hollows College in Utah.

A post office was created with the name "Reno" in 1899; Mrs. Reno being chosen Postmaster. She served until 1914, when George Goddard was named Postmaster. The office continued to exist for thirty years until closed by the Postmaster General in the depression era.

Sorrow struck the Reno family for the first time in 1890 when 16 year old son Willie, was dragged to death by a horse at the ranch. Seaver died at home, in 1905, at age 15, from drinking contaminated water. Both are buried on the home place.

The Reno's, besides devoting their time to ever increasing ranch enterprises, were active members of the Catholic Church. Until a church was built at Roberts, with much of the altar silver donated by J. Frank, Mass was often said at their ranch by a visiting priest. This religious family thought nothing of taking a team to Market Lake, a long journey at that time, to attend Mass at some ranch or farm. Later, Mr. Reno and James Denning, one of the original Clark county commissioners, were instrumental in the creation of the Dubois Catholic Church.

During his tenure at Birch Creek, J. Frank served over twenty years as Justice of the Peace, dispensing counsel to many far from established legal authority. An active Democrat in state politics, he also contributed heavily to local Republican campaigns, serving many times as campaign manager and advisor.

About the time of World War I the family moved to Idaho Falls where Mr. Reno had heavy investments. One of their homes was at North Ridge near the location of Wood Funeral Home. The family also took over the operation of the park that was laid out, designed, and built by Tautphaus. While Reno's managed the park it was called Reno park and they still maintained the operation of the Reno Ranch. "Reno Park" brings wonderful nostalgic memories of horse races~round-ups and fun. The Ranch was always a rendezvous for travelers weary from long rides across the sage.

Mr. Reno died suddenly in 1925 at the age of 70 and soon, Mrs. Reno, through unwise counsel, saw many of their hard won investments lost. Mrs. Reno died in 1941 at the age of 79, Frank Andrew died in 1947 at the age of 67. Jennie and Mena were early school teachers who never married and were exponents of Idaho History, giving talks on the pioneers before them. Jennie died in 1959 at the age of 77, And Mena (Mina) died in 1958 at the age of 70. They are at rest in Rose Hill Cemetery, Idaho Falls.

Torrey operated the park until about 1935. He left to make his home at Long Beach, California with his wife, Mabel. While none remain to carry on the family tradition, the Reno name will long be

recalled in the pages of Idaho history, by those who remember the oasis in the sage RENO RANCH and by those who recall the good times at old RENO PARK.

The above story of the J. Frank Reno family came from sketches written by Wm. Pettite of Fair Oaks, California and submitted to the Post Register and are from his book ~MEMORIES OF MARKET LAKE".

#### **ANN SCHWARZMAN REEDER**

Ann Schwarzman was two years old when her parents, Joseph and Dorothy Schwarzman moved to Idaho Falls in 1914. They settled in the New Sweden area. The family included Louis, Ann, Helen, Martha, and Catherine. Three more sisters were to join the growing family, Rosemary, Minnie, and Elizabeth. Casper Cortes, a friend living in the Idaho Falls area, was instrumental in the decision of the Schwarzmans to emigrate from Kansas. He was most enthusiastic about this new country.

The Schwarzman family attended Mass traveling by horse and buggy or bobsled, tying up at the tie yard on the corner of Broadway and Yellowstone ave. and trooping the rest of the way on foot to church at Maple and Eastern Ave. Before the advent of Holy Rosary School, catechism classes were held on Saturday afternoons.

Ann remembers Jennie and Mina Reno as catechism teachers and it was Mina who instructed her.

Ann was in the fourth grade when Holy Rosary opened its doors in 1921. Ann's brother Louie drove the school wagon transporting the Schwarzmans to school. After he dropped his sisters at school, he would then pick up the teaching nuns. When the Holy Rosary boarding home was in operation, Ann and sister Martha were boarders 1924-1926.

Ann remembers that her mother was a member of Holy Rosary Altar Society and her father a Knights of Columbus. The family lived in the New Sweden area until he retired from farming in 1936, when they moved to Idaho Falls. Mr. Schwarzman died in 1962 and Mrs. Schwarzman died in 1963. A daughter, Elizabeth preceded them in death.

Ann married Bill Reeder in 1936 and they have lived in Idaho Falls for 52 years. They are parents of two sons, Kenneth, Firth, Idaho and Keith, Denver, Colo. they have fourteen grandchildren and twenty two great grandchildren. Bill retired from Union Pacific Railroad after thirty nine years service. Ann met Bill when she was a student at Sacred Heart Academy, Ogden, Utah. Her best friend was dating his brother.

#### **WILLIAM SCHUETZ AND ANNA BRAUN SCHUETZ.**

William Schuetz farmed in Kansas before moving to Idaho Falls. with wife Anna and five



children. The family settled west of Idaho Falls in 1910. They rented a farm for four years then the family moved to New Sweden. During this time two more children were born to William and Anna. They stayed here until 1919, when William bought a farm in the York area on Cotton Road.

In 1925 all the Schuetz's except the two oldest, Frank and Chic, moved to Ogden, Utah. They lived in Ogden until William's death in 1934, when Anna returned to live in Idaho Falls. She was a member of Holy Rosary Church until her death in 1957. Three sons and two daughters made their home in Idaho Falls. Sons and daughters are: Frank, Chic, Pete, retired farmers; Madeline Winten, a retired nurse, Dorothy Carlson, a homemaker; Elizabeth and Veronica, now Sr. Mary Celcus, of the Sisters of the Holy Cross.



Sister Mary Celcus



**FRANK AND MARIE DELANGE SCHUETZ**  
CHILDREN: BILL SCHUETZ AND ROSE MARIE  
SCHUETZ PUSL

Frank Schuetz moved to Idaho Falls with his parents William and Anna in 1910. He was born in Tipton, Kansas in 1903. The family settled west of Idaho Falls, living there for four years then moving to New Sweden.

When Frank was sixteen, the family moved to

the York area. For his part in the operation of the family farm, Frank was offered a choice: five acres of field peas or five acres of spuds. He chose the spuds and that was the fall the spuds froze in the ground from a sudden snow storm. It did warm up enough for the farmers to finish digging. Frank had to wait until everyone was finished to get the digger for his spuds. By that time the soil was right for digging. Frank realized enough profit from his spuds to take a train trip back to Kansas to visit all his cousins.

Frank was friends with the Brinkmann brothers and through them met his future wife, Marie, who was a friend of Tillis Brinkmann. Seeing a picture of a very pretty girl setting atop the organ in Brinkman's home, Frank told, "That's the girl I'm going to marry." They were introduced, he courted her, and they were married at Holy Rosary Church by Father Lobell.

Marie DeLange Schuetz was six years old when her parents, her brother Nick, her twin sister, Betty and she emigrated from Brussels, Belgium to America.

Frank and Marie lived in the home on Cotton Road and farmed the place for forty years, raising spuds, grain, and alfalfa, and milking a large herd of Swiss Brown cows. Frank was the first farmer to convert from the old method of hand-picking spuds to the mechanized digging-picking-bagging in one continuous operation. He says he figured this out for himself and had one built. When other farmers saw it they wanted one too. This was before the potato harvester emerged.

Frank and Marie were the parents of a son and an adopted daughter, Bill and Rose Marie.

Bill works for an oil company in California. He and his wife live in San Francisco. They have two daughters and a son.

Rose Marie Pusi lives in Polson, Montana. She has two sons and two daughters.

Frank and Marie sold their farm and moved to Idaho Falls in 1974 where Frank is now living. Marie died in 1981 of bone cancer. She was 75. Frank lives alone, leads an active life, singing in the Holy Rosary choir, attending choir practice on Thursday nights, and distributing Holy Communion to the shutins. He was the first layman appointed by Father Lobell for this task.

Frank and Marie were close friends of Father Lobell and he and his housekeeper Marie were frequent dinner guests. Marie Faber was Marie's aunt. When Father Lobell transferred to Pocatello, it was Frank who helped him move.

Frank was awarded a pin for 50 years of membership in the Knights of Columbus in 1970. He served as Grand Knight three different terms and helped build the KC Hall.

Frank is well-known for his singing ability and has sung at many weddings and funerals.





**ELLA MAY SCHWARZENBURGER**  
by Evelyn Leonardson

My mother, Ella May Schwarzenberger, celebrated her 90th birthday on April 1, 1984 sixty-two years after having been baptized into the Catholic Church. During this Lent and Eastertime, it has been appropriate and memorable to recall her journey of faith.

She came from an LDS background; her English mother arrived in America at age three, the child of Mormon converts. Her Irish-Scot father came from Iowa and entered the Mormon Church as an adult.

Ella May was born in Weber Canyon, Utah, April 1, 1894, moving with her parents to Ammon (east of Idaho Falls) when she was an infant. At age 13, she moved with her family to the Washington District (south of Idaho Falls), graduating from this school. Her family included 13 brothers and sisters, and her parents, Priscilla Ann and Elmer Tius McCowin, also provided a home for the three younger brothers of Mrs. McCowin. The man Ella May was to meet and marry, Anton James, or "Tony" as he was called, was then also 13, and coming West by train from Prentice, Wisconsin. His German mother and step-father were Catholic, and with their nine children, settled in the mission community of Roberts (then known as Market Lake) where they had relatives living, the Jacob Hochwart's.

As the years passed, "Tony" worked as an irrigator and hired man for Snake River Valley farmers. Ella May worked at home and for busy farm wives in the area. My parents met during country mail delivery to a neighbor's farm near my mother's home. My father, in red irrigator's boots, was washing up for the noon meal. In the following year, when both were 22, they were married on February 16, 1916, in Idaho Falls.

In the spring of 1921, when my mother was 27, and a farm wife with two small girls (my sister LaVerne and myself) she first began instructions in the Catholic faith. Living on an 80-acre farm, six miles north of Idaho Falls, she drove by horse and buggy to classes at the rectory on 8th St. Father

Thomas Purcell was her first teacher.

The initial try was interrupted by farm work and in due time, an addition to the family, my brother, Elmer John. The second try was no easier. When milking was finished, and an early supper eaten, my mother drove in to the weekly lessons, while the three children were cared for by my father. It was always dark when she made the trip home over the old Yellowstone Highway and muddy Hitt Road. But "Dick", our wind-broken pacer, a racing discard from the Twin Falls area, knew the way. My father had discovered him one day at the Idaho Falls Stockyards, and bought him for \$30.

There were three other young women in the catechumenate class, one being the late Estner Kroll, who became my mother's life long friend. By the time baptismal day arrived, both mothers had three children and many notes to compare. Before we children could be baptized, my mother had to understand the "why" of it. In the continuing, instructions, my father's religious education benefitted simultaneously. For a number of young parents, the situation is not so different in 1984.

From her first Mass in the old Holy Rosary Church at 9th and Lee, my mother felt awed by the stillness and reverence. The serious faces of people at prayer, the red flicker of the sanctuary lamp, always there, the changing liturgical colors and music, and the altar boys in procession, were wonders she had never seen or heard. She was awed even more by the Mass, and especially impressed by the words of Consecration, though they were still in Latin. Thus, the lesson on the Real Presence was a turning point in my mother's journey of conversion. Intellectual giants have faltered and walked away from the words, "This is My Body", unable to believe that the Bread of Life is Christ's promise to be always with us. Yet there are other hearts who accent with faith and joy. It has been said that genuinely searching souls long to believe.

A second compelling reason for my mother's desire to be baptized, was the Church's recognition of the Blessed Mother. With each decade she painstakingly memorized, she learned more about the lives of Jesus and Mary. She felt consoled by a Mother who had suffered, who knew where Ella May was coming from and what she was enduring. Then too, my father's relatives in Roberts were strong examples of Catholicism, and were supportive.

My mother remembers fondly the Holy Cross Sisters who had come to teach in the new school, which was on the second floor of the church building. They were the first Catholic Sisters she had met - or seen, and their white fluted bonnets and outsize rosaries were great mysteries. Especially remembered are SR. Erneata, the first and second grade teacher and also a nurse, and Sr. Baptist, the no-nonsense Superior who taught the 7th and 8th grades, and trained the altar boys. My mother and the other three catechumens were



baptized on a spring Saturday in 1922, by Father Francis L. Lobell. A few weeks later, they joined that year's First Communion class to receive the Bread of Life at the 8:30 Mass. My mother wore her ivory satin wedding dress and covered her short black bob with a white lace handkerchief. The fragrance of apple blossoms was everywhere. The teams hitched to the telephone pole near the church rattled their harnesses, and shook their heads against the flies, waiting patiently for shouting children to swarm into the buggies after Mass. The red winged blackbirds sang in the cattail pond across the street, as they had done on so many past Sundays. But on that beautiful May morning, their song seemed clearer and sweeter than before. Her sons and daughters include: Mrs. Ed (LaVerne) Sauers, Mrs. Evelyn K. Leonardson and Elmer, Paul and James Schwarzenberger, all of Idaho Falls. A son and daughter died in infancy. She has 29 grandchildren, 7 step-grandchildren, 47 great grandchildren, 26 step-great grandchildren, and 4 greatgreat grandchildren. She was employed at the White Star Laundry, Sacred Heart Hosp., as a housekeeper at Holy Rosary rectory, and as a home nurse.

My father died of bone cancer on Oct. 25, 1957.



Ella May McCowin Schwarzenberger and Anton (Tony) Schwarzenberger on their wedding day, February 16, 1916 in Idaho Falls

### LA VERN SAUERS

I am the eldest daughter of Anton James and Ella Schwarzenberger. Born January 1917. Baptized at Holy Rosary Church in Idaho Falls in 1922.

I started school at Holy Rosary in 1924. and Graduated from high school at Sacred Heart Academy in Ogden, Utah in 1935. I married Anton Tomchak at Holy Rosary in 1937. Lived and farmed at Roberts, Medicine Lodge, and Terreton Idaho. Had three children David, Margaret, and Timothy. Anton Tomchak was killed in 1945 when he was struck by lightning.

I moved to Idaho Falls and began cooking at the Holy Rosary Lunchroom I continued at this work for

14 years. I became interested in rock hunting and fossil hunting when on a trip to Greys Lake I found some dinosaur bones. They have been identified by Idaho State University and John Hopkins University as being the oldest ceratopsian (horn type) dinosaur found in the western hemisphere. It is now on display at the Museum of Natural History at Idaho State University.

I married Edward Sauers in 1947 at Holy Rosary Church. He was a convert to catholicism, joined the Knights of Columbus, and was employed at I.N.E.L. as an industrial mechanic for 25 years. He is the father of two children, Alice and Edna. And I have two stepchildren Beverly and Tremen. After retirement. enjoyed gardening, rock hunting, jewelry making, fishing and refinishing furniture. I have 34 grandchildren and 14 great grandchildren.



EVELYN K. LEONARDSON

Evelyn K. Leonardson, daughter of Anton James and Ella May McCowin Schwarzenberger, was born on March 2, 1918 in Idaho Falls, the second of seven children. (Two died in infancy.) I grew up on an 80 acre farm on the old Hitt Road, six miles north of Idaho Falls.

I am a graduate of Holy Rosary School - also attended three middle grades at Fairview country school. I am also a graduate of Sacred Heart Academy in Ogden, Utah.

I married Harry T. Leonardson in Idaho Falls on June 16, 1940 - lived briefly in Dubois and Idaho Falls, then moved to Blackfoot as a single parent in August, 1948.

I was employed by St. Bernard's Parish, was a member of the Alter Society, and an Associate of the Legion of Mary. I was named Parish Study Club Chairwoman in 1960 by Monsignor ~C. M. Verhoeven.

I have been a free-lance writer since high school. I was correspondent and feature writer for the Blackfoot News for seven years, and also wrote for the Idaho Register from 1955-80.

I returned to Idaho Falls in 1974, and was employed by the Post-Register until vision difficulties necessitated surgery. Following this, I worked as a housekeeper-companion for the elderly.

At Holy Rosary, I continued as an Associate in



the Legion of Mary, served in the RCIA for two terms, have been a nine year member of Christians Praying for Peace and Justice, and a past member of Holy Cross Associates and Third Order Carmelites.

Four children:

Connie Gale, Tacoma, WA.

Kathy Leonardson, Idaho Falls

Carolyn Gogan, Salt Lake

Philip Leonardson, Boise

All are graduates of St. Margaret's School, (now closed) Blackfoot, which was operated by the Franciscan Sisters of Perpetual Adoration. All are Graduates of Blackfoot High School,

At ages six, nine, ten and eleven, the children sang as a group for various church and civic functions, with the late Mary Tomlinson as accompanist.

#### **PAUL AND ROSE MARTA SCHWARTZENBERGER FAMILY:**

Paul Frances Schwarzenberger was born and raised in Idaho Falls. He married Rose Martha Stone and they are the parents of twelve children: Gary Michael, Gregory Paul, Gloria Lynn, Douglas James, Mark Allan, Eric William, Carol Rosanne, Teresa Ellen, Joseph Anton, Mary, Delores, Julie Christine, and Andrew Wayne. All the children attended Holy Rosary for eight years except Anthony who attended grade one thru seven. These years of attendance were during 1953-82. Paul is now retired but was a U. S. Postal service letter carrier for 28 years. Paul has worked with the scouts, been a member of K of C and was treasurer of PTA many years ago. Paul and Rose have also worked with CYO.

#### **JOSEPH AND DOROTHY SCHWARZMAN**

These pioneer Holy Rosary members came to Idaho Falls in 1914. Both Joseph and Dorothy came from Wein, Missouri. They were married on April 19, 1904 in Wein. After marriage they moved to Westphalia, Kansas and then moved to the New Sweden area of Idaho Falls where Joseph farmed. He retired from this occupation in 1936 and then moved into town. He passed away on Oct. 29, 1962 and Dorothy died Oct. 22, 1963.

They had ten children. One of them, Elizabeth, died when she was 9 and a student at Holy Rosary. She was stricken with appendicitis and died following surgery.

Two of their children became nuns, Sister M. Lorenzo and Sr. Dorothy Mary, both Holy Cross Sisters.

The other children are Lucy, Martha, Ann, Rosemary, Minnie, Louis and Helen. Mrs. Scharzman was a life member of the Altar Society.

#### **ADDISON & ADELIA SCOTT**

When Addison and Adelia Scott came to Eagle Rock, Idaho in 1889, the little town of Eagle Rock was reeling from a drastic population reduction. The Utah-Northern Railroad had moved its maintenance shops to Pocatello and most of Eagle Rock's 2,000 citizens moved also. Only 400 people stayed. Yet, under these trying times, the small town offered opportunities for those willing to take a chance.

One such couple was Addison and Adelia Scott and it wasn't long before they were launched on a successful career in real estate, insurance, and resource development on this new frontier. His firm represented many non-residential owners, collecting rents and selling real estate. He did much in attracting Eastern investor's attention to southeastern Idaho real estate.

Four such individuals, Holmes, Higbee, Emerson, and Lee, for whom streets in Idaho Falls were named, were land promoters, who wanted to get Eagle Rock back on its feet. They could see the potential in the little town; the cascades of the mighty Snake could be harnessed for power, and the sagebrush land of this valley would make productive farms and ranches. But the name Eagle Rock would have to go. It sounded like a wide place in the road. They planned to engineer a land boom to begin with an all out advertising campaign. Why not rename the little town Idaho Falls for the future falls.

Idaho Falls was put to a vote and voted yes by the majority of citizens, so Eagle Rock became Idaho Falls, July 22, 1891.

Adelia helped Addison in his business, but yearned to accomplish a few goals of her own. She was an educated woman, a feminist, and combined her business career with a successful public life.

In 1894, the Independent School District was formed, and the highschool established in the Central School Building on Elm Street. She served on the school building committee for three years. She visited the classrooms regularly during school hours and her imposing manner put students and teachers on best behavior. She would walk down the aisles, checking this and that student's work.

She was a contemporary of Rebecca Mitchell, another feminist and helped her campaign for the passage of the Equal Suffrage Act. Idaho was the fourth state in the union to grant women the right to vote in 1896.

Adelia was elected Justice of Peace of Bonneville County in 1898, the first for any woman in Idaho. As a justice, she was an officer of the judicial department for small claims not exceeding \$300 or six months in jail. She served two terms, the second term as police judge.

She also served two years as county treasurer for Bingham County. This was when Bonneville County was still a part of Bingham County.

She was a charter member of the Village



## TOM SLOAN

Improvement Society, organized by Kate Baker Curley to clean up and beautify Idaho Falls. In 1898, 40 women set out to clean up the rubbish-littered Idaho Falls.

They placed 50 wooden trash boxes throughout the town and dared anyone not to use them. At first the boxes were resented by the townspeople, but gradually they got into the habit of depositing their tin cans and rubbish in the trash boxes.

Their next project were the cows of the community that were free to wander grazing and fertilizing freely. A trip to the city council resulted in the cows relegated to certain areas and the ladies not having to raise their skirts to avoid the 'cow piles.'

The V.I.S. ladies did much to improve and beautify the community. They planted trees on C Street (Constitution Avenue), turned the weedfilled cemetery into an attractive oasis, planted flowers, cleaned canal banks, and numbered the houses in the residential sections so that mail delivery could be started. They opened a public library in the basement of the Baptist Church, then worked to get a Carnegie grant to build a library. In 1906, they assumed the management of the town hospital until it closed in 1910.

In 1903, after the death of Kate Baker Curley, Adelia became president of V.I.S. and the beatification projects continued. In 1907, a two and two-thirds acre plot on Tenth Street was purchased at a tax sale and given to the V.I.S. to beautify under the guidance of Adelia. The land was cleared and dynamited to break the hardpan. Bowen Curley paid for the landscape plans and stipulated that the plans of the V.I.S. to plant only hardwood trees, be respected. It was finished by 1910 and named Kate Curley Park in honor of the V.I.S. first president and her widower's contribution to the project.

The Scotts were Roman Catholic and did much to establish Holy Rosary Parish. They opened their home on South Ridge Avenue for Mass before the first church was built on Southeastern Avenue and Maple Street. The church purchased their properties through Mr. Scott.

Mrs. Scott organized and was the first president of Catholic Women's League in 1920.

While Adelia Scott was a leading force in civic and educational areas, she was also very concerned with spiritual matters. Described by a neighbor as very religious, the Scotts as well as the Fannings, Tautphauses, and Coltmans offered their homes for Mass before the first Holy Rosary Church was completed on Eastern Avenue in 1897. Most certainly the Scotts can be credited with helping to establish the Holy Rosary parish.

When Tom Sloan arrived in Idaho Falls, straight off the boat from Ireland in 1930, he wondered whether he'd made a mistake. Times were terrible with no jobs available. America was in the depths of a Great Depression. Tom's brother William was working at the Circle J. Ranch in Dubois, owned by Joseph A. Laird. He was instrumental in getting Tom hired on. The wages were a dollar a day with board and room. The brothers worked there until 1936 when Tom became a U.S. Citizen; then they quit.

Tom's next job was planting trees at Old Faithful in Yellowstone Park for 50¢ an hour. He must have impressed his boss because he was offered the job of foreman at \$4 an hour. Tom says that he had as many as thirty men under his command at one time. He worked for the Peter Kewitt Construction Co. from 1937 through 1939, working winters at the Blue Diamond Mines out of Las Vegas, Nevada and summers in Yellowstone Park.

In 1942, Tom, with a crew of men, went to Canada to help build the Al-Can Highway, 1580 miles to connect British Columbia with Fairbanks, Alaska. After spending the night in subzero temperatures where your whiskers turned white with frost, Tom lost all his crew. He still had to get to Dawson Creek, Canada, the beginning of the project. This involved a rib jarring trip over a gravel washboard road snaking around a mountain. His driver warned, "If the truck starts sliding off the road, be prepared to jump. As for me, I'll take my chances."

On return from Alaska, Tom married Emma-Fehring-Cahoon, a widow he'd met in St. Anthony. She was German by birth and had come to America as a young girl with her parents who were sponsored by the LDS Church. She had a son who Tom says was very smart and doing well in school. He is an anesthesiologist in a Salt Lake City hospital.

Tom and Emma were married Oct. 14, 1946 and settled in Idaho Falls. He went into the bar business as stockholder of Jacks Club and other enterprises. At one time he was a stockholder in the Golden Nugget of Las Vegas. Emma worked at a local bank. In 1960, he began selling insurance.

It was Emma's decision to convert to Catholicism, taking instructions on her own. Tom called it a glorious day Nov. 7, 1971 when Emma was baptized by Father Gould. She died March 7, 1972, a victim of cancer.

Tom is an active member of Holy Rosary Church. He has been a member of Knights of Columbus since 1933, achieving status of Fourth Degree knight. He lives in the home he and Emma shared and gets around with the aid of a cane. He keeps in touch with friends by telephone. He enjoys the visits of the Eucharistic Ministers who administer to him Holy Communion.



## AUGUST AND MARY STEINKE

August Steinke was born in Alfausen, Germany, November 18, 1885, and Mary was born in Bersenbruck, Germany September 15, 1902. August came to the United States when he was eighteen and settled in Minnesota. He married Marie Willenbrong who later died. She left him with small children: Henrietta (now deceased), Leonard, Ewald (also deceased) and Florence. Henrietta married Anton Brinkman;

Leonard married Mary Ellen Stevens, Ewald married Virginia Keller and Florence, who was adopted, married Hugo Hochwart. After Hugo's death she married Ferdy Schmidt and moved to Minnesota where she now resides. The other children of Marie live in Idaho Falls.

August returned to Germany to visit where he met Mary Wissmann and they were married in Bersenbruck in 1926. Mary was a remarkable seamstress; making her own patterns and from them the clothes for her family, including coats. They returned to the United States and settled in Minnesota, where daughter Mary was born.

August read the ad put in a Catholic paper written by Mrs. Barbara Niederkorn and when he came to Idaho Falls, Father Lobell helped him get settled and establish farming. With the help of his (Father Lobell's) banker friend, Minnie Hitt, August bought a farm near Beech's Corner. Because of this friendship between banker Minnie Hitt and Father Lobell more than one newly-arrived family was able to get a good start in the Idaho Falls area and lay the foundation of the Holy Rosary community.

In about 1946, August and Mary Steinke with the family returned to Minnesota, but after only a year returned to Idaho Falls and bought a farm on Market Road. They lived and farmed there until 1956 when they moved into town, at 710 Tenth Street. August lived to be 92 when he died October 10, 1977. He and Mary had been married fifty-one years.

Mary moved to her present home near Holy Rosary, at 244 Ninth Street. She has been a long-time member of the Altar Society. August was made a lifetime honorary member of the Knights of Columbus who was generous enough to donate the land for the KC Hall on Market Road. The hall has since been demolished.

The Altar Society in the early years was social as well as a society where needs were met. The meetings were usually eventful and well attended; the needs of priest, sisters and the altar were of prime concern of the organization. Mary brought fresh eggs and produce for the rectory and every week baked her wonderful Angel Food cake for Father Lobell. This was also the years when the sisters couldn't stay for dinner and had to be back at the convent before dark and were not allowed to drive cars. Mary is still-a daily attendant at Mass and

the Eucharist.

Mary and August had five children: Mary, born in Minnesota is now married to Gib Schmit, the mother of six, and they live in Seattle. Joe married Theresa Hernandez and lives in Portland. They have five children. Bernadette married George Lohse, lives in Idaho Falls. They have seven children. Marie (Mrs. Dean Gray) lives in Salt Lake and has four. Jim died in infancy.

Father Lobell came for Mary's home cooking and was a very close friend of the family. She remembers that he helped spiritually and financially. He always came for a chicken dinner to celebrate the Fourth of July. Marie, the youngest daughter was named after his housekeeper and Mary's friend, Marie Faber.

Christmastime was always doubly special. Holy Rosary School put on plays each year involving the entire student body with a different theme each year, but ending with the scene at Bethlehem. These productions were presented at Idaho Falls Senior High School in the auditorium and was always a huge success. A special sister remembered was Sister M. Honora.

August and Mary celebrated their 50th wedding anniversary on April 25, 1977. Father William Gould presided at a Solemn Mass to celebrate the occasion.

## GEORGE LOHSE AND BERNADETTE STEINKE LOHSE

George Lohse was born in Erie, Pennsylvania, Dec. 17, 1926 and Bernadette Lohse, daughter of August and Mary Steinke was born in Idaho Falls, July 30, 1933. George served in World War II and spent time out West. After the war, he was encouraged by his brother to attend college. He attended the University of Montana, Missoula for two years studying forestry. Then he transferred to Montana State, studying chemical engineering. He earned a Master's Degree in this field. He went to work for American Cyanamid Corporation at the National Reactor Testing Station in 1953. He joined the Young Catholics Workers organization and that is where he met his wife, Bernadette. They were married in the Holy Rosary Church in 1955. His brother, Father Walter Lohse celebrated the Nuptial Mass. During George's working career, he was employed by Phillips Corporation, Idaho Nuclear, Exxon, and WINCO, retiring after thirty three years of service. Bernadette received an Associate Degree as a licensed Practical Nurse from Eastern Idaho Vo-Tech. She is employed by the Idaho Regional Behavior Health Center and works in the adult unit. They are parents of seven children, all graduated from Holy Rosary School except Jim, who transferred in the seventh grade. to O. E. Bell, Jr. High. Jim Lohse earned a degree in architecture from Univ. of Utah, Salt Lake City.

Ed Lohse worked at Buttreys during his high



school days and is employed by the City of Idaho Falls. He is married to Rawna, the mother of two children.

Tim works for the Bureau of Land Management. He earned a degree in history from Idaho State Univ., Pocatello.

Kathryn is a student at Univ. of Colorado working for a P.H.D. in Cell Biology. She was granted a Research assistantship and hopes to do research or be a college professor.

Paul: is a student at Univ. of Utah and graduated in 1989 with a degree in theoretical physics. He likes to play golf and would like to take a year off just to play. He hopes to get a Master's Degree and perhaps a job with a research company in the field of superconductivity.

Joan will graduate from the Univ. of Idaho in 1989 with a degree in Child Development and Family Relations with a minor in Spanish. In 1984, she went to England as a nanny for a year. She hopes to get a Masters Degree leading to a career in counseling.

Jennifer attends Univ. of Portland as an academic scholar and has chosen Theology as her major. She also has a soccer scholarship and made the varsity soccer team, but suffered a broken bone in her leg and missed playing part of the season.

#### CHARLES STEWART FAMILY

Charles Stewart Jr. came to Idaho Falls in 1920 with his parents. Before that they lived in Tendoy, Idaho where his father incorporated Stewart Sheep C. Charles was the oldest of seven children. All the children graduated from Holy Rosary school. His parents were Charles Sr. and Nellie Jenny.

Helen Feuerstein Stewart arrived in Idaho Falls in 1916 with her parents. She was three years old. Helen's father went to work as East Side Lumber Co. Her parents were Frank and Grace Feuerstein from Leshaso, Nebraska. They raised five children and all graduated from Holy Rosary school. Helen started the third grade the year the school opened.

Helen and Charles graduated from Holy Rosary in the class of 1927. There were twelve students, six boys and six girls.

They were married April 18th, 1938 in Salmon, Idaho. Father Bradley officiated. They have five children, all were born in Idaho Falls and all graduated from Holy Rosary school. They are Helen Caryl Ballanger, Patricia Ann Thornberry, Eileen Marie Jagger, Charles Douglas and Deborah Jean Elliott.

Charles was active in the Boy Scouts and the Knights of Columbus.

Helen served as Catholic Women's League President in 1946-47 as well as held other offices in that organization. She helped organize bridge clubs and was active in PTA and St. Francis Circle.

#### STEPHEN J. MITRO FAMILY

Mary Stewart Mitro was born in Idaho Falls, Idaho, and was soon baptized at Holy Rosary Church. Her parents, Charles Stewart and his wife, Nellie, moved here in October 1920 from the Lemhi Valley. They already had four sons: Charles Jr., Robert (deceased Jan. 1967), and identical twin sons Harry and Jack (deceased Jan. 1975).

Charles and Nellie Stewart had seven children. They added Mary, James, and Margaret (Pug) after becoming members of Holy Rosary Church. Chas Jr. Was in the second grade when the School opened in the fall of 1921 and Robert was in the first. All seven children graduated from Holy Rosary School. Nellie was very active in the new school and church. Fixing treats each week for the school nuns, she felt it was her duty to supply them with fresh bread and either cake or pie. She was active in Catholic Women's League. She belonged to a sewing circle that made articles for the Church and later for the Sacred Heart Hospital.

Charles Sr. was a friend of Fr. Lobell and became a Catholic before his death in Jan. 1940. Nellie passed away in July of 1960. They were both buried from Holy Rosary Church.

Mary was interested in music and was playing the organ for the Senior Choir from 1937-1942 when she left for Marylhurst College to study music. During that period of time she would come home and play the organ or sing with the choir.. She also did a lot of solo work. She was a member of C. Y. O.

Stephen came from Toledo, Ohio in 1946. Steve and Mary were married in October of 1947 at Holy Rosary Church. Father Herrin officiated. He also was a cradle Catholic. Steve was a member of the Knights of Columbus. In 1961, Steve became chief of maintenance at the Sacred Heart Hospital and continued to work there until 1985, when his health started to fail. He was a member of Holy Rosary maintenance committee for several years.

Steve and Mary had seven children: Connie, Marilyn, Rosane, Paul, Mark, John, and Peggy. The last three children attended Holy Rosary School after the family moved back to Idaho Falls in 1966. Paul was active in Boy Scouts ~a were Mark and John.

During their stay in the Mud Lake area, they helped to build St. Anne's Church. At that time there were many Catholic families in that area and the extension society helped with the funding of the new church. The congregation did the building. We have many fond memories of helping to build a new Catholic Church.

Mary also returned as choir director at Holy Rosary from 1968 to 1985 and during this time it was decided that the choir would buy robes to wear for special feast days, such as Christmas and Easter. Since money was scarce many projects were launched to raise the needed funds. Mary spent hours knitting a large afghan, of many color,



which she donated, and which was won by Herman Phillipp.

During Fr . George King ' s tenure as pastor, because of the changes after Vatican 11, the choir moved from the loft down to the front of the church, on the right, where it is today.

### FRANK JAGGER FAMILY

Frank was stationed here in 1966. He and Eileen Stewart, daughter of Charles and Helen Stewart were married at Holy Rosary in June of 1968. After Frank's commitment to the Navy was finished the settled here in 1971. Frank presently works for EG&G as a Senior Operation Specialist, contracted by the NRC. They made the marriage encounter in April of 1982. Eileen attended Holy Rosary school for eight years from 1954-62.

They have been involved in Holy Rosary school since Leslie, their daughter, started there in 1977. Leslie graduated in 1985. Her brother Jeff attended for six years and their sister Lisa entered in 1985. Eileen is working as the computer coordinator at Holy Rosary school three days a week. Leslie is involved in CYO and was State Secretary in 1986-87. She is still active in the Deanery activities.



**RAY SULLIVAN:  
BUSINESS PIONEER  
OF IDAHO FALLS**

BY LOUISE MAHONEY, POST REGISTER WRITER -  
1975

"There have really been some changes in Idaho Falls; however, I can ' t say if they've been for the best or not . Most of these changes have come in

the past 25 years," recalled one of our early businessmen, Ray Sullivan.

Ray and Myrtle Sullivan reside at 248 North Lee Ave. next door to a motel they founded many years ago. The couple came to the area as small youngsters, growing up with the countryside, which was an abundance of vast sagebrush land and is now a thriving cosmopolitan city surrounded by many acres of lush irrigated farm land and a bustling nuclear power site .

"Some changes I can think of right off-hand," said the tall, impressive octogenarian, "include the main highway into Idaho Falls used to come right through where Pinecrest Golf Course is now; a canal once ran where Boulevard is now; a small power station on 9th Street served all of Idaho Falls; sidewalks were wooden planks; and all the buildings were of wood . "

Ray Sullivan was born in Humbolt, Iowa, May 15, 1891, the son of Tom and Mary Ann Sullivan. When his father learned of the fertile farmlands opening up in this area, the family moved to Idaho Falls, settling near what is now Hitt Road, north of Idaho Falls . Ray recalls that, in order to promote the lands of the West, land developers worked with the railroads to provide free passage for new settlers.

Ray and his brothers, Tom and Ed, attended grade school at St Leon about 1 1/2 miles from their home. Ray later graduated from high-school at Central High School which is now the annex of O . E . Bell Junior High School . There were 15 to 20 graduates that year

Ray's wife, Myrtle was born in Pocatello on Jan. 19, 1893, the daughter of James and Sarah Stanger. The Stanger family moved to Iona when Myrtle was eight years old. At that time, Ray and Myrtle lived not many miles apart; but, they did not formally meet until 1910 at a dance in Lincoln. "Oh, but I'd had my eye on her before, " notes Ray. "I saw her riding a pony in a parade in Iona. I knew who she was . "

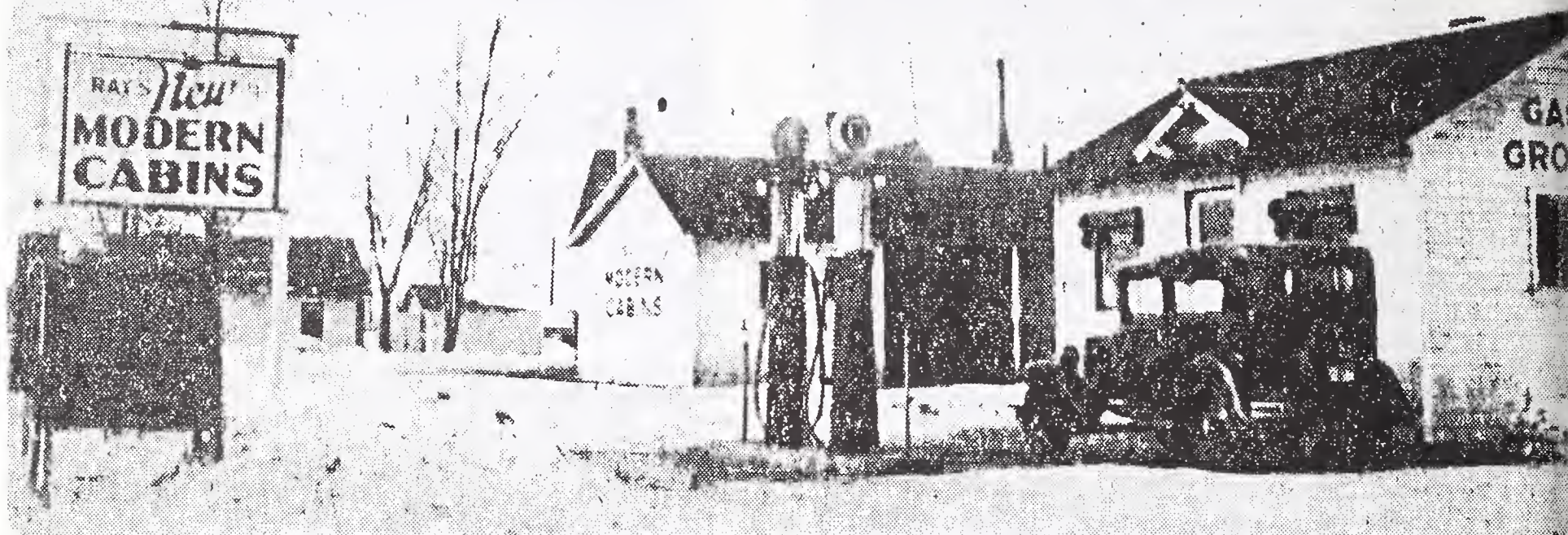
Prior to their marriage, Jan. 16, 1914, in Idaho Falls, Ray was employed as a grocery clerk working for Weiser Grocery Co. located in the building Ropers vacated recently, and for the Brunt Grocery Store where Sweetbriar Shops, Inc. is now located.

"Grocery stores have changed considerably. It used to be that everything was delivered to your home even if you only wanted a box of matches. I don't like the way they do it now, it's not worth a hoot. I guess those stores are making money, but I wonder if they wouldn't make more if they gave a little service."

About 1918, Ray and his attractive wife, Myrtle decided to visit California. It took them nine days traveling on muddy or dusty rough roads in their Saxon car.

It was in California that the Sullivans first saw a full-fledged service station and decided that one would be a big boon in Idaho Falls. Prior to then





the fledgling automobile had to fill up at curbside gas pumps that might be a part of the grocery store, hardware store, etc.

Upon their arrival home, Ray rented the corner of Park Ave. and C Street. The Bonneville Hotel now stands on this corner. There he built his first service station. One calamity connected with the business venture, he recalls, was about the time he was ready to open for business the Idaho Falls City administration wouldn't allow him to cut the curbs for driveways into the station. "So I had to use planks."

"I had the most modern pump in town. It would pump one gallon at a time. Then you would have to turn it back down to zero and pump another gallon. I had a contract in those days with two oil companies for the oil and gasoline which came bulk by railroad. (Then the main line crossed the old railroad bridge down on the river near Broadway) Gas at that time wouldn't have been over 20¢ a gallon. Most cars would hold 10-15 gallons of gas."

Ray operated the service station for a year and then sold it to Mr. Hooper, who also operated it for a year and then moved it two blocks north to the corner of Park Ave. and E St.

After selling the station, Ray returned to farming, working the family home place and then another place near St. Leon Road and Yellowstone Highway. He then sold that piece of land to Bert Payne and bought 80 acres from his dad.

In 1930, Ray and Myrtle established another first in Idaho Falls. It was the first modern motor court (motel) in town and was located in the 200 block on First St. "There were a couple of little ones at that time with just one room with a bed.

Mine featured modern plumbing, kitchens with refrigerators and all. John Poitevin was backing me and we decided to go all out.

"Three years after the motor court was built, the highway route was changed, so I decided to construct another motor court on the corner of Gladstone St. and Lee Ave. We operated both courts for better than fifteen years. Myrtle recalls that she sure made a lot of beds and cleaned a lot of rooms in those days.

Ray sold his motel on First Street to Ray Robinson 35 years ago and the one on Gladstone & Lee Ave. to Lou Hoffman five years ago. The latter motel is next to the Sullivan home and across the street from the Post Register. I remember when we built the motel and our home. The land was so low around here, that in the spring you could swim a horse. About the same time they were building the Paramount Theater and I bought basement dirt from that building site to fill in around the motel and our house. At that time, across the street where the Post Register now stands, I had a big sign with an arrow pointing to the motor court.

One of the changes Ray and Myrtle commented on that has influenced the lives of many people, is the popularity of television. "TV programs are really bad lately, worse than usual," noted Ray. "We don't like to watch it much more except for Lawrence Welk and the ball games. Myrtle agreed that Monday night ball games on TV, no matter the season, are a favorite. The two also have much enthusiasm for Lawrence Welk and on one of their trips to California they visited one of his popular shows.

This outstanding couple, who have played such an important role in the development of Idaho Falls, has raised a son and a daughter, Bill Sullivan,



a partner in a local funeral home business; and the late Maurice Erickson, who for eleven years was in charge of the AEC transportation depot. The Sullivans have eight grandchildren and five great-grandchildren. One of their favorite people in their lives is the daughter-in-law Ellen Sullivan, who according to the couple, is always bringing in special meals and stopping by for "just a visit."

Myrtle Sullivan died in 1977 followed by Ray, who died in 1978. They were buried from Holy Rosary Church. Myrtle was a convert to Catholicism. Bill Sullivan retired July 1988 as partner of the Buck Sullivan Mortuary.

### **BILL SULLIVAN**

J. W..(Bill) Sullivan was born July 4, 1920 in Idaho Falls to Ray and Myrtle Sullivan. He attended Idaho Falls High School and Cyprus College of Mortuary Science in Los Angeles. He served in World War II with the U.S. Army in the Philippines and was awarded the Bronze Star.

He married Madelin Baylor Holmes. She later died. He then married Ellen M. McDonald in Idaho Falls. She died in 1988.

He worked for O'Donnell Funeral Home in Salt Lake City before returning to Idaho Falls, where he was part owner and funeral director of the Buck-Sullivan mortuary.

He was a member of Holy Rosary Catholic Church, a member of the B.P.O.E #1087 Elks of Idaho Falls, and a member of the downtown Rotary International Club of Idaho Falls.

Bill died suddenly at Island Park while fishing with his grandchildren on July 7, 1990, three days after celebrating his 70th birthday. He was buried from Holy Rosary Church on July 11 and laid to rest at Rose Hill.

He was survived by his three children: Julie A. Erickson and James H. Sullivan, both of Denver, Colorado and Michael W. Sullivan of Boise.

### **PIONEER VIEW OF EARLY DAY LIFE IN EAGLE ROCK:**

A vivid portrayal of the early history of the Upper Snake River Valley, including a sketch of Charles C Tautphaus, for whom the park is named, was given by E.P. Henry, former valley pioneer, who retired to Sierre Madre, California

Mr. Henry, one of the band of men who helped settle and develop the now flourishing valley told of his impressions of life in the valley in 1882.

Tautphaus Park, according to Mr . Henry, was nothing more than a sagebrush piece of land but is now famous as one of the outstanding parks in the Pacific Northwest .

It contained one of the largest zoos in this area. On the grounds could be seen softball fields, plentiful picnic areas and a commodious log building which was built by WPA (Works Progress Administration.) The tenants of this building were

many .At one time it was designated for the National Guard, it housed WW II prisoners, an ice skating rink and eventually was used as storage for the city. It later burnt to the ground, Just adjacent to the structure was a large rodeo arena, the first home of the War Bonnet Round-up.

### **RAILROAD BEING BUILT**

Mr. Henry also related that "the Utah and Northern Railroad was still building northward into Montana in 1882. A division had been established at Eagle Rock, now Idaho Falls, and shops and a roundhouse were built with cottages for workers near-by. The depot, with its platform for passengers and freight, a storeroom and agents' office, was in operation. Just across the tracks, in front of the depot, there sprang up a row of shacks, just as in a mining town. "

These were largely saloons, with the usual boardwalk in front of them. The railroad company built a large water tank, also just in front of the depot, with a steam pump down on the Snake River and a pipeline to the tank to keep it full of water . Pipe lines were also laid in the area to supply water for the cottages of the workers.

"A citizen of Eagle Rock, an employee of the railroad company, was appointed by the railroad to supervise this water supply. The name of this citizen was W. H. B. Crow. He homesteaded 160 acres of land Just outside of the acreage homesteaded by the Anderson brothers. They called him 'Alphabet Crow.'" Eagle Rock was an old ferry crossing some ten miles up-stream where there was a tall rock with a gnarled old tree in midstream. On the top an eagle built her nest ---so it became the "Eagle Rock Ferry."

"It was about 1878 that two Smith brothers took up a homestead, each on the Snake River, where it entered the valley. They dug a ditch from the river to the homestead. Before it was completed the Anderson brothers of Eagle Rock proposed to them to enlarge it and give them the water they needed for the right to the headgate site . This was agreed upon, and the Anderson brothers built a considerable canal down to Willow Creek, where they filed a desert claim on 640 acres. They later fenced it but did nothing to demonstrate or prove the value of the land. "

"The reason the old pioneers of the valley did not raise vegetables in the gardens about their homes was that the growing season in that epoch was too short, especially in the foothills. Often there was a frost every month of the seasons around 1882. And also because they knew nothing about irrigation. So they planted nothing ,not even a tree. "

Such was life in the Great Snake River Valley 1882 thru 1885.



## **A STRANGER COMES TO TOWN; C. C. TAUTPHAUS**

But in that year of 1885 a stranger came to town. He was medium as to build, wore a black beard, had a prominent Roman nose, a broad receding forehead, heavy black eyebrows, and black piercing eyes.

He introduced himself to Dick Chamberlain, but Dick would not attempt to repeat his name. "Strangest name I ever heard," he said. "Took up a lot of land south of here." The records show that the land was filed on in 1884--so he was now going to do something--but what? "

"Well, shortly after that tools began to gather on a spot in the desert south of here. Tools we 'desert rats' had never seen before,---huge scrapers, wheeled drags, a large corral, and lots of work stock---then a huge barn. A big stone bulkhead was started on the lower floor of the valley, just here at the foot of the mesa, leading up to the second floor of the general valley levels."

"Then a house was quickly thrown up, no doubt to feed the work crew. That house was moved three times within the next month. "

"Early the following spring, a large crew started digging a canal from the Snake River itself. The headgate at the site was about eight miles above Eagle Rock. This was named the Idaho Canal. "

"An escape from all this water had to be insured. So the Idaho Canal had to be extended on down the valley and along the lower floor to be gobbled up later by settlers, as they screamed for more water."

At last the headgates were raised and the water rushed through, into and down this canal. It reached this lake, built two years before, and as designed, the water fell picturesquely into the basin about to be a lake of water. The water slowly filled the lake, then flowed over the top of that huge bulkhead designed for this overflow--soon there was a boom of water here. The water began flowing over a wall some distance to the south. From this overflow to the canal just below was a rapidly falling channel with irregular cemented floor rocks extending upward here and there to insure a babble of water---to drop upon the floor of the canal prepared to receive it without wear and tear, as was the floor under the fall of water.

The 'picture' was now approaching realization, but canals and irrigating ditches had to be built, and land leveled for irrigation. This done, trees were planted, here again in harmony with the picture. A row of trees on either side of the driveway into the grounds. This area met with all the specifications of a desert, but how surely had C. C. Tautphaus violated them here. For that was the name of this enterpriser, Charles C. Tautphaus.

## **CALLED OLD TOP**

It was a year or more before his name as generally known. The 'desert rats' gave up and called him "Old Top," and "Tops" he was known too, as a daring, and fearless enterpriser. This spot was dubbed "Tautphaus Park." Not only did the 'desert rats' marvel but people from far away places visited it. It became noted as a gathering place for picnics. It's expression there surrounded by desert waste was far more emphatic.

"So it is," remarked Mr. Henry, "that the people of the vigorous city of Idaho Falls may never know the debt they owe to this early Catholic enterpriser, who first demonstrated and proved so conclusively, the value of a desert. "

When the City of Idaho Falls bought the property it was called "City Park"

From 1915-1935, under the operation of the Reno family, it became known as "Reno Park." Later,~ pioneers who knew its early history petitioned Mayor Ed. Fanning and the city council to name the park "Tautphaus Park." The petition was granted.

Mr. Tautphaus lingered here for a year or two enjoying the 'picture' he had created when restlessness prompted him to search for other conquests.

Tautphaus contracted to build the Bruneau canal, in Owyhee country south of Glenns Ferry. The enterprise failed and he was left 'holding the bag' to the tune of eighty thousand dollars. He made two trips to Alaska, found no conquests. Still later, he made a trip to Tonapah, Nevada and there, among strangers he contacted pneumonia and died in 1905. His body was sent home and he was buried in the Rose Hill Cemetery, just over the fence that separates it from the scene of his arduous labors. The family of this unusual man consisted of a wife and five daughters. His wife rests beside him at Rose Hill. His last surviving daughter, Mrs. Lottie Kenny, died in Nov. 1967 and funeral services were conducted by Monsignor C. M. Verhoeven at Holy Rosary Church. His other daughters were Lily, Josephine, Minnie and Kathryn.

## **WILLIAM AND CATHERINE BRAUER THIEL**

William Thiel was born December 27, 1875 in New Holstein, Wisconsin. Catherine Brauer was born March 9, 1882 near Cologne, Nordheim, Westphalia, Germany to Mr. & Mrs. Peter Brauer. At the age of five, her parents emigrated to America, settling at Mooreton, North Dakota. Catherine and her siblings attended school at Mooreton. In 1913, the family left Mooreton and moved to Idaho Falls and farmed in the New Sweden area. Catherine met William Thiel and they were married in July 1898 at Holy Rosary Church. They settled down to married life on the farm in New Sweden. They were



parents of ten children:

Clarence Thiel, Lubbock, Texas Lillian Thiel Hahn, Idaho Falls Florence Thiel Hersley, Idaho Falls; Wilbur Thiel, Ft. Stockton, Tx Harry Thiel, Idaho Falls; Allen Thiel, Idaho Falls Robert Thiel, Lubbock, Tx; Burnet Thiel, Lubbock, Texas; Kenneth Thiel, Lubbock, Tx.; Wilhelmina Thiel Wasia, Pingree, Ida. Clarence was never married. Bill Thiel died June 17, 1921 in Idaho Falls. After his death, his widow Catherine spent part of each year in Lubbock, Texas with her sons. The remainder of the year was spent in Idaho Falls.

She was a member of Holy Rosary parish and a member of Holy Rosary Altar Society. She died at the age of 84, January 1, 1967. She was survived by her ten children. Among their descendants are the families of Victor Burke, the Rieth families, and the James Hahn family. 56 grandchildren and 65 great-grandchildren survive them.



Back row:

Burnett Thiel, Allen Thiel, Wilber Thiel, Harry Thiel, Wilhelmina Thiel Wasia.

Front row:

Lillian Thiel Hahn, Bob Thiel, Catherine Brauer Thiel, Kenneth Thiel, Florence Thiel Hersley, Clarence Thiel.

### ALLEN AND SARA THIEL

Allen John Thiel came to Idaho Falls from Mooreton, North Dakota in 1913. He was born November 5, 1911. His wife Sara, was born in Idaho Falls, February 28, 1916. They were married at Holy Rosary, November 13, 1932 and became parents of fourteen children: Allen John, Jr., Kathleen Lillian, Eugene, Carol, William John, Jerry, Cecelia Ann, Sara Alice, Mary Jo, Cheryl Irene, Anthony Thomas, Michele Marie, Susan Patricia, and Laura Lee all born in Idaho Falls. There have been three generations of Thiels attending Holy Rosary School and in 1972, Allen Thiel III was a Golden Jubilee graduate.

Their home, located on New Sweden-Shelley Road, is one of the best known historic landmarks of the area.

The Allen Thiel Family of Idaho Falls numbers 14 children, all born in this community.

The children are Allen, Jr., Idaho State College; Kathleen Mrs. J. C. Ciardelli, California) Gene, Carl, Jerry, all of Idaho Falls; William. Sacramento State College; Cecilia, I. F. High School; Sara Alice, Mary Jo, Anthony, and Michelle, attending Holy Rosary School; and Susan and Laura Lee.

Mr. and Mrs. Thiel were born in Idaho Falls, attended school together, and were married in Holy Rosary Church in 1933 by the late Father F. L. Lobell.

### OLDTIME HOTEL

The Allen Thiel Home

One of the best-known landmarks of the New Sweden community, the old Swedish Land Company Hotel, had a brand new look in 1974, thanks to a fancy facing of manmade stone, enlarged windows and other modernizing changes. Allen Thiel is responsible for the renovation that has again made the big building one of the fine sights on the westside of Bonneville County.

The New Sweden area was first settled in 1894 by members of the Swedish Land Company of Chicago. The first building erected was a combination hotel-office for the company and was built by the Great Western Canal and Improvement Company. The Great Western Ranch, on which the hotel stands, included 320 acres, probably the best part of New Sweden. Mark Coffin, who later became State Engineer, operated the farm for several years in connection with Land Company holdings.

Mr. and Mrs. J. A. Johnson were the host and hostess of the hotel. Mr. Johnson also had the job of meeting the trains at Eagle Rock (Idaho Falls) to escort prospective land buyers around to show them the country. He returned to Chicago after several years of serving as agent.

Mrs. Thiel said most of the first Swedish settlers spent their first night in their new homeland in what is now the home of Allen and Sara Thiel. Some would wait out the winter there.

Many of the settlers of New Sweden were colonizers from the Swedish Mission Church. Other early arrivals in New Sweden were Lutherans, Baptists, a few Methodists and Catholics. The Cederbergs, Sundquists and other Baptists settled in the Firth area.

In 1913 William Thiel (Allen's father) purchased 160 acres of the farm where the hotel stands. This land was passed on to two sons, Allen and Harry, each with 80 acres. Shortly after William purchased the land, he wired the house for electricity, the first such wiring done outside the city. Generators were stored in the basement along with batteries to run them.

Sara said that many years ago people used to stop by their home to see it again as they had once stayed there. It was interesting for the family when the oldtimers would recount the days when New



Sweden was new.

Looking at the house today, it may be hard to believe the four bedrooms on the second floor were rooms for the hotel. The original walls are still there, but the decor has changed somewhat as the Thiel children have grown and decorated the rooms to their tastes. A few years ago the family undertook a project to restore the upstairs doors and windows back to the original period. It took six hours on each window to get all the paint off. The wood is hand carved in a style of long grooves and designs. It is now stained in the original finish.

William Thiel installed another first for the house: steam heat. Until this time, stoves were used in the lower level to heat the frame house. One slept cold upstairs. Two floors were put in the upstairs for what is an unknown reason, and several different sidings have been put on the exterior. Now the siding is pink brick put up by Allen Thiel.

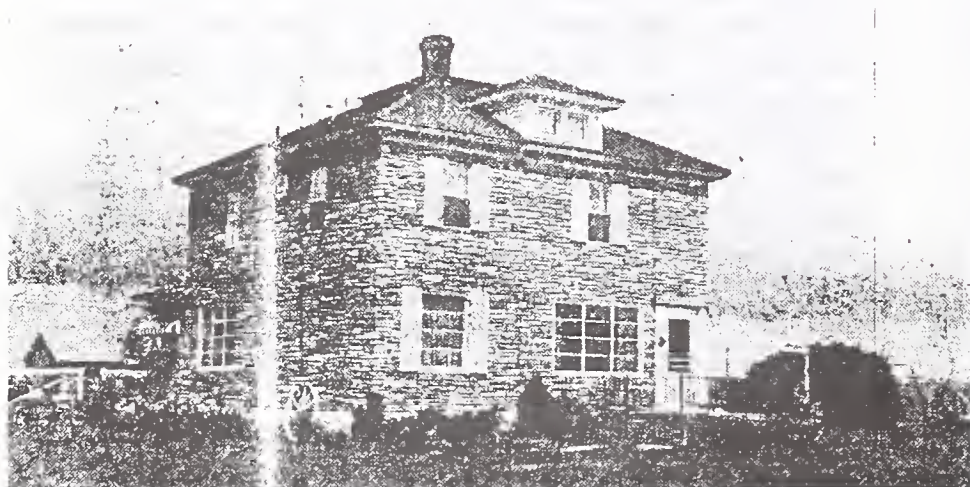
The old house has presented some challenges for the family. The old closet at the end of the upstairs hall was converted to a small bathroom for the family of ten children that William had, and the fourteen children of Allen and Sara.

A laundry chute in the second floor also presented hazardous problems for the smaller children. Sara told of Allen, as a child, put a younger brother down the chute and the lad got stuck between the upstairs and basement. Now half the lid to the chute is nailed down to prevent such playfulness.

Allen recalled that around 1917, when a farmer needed money, he would take a load of the famous Idaho Russets and haul it off to town.

The mission Church of New Sweden dwindled away and its followers dispersed. Some of the old Swedish traditions have been lost along with a lot of history, memories and landmarks. In 1974 the New Sweden Pioneer Association erected a monument in the New Sweden Cemetery in commemoration of those pioneers on the eightieth birthday of New Sweden and the Hotel Ranch.

Newer, modern homes now populate the countryside giving rise to the saying "It's too crowded out here now."



Allen Thiel home, located on the former Hotel Ranch, Route four, Idaho Falls

## HARRY AND VENNA WEBB THIEL

Harry Thiel was born November 17, 1907 at Mooreton, N.D. to William and Catherine Brauer Thiel. When he was seven the family moved to New Sweden area west of Idaho Falls.

He attended the New Sweden School and Holy Rosary School. At age 14, upon the death of his father, he began farming in New Sweden. In 1935, Harry purchased half of the Thiel farm and built his home and lived in it until his death in 1988. He married Venna Webb August 2, 1927 at Idaho Falls, Id. He was a life time member of Holy Rosary. He was a member of the Knights of Columbus and served as a Grand Knight in 1950.

Harry and Venna had four children: Louis and Joretta (Burke) of Idaho Falls; Sharann (Bean) of Roseburg, Or. and Patricia (Shamatovich) of Stockton, N.J. Harry died November 1, 1988 and Venna died in 1964.

## LOUIS THIEL AND JOYCE HOCHWART THIEL

Louis attended Holy Rosary School and graduated with the class of 1951. He was an altar boy and served as President of the DeSales Club.

He married Joyce Hochwart of Roberts in 1966. They have two sons, Marc and Ryan.

Louis has served on the Parish Board and been an usher. He farms in the New Sweden area.

## VICTOR AND JORETTA THIEL BURKE

Victor and Joretta were married in the New Holy Rosary Church November 12, 1949.

Both were born in Idaho Falls and grew up on farms west of the city.

Joretta is the daughter of Harry and Venna Webb Thiel. She attended and graduated from Holy Rosary School.

To this union five children were born. Three boys and two girls. They are Timothy, Douglas, Barry, Venna and Sharla.

Victor and Joretta farmed west of Idaho Falls and the children rode the school bus to attend Holy Rosary School.

Victor ushered at the church for many years.

Joretta was active in Altar Society as she held the office of President and later was the secretary. She also held many committee chairman positions and was active in program planning and public speaking for the group. She was treasurer of ICCW and also active on the deanery level.

During the children's' school years she served as room mother, den mother and was active in PTA.

Joretta was instrumental in organizing the Bible Study in the parish.





Dolores Hahn Rieth  
Jim Hahn  
Lillian Thiel Hahn  
Frank Hahn  
Mary Ellen Hahn Rieth



Grandpa Joseph Wieber after he moved to Blackfoot. He drove in daily to serve Mass for Father Gresl. Taken shortly before his death in 1929. Father Gresl was later chaplain at the Sacred Heart Hospital.



L to R  
Florence Hersley  
Katherine Thiel  
Lillian Hahn

in front of the Frank Hersley home in the York area.

#### DEATH OF EVA WIEBER

(Copied from newspaper after the death of Mrs. Joe (Eva) Wieber on December 23, 1917 in Idaho Falls, Idaho)

Mrs. Joe Wieber died at her home in Idaho Falls, Sunday, Dec. 23, 1917 at 8:20 a.m. She died as she lived--a faithful christian--and we confidently hope that her lot is with the saints in heaven. She received the last sacraments on the eve of her death and the apostolic blessing and plenary indulgence attached thereto immediately before death. Her last sickness lasted but one day but had its chronic forerunners of more or less severe attacks of biliousness and consequent ailments. Just what caused her death has not been definitely established but her last attack of biliousness was rather severe and probably caused heart failure.

Her last night was spent amid sufferings which she endured must patiently in view of her approaching dissolution which she so earnestly desired in order to reap her reward. Death had no surprises for her. She had always heeded her dear Lord's admonition: "Wherefore be you always ready, because at what hour you know not the Son of man will come." (Math. Ch. 24, v.44). She retained her consciousness practically to her last moment and passed away sweetly and gently in the Lord. Hers was the blessing also of having her pastor at her bedside to recite in common with her beloved and faithful husband, their younger daughter, Monica and Mrs. Brinkman, another daughter, the prayers for the agonizing.

On the eve of her death all relatives of the parish of Idaho Falls and of Roberts were summoned to her bedside. At the time of their arrival she appeared out of all danger, but realizing that her hour was not far off she bade all a most affectionate farewell accompanied with a prayer for God's blessing upon all.



WEDDING PORTRAIT  
Catherine & William Thiel





GOLDEN WEDDING CELEBRATION  
JOSEPH AND EVA WIEBER

Back Row: Aloyus Brinkmann Leander Klein, Frances Brinkmann Thiel, Eva Phillip Mais, Kate Brinkmann Konen, Gertrude Brinkmann Baesl, Therese Brinkmann Burggraf and John Burggraf, Frank Brinkmann, Marcus Klein.

Middle Row Norbert Brinkmann, Joseph Philipp, Joseph Brinkmann Theodore Peters & Alma, Agatha Wieber Peters, Clara Wieber Elsbernd, Monica Wieber Duda, Frances Wieber Klein & Eugene, Bertha Klein Sulzinger, Tillie Klein Sulzinger.

Front Row: Annie Wieber Backes, Catherine Wieber Philipp, Isadore Wieber, Flower girl (?), Grandfather Joseph Wieber, Tildes Brinkmann Korte, Grandmother Eva Wieber, Burke child, John Wieber, Elizabeth Wieber Brinkmann and Joseph Brinkmann

In Front Aloy. & Joe Peters; Klein Children (Ray & Clara), Anton Brinkmann.

The Wiebers were married in 1867. The Golden Wedding celebration took place in May of June of 1917 at the Brinkmann, home on the West Highway (New Sweden area), Idaho Falls, Idaho.

Eva Wieber died in Dec. 1917 and Joseph in 1928, they are buried in Rose Hill Cemetery, Idaho Falls, Idaho.



At the time of her death she had passed her seventieth year, the date and year of her birth being Nov. 12, 1847. Those to whom falls the heavy cross of grief are her beloved husband Joe Wieber, her daughters, Mrs. Joe Brinkman, Idaho Falls; Mrs. Paul Phillipp, St. Nicholas, Minn.; Mrs. Henry Backes, Farming, Minn.; Mrs. Nick Klein, Richmond, Minn.; Mrs. Theodore Peters, Idaho Falls; Mrs. Joe Elsbernd, Crosby, N.D.; Monica Wieber, Idaho Falls, her sons John and Henry Wieber of Farming, Minn., and Isidore Wieber of Roberts, Idaho. The grandchildren, sixty-four in number are all deeply affected by the temporal loss of separation until judgement day.

Mrs. Eva Wieber was buried Friday, Dec. 30, almost six days after death on account of the expected arrival of Henry Wieber from Farming & Paul Phillipp & son, Joseph of St. Nicholas. As was expected the three arrived promptly at 1:15 a.m. Thursday, Dec. 29.

The funeral service over Mrs. Wieber was made as solemn as bespoke her dignity in the parish. Practically the whole parish mourned and prayed for her at the Requiem which was sung by Father Baudizzoni of Pocatello, as celebrant, and Father Markham, of St. Anthony, as deacon, and Father Gresl, of Blackfoot, as subdeacon. The choir was under the guidance of the pastor and the latter also concluded the sad but most beautiful service with full of solace and consolation to all the mourners and their sympathizers.

She was buried at Rose Hill Cemetery, Idaho Falls. May she rest in peace. May all her dear friends remember her in their pious prayers.

## ROSE KELLER WOLFF

She must have been a beautiful baby and the delight of her parents, for they named her "Rose " Their only daughter. This was in 1895, five years before Adam and Gertrude Giefer Keller took their family of seven: six boys, Lawrence, Frank, Matt, John, Ed and George, with Rose to Oklahoma Territory and a different life with the eventual move to Idaho Falls and the establishment of the Wolff family.

Rose was born in Wadena, Minnesota, as were her brothers. She remembers her mother telling her that her father was County Clerk of Ottertail County who had been visiting their relatives in Oklahoma. On his return, she said he brought with him all kinds of fruit and vegetables from the relatives with the promise to think about moving to Oklahoma. The family was especially impressed by the "huge sweet potatoes." The warm climate of Oklahoma also influenced a decision to, along with the opportunity to escape harsh Minnesota winters, they sold their farm and the family boarded a train and headed south. They found land available near the small town of Hydro and began work. Adam prospered

By 1910 the move to Idaho began. Frank and

his wife Ann Gergen Keller, in response to the urging of her father, Jacob Gergen, packed up the baby, Carl, and moved to Idaho Falls where Ann's father had settled. Frank found the area a good place to be; he began farming in New Sweden where there was plenty of water and excellent ground for potatoes

George was next to follow, and came in 1916. Glowing letters home to Oklahoma about the big potatoes and fine cars "the people in Idaho Falls all drive" was almost as convincing as the article in a German paper, St. Joseph's Blatt her father read. written by Idaho Falls writer Barbara Kiederkorn, it described this area and the compelling need for Catholics to move in and establish a strong faith community. By now her parents, growing tired of cyclones, hot wind, hail and the ever-present threat of drought, packed up again and left Oklahoma for good, leaving Matt and Lawrence on their own farms and business.

The train carrying Adam, Gertrude, Rose, and Ed's wife, Josie, pulled in the station at Idaho Falls on November 1, 1917. Rose remembers this particularly, for it was a Holy Day of Obligation and they tramped off from the station walking to Mass at the church on Eastern Avenue and Maple. Ed and John weren't with them, they were following in a freight train with the livestock and furniture.

The church served not only as a place of worship but as a place for social gathering. Father Fuchs was pastor and often in the evenings they played cards at the rectory. There were picnics and ice cream socials, and at Christmas a tree at the church with candy for the kids. They had good times, then. Rose remembers the clan of Catholics had a strong sense of belonging, and now names such as Blasius, Brinkmann, Faber, Fanning, Frew, George, Gergen, Hahn, Kissner, Mais, Phillipp, Poitevin, Kiederkorn, Schuetz, Swarbrick, Swartzman, Thiel and Ziebarth are as familiar today as family.

Her father rented property on 17th Street near Ammon and began to farm. Later he bought land nearer town which is now a city block beginning at 23rd street and South Boulevard. He started a small dairy and delivered milk in a horse-drawn milk wagon. She remembers that most of the block was an apple orchard, and that her mother raised raspberries. Adam and Gertrude celebrated their 50th wedding anniversary there in 1923, at the home he built in 1919 at 2301 South Boulevard. The house is still occupied and well kept.

Karl Wolff, of Alsace-Lorraine, had been on the scene since 1915, and Rose met him through her brother, Frank. After awhile they were married by Father Purcello Karl was Lutheran, and as was the rule those days, the marriage was performed at the rectory. Religion was no problem; Karl had already been accepted by the tightly-knit Catholic community.

He continued his profession as a sausage maker, the craft he learned in Strasbourg. In time,



he became well known in the area for his exceptional knowledge of meat, specializing in bacon, hams and sausage.

They reared six children: five girls and one boy. Mildred and Roger Hanson live in Great Falls, Montana; Pauline and Charles Glidden reared their family in Klamath Falls, Oregon; Irene of Idaho Falls; Harriet and Lyle Scott make their home in Spokane. Marianne (Billie ) with her husband Bruce Kenney, pursue their teaching profession in Las Vegas, and Karl (Jr.), a retired Air Force major and his wife, the former Rosemarie Brinkmann, live in Mesa, Arizona.

"There was no problem of the children being raised Catholic," Rose says, "Karl believed the mother's influence regarding religion was important to young people growing up" and so they were all marched off to Holy Rosary School. "He helped with the homework, never missed a performance of the school plays, and paid the tuition."

But by 1929 Karl was beginning to seek new horizons. He owned ten acres of prime land near Olympia, Washington and there they headed, the wife and the children they had at the time, in a Model A Ford to follow a dream. But it was ill-timed. The beginning of the Great Depression was spreading throughout western Washington like a cancer, and timber and logging were closing down. Few jobs were to be had. By 1931 the dream was gone, and the family returned to Idaho Falls to start over.

He was a tireless worker. He started a new business, the Gem State Sausage Kitchen, supplying meat and meat products to two hotels, most of the city's restaurants and grocery stores, Sacred Heart Hospital, as well as hot dogs to the baseball park during the summer months. It was he the ladies of the Altar Society called on to donate and prepare the hams and turkeys to be served at the annual Fall Festival, a well-attended social event at Faber hall No favor was too great nor was he ever too busy to help the ladies.

"Church kept me awfully busy, too," Rose says, "there was a lot going on, with cooked food sales, meetings, altar duties, church cleaning, PTA, that sort of thing "She served many years as an officer of the Altar Society. Later on she ran the snack bar at Sacred Heart Hospital "when I wasn't at the rectory helping Catherine Praxel cook meals for Msgr. Verhoeven " She also belonged to the Legion of Mary and found her new ministry teaching catechism to migrant workers in Roberts. "that was tough," she says.

Life was full. Hard times were slowly and gradually giving way to better times, but some families were still struggling. she said "There was always someone who needed something to eat or a place to sleep and they were always welcome. I still remember the time Karl gave a cow to a family whose children had no fresh milk."

He retired in 1958 as State Meat Inspector, and

died suddenly in April 1959. This year, 1990, Rose is the survivor of the Keller family who came to Idaho and you have read what she remembers. She lives with daughter Irene, a retired airline stewardess; and is still active in family affairs.

(Biography as related by Irene Wolff)



Wedding photo of  
Rose Keller and Karl Wolff  
Married Holy Rosary by  
Father Purcell

### HENRY WOLF

Henry Wolf was born at Albion, Nebraska June 4, 1905, On February 9, 1927 he married Metta Samson. They had five children: Duane, Leona, James, Jack, and Beulah. In 1942 they moved to Idaho from Nebraska. Henry did farm work and they lived in various places Shelley, Firth, and Mackay. In 1970 they moved to their permanent home on Lava Street and Henry worked for Rogers Brothers.

Henry was active in Holy Rosary Church. He was the caretaker for several years--always fixing and repairing things around the church and the rectory as well as caring for the lawns. He ushered many years at the Saturday evening Mass and again on Sunday morning.

On Feb. 9, 1977 the Wolfs celebrated their 50th wedding anniversary with a home Mass. Metta died in 1981, but Henry still lives in his home on Lava street.

### CHARLES A. AND ANNIE ZIEBARTH

Charles L. and John Ziebarth's father, Charles A. Ziebarth, came to Idaho Falls in 1912 from Ottawa, Illinois, after living in Pocatello for a short time. Where he was employed as a ticket agent for



the Union Pacific Railroad.

Because he and his brother Jack liked this area so much their parents, John A. and Katherine Ziebarth, came to Idaho Falls from Ottawa, Illinois in 1917 to take up farming at the corner of Townsend and Park Roads. The Ziebarth youngsters had a one and half mile distance to walk to York School. This, Katherine wouldn't tolerate, so before the next school term began, the family moved to Pocatello and the children attended St. Joseph's School.

Charles A. then left his job with the railroad and he and his brother Bill farmed his father's place and his sister Estella became their housekeeper. Annie Poitevin worked as a secretary in the family owned business, Eastside Lumber Co. and that is where Charles A. met his future wife. He and Annie were married April 1, 1919 at Holy Rosary Church on Southeastern Avenue and Maple Street. During the nuptial Mass, Charley's railroad friends gave him a three toot salute when they chugged by.

He and Annie and their three children lived in the house until it burned down. Little Charlie, age five was playing in the yard and alerted his mother. She grabbed Marie, 4 and Johnny, 2, and all escaped unhurt. The neighbors helped save the piano and the china closet. Charles A. had taken a load of spuds to town and when he returned, the home was a smoking ruin. The fire fighters ate the roasted apples off a nearby tree.

The family moved in with Grandpa and Grandma Poitevin on West Fourteenth Street and having three children underfoot was too much for Grandma; so, Father Lobell suggested that little Charley go to school. Each morning, neighbor Kathleen Feuerstein took him to school, he on his bicycle and she walking beside him. He never forgot that kindness.

Before the twins were born, the family moved into a small house on their own farm at the corner of Ammon Road (17th Street) and St. Clair Road, while a spacious new house was being built. Eleanore and Elaine were born February 26, 1926 at the LDS Hospital. They and Mother stayed in the hospital for 21 days (at a cost of \$1 per day) until they could move into the now completed house. Johnny was down with whooping cough, so the three children stayed in the small house until all were well.

In 1928, Charles A. went to work for Eastside Lumber Co. as a bookkeeper and continued there until 1940, when he started a poultry farm with a hatchery, layers, and fryers. He also started the Topper Supper Club, famous for its fried chicken. He retired from this successful venture in 1953 and son Charles managed the poultry business for another ten years.

Charles A. was a member of the Knights of Columbus, having joined while living in Pocatello, and he was instrumental in organizing a council in Idaho Falls in 1912.

Father Lobell was great for pomp and ceremony and Midnight Mass was a big production. The Knights of Columbus members George Keller, Walter Bauchman, Anton and Lawrence Poitevin, and Charles A. Ziebarth ushered in tuxedos. After Mass each altar boy received a bag of candy. Charles L. remembers Christmas as the time you sat in the car waiting after Midnight Mass while Father Lobell had his happy hour for the ushers.

In the mid 1960's, approximately seven acres of the Ziebarth property was sold to the diocese for the building of the new Christ the King Church. The rest of the farm is now residential housing.

Annie Ziebarth was almost 91, when she died December 4, 1978; and Charles A. followed her in death March 8, 1979. Both were buried from Christ the King Church. Two daughters and a son preceded them in death. Their five children all graduated from the eighth grade of Holy Rosary School. Their son John Ziebarth is the only member of the family who chose to make Idaho Falls his home. He married Pat Bigler of Lincoln. They are parents of six children, all attended Holy Rosary School. John and Pat are members of Holy Rosary Parish.

Son Charles married Vera Mais, 1953 and they lived across from the Ziebarth home on St. Clair Road. He was killed in a snow cave in in 1977. Vera still lives in the home she and Charles shared so many happy memories.

Daughter Marie married Al Brenny in 1956, was widowed in 1969 with five children. She was a surgical nurse in the hospital of her uncle Charles Poitevin at Long Beach, Calif. She died in 1977.

Eleanore Ziebarth married to Philip Abbott, living in Colorado Springs, Colo. They are parents of four sons. Her twin, Elaine, worked as a Licensed Practical Nurse at the Sacred Heart Hospital. She died in 1956, of complications of surgery. She was 30.

(Courtesy Mrs. Charles Ziebarth)

Wedding April 1, 1919 at Holy Rosary Church on Eastern Avenue Taken after the wedding breakfast at the home of the bride on West 14th. Street



Front Row: Left to right: John A Ziebarth (Father of groom) Marie Ziebarth(sister) Charles A. Ziebarth(Groom) Annie Poitevin Ziebarth (bride)  
Second Row: Left to right: Jessie Ziebarth (sister) Ada Ziebarth(sister-in-law), Father Purcell, Fr. Markham (Someone thought)





ANNIE POITEVIN ZIEBARTH

Thursday, January 6, 1917, the Idaho Falls Times carried the history of the development of irrigation in the upper Snake river valley. As water was, is, and will continue to be the life blood of Eastern Idaho it is felt this article is an important inclusion in this history. Blanks were left where it was impossible to read the microfilm.

### History of Irrigation in Upper Valley

by Dan G. Martin, Irrigation Engineer

Irrigation in the Upper Snake River Valley and by that we mean the territory north of American Falls, was first practiced along the lower stretches of the Blackfoot river, near where that \_\_\_\_.

The canals were mostly individual concerns and necessarily of small capacity, some of which have since been enlarged and made into community ditches of considerable magnitude. The earliest settlers did not undertake the cultivation of the soil to any great extent, but were satisfied to cut the natural hay along the river bottom with which to winter a few head of stock.

By 1874 a few ranchers had settled along Willow Creek and had built some small ditches from that stream, several of which are still in use. The earliest of these were Orville Ruck and Calvin Pelot. These were soon followed by others and by the year 1900 we find about 8000 acres watered in whole or in part from this source alone.

The first attempt to obtain a water supply from the Snake River direct was in the summer of 1880 on what is commonly known as the Island (formerly known as Poole Island) by a few settlers who had been attracted to that part of the valley by the abundance of natural grasses on which they could winter their cattle and horses, and a plentiful supply of timber for building houses, stables, etc., as well as furnishing a cheap fuel supply. During this same season Anderson Brothers began building what was generally known as the Anderson canal from the South Fork of Snake River near the mouth of the canyon. With one exception. the Riley Canal. This canal heads the

highest up on the river and has the second oldest Right to the use of water from the main river or either of its branches. It is now the main canal of the Progressive Irrigation District.

As early as 1879 a couple of small ditches had been built in the vicinity of Rexburg. One of these was from Moody Creek and one from the Teton River.

About four years later we find two or three ranches in Conant Valley making use of the water of a couple of small creeks that enter the South Fork at that point, and from this time on settlement was general over the entire valley. However, the lands adjacent to the small creeks and streams, whose waters were most easily diverted were the first to be selected as homes, as it practically meant that each settler had to build his own irrigation system independent of everybody else. As settlement of the land increased and became more dense, we find the community interest beginning to develop, and in a short time there were small rivers traversing the valley where before there was not much more than plow furrows.

The first canal taken from the main river was the Berryman and Rogers ditch, now known as the New Lava Side Canal. Its headage is on the west side of the river opposite Firth, and was built to water a tract of land lying on the West side of the river north and a little east? of Blackfoot.

The country tributary to the North Fork of Snake river was a little later in development. The first canal in this locality was put into operation in 1885 and was known as the Egin canal. It has its heading on the north side of the river in the town of St. Anthony, and waters a considerable tract of land on what is known as the Egin Bench to the west of town. From this it will be observed that settlement began fairly simultaneously throughout the valley, with the lands tributary to the small creeks and shallow rivers being the first settled on account of the ease of diverting the water, and their proximity to timber.

Naturally the streams with high banks and a gravel formation would be the last to be attacked, necessitating stronger organizations to handle them. From these meager beginnings de \_\_\_\_\_. The two decades from 1880 to 1900 saw practically the entire irrigable area of the valley put under canal with approximately forty percent of it under cultivation. at the time of the hydrographic survey, made in 1903-04, there were 113 canals, with capacities greater than twenty second feet, and a combined capacity of 17,800 second feet in the territory designated the Upper Snake River Valley. The length of the main canals average about nine miles each, or a total of 1000 miles with about the same mileage of main laterals. In addition to these there were 182 ditches with capacities less than twenty second feet making a total carrying capacity \_\_\_\_ sur?vey of 20,000 second feet or 1,000,000 (niners ?) inches. The area included in the survey was very nearly



800,000 acres of irrigable land, not including any lands on which water might be pumped economically.

Of the 113 canals having a capacity greater than 20 second feet, 18 have their headings in the main river below the junction of the North and South Forks. These have a combined length of main canal of 277 miles and 355 miles of main laterals. Their combined capacity is 5,200 second feet and an irrigable area under them of 261,000 acres. The Dry Bed and Great Feeder canals supply water to fourteen ditches with a combined \_\_\_\_\_ and 170 miles of laterals, A carrying capacity of of 2540 second feet and an irrigable area of 90,700 acres. The South Fork and its tributaries feed twenty-two canals with a combined main line mileage of 160 miles, and of main laterals 143 miles, a carrying capacity of 3255 second feet and an irrigable area of 90,700 acres. The North Fork proper has 11 canals heading in it with a combined length of 125 miles of main lines and 83 miles of main laterals, a carrying capacity of 5,110 second feet and all irrigable \_\_\_\_ of 60,900 acres. Fall creek and Teton River both tributaries of North Fork of Snake River have 44? canals heading in them with a combined length of main canals of 330 miles and 250 miles of main laterals, a combined capacity of 3,300 second feet and an irrigable area under them of 300,000 acres.

The Blackfoot River has four canals drawing twenty second feet or more with twenty miles of main line and a combined capacity of 175 second feet and an irrigable area of 10,000 acres. The canals drawing less than twenty second feet are pretty well distributed over the entire watershed. However, they are mostly fed by the small creeks and springs and are owned principally by single individuals. Their aggregate capacity is 3200 (8200)? second feet and the irrigable area under them is about 108,000 acres. The estimated cost of this network of canals is in round numbers \$5,500,000.00 of which possibly \$500,000.00 was what might be termed foreign capital. Is it any wonder then when you contemplate this vast drain on the capital and labor of the settler to develop his water supply, that it has taken twenty five or thirty years to bring so large an area to its present advanced stage of cultivation? We see two projects of two or three hundred thousand acres put under cultivation in a few years and we marvel at the suddenness of it and wonder by what means it could be accomplished, but we (do) not stop to consider that the settler on such projects had an \_\_\_\_\_ water already developed and ready to turn on the land as soon as it was cleared or that as a rule he was supplied with funds sufficient to outfit himself and make his first necessary improvements in the way of houses, barns, and fences or that the early establishments on the projects of banks and financial institutions from which funds could be obtained to tide him over the rough spots, had a more potent effect on the speedy development of

any particular tract than you would at first think: so that to us the development accomplished in the Upper Snake River Valley is more marvelous when all things are considered, than is that of any of the more recently developed tracts.

The canal capacity disclosed by the survey is therefore, sufficient to cover the entire irrigable area to a depth of six feet in an irrigation season of four months, and we do not believe there is another equal irrigable area in the United States as well supplied with water and canal facilities for handling it.

With very few exceptions the canals of the Upper Valley were built with local capital and labor which in part, accounts for there being so many small canals. Nor were very many built to their present size when first constructed, but have due to various enlargements,. The method usually followed was for a few farmers to go together and begin to build a ditch sufficiently large for their own needs, but as they had to make a living for themselves and families the time in which work could be prosecuted each season was necessarily limited, and in many instances before the canal would be in a condition to deliver water, other settlers would locate on lands tributary to the canal already begun and ask permission to join in the enterprise, which would mean a reorganization and enlargement of the plans. As many as three or four such enlargements on the same canal were not uncommon.

The early settler was usually equipped with a team, wagon and harness and an unlimited amount of nerve, but was, as a rule short of ready funds with which to purchase tools and equipment for building his share of the canal The lack of cash also compelled them to install wooden structures in lieu of masonry or concrete, and on account of the short life of timber in such locations, most of the earlier structures have had to be renewed quite often: however, it is now the Practice to renew with permanent materials, either concrete or masonry with steel gates in place of the former wooden type.

The earlier organizations were mostly unincorporated associations and their principle capital was labor. Later these associations were merged into corporations issuing stock to the former members in proportion to the amount of labor each had performed or the amount of cash each had paid in, also issuing stock to new members according to their applications. As a rule this stock was not paid up at the time of subscribing, but was assumable either in cash or labor or both, at the discretion of the directors, but was usually levied as a certain percent cash and a certain percent labor to be performed on the canal or other work. The natural result of this arrangement was that a good many stockholders would default on their payments and the stock would be put up for sale to pay the delinquent assessments. This would tend to put the stock in



the hands of a few of the more thrifty holders. and in a short time a good many of the original holders would be deprived of the advantage of the organization and the use of the canal they helped to build. Having lost his rights as well as his money and labor, the unfortunate stockholder would have the choice of renting his water from the parent company, for a cash rental, or doing without, or he would have the further alternative of seeking another source of supply, and if none already existed he could, with a few associates form another company, build another canal and the same operation would probably be repeated.

It is notorious that up to 1905, not a single canal company in the upper valley, and for that matter in the state, ever paid a dividend except of the Irish variety, and with a good many of the earlier companies matters went from bad to worse until their very existence was threatened necessitating consolidations and reorganizations.

In 1895 the Irrigation District law was passed which offered a rational method for the solution of some of the most perplexing problems confronting the water users, especially the matter of financing by the issuing of long-term bonds with a comparatively low interest rate for the payment of which the lands in the district are pledged and are assessed in proportion to the benefits derived.

Under this law seven districts have been organized aggregating 130,000 acres or almost one sixth of the entire irrigable area of the upper valley and the wonder to us is that so few communities have availed themselves of the excellent privileges offered by this law, and we hope to see the time when all lands in the valley susceptible to its provisions are under district organizations. While it is not the purpose of this article to discuss the advantages or disadvantages of any particular form of organization, we will venture the assertion that none of the districts now formed could be induced to return to the old form of organization.

The first district to be formed in the upper valley, and which was also the first in the state, was the New Sweden. This district comprises about 20,000 acres lying on the west side of the river and extending from near the Bonneville-Jefferson county line on the north to a point almost west of Firth on the south and is watered by the Great Western and Porter canals. Of the four districts on the east side of the valley the Snake River Valley is the most southerly. It comprises about 32,000 acres and is bounded on the south by the lands watered by the Blackfoot Irrigation company's canal and the canals from the Blackfoot river, and on the north and east by the Idaho district. The Idaho district comprises about 33,000 acres in the central portion of the valley on the east side and is bounded on the south by the Snake River Valley district and on the north and east by the Progressive district. It is watered by the Idaho canal from the main river and the Boomer canal from the

Dry Bed. The Progressive district comprises about 33,000 acres and is bounded on the north by the lands watered by the Harrison, Enterprise and Farmers' Friend canals. For obvious and various reasons, these three districts should be consolidated into one for administrative purposes. The most northerly district in this portion of the valley and south of the South Fork of the river, is the Poplar District, comprising about 1,200 acres in the vicinity of Poplar, and is watered by the Riley canal which is the highest up of any of the canals in the valley heading from the South Fork of the river. This is also the youngest district in this section of the state.

The Sunnydell district is a small district of about 4,800 acres situated on the north side of the South Fork about five miles below Heise Hot Springs in the vicinity of Sunnydell. The lands were formerly watered by the Sunnydell and Danish canals, later merged into the Consolidated Feeder canal and with the exception of one small private canal, has the highest up heading on the north side of the South Fork of the Snake River.

The Enterprise district is situated about east of St. Anthony on the bench south of the Teton River. Its water supply is brought from Fall River and is taken across the canyon of the Teton in an inverted siphon, 2,700 feet long, being the most important structure of its kind in this part of the state. The total bonded indebtedness of the seven districts was \$1,124,000.00 or \$8.50 per acre, and if my information is correct there have been no defalcations of either principle or interest to date.

It might be pertinent to say something about the water supply for this vast territory as the land in itself would be of very little value without water. In the early days a look at Snake River, especially at the high water stage, would convince anyone that the supply was inexhaustible, however, when you consider that the combined width of the headgates of the canals heading in the main river and the South Fork is almost 900 feet to say nothing about those heading in the North Fork, Fall river and the Teton river, which would aggregate as much more, it is no wonder that in a low water year, like 1915, the water users felt grave concern over their water supply. The demand for 1916 was above the normal yet there were a few days when the demand and supply were practically equal, so that in the future a certain amount of storage will be necessary if damage to crops is to be avoided. In 1904 the Reclamation Service submitted a proposition to the water users in this part of the valley to join them in the construction of Jackson Lake reservoir, but the proposal was rejected. That proposal would have given the canals an interest in the Jackson Lake storage at cost, with twenty years in which to Pay for it without interest but as stated before, the supply looked so ample that they did not think it would ever be needed, and therefore refused to consider it.



Since it has become evident that storage must be resorted to, the government has submitted a proposal to sell the surplus, amounting to 100,000 acre feet from the Jackson Lake storage. Applications for this amount have been filed with the Secretary of the Interior and if the companies making the applications accept the terms offered, the needs of the country will be pretty well taken care of. for sometime at least.

Under the terms of the Secretary's proposal the water users have the choice of any one of three options viz \$3.00 cash, \$4.00 payable in ten equal annual installments, without interest or \$5.50 in twenty equal annual installments without interest, per acre foot of water. Lest some may not understand just what is meant by the acre foot allow us to say that an acre foot is the amount of water necessary to cover one acre to a depth of one foot, or it is 43,560 cubic feet, and under the Idaho statute is equivalent to one second foot, or 50 miners inches, running continuously for twelve hours, so that if the purchase of 100,000 acre feet be made, it is equivalent to adding 2,000 second feet or one hundred thousand inches to the flow of the river for a period of twenty five days and it would have to be a dryer year than any experienced since the valley was settled for an actual shortage to occur.

The acceptance of the Secretary's offer under any of the options noted, means so much to the water users generally throughout the valley that to our mind we can not possibly see how it could be rejected and we confidently hope that it will be consummated before the next irrigation season begins.

The canal companies of the North Fork have taken steps looking to the development of storage to supplement their normal flow rights by reservoiring Henry Lake and the Fall River meadow sites which, if accomplished, will give an excess over their needs of approximately 100,000 acre feet that can be diverted to the country around Mud Lake to its everlasting benefit. The cost per acre foot for this storage will probably exceed that asked for the Jackson Lake surplus on account of the site being small and widely separated and also when you consider that the top eight feet of the Jackson Lake dam will store as much water as a twenty foot dam in the outlet of Henry's Lake and a forty foot dam at the Fall River Meadows site combined.

The average annual runoff of Snake river and its tributaries is about 10,000,000 acre feet and allowing four acre feet per season, it means that if properly conserved and administered it would furnish an ample water supply for 2,500,000 acres which is capable of producing annually 35 bushels of wheat, 65 bushels of oats or barley, 300 bushels of potatoes; 16 tons of sugar beets or four and one half tons of alfalfa per acre.

In conclusion would it not be wise for the state to seriously consider steps looking to the ultimate

development of this, its greatest natural resource, by lending its credit to finance the building of the necessary storage reservoirs to conserve and to put to beneficial use this nature given element more than of which now goes to waste? We think it would.

## IDAHO'S WATER 1874-1990

### PROBLEM #1

*Most Westerners live in a desert or semi-desert climate*

### PROBLEM #2

*We must prepare for periods of extreme drought*

### PROBLEM #3

*We're rapidly outgrowing our present water supplies*

### PROBLEM #4

*The dam-building era is over*

### PROBLEM #5

*We are overdrawing our underground supplies*

### PROBLEM #6

*The quality of our ground water is deteriorating*

### SOLUTIONS?

Marketing water: sell it. trade it. bank it. efficient use



**RICHARD and RUTH AGER**

Dick and Ruth Ager came to Idaho Falls in 1958 from Butte, Montana where he had been a mechanic. for many years he had his own business, a service station and car repair shop on Yellowstone Avenue. Their children attended Holy Rosary School from 1971 to 1979 and Dick and Ruth were involved in PTA (now Home and School) and Dick was on the parish Council from 1978 to the present time.

The parish is most indebted to Dick because he



has been the Maintenance Chairman since 1978. There is nothing that gets broken or worn-out that he does not fix and repair. He keeps the lawns and parish buildings in tip-top shape, so that our Catholic complex is a source of pride. His dedication in doing a job well, and not counting the hours, deserves the thanks and appreciation of all.

Dick and Ruth are the parents of Gene, Norma, Lester, and Edward.

**ROBERT and BARBARA BERLIN**  
by Barbara Berlin

Robert Dennis Berlin was born in 1940 in New Orleans, Louisiana.

Barbara Lynn Zemke Berlin was born in 1941 in Ludington, Michigan. They are the parents of Robert Dennis Berlin, Jr. born in 1964 in New Orleans, Louisiana and Laura Lynn Berlin born in 1967 also in New Orleans. We moved to Idaho Falls in June of 1978. We left the city of New Orleans in search of a small town, clean air, and low crime. We found this and more in Idaho Falls.

Bob is the manager of Coca-Cola of Idaho Falls. Barbara has been involved with several horse groups and the development of Sandy Downs race track.

Robert Jr is an assistant scout master for Troop 310 at Holy Rosary and has been a lector for the past year. He also works for Coca-Cola. Laura is a horse shoer and works at a guest ranch in Wyoming. She was a member of the Sunday evening choir.

Barbara is now in charge of the music program for the school and gives piano lessons to the student in the Parish Center. The whole family is involved with horses and community activities of various kinds.

**EUGENE L. and ALBERTA S. BERRY**

We moved to Idaho Falls in December of 1949 from Fort Peck, Montana.

Eugene is an engineer by profession. We have two children John Charl and Steven Eugene. Both children attended Holy Rosary between the years of 1950 to 53 for John and 1960 to 67 for Steve. We have been involved in CWA, PTA, Boy Scouts and the bridge circles.

**DWIGHT and BETTY BURGNER**

Dwight and Betty arrived in Idaho Falls in 1952 when Dwight took a job at the site as a security guard. They came here from Jerome, Idaho. Before that time he was engaged as a truck driver and a few years after working as a guard, he took a job with Westinghouse until his retirement in 1986. One of the more active couples to work in the parish functions, they have been involved in almost every organization. Dwight is a member of the Knights of Columbus, PTA, CCD, Cursillo,

Marriage Encounter, was a leader of the prayer group "Tree of Life" for four years, Cub Master for 5 years between 1959-64, and is a Eucharistic Minister and lector. Betty has been involved in Altar Society and CWA, PTA, St. Elizabeth's Circle, Marriage Encounter, Tree of Life: is a charter member of the Legion of Mary: Cursillo, Cub Scout den mother for 5 years, Parish Council, Christian Service, CCD teacher four years, and Bible Study leader for three years. They are the parents of six children: Michael, Mark, Daniel, Susan, Joseph and Sherri, all of whom were educated in Holy Rosary School.

**JAMES and ELLEN CLOSE**

In 1967 we were married and Jim's work brought us to Idaho Falls from Tucson, Arizona. We attended Holy Cross grade school in Tucson and Salpointe Catholic High school also in Tucson. Our children, Mary Ellen, Tamara, Jamie, and Mark have been students at Holy Rosary from 1974 to 1988. I have been president and vice-president of the Altar Society and was secretary of Catholic Women's League and have been involved in various positions with the Girl Scouts. I also worked on the Commission of Worship and Liturgy. Jim and I have also taken part in Cursillo, Marriage Encounter and PTA. Bridge Circles also occupy our time. I was a teacher before we came to Idaho Falls and returned to teaching after arriving here. I am now, 1990, the principal of Holy Rosary School.

History by Ellen Close

**DR. GLENN and GERALDINE CORBETT**

My maiden name was Geraldine Mary Knoll. We first met at the hospital of the Good Samaritan in Los Angeles, Ca., where I worked as a registered nurse and Dr. Corbett came for his internship, after getting his medical degree from Temple University in Philadelphia, Pa. We moved to Idaho Falls after World War II when Dr. Corbett was discharged from the Medical Corps of the U. S. Air Force and he started his practice in Internal Medicine and Surgery with the Idaho Falls Clinic. We had three children: Tricia, Michael, and Susan. They all graduated from Holy Rosary School and I.F. High schools.

Tricia continued her education at Scripps College in Claremont, Ca., for two years and then transferred to the Univ. of Utah and graduated with honors in Political Science. She then attended the Univ. of Washington for her Masters in Public Health. She was chairman of the Executive Board of the American Public Health Assoc. for two years and on the faculty of the Univ. of Wash. school of Public Health and Community Medicine for 8 years. She is married to Dr. Robert Barnes, who is Chief of Psychiatry at the University Hospital in Seattle, Wash. They have two sons, Alex and Brady and live



in Issaquah, Wa.

Michael attended the Univ. of Notre Dame for 1 year and then transferred to the Univ. of Utah where he graduated. He attended Temple Univ. in Philadelphia, Pa. for his medical degree. He interned at Davis Medical Center, Univ. of California in Sacramento, Ca. He was professor of Pulmonary Medicine there at the time of his death in January of 1985. Michael's widow and two young sons, Bryan and Jordan live in Sacramento. where Penny practices law (medical).

Susan graduated from Scripps College in Claremont, Ca., and joined the Peace Corps and spent three years in Liberia, West Africa doing health education. She then attended The College of International Development in Brattleboro, Vermont. She then worked for 2 1/2 years for Save the Children in Burkina Faso, West Africa, where she organized Community Co-ops.

Susan Corbett Kremm lives near San Diego, Ca., with her husband, Steve, and two sons Mitchell and Samuel. Steve is a graduate of Harvey Mudd College in Claremont, Ca. Susan has continued her work with the Community Congress of San Diego, which cares for runaway children, Because the Public Health Nurse was not allowed to come to Holy Rosary, a private parochial school, I bought a large scale to weigh and measure the students, as required by public health. This was done several times a year. Outside of our home, I have been busy in volunteer work with Holy Rosary School, American Heart Assoc.. which includes setting up classes in CPR for the public and many years with the Red Cross Blood Program. Dr. Corbett is now retired and we spend the winters in Wickenburg, Az. and summers in Idaho Falls, we enjoy travel, golf, our five grandsons and many friends.



Talking with one of the babies 1980 while Susan Corbett Kremm was in the Peace Corps in Liberia, West Africa doing health education work.

#### **MELINDA and CLINTON LEE CURTIS FAMILY**

Clinton has lived in Idaho Falls since 1971 and Melinda since 1980. Clinton moved here with his family because of his dad's job and Melinda's entire family relocated here in search of a peaceful new

life, "out from under the rat race. "Clinton moved from New York and Melinda from California.

Melinda was a commercial artist up until she was married in August, "now I am a homemaker and mother and love it !!!"

In 1988 Clinton attended Vo-Tech studying radiation safety and also doing carpentry work.

They have one daughter, Chelsea Elizabeth.

Melinda was historian in 1989 of the Altar Society and organized the craft bazaar for the Harvest Festival in 1989. She and Clinton took part in the Engaged Encounter before they were married. But the exciting event that took place was when she sponsored her mother, Pat Warner, in RCIA.

Melinda is a convert, baptized at the Easter Vigil in 1987. Frances John was her sponsor and Fr. Finley her advisor, as he was when Clinton and she were married August 1, 1987.

Their daughter, Chelsea, was baptised at EIRMC, due to medical problems, but her parents feel "she is something special." "The Sunday Fr. Finley left our parish, he asked her up to the altar to anoint and bless her: It was a very special and emotional time for Clinton and me," Melinda states.

In 1988 Clinton went through RCIA and planned to be baptized at Easter of 1989. Melinda explains, "My sister, Erika Warner and I were baptized together and the following year my mother was baptized and I sponsored her. This was a special two years for our family."

#### **WILLIAM D. and TINA WEWERS DIXON**

William D. Dixon was born and raised in Idaho Falls, he became a member of Holy Rosary Parish in 1952. He was a member of the Knights of Columbus from about 1953 until 1960. Tina Wewers was born in Morrison Bluff, Arkansas and moved to Idaho Falls in 1948. She was the best baby-sitter in town until she went to work for the Bechtel Corporation at the "Site" where she worked until she married in 1952. She was a member of the Y.C.W. from 1948 until 1952. She married William D. Dixon on Nov. 8, 1952 and they were the parents of nine children. They owned and operated a farm in Osgood-New Sweden area. They turned all the farming operations over to their boys in 1985. Eight of the nine children graduated from Holy Rosary School. Tina was a member of the first school board elected at Holy Rosary School. She also served as President of the CWA during 1984-85 year.

Debra is married to Cory Chadband and they have two daughters, Jennifer and Katie. Carl is married to Terri Cox and they have 4 children; Brandy, Patrick, Jared and Megan. Gary J. is married to Kim Klug and they have three children: Sharee, Matthew and Zachary. Diane M. is married to Scot Hartley and they have a daughter, Jessica. Wm. D. is married to Daniele Campbell and they



have one son, Bryan. Terri A. is married to Steve Butz and they have a daughter, Andrea. Thomas L. is married to Beverly French and they have 3 children Angela, Andrew and Adam. Holly E. is married to David Woodcock and they have 2 daughters, Crystal and Aubrey.

Mark remains at home where he helps with farming operations.

William D. passed away on July 31, 1988, after an extended illness at the age of 68

### **LYLE and MARY DOLVEN**

Mary and Lyle came to Idaho Falls in 1976 from Wisconsin, where Lyle took a job at the INEL as a computer security Professional. They have two children, Jeffrey and Andrea. In 1979-80 Mary was president of PTA and served as a school counselor, helped with the Girl and Boy Scouts. Jeffery became an Eagle Scout.

Lyle and Mary served on the parish council in 1979-80 and Mary was a CCD instructor in 1976-77. Lyle attended Catholic school through high school and Mary attended through her second year of college. Jeff graduated from Holy Rosary and Andrea attended through 6th grade. She remembers that Sister Celine was a special teacher during her years at H.R.



**ROBERT and JOAN JANSEN DREXLER FAMILY**

(Joan, Ben, Robert, Sue and Andy)

The paternal great-grandparents of Robert L. Drexler, Alois and Maria Winters, and paternal grand-parents, Alois and Katharina Drexler, came to Idaho (Twin Falls) in 1905 when Robert's father, Ludwig Andrew Drexler, the first of five children, was five years old. They came from Lam, Germany and no one could speak English. They were some of the first parishioners of St. Edward's Catholic Church in Twin Falls, Idaho.

Robert's mother, Susanna Estella Smith, the seventh of eight siblings, came to Twin Falls in 1912 from Illinois with her father, Henry Smith, and her step-mother, Lula Cross Smith. Sue's mother, Dora Foote died and was buried in Girard cemetery in Girard, Kansas. Joan Jansen Drexler's maternal grand-parents, John Noble McMaster and Mattie Anne Barnes McMaster, came to Kimberly, Idaho in

1906 from, Bedford, Iowa, after filing in 1905, on land south of Kimberly under the Carey Land Act. Joan's mother, Hallie Ellen McMaster Jansen is the second of eight children. Joan's father, Benjamin F. Jansen, came to the Twin Falls tract in 1909 from Alton, Iowa to work as a master carpenter in the Twin Falls area. He was the eighth of eight children born to Egbertus Johannes Jansen and Johanna Maria Ter Maart Jansen.

Robert, the first of two children, attended Catholic school in Twin Falls first through eighth grade, then attended Twin Falls public schools. He graduated from the University of Idaho in 1952 with High Honors in Mechanical Engineering. During the Korean war he served in the Corps of Engineers for three years. In March 1955 he came to Idaho Falls to work at "the site" in the Aircraft Nuclear Propulsion program at the National Reactor Testing Station, now Idaho National Engineering Laboratory. In June of 1955 he married M. Joan Jansen, the fourth of five children, who became a convert to the Catholic faith in 1955.

Robert (Bob) and Joan have three children, all were born in Idaho Falls. As of this writing, Sue Ellen is a novice at the Benedictine Priory of St. Gertrude in Cottonwood, Idaho. Robert Andrew (Andy) is a mechanical engineer and lives in Port Orchard, Wa., Benjamin Donald (Ben) is attending school at ISU. All three children attended Holy Rosary school and the Idaho Falls public school system.

Joan and Bob worked many years as active members of the Holy Rosary Church Community, serving as 2nd vice pres., 1st vice pres. and presidents of PTA. Joan served terms on the school board, finance committee and was a member of the Catholic Women's League, Catholic Women's Association, and choir. She developed and organized the High Country Antique Show under the sponsorship of CWA and chaired Bishop's clothing drive, rummage sales, flea markets, fall dinners and breakfasts, with the proceeds of some of these going to the purchase of the thirty blue choir robes in 1980.

Bob and Joan made a Cursillo and Marriage Encounter and Bob is on call with the Maintenance Committee. Bob also built a storage cupboard for Sister Bernard Julie in 1965. This cupboard has many compartments and is still in use in the Holy Rosary school.



**DUNCAN (JAY-WAYNE) FAMILY**



My ancestor, John Winterbottom, a Mormon convert, had immigrated from England at the turn of this century to Fish Haven, Idaho, Bear Lake County. He had met and married Lydia Howell who was from the Warm River area near Ashton, Idaho. My grandmother, Elise Jane, was the oldest of their five children. At the time of the writing of this book, she was born 91 years ago at Fish Haven on Bear Lake. John Winterbottom and his family later settled in Basalt, Idaho where my father, Jay Wayland Duncan, was born in 1918.

My mother, Marguerite Florence Kent, was born in South Lansing, New York in 1919. She came west to Salt Lake City, Utah, in the early 1940's as a L.D.S. convert. My parents had met and married in Salt Lake City. Mother became pregnant with me at the time dad was drafted into the army. He had left for North Africa in January 1943 with General Mark Clark's Fifth Army. I was born in May 1943 in Salt Lake City. In March 1944 mother had moved into her parents home in upstate New York. After coming home from Italy, dad saw me for the first time when I was three years old and never again~ until I was 23 years old. After they b~ divorced, dad ~ returned home to Idaho and mother remained in New York.

I found my father through L.D.S. church records in 1964. I have no memory of our first meeting. I was too young. After rotating back to the states in 1965 from West Germany and being discharged from the Army, I had visited my father and his family for three months at Thornton, Idaho. After being raised an only child, I suddenly ha~ six brothers and four sisters. It was and still is an unique experience.

I had moved from Elmira, New York, to Idaho Falls in December 1968 This decision was based on. my need to know the family better. In 1968 three complete generations of my :family were alive, I have been truly blessed to know these people.

My wife, Janet Marie Cass, was born in Cuba, New York, the eldest of four children born to Willard and Vivian Sherwood Cass. Janet is the fifth generation to be raised on the same western New York farm near Friendship in the beautiful hills of the Alleghany. Her sixth great grandfather, Martin Cass, was born in Richmond, Virginia in 1796, She has a Corwin ancestor born in Massachusetts Bay Colony in 1634. Members of the Corwin family, as well as -many ancestors, the Wakes, were first settlers of Candor, New York The two families had to have known each other.

Janet came to Elmira, New York, for nurses training at the Arnot-Ogden Memorial Hospital. We met in the fall of 1966, I must say it was love at first sight. We met in church and .fell in love in church.

I actually came west in 1968 to spend two weeks Christmas vacation with my family. Janet and I were to be married in Elmira in the spring of 1969. Janet had followed me out here to Idaho and we were married in April 1919 in my father's home at

Ammon, Idaho by his Mormon Bishop. Dad and step-mother, Bonnie, were our witnesses. We have spent our entire married life in this beautiful rocky mountain state. Idaho is kind to the eyes and the heart.

I came from a Methodist/Seventh Day Adventist background, while Janet was raised in Seventh Day Baptist home. In our young married days we left behind church and religion and were not practicing any faith. Through a religious experience with Mary and the rosary, I made a slow, painful turn around back to Christ in the late 1970's and early 1980's. I came through the RCIA process in 1980-81 when Sister Julia was involved in the program. My confirmation took place at the Easter Vigil, 1981.

Living my faith experience has affected my family. My sister, Bonnie Bradley, and her son, Shane Glon, came into the church in 1985. Janet, brother-in-law Scott Bradley, and brother Jeffrey came into the church in 1987. The 1990 Easter Vigil saw my sister Chyllia baptized and confirmed. Currently, my brother Michael is now involved in RCIA. We have found a wonderful Christian Catholic home in Holy Rosary Parish.

Our greatest blessing from the Lord is the birth of our daughter, Deirdre Ann, in 1987. After 18 years of marriage, I tell people that God has a sense of humor, "parent-hood and mid-life crisis", all at the same time. Deirdre Ann was baptized in November 1987 at Holy Rosary Parish.

We love the people in this parish and many thanks go out from our hearts to the priests, sisters, deacons, and all of you that have given so much of yourselves, enabling us to find the path to our Lord and Saviour Jesus Christ. With much love in His service, Jay-Wayne Duncan and Family

### **ECHIVERRI'S**

(The Echiverri family is made up of Roy, Denie, and sons Kalae and Kawika)

When I was a child growing up in Hawaii, I dreamed of the wide open spaces of the West. I'd spend hours pouring over my encyclopedias, learning about the different states. The West held a strong fascination for me. To this day, I can still recall the picture of the Sawtooth mountains in the pages of the volume "I".

I attended grade school at St. Elizabeth in Aiea, originally a sugar plantation town. It has the distinction of being the only place name in the U.S. comprised of only vowels. In 1974, I graduated from St. Louis High in Honolulu. At the same time, my wife Denie was attending Mother of Mercy Academy in Cincinnati, Ohio, dreaming of warm, sunny beaches. She fulfilled her dream and moved to Hawaii.

Denie and I both worked in Waikiki as Tour escorts/Van drivers. It was a very fun job, but I soon realized there wasn't much of a future in working for minimum wage only. I needed a skill, but where



could I learn one while supporting a wife? The Navy came to mind.

The recruiter offered many programs, hut I just couldn't make up my mind. Then I picked up a pamphlet on Nuclear Power which immediately appealed to me. It described the training pipeline that "Nukes" go through. "Prototype training in Idaho Falls, Idaho", it said. That sold me. I'd be learning a skill, getting to live in places I'd only dreamed about, and getting paid for it to boot!

Kalae was born on Feb. 5, 1981 in the old Navy hospital in Orlando, Florida while I attended Nuclear Power School.

We first saw Idaho in July, 1981 as we entered after visiting Yellowstone National Park. A big buck crossed the highway as we drove through Island Park. It felt so good to know this was going to be our home for six months. We lived in an old house at the end of East 20th street by Holmes Avenue. While there, Kalae was baptized at Christ the King Church by Father Grant.

We were lucky to get stationed back in Pearl Harbor, but I remember leaving Idaho that snowy day in January, 1982. My heart felt heavy, like I was leaving home...

Kawika was born in Honolulu on November 2nd 1982. He was baptized at St. Elizabeth's Church in Aiea, where I was baptized in 1956.

My naval enlistment was to be over in June, 1986. It did not seem wise to go to work at Pearl Harbor Naval Shipyard, only to face a lay-off, as Congress was talking "Reduction-in-force". Deep down, I longed to come back to Idaho, so I re-enlisted for prototype instructor duty in Idaho Falls.

We lived on Lincoln Road, across from the old U&I sugar mill that first year. It was quite a coincidence since I grew up behind the C&H sugar mill in Aiea!

Kalae started kindergarten at Holy Rosary School that September. Kawika started preschool two years later when the first preschool class began. It was not easy financially, but we wanted our children to get the same quality Catholic education that we had received. Denie initially had cleaning chores at school to help with the tuition. She also worked for the school's Extended Day and Summer Day Camp programs. Today, she is the Director of Religious Education at Holy Rosary Church.

In June, 1990, I was honorably discharged from the U.S. Navy. It was scary facing the prospect of being unemployed with a family to support, but we had faith in the Lord. We knew that if He had intended for us to stay in Idaho, then He would provide for us. We had many friends praying for my employment success, and we truly believe that it was because of their efforts that I am now employed. We are very thankful for their prayers, help and support. And we look forward to raising our boys in the wide open spaces of Idaho. After all, the spirit of Aloha is very much alive and well

here in Idaho Falls.

## LAWRENCE (LARRY) FAGER & FAMILY by KATHY HILL

Lawrence Fager stopped in Idaho Falls on his way home to Durango, Colorado. He had purchased a railroad car of wheat and followed it to Canada to sell. There were relatives in Idaho Falls, Elizabeth Burke and Carl Schmidt, sister and brother of his mother, Emma Schmidt Fager. Carl Schmidt was a carpenter and Lawrence worked for him. The year was 1932, Lawrence was twenty-six, had completed his college courses and was ready to put his education to work. His brother, John, had joined him, but he was pursuing a degree in forestry at the University of Montana at Missoula. John later made his home in Washington. He died in 1977.

In 1936, Larry married Dorothy Wood, of Idaho Falls, in the Holy Rosary Rectory with Father F. L. Lobell officiating. They made their home in Idaho Falls.

Larry was active in the Knights of Columbus and Holy Rosary Parish. He helped Jim Brady with the scouts, coached different sports at Holy Rosary School; in fact, did whatever Father Lobell asked, and he seemed to ask a lot of his parishioners.

Larry took a crew of workers on the road for Standard Oil Company of California, building service stations all over South Eastern Idaho until after the war. Larry by then, had established the Lawrence Fager Construction Company and built many homes in Bonneville County. When Larry's son, Jerry, returned from serving in the U.S. Marines, he joined his father in his business, and it became the Fager Builders. Larry continued in the construction business until 1981, when a stroke forced him to quit. He died in 1988.

His wife, Dorothy, became a Catholic in 1945 under the tutelage of Father Kunkel. She was active in the Catholic Women's League and the St. Francis Circle. As the children entered Holy Rosary School, Dorothy was kept busy with PTA. There were many school picnics at Tautphaus Park, card parties, fund raisers, and parish dinners that needed 'volunteers.' She and Marguerite Blasius made new cassocks for the Altar boys. This entailed yards and yards of black fabric cut and sewn into various sizes. All three children of Larry and Dorothy graduated from Holy Rosary School.

Jerry Fager is married to Katherine Peacock of Driggs, Idaho. They have two children, Alexis, graduate of Utah State and Jared, a student of Shelley High School. Kathryn Fager married LaVar Hill in a Nuptial Mass at Holy Rosary Church with Father O'Conner, presiding. Kathy and LaVar are parents of four children, Bart, Becky, Michaela, and Mathew. All four graduated from Holy Rosary School.

Bart is a graduate of Idaho State University with a computer science degree. He and his wife Laura



are Captains in the U.S. Army. They were married by Father LaChance at St. Jerome's Church of Jerome, Idaho.

Becky also graduated from Idaho State University with a degree in elementary education and special education. She is currently teaching in Rexburg, Idaho at Kennedy Elementary as a special educator for the severely handicapped. She is active in Holy Rosary CWA and is a co-teacher in the CCD program. Michaela graduate of Idaho State Univ. with a degree in business. She is currently employed by the Bureau of Land Management as a fire fighter. She and her crew were one of many who helped to protect the buildings in Yellowstone Park from the forest fires. She plans to return to Idaho State Univ and coach while pursuing a second degree in education.

Mathew is a student of Idaho State University.

Judy Fager married Bob Bright at Holy Rosary Church also. They have four children, Robb, Julie Anne, Steven, and Mary Jo. Judy and her family are members of Christ the King Parish. Judy is the secretary for Father Carroll.

Robb is a graduate of University of Idaho with a degree in bacteriology. He was commissioned in the U.S. Army. He married Kassie Kesler in 1988 and they are living in Texas where Robb completed his active duty at Fort Sam Houston. He is now working for a company researching AIDS and Kassie is an elementary school in San Antonio, Texas.

Julie Anne, graduated from Idaho State Univ. Vocational Technical Institute as a licensed cosmetologist. She is employed in Idaho Falls. She is teaching in the CCD program at Christ the King.

Steven, a student at Idaho Falls High school. Plays football with the Tigers.

Mary Jo is a student of Clair E. Gale. She is enrolled in CCD.

## FONNESBECK

Suzanne Duval Fannesbeck was born to Blanche and Rene' Duval in New Jersey. She was born on April 2, 1921 with, sister, Annette to follow in March, 1923.

The family packed up and boarded a boat for Paris, France when Suzanne was seven and one half years old. There she entered school for the first time. She and Annette were enrolled in the Convent of the Holy Spirit in Pouligny, France. This was in a tiny community near the Swiss border. They stayed in the convent school for two years. This was the start of the depression and Suzanne's father had lost all his money. When he couldn't find work in Paris, he returned to the USA. Mrs. Duval brought her girls to Paris to be close to her where she was working as a cook. She enrolled her two daughters in St. Just. Suzanne was twelve years old when she made her first

communion. Suzanne's father returned to France eight years later. He found employment with the American Student Embassy. Here he helped American students studying in France. Mrs. Duval worked in security on the complex grounds and the family had an apartment in one of the buildings on the same grounds. They were finally together as a family. The war was getting hotter and living was getting tougher. Rene' Duval enrolled Suzanne in i'Ecole d'Art & de publicity. Suzanne felt that perhaps he thought she had talent because of the many letters she composed with sketches to him during his eight years absence. At this school for young aspiring artists Suzanne learned the fundamentals and later enrolled in an advanced art school, Ecole de dessin applique' a la mode. In 1942 she finished her education and France was in the thick of the war. Suzanne worked for the underground during the last of the conflict. Passing information and documents by contact in the subways, restaurants, etc. was dangerous but she felt it had to be done.

She had maps with false information and codes and prepared false Passports. Policemen and government officials would give Suzanne and Annette extra food tickets and privileges in exchange for the falsified papers. Her sister contacted TB and eventually died in 1947.

Suzanne got to know Tillman Fannesbeck during the war and had exchanged letters. He was back home in Logan, Utah and was preparing to go to Idaho Falls to open a business. In order for Suzanne to come to the USA she had to have a sponsor. The person she found lived in Salt Lake City, Utah. Her hopes and dreams were starting to come true, she thought. She had aspirations of becoming an art teacher in the USA. She arrived in Utah in 1946. Soon she realized she was not qualified to teach. She needed to be certified for that she had to go back to school herself. In the meantime her sponsor, being LDS, was pushing her religion she didn't want. She called Tillman and he drove to Salt Lake City from Idaho Falls and took her to stay with his parents in Logan, Utah. Suzanne worked as a fashion artist there until Tillman brought her to Idaho Falls. Here she found work in C.C. Anderson's designing advertisements. Father Jentges married Suzanne and Tillman March 16, 1947 at Holy Rosary. They have three girls; Patricia "Patsy" Pitcher, Salt Lake City; Annette Hughes, Idaho Falls; and Jacqueline Fannesbeck, Idaho Falls and they enjoy three grandsons. When Monseigneur Verhoven became the Pastor of Holy Rosary Church he contacted Suzanne to sketch some pictures suitable for stained glass windows. He wanted The Life of Christ beginning with the Immaculate Conception. She studied sixteenth and seventeenth century artists works to help her complete her ideas for the sketches. These sketches were taken to Austria by Monseigneur Verhoven. They eventually made it back to the



United States in the form of stained glass windows. The windows that Suzanne designed are on the south wall of the Holy Rosary Church.

Suzanne was the first President of The Idaho Falls Art Guild in 1948 and has stayed actively involved through the years. She has made herself available to teach art at Holy Rosary School. When Leo Levine had Levines' and Carrolls' dress shops in Idaho Falls, she sketched fashions for advertisements in the local newspaper. Most recently she was contacted to go in the court room during the trial of Paul Rhoads and sketch the people involved for KID TV news.

Suzanne was involved with CWL until 1951 and was a member of the PTA. The girls graduated from Holy Rosary and Skyline High School. Jacqueline graduated from ISU and now works for EG&G. Annette has gone back to college and is currently working on a teaching degree. Patsy works for Health and Welfare in Salt Lake City.

### **HAROLD and DEBORAH GALLAGHER**

Hal came to Idaho Falls in 1969 from Sacramento, Ca. to work at the Site as an engineer.

Deborah is a real "Irish Colleen" and was born Deborah Elizabeth Monahan. They are the parents of Timothy, Deborah, Patrick, Maureen, Alice, Charles, and Sean.

They have been members of Holy Rosary and taken part in the Cursillo Movement in 1965 and 1975 and Hal has been a faithful lector from 1975 to the present. His natty appearance and the feeling he puts into the gospel reading make the congregation grasp every word. The Gallaghers have also served in Legion of Mary Hospital visitation, and parish council.

On Feb 4, 1990 Hal was awarded a plaque by Bishop Tod Brown, at 9 o'clock Sunday Mass from the Teton Scout Council for his many years (fourteen) of dedicated work with the scouts. It was with regret that Holy Rosary saw him retire from this time consuming work. His dedication certainly deserved the award.



**BOB AND MARY GEHRKE FAMILY**

Bob Gehrke was born in Chicago, Illinois on Nove. 20, 1940 to Gertrude and Wilhelm Gehrke. Mary Gehrke was born in Joliet, Illinois on July 23,

1943 to Edith and Bob Irwin.

Bob and Mary met while working at Argonne National Lab in Lemont, Illinois. They married October 12, 1963 and moved to Reno, Nevada where Bob attended and completed graduate school.

In October 1965 Bob accepted a position as a physicist at the INEL where he continues to work as a manager and researcher. Bob, Mary and then baby, Marie moved to 1245 Merrett Drive in Idaho Falls where Bob and Mary still reside.

Marie, Julie and Karen are their three daughters. Marie is a chemical engineer for Perrier on the east coast. Julie lives in Nampa, Idaho in a group home with seven other girls. She has minor motor epilepsy and is severely mentally handicapped. The staff at her home treat her with love and kindness--their patience is beyond comprehension! Karen is attending Idaho State University, working at Simplot as an accounting intern and enjoying the beautiful Idaho Outdoors.

Most of Bob's time is consumed in his work of managing over 30 people. However, during his time in Idaho he has been involved in various parish and community activities. While Julie was at home he was very involved in the Bonneville Association for Retarded Citizens and the Idaho Association for Retarded Citizens. Bob and Mary were both in Christian Family Movement, Cursillo Movement, Tree of Life Prayer Group and Jail Ministry.

Mary attended the ministerial Development Program several years ago which led to her involvement as Eucharistic Minister to the Catholic patients in the hospital and Eucharistic Minister at weekend Masses. In 1975 Mary returned to college and received her accounting degree. She has the privilege of putting her talents to work for Holy Rosary as accountant/bookkeeper.

Bob and Mary are both enjoying their Renew Group and have gotten to know and love five wonderful couples in their faith community. In the fall, Bob will begin the ministerial Development Program in Pocatello with the understanding that Mary will also attend!

Although their families are in Illinois, they have both learned to love Idaho and Idaho Falls. Much of this love is due to the faith community of Holy Rosary which they call home.

### **JAMES HENRY GOETTSCHKE**

James Henry Goettsche, born May 5, 1939, in Burley, Idaho. Lived there most of his life. Graduated from College of Idaho in Caldwell, Idaho, with a B.S. in Chemistry. Joined the Idaho National Guard. After basic training, at Ft. Ord, Calif. returned to the College of Idaho to take enough education classes to be certified to teach in Idaho. Taught one year in Parma, Idaho. Graduated from the Idaho Military Academy as a second lieutenant; attended Ordnance School in Aberdeen Proving



Grounds in Maryland.



Married Mary Dorothea Stark in Idaho Falls, Idaho, on September 15, 1963. Went to work as a chemist at the Idaho Chemical Processing Plant. Remained active in the Idaho National Guard in the 116th Engineer Battalion. Served in Vietnam in 1968-69. Was active in the First Presbyterian Church in religious education. Was part of the prayer group at Holy Rosary. Received into the Catholic Church at the Easter Vigil in 1979. Was ordained to the Permanent Diaconate on July 16, 1984.

Mary Dorothea Stark Goettsche, born November 17, 1940, in Nampa, Idaho. Moved to Klamath Falls, Oregon where spent most of early childhood. Lived briefly in Ogden, Utah before coming to Idaho Falls. Was active in the First Presbyterian Church. Met Jim at the College of Idaho in Caldwell, Idaho. Majored in biology. Married Jim on September 15, 1963. Became Catholic Easter of 1979.

Have two sons, Daniel James, born January 30, 1965, and Michael David, born June 18, 1973.

Michael was received into the Catholic Church with his parents in 1979. Dan became a Catholic in 1982.

Jim & Mary Dee have been active in Tree of Life Prayer Group until a few years ago. Jim has taught Bible Study for the parish and has worked with returning Catholics in the Update classes of a few years ago. He has also helped with the R.C.I.A. For the last two years he has helped with those preparing to receive the sacrament of Confirmation. He and Mary Dee have also been active in the Cursillo Movement.

Mary Dee has sung in the choir, served on the Worship & Liturgy Commission, helped in Senior Ministry and been active in hospital ministry. She is currently serving as Renew coordinator for both the parish and the deanery.

August 16, 1989

One evening about 16 years ago, following a time of quiet and prayer, I received the words that were to later become the first verse of the song "O Lord, Renew Your Church". I had not thought about those words for some time, nor made any

connection between them and the Renew process in which we are now participating, even though we had been looking at and praying about the vision of Renew and had been doing much work in preparation for our participation in it. In June of 1988 the words came back to me one morning at daily Mass; I was astonished at how well they spoke to the whole theme of Renew! I also chuckled to myself when I remembered a good friend's advice to be careful how we pray! (He's right! I had never envisioned myself as Renew Coordinator for our parish, much less for our deanery! I had only prayed that the Lord would raise up the leaders that HE wanted).

Our pastor, Fr. Crowley, liked the words and wanted us to be able to sing them during Renew. Since I don't know how to write music I prayed that if the Lord wanted us to sing it He would bring someone to mind who could give the words a melody.

The summer of 1988 was really full with preparations for introducing the whole process of Renew to our parish. Mid-August I took a much-needed break to participate in an eight day silent retreat at Nazareth in Boise. On the last night of the retreat I awakened at 3:00 a.m. singing the song! Two nights later I sang it for our Parish Renew Coordinating Team. They really liked it and encouraged me to find someone who could score the music so we could sing it during Renew. Mary Hersley, our Parish Music Director, scored it after I made a cassette tape of it.

My own work load has really increased as we are busily preparing for Season III. As Deanery Coordinator for Renew I'm trying to help the other parishes in our cluster also. Although a friend had suggested that I write a new verse I hadn't had time to even think about it. In fact, I told her that I hadn't written the first verse -- the Lord had given it to me! When I returned home from a Parish Renew Team meeting last Wednesday evening, August 9, after evening prayer I received the words to a new verse. I had just turned out the lights when the words started coming to me. I was both surprised and pleased!

Mary Dee Goettsche

November 7, 1989

I can't really recall the story of the third verse, although it was borne out of a time when there was much pain and need of healing in our parish. One morning when I had come upstairs to my office the words just seemed to come forth.



## "O LORD, RENEW YOUR CHURCH"

1. "O Lord, renew your Church,  
And let it begin with me!  
Help me to live your love  
To care for all my neighbors  
And not forget to pray.  
Help me share with ev'ryone  
The things you'd have me say!  
Renew your people, Lord;  
We give our hearts to you.  
May ev'rything we do  
Be done only unto you.  
O take our hearts and take our minds;  
We give them unto thee.  
O Lord, renew your Church,  
And let it begin with me!

2. "O Lord, please teach me to pray  
And listen when you speak.  
Teach me to know your voice  
And your own will to seek.  
Open my heart to ev'ryone  
I meet throughout my day;  
May I help them to know your love  
Through ev'rything I say.  
O Lord, please teach us to pray  
And follow where you lead.  
Teach us to be your hands  
Reaching to those in need.  
O take our hearts and take our hands;  
We give them unto thee.  
O Lord, renew your Church,  
And let it begin with me!

3. "Pour forth your healing love  
Upon your people, Lord.  
Remove all sins that block  
The flow of your perfect love.  
Forgive our pride and selfishness  
And lack of charity.  
Help us see your face, O Lord,  
In ev'ryone we meet.  
Remove our stony hearts  
And fill us with your love  
That we may give to all  
The gifts that are from above.  
O take our hearts and take our lives;  
We give them unto thee.  
O Lord, renew your Church  
And let it begin with me!"

1988, 1989 Mary Dee Goettsche

### J. CURTIS and BETTY HAIRE

Betty and Curt came to Idaho Falls in April, 1956 with their children, Betty(4), Curt(3) and Ann(2). They then had three more children, Margaret,

Barbara and John who were baptized in Holy Rosary Church.

All six children attended and graduated from Holy Rosary and received their first Communion and were confirmed there. The four girls were all married in Holy Rosary Church.

Their interests in the parish are numerous: Curt has been Deputy Grand Knight of the KC's in 1960-61; Co-president of the PTA with Betty in 1961-62; Cursillo; Chairman in the Boy Scouts of the Transportation and Advancement Committees from 1976 through 1982; Catechist for the 9th grade level in 1971; CYO and chaired fund-raising for Notre Dame trip in 1980, and was on the School Board in 1971-73.

Betty joined the Altar Society (CWA) in 1956 and was president-elect in 1965 and president in 1965-67 and on various committees; was also in two bridge circles. Was Co-President of PTA in 1961-62 and Carnival Chairman in 1960-61 when she was co-president elect; an Auxiliary member of Legion of Mary; Cursillo, den mother of the Cub Scouts 1960-63 and 1972-75; helped organize the first CCD board 1963-64; was a catechist at 9th grade level in 1971; CYO and fund raising for Notre Dame trip in 1980; Good Samaritan Nursing Home Ministry as a Eucharistic Minister, and conducted weekly Communion services from 1977-86. PARISH COUNCIL: both elected to the first Parish Council in 1967. Curt deferred to Betty, feeling two from one family should not serve concurrently.

Betty served 1967 to 1970, Board secretary, 1968-69; Education Commission 1967-68; Liturgy Commission 1969-70. Curt served 1972 to 1975; was responsible in 1969 with setting up the counting Committee of the Finance Commission and was chairman of this commission in 1972-73; was Chairman of the Education Commission in 1978-81.

They have also been involved with PRE-CANA (Marriage Instruction) as co-directors in 1968 till 1984: Chaired the program called Families for Prayer in 1976; both were commissioned Eucharistic Ministers in the first class at the request on the pastors; have been active in RCIA as co-directors in 1983-85 and co-directors of the inquiry in 1986-87 and now continue as Catechists.

Betty was a member of the Southeastern Idaho Deanery-ICCAS, as secretary in 1967-69, president-elect in 1975-76 and President in 1976-77.

In 1972 and 1973 Curt chaired the DDP; and now serves as a lector, a service he has performed since the mid 60's.

Holy Rosary is indeed fortunate to have such hard working parishioners who have dedicated such efforts for the service of the parish. Curt is now retired from the INEL where he was employed as a physicist, coming to Idaho Falls from Salt Lake City, Utah in 1956.

In 1923 Curt's parents, Margaret Caulfield and



James Curtis Haire traveled by train, with their wedding party, from Bingham Canyon, Utah, to Idaho Falls to be married by their recently transferred pastor, Father Markham. They were married in the church when it was located on the bottom floor of the old school building, before the current church was built.

#### **DARRELL and MARY F. HERSLEY**

related by Mary Hersley

When we arrived in Idaho Falls in 1968 We lived in Ammon(1845 Bittern Dr.), and belonged to Christ the King Parish. I became organist there, and Susan Caroline was born on April 1, 1969. She died April 5, 1969 and Fr. Joe Gebhardt conducted services for her. In 1971 we were transferred to St. Maries, Idaho and lived in Harrison, Id. until September 1975. There we were members of Our Lady of Perpetual help Catholic Mission. Audrey Susan as born on March 15, 1973. We returned to Idaho Falls on Sept. 1, 1975 and lived at Rt. #4 Box 444, Iona, Id. Our four older children graduated from Bonneville High School. Darrell was crushed in a cave-in on our small farm on March 14, 1984 and died March 18 without regaining consciousness. On July 4, 1984 Audrey and I moved to 328 10th street where we live now. Audrey is a sophomore at at Idaho Falls High School.

In Sept. 1985 I became Pastoral Assistant to Fr. Wm.. Gould. I resigned that position in Oct. 1987 and am currently serving as music director for the parish of Holy Rosary. I am also on the Diocesan Liturgical Commission and am a freelance writer.

Darrell was born in Blackfoot on Feb.9,1935, to Harold and Melba Hersley and moved to Texas in 1942.

He then moved to Colorado where he was a student at Colorado State Univ. for 5 years graduating in May 1968 with a BS in Forest and Range Management. He also had been a carpenter. After coming back to Idaho Falls with his family he was employed as a forester with the Idaho Department of Lands.

To the union were born six children: Hal W., Kurt D., Chad F., Anne S., Susan C.(died in infancy) and Audrey S.

Darrell was educated in a Catholic school as were his children Hal, Kurt, Chad and Anne.

Mary has been active in most aspects of Holy Rosary life. She has been a member of CWA, PTA, Tree of Life Prayer Group, Cursillo Movement, Marriage Encounter, is a chaplain on the Pastoral Care Team, was president of the Parish Council in 1983, '86, '87 and '88: has been on the Commission of Worship and Liturgy since 1979, and taught liturgy class for the Parish Enrichment Program, She also was a member of Christian Service for 1 year. She organized and directs the Eleventh Hour Music Group and organized a successful benefit concert for the Madeline

Koeppen Fund which raised \$17,000 for medical expenses for a liver transplant. She has been director of the Marian Choir since 1985. In 1989 she became parish secretary.

Mary and Darrell met at a CYO dance in Texas and were married on June 3, 1959 in Umbarger, Texas. Hal was married on April 4, 1986 to Kris Carpenter and they are parents of three children; Chad married Jean Trube on July 25, 1985 and they have a son, Nathan; Anne married Doug Towler on June 3, 1986, and Kurt married Darla Brech on May 27, 1989.

Mary's wonderful sense of humor and dedication to any undertaking she faces makes her a most important member of the parish community of Holy Rosary.

#### **JAMES and BARBARA HOLMAN FAMILY**

James Holman is an attorney who accepted a job with the law firm of Holden, Kidwell, Hahn and Crapo in 1980 and brought his family to Idaho Falls at that time. Jim comes from Lincoln, Nebraska, and Barbara comes from Palatine Illinois. They were both students at the University of Nebraska and Jim received his law degree there. Barbara received a M.M.(Master of Music) degree. Later she taught at Wesleyan University in Lincoln and Concordia College in Seward, Nebraska. She now does private studio teaching in piano and guitar. They have two children, Matthew and Anna.

Barbara also attended grade school at St. Theresa's in Palatine, Illinois a Sacred Heart High School in Arlington Heights, Illinois. The Holman children are students at Holy Rosary. In 1987 Barbara started playing organ at Saturday night Mass.

#### **MILDRED and JOE HUNTER FAMILY**

Mildred Degnan and Joe Hunter were childhood sweethearts, growing up in Ashland Kansas. Millie was born Dec.22, 1918 and Joe was born Oct. 19, 1922. They attended high school together and were married at St. Joseph's Church on June 12, 1947

They moved to Portland, Oregon and after a few years moved to Idaho Falls(1958) where Joe had a job with Teller Construction. Later Hunter-Saucerman Construction was formed and Joe became President of the firm. Later he was State President of AGC (Associated General Contractors)

To this union were born four children, all of whom attended Holy Rosary School for their elementary education. Peggy is now Mrs. Mike Heinrich, a public health nurse in San Jose, Calif. and the mother of two children, Kelli and Christopher. Peggy attended Holy Rosary in 1960-63 and took her nurse's training at ISU. Michael T. Hunter and wife, Carol, now reside in St. Louis, Mo. and he is president of Mississippi River



Transmission Corp. He attended the Univ. of Idaho and has a Masters degree in Business. He was at Holy Rosary in 1960-64. He and Carol adopted a baby, Jonathon in Jan. 1990. Susan is now Mrs. Gary Bender and works at Sandia Air Base in Albuquerque New Mexico. She attended Holy Rosary in 1960-68 and has a degree from Drake University in education and history. She has a daughter, Whitney. Patrick attended Holy Rosary in 1966-67 and the University of Oklahoma securing his degree in Public Affairs and Administration. He is distribution manager for West Gold Bond Building Products in Long Beach, Ca.

In 1968, Michael was a State Debate Champion and represented Idaho in the National Tournament at McCallister University. in St. Paul, Minn.

In 1978 Patrick was a 4H Exchange student to Japan.

Susan worked one year in Senator McClure's office in Washington, D.C. Peggy is a graduate of I. F. High School and Idaho State Univ. She and her husband Mike, spent 6 years in the Navy.

Millie was a member of the Altar Society, PTA and a substitute teacher in remedial math at Holy Rosary. She and Joe were very active in working with the 4H groups, showing many fine sheep at the Blackfoot and other fairs. Joe was on the 4H District Council.

#### **JOE AND MARGE GEORGE JUNK**

The first time that Joe Junk set eyes on Idaho was when he and a friend, Ves Braun were traveling through Eastern Idaho and decided to stay for a time. This happened in 1936 during the Great Depression days. His friend was a cousin of a local farmer, Frank Schuetz, who gave them a job helping with the potato harvest. Sometime after the completion of the harvest, Joe and Ves returned to their home town, Downs, Kansas.

Joe liked the Eastern Idaho area and returned in 1939 to work as a hired hand. He was working for Frank Schuetz neighbor when he met Marge. Another neighbor, Frank Hersley, had made a ice pond by flooding one of his lands and it was the social center for the kids on Cotton Road. He met her skating on this pond.

Marge, the daughter of Amos and Florence George, grew up on the family farm. She was 18 when she married Joe. They were wed at Holy Rosary Church, Oct. 14, 1940. They moved to Denver, Colorado and Joe got a job with Continental Airlines as a mechanic. They resided in Denver until 1945, when they returned to Idaho Falls. Their three children, Jerry, Joyce and Jean, twins, were born in Denver. Jean was a blue baby and lived only 30 hours.

For two summers, when the children were pre-schoolers, the family camped out at Macks Inn, building cabins to sell. When supplies were needed, Marge and the little ones would drive to Idaho Falls for them. This always meant a stop at

Grandma's house for a visit and a treat. Grandma always had her special cookies. On the weekends, Marge and Joe's friends would come up and peel logs or they would go fishing. Joe also liked to hunt and managed to fill the family larder.

Joe retired in 1989. He was a diesel mechanic much of his working life. Both Marge and Joe are active members of Christ the King parish.

Joe ushers for one of the weekend Masses and Marge is in charge of funeral dinner for the Christ the King Women's Club. They divide their time between friends and their grandchildren and great-grandchild. October 14, 1990, Marge and Joe will celebrate their 50th Anniversary of marriage.

#### **BILL and JUDY KITCHEN**

In 1982 Bill and Judy came to Idaho Falls from Pocatello when he took a job as Manager for EG&G. Judy works part-time as a medical technologist. Judy attended St. Anthony's school in Pocatello and their daughter Christy was a student in Holy Rosary between 1985-88; their daughter Annie is currently attending Holy Rosary. They have three other children: Bill Jr., MacCrigsbee and Jimmy.

Bill and Judy made an Engaged Encounter before they were married in 1981 and also made an Encounter in 1983. They have been active in the Marriage Encounter Program and have worked in many capacities for the Cursillos since 1983. Bill has served on the Parish Council and is now Cursillo representative to the council. Judy is a member of the Holy Rosary School Board. They acted as a Small Group Leader for Renew in 1988.

Judy said, "We haven't been here long enough to have years and years of memories, but the ones we do have are very comforting. Holy Rosary makes a family feel like they've found a home with a community where there is much love and friendship. We are glad we're here!"



#### **MADELINE and DON KOEPPEN FAMILY**

Don and Madeline Koeppen were married in Holy Rosary Church on August 1st, 1975. Don is the son of Millie and Don Koeppen of Linton, North Dakota. He was born in Newport, Oregon, and was stationed at the site with the U. S. Navy. Because he liked the area so well, he returned to Idaho Falls after his discharge and he and Madeline



met in 1974 While she was working at the State Employment Office. Madeline is the daughter of Mary and Joe Henscheid of Holy Rosary parish and was born in Biloxi, Mississippi but has spent most of her life here. Don and Madeline are the parents of one son, Bill, who recently graduated from high school and is currently attending Idaho State University. Don is employed as a scientist for E.G.&G. Idaho and Madeline is staying home still recuperating from a serious illness and subsequent liver transplant. She enjoys needlework, reading, and volunteer work.

On February 20, 1989 an article appeared on the front page (of the Post-Register) Madeline's "New chance at life" after her liver transplant in 1985. She's glad she had the transplant. But she's frank about the difficulties that followed the operation. "I went into very deep depression for two years afterward, said Madeline. Her doctors finally attributed the depression to toxins she had in her system before the transplant, and to "post-traumatic-stress disorder" similar to what soldiers feel after their lives have been in danger. But for her that was scant help. She felt very fragile and it was constantly on her mind that "somebody's else's liver was in her body.

She had many phobias about being alone, of showering in the morning and although friends expected her to be much better when she returned home from Omaha, Nebraska, where the surgery was performed, she was so tired the first year of recovery that the Koeppens hired a housekeeper to do even simple chores.

On top of these difficulties, she could not remember how to write, a real blow to a woman who worked as a job interviewer. "I was very bitter, and remarked to my doctor than life after a transplant was very difficult and if this is any indication, you can have it."

But with Don's devotion and two understanding psychiatrists, she began to recover. She got a second-grade textbook and learned her letters again, was patient trying to learn to spell. Her cooking skills came back and she finally began to feel stronger.

Madeline says liver transplants are not like other transplants—each day may be one of an up or down condition of recovery, and one has to not be too surprised at this or too hard on one's self. Being forewarned about all this she might have not gone through with the operation, according to an Omaha social worker.

Madeline is back working as a volunteer teacher's aide, takes daily walks, and sometimes has energy left over.

She makes regular visits to Dr. Ken Krell for blood tests. She credits Dr. Krell's diet and exercise regime with keeping her alive, despite a failing liver, for two years before her transplant.

Madeline also says she knows without a doubt that the prayers and love she received from her Holy Rosary parish family gave her the strength

she needed to get well. "without this support and trust in God I would not be sitting at Mass each Sunday morning."

#### **ALLAN and MATILDA (NEWMAN) KOLBET**

Allan Kolbet came to Idaho in 1955 from St. Anne, Nebraska to visit uncles who lived in the area. He liked it here so he returned to Idaho Falls to work. Al and Matilda met in church, Holy Rosary, in 1955, then in 1960 were married in the parish where they met.

John Newman and his two brothers Joe and Andrew, came to Idaho in 1928 after reading about Idaho Falls area in a newspaper article, placed in a Wisconsin paper by Father Lobell. The very next day the three men boarded a train and came to Idaho Falls. (John Newman was Matilda's father.)

One of the first jobs the three men had was helping construct the first airport (log) buildings. Joe then went to work for the Faber family and John for Henry Mais.

In 1935 John and Joe returned to Bavaria, Germany and married. John married Carolina (Lena) Hammer and Joe married Anna Stang.

After the weddings the brothers and their brides returned to Idaho Falls where they continued farming. John and Lena became the parents of Matilda. They remained active in the parish all their lives and their home was one the priests and sisters enjoyed visiting. John was on the first parish council and served again on the council at different times over the years.

John and Lena were proud to be Americans and Catholic Idahoans. They were responsible for many activities depicting the Catholic faith in Idaho Falls. They lived their Catholic faith. Matilda's mother, Lenna, was a very active parishioner, but "behind the scenes".

Al belongs to the Knights of Columbus, he ushers and helps support the Catholic parishes. Matilda had been president of the Altar Society, President of the Deanery, twice; member of the parish board, twice, and a very active member of the parish.

Allan and Matilda's children, John, James, Karl and Caroline all attend Holy Rosary. The children are all farming in the Idaho Falls area.

#### **FLORENCE KORELL**

A native of Minnesota--worked In San Diego during the war years and came to Idaho Falls in 1946. Her Son, John, attended Holy Rosary School for seven years.

Her other children, Janeen, Steven, Jerry and Patricia graduated from Holy Rosary School.

Activities: Legion of Mary, Catholic Women's Assoc. CCD, Eucharistic Minister and RICA.

Holy Rosary Parish has been such a support for



me, both by priests and my many friends that I have made through the years.



### **J. CARLOS AND YVONNE R. LUCERO**

The Lucero's, originally from Northern New Mexico, moved to Idaho Falls in 1976. Both joined EG&G Idaho; Carlos as a Senior Project Engineer and Yvonne as an Administrator. Both are very pleased to have made Idaho their home.

After receiving his BSEE from the University of New Mexico, Carlos' career, with companies such as Honeywell and IBM, took him all over the world. He later co founded DTI which became the Computer Division of Perkin Elmer. Carlos is now on the board of several small high-tech companies that he either founded, co-founded or invested in. Carlos' professional activities have included membership on the Executive Committee of IEEE and two terms as Chairman of the Idaho Section of IEEE. Carlos' professional achievements are numerous but the one that gives him the most pride is the 1968 "IBM Outstanding Contribution Award" presented to him by IBM Chairman of the Board, Thomas Watson, Jr.

Yvonne also attended the University of New Mexico. She pursued her career after their five children were entering high school. After a career with such companies as EG&G, IBM, Western Electric and the National Bureau of Standards, she went into business. In 1983, Yvonne acquired Lucero and Associates, Inc., (a company founded in 1975 by Carlos as an engineering firm) and turned its focus towards computers. Yvonne has since grown this company, which is the parent company of Software Galeria, ValCom Computers of Idaho Falls and Lucero Computer Products into one of the top 300 Hispanic owned companies in the United States. Yvonne has received numerous industry awards and citations. In 1988 she was honored at the White House as one of the "Top Ten Minority Business persons" in America. In 1990 she was the recipient of the "Outstanding Minority Business of the Year" award in Colorado.

The Lucero's spend as much time as possible on church, civic and professional activities; however, their family comes first. Carlos and Yvonne both believe that the "family unit" and its

values is the "institution" that can best impact our society in the most positive way. In this regard they feel a sense of achievement and are very proud of their five grown children and two grandchildren.

All five of the Lucero children attended college; three have advanced degrees including two doctorates. Their oldest daughters live in Denver, Carla works for IBM in the Marketing Department; Pamela is the Denver Manager of Lucero Computer Products; Aileen works for the U.S. Commerce Department. Garth, their only son and his wife Nancy live in Boulder, Colorado. Garth is an Assistant Attorney General for the State of Colorado and Nancy runs her own desk-top publishing firm. Darlene, the youngest and her husband, Paul Rodriguez and their two children Raquel, age 6 and Renee, age 3, live in Longmont, Colorado. Darlene also works for Lucero Computer Products in Denver and Paul works for Portland Cement as a millwright.

### **FRANK and EDNA MAGNELLI FAMILY**

Frank and Edna came to Holy Rosary parish in the fall of 1956, Frank had accepted employment with General Electric at the Site and so they moved here from Jerome, Idaho. Frank was an electronic technician. They are parents of six children, all graduates of Holy Rosary. They are Judith Anne, Carma Jean, Janet Lee, Linda Jane, Joan Francine, and one son, Anthony Edward (Tony).

There involvement in Holy Rosary parish life has been extensive. Frank is a KC member, is in Tree of Life Prayer Group, and was an advisor during the organizational period of CYO when his daughter, Joan, helped organize the first group. Edna is in CWA, Legion of Mary, has her own afghan ministry for the Christian Service.

They both have been in PTA, bridge circles & choir before it became the Marian choir.

Their daughter, Linda was responsible for organization of Quo Vadis.

They are now both retired. Edna was a nurse's aide at both Sacred Heart and Community Hospital for many years. They enjoy travelling to visit their children, who are scattered in many parts of the country.

Edna relates a bit of person thinking: "Linda approached Fr. Gould regarding a singles' group. He was favorable to the idea and gave her Stan Marko's name as an interested party and from this humble beginning was born Quo Vadis.

CYO: De Sales Club was the former name with very minimal participation. Joan approached Msgr. Verhoeven with an idea for making it more social and from that was born the CYO--emphasis being "clean" fun with a Christian outcome.

Hamburger Dances: Inter-faith social club to combat the more restrictive dances (as far as dress codes were concerned) held by other church groups. The guests were allowed to wear blue jeans. This social group was spearheaded by Joan



Magnelli and Debbie Elg from the Lutheran Church. It was well received by the teen-agers but was finally stopped because "neighbors" objected to the parking lot dances. (Holy Rosary hall could not handle such large crowds), they were very popular with teen-agers.

My afgan ministry started with just an idea and two notices in the bulletin. Used and new scraps of yarn have been converted into afghans for the needy.

Edna and Frank celebrated their 40th wedding anniversary in 1984.

#### **DR. THOMAS AND MARY MOE FAMILY**

Tom and Mary Moe were high school sweethearts in Missoula, Montana. They were married August 23rd, 1970 at St. Frances Church in Missoula. Tom attended veterinary school at Colorado State University in Fort Collins, Colorado and came to Idaho Falls in 1978 to work with Dr. Demick in the Eastside Pet Clinic on North Woodruff. he is presently in partnership with Dr. Lynn Anderson at the clinic. Mary Moe attended Carroll College in Missoula, Montana. To this union were born two children Anna Marie and Bill who both attended Holy Rosary through all eight grades.

Mary and Tom were co-vice presidents in 1979-80 of H.R. Home & School-They were Cub Scouts leaders when Bill was a scout, and

Mary was a Brownie leader in 1979-80 when Anna Marie was a

Brownie. They were also adult advisors in 1983-85 in the CYO when both their children were members. Mary was Parish youth Minister in 1985-87 and is now active in Hospital Visitations. In 1986 she was President of the Parish Council.

#### **RENO And MAXINE MARCON FAMILY:** as related by Maxine Marcon

Reno Marcon came to Idaho Falls in 1949 when he became general agent for Occidental Life Insurance Company. He came from Bingham Canyon, Utah. Before this he had been agent for Metropolitan Life Ins. Company.

Maxine and Reno met at a dance and were married May 20, 1936 at Holy Rosary Church in Bingham Canyon, Utah. They celebrated their fiftieth wedding anniversary on May 20th 1986. Reno became ill shortly after this and passed away March 1987 from lung cancer.

To this union were born six children, who all attended Holy Rosary school beginning with the oldest child in 1969 and ending with Tony's graduation in 1969. The children are Franki (Mrs. J.E. Browning, Jr.), Pearl (Mrs. Fred E Hahn), Marilyn, Charlene (Sullivan), Dan and Tony. Dan and Marilyn live at present in California. All the others are in Idaho Falls.

Reno was Grand Knight of the Knights of

Columbus and the first male president of the H.R. PTA. Maxine and Reno have been members of the CW League, PTA, bridge circles, parish council, and the maintenance committee. Maxine said "Reno was also one of the men who started the 4th Degree Knights of Columbus local chapter. We became extremely close with Fr. Ryan and Reno took him on Sundays to say Mass at Mackay and Palisades--because Father could not drive on account he had a bad back. He almost became a of our family---and was very close to all of us. Fr. Jentges was also a very close friend.



**WILLIAM AND GLESSNORE BRADBURY  
MCFARLANE**

Gless Bradbury McFarlane was born June 7, 1927 in Idaho Falls to Paul and Alta Bradbury. She attended schools here and the University of Idaho where she met and married William McFarlane on Sept. 1, 1947. After living in Boise for a few years, Gless and Bill returned to Idaho Falls. Bill became associated with Idaho Title and Trust.

In the early fifties Gless joined the Sacred Heart Hospital Auxiliary, serving it for over thirty years. She organized the first Mistletoe Mart, which earned thousands of dollars for the hospital's equipment needs. She also served as legislative chairperson and on the hospital budget committee. She was chairman for the IHA Council on Hospital Auxiliaries for two years; she served as board member of the Good Samaritan Nursing Home and the Bonneville Chapter of the American Red Cross.

She was named "Woman of the Year" in 1964. Gless and Bill had five sons and one daughter, all of whom attended Holy Rosary School: Michael, Timothy J., Nicholas, Douglas C., Paul and Carrie E. Bill passed away from a sudden heart attack. Gless died Oct. 19, 1983 after a long bout with lung cancer. Gless was a convert and was always active in her parish and in the school when her children were students there.





**ROBERT AND BETTY MCMANNON**

Top: Timothy & Paula, Center: Betty, Steven & Robert, Bottom: Eileen, Teresa, Julia & Patricia

Bob and Betty McMannon were both born, raised and lived in Covington, Ky until 1961-They lived in many areas of the United States and before coming to Idaho Falls in December of 1973 lived in Centerville, Ohio where he worked for Monsanto Chemical. His profession in Idaho Falls was as a Radiological Engineer.

Rob passed away on June 5, 1984. He and Betty had six children, Patricia, Steven, Timothy, Eileen, Teresa, and Julie. Four of the six attended Holy Rosary from 1974 thru 1982.

Betty was president of the Altar Society in 1986-87, and vice-president before that. she belonged to PTA while her children were at Holy Rosary, made a Cursillo in 1985, was chairman of the Fall dinner in 1987 and was on the Parish Council in 1986-87, and also chairman of the Antique Show Dealers Dinner for two years.

### **MABEL MINOR**

Mabel Minor, 86, died at her home of causes due to age, December 23, 1986.

She was born Mabel Young at St. Joseph, Missouri, October 21, 1900. A married sister, Doris Metz, introduced her to her future husband, Wm. Bradley Minor, and they were married at Alliance, Nebraska in 1923. Mr. Minor was in the banking business when they moved to Idaho Falls in 1936. They were parents of three sons:

W. Bradley Minor, Jr. retired, resident of Hailey, Idaho.

F. Briggs Minor, Idaho Falls, a procurement specialist.

Jack Minor of Idaho Falls, a collection

accountant,

Mabel Minor was an active member of Holy Rosary Church and was buried from there. Her husband preceded her in death.



**KENNETH AND AHLEEN MORIARTY**

Kenneth Moriarty was born September 11, 1921 in Marion, South Dakota attended Catholic grade school and public high school then went on to South Dakota State School of Mines and Technology, graduating with a degree in Electrical Engineering. Ahleen (Thurston) Moriarty was born in Sheridan, Wyoming on October 18, 1922 and was educated in country grade schools. Her family then moved to Belle Fouché, South Dakota, where she attended high school and business schools. Since living in Idaho Falls she has taken classes from ISU.

Ken and Ahleen met in Belle Fouché at Mass before WWII. There were so few Catholics, especially men, and "friends paired us up determined to make a match," says Ahleen. Obviously the plan worked, as they were married in St. Paul's Catholic Church in Belle Fouché on December 23, 1942.

Ahleen's brother, Gene Thurston, lived in Idaho Falls and he told Ken about jobs at the INEL. Ken moved his family here and went to work for Westinghouse for eight years, and then for Argonne for 20 years. Ken passed away on July 28, 1980 at the young age of 59 after suffering from cancer, and is buried in the Black Hills National Cemetery (Military) near Sturgis, So. Dakota.

To this union were born five children Michael, who is a chiropractor in Boise. He attended Gonzaga University and received a bachelors Degree in Psychology, He then went on to ISU where he received a Masters in Psychology. He then went to Western State Chiropractic College in Portland for his degree in Chiropractic Medicine. Daniel attended Boise State and then went to Chico State in California where he was granted his Masters Degree. He is now a high school counselor in Paradise, California.

Mary took classes at Glenn E. Clark Business School and worked at Valley Bank and Idaho First National bank for 17 years. She is now office manager for Wright Tire and Oil in Idaho Falls.

Tom attended the University of Utah and then



Boise State where he received his MBA in business. He now lives in Boise and works for Western Forest Products .

Kevin attended Boise State and then Barber College and now owns his own shop in Boise. All five children attended eight years at Holy Rosary. There are eight grand-children, four of each, for Ahleen to spoil and enjoy. Ahleen was involved with CW League and CWA, PTA, Legion of Mary, and is now a Eucharistic Minister. In 1974 Fr. Dennis Falk asked her to be parish secretary and she had this position for four years.

Ken was active in Scouts as the coach of the basketball team, PTA and was the first finance chairman of the parish board. He also installed the Mark Stevens Memorial Carillon in 1977 and was the expert on its care until he passed away in 1980.

In the years before Ken died he bought the lots on east 10th Street, planning on his retirement, it was his thought, says Ahleen, that we would build a home near Holy Rosary Church, so we could walk to Mass and be close to the center of our Catholic faith. Ahleen built her present home there in 1981, and she can enjoy the ringing of the Carillon bells, knowing that Ken's expertise helped make them possible.

**JAMES J. MURPHY, JR.**

Birthplace: Providence, RI

**FAYE J. MURPHY**

Birthplace: Albany, GA

Children: James Stephen, Robin Marie, Russell Patrick, Carol Ann, Michael Brian, Patrick Francis, Jana Elizabeth

Jim and I met in Albany, GA in 1948, where he was stationed at Turner Air Force Base. Our first date was on Easter and he took me to mass at St. Theresa's Church. He was Catholic but I was not. I fell in love with the beauty and eloquence of the mass. After instruction from Fr. Daniel Burke, I entered the church in 1949. We were married there in 1950. We visited last summer and that church is now listed as a national landmark. It was used as a hospital for the wounded during the Revolutionary War.

We travelled a bit during Jim's twenty years of service; Taiwan, Virginia, Arizona, Texas and Utah. Almost everytime we transferred to a new state, we would have a new baby. It's just as well we only had five transfers.

Upon retirement from the Air Force in 1968, Jim went to work for Sunset Sports Center in Ogden, Utah. When the company opened a new store in 1972 in Idaho Falls, he was sent here as manager. Jim is now employed with the State of Idaho as a Job Consultant. He ushers at the Saturday evening mass. One of his most enjoyable experiences was going through the Cursillo three

years ago.

I'm in the Legion of Mary, and, also, feel very honored to have been chosen President of the Catholic Women's Association for the year 1990-91. In previous years I have worked with Christian Service, Jail Ministry and Bible Study. I have participated in Cursillo, Renew and the Prayer Group. Sponsoring a lovely lady, Esther Apker, in the RCIA Program, a year ago, was a refreshing and learning experience.

Jay has two children, resides in Boise, ID and is employed with Herman's Sport Center. Robin and her husband, Michael O'Donnell, reside in McMinnville, Or. Michael and his wife, Kathy, and two children reside in Redmond, OR. Carol and her husband, Robert Bollenback, and two children reside in Albany, GA. Russell, Patrick and Jana still live here. Russell 19 employed with Bowlero Lanes and has one daughter, Shara. Patrick is working at the Teton Lake Lodge in Jackson, WY for the summer. Jana attends Idaho State University and is employed with Albertsons.

Holy Rosary Parish is filled with wonderful, loving people and we feel blessed to be part of this community.

**JUSTIN NADERMAN**

Justin is a single member of our parish and arrived here from Indiana, via Texas and Oregon in 1983 to work as a wildlife biologist with the Idaho Department of Fish and Game. Before that he had been a college student and and a farmer. He attended Catholic schools in Millhouse, Indiana from 1947-56. Since he is new to the parish he has not been able to get totally involved in organizations. However, he does attend Quo Vadis and the Sunday brunches.



**BERNICE AND DAVID PAIGE**

Bernice and David Paige came to Idaho Falls in January 1952 because they loved to ski and hike. David, a chemical engineer, came as a project engineer and was promoted to supervisor of the ICPP Chemical Engineering research labs. In 1961, he went to EBR II in the field of remote handling equipment. He returned to ICPP in 1973 as senior engineer to design and test remote equipment for new facilities. Bernice, a chemist,



started in 1952 and spent most of her career in chemical process development. Her responsibilities included project engineer for an INEL underground pipeline evaluation, group leader of reprocessing research projects, and supervisor of the Reprocessing Development section. They both retired August 31, 1981.

Both David and Bernice have been active in their professional societies. Dave served in local sections of the American Institute of Engineers as president and as director for the Idaho Section of the American Nuclear Society (ANS). Bernice served as Idaho Section and, later, as national chair of Public Information for the ANS. After her retirement, she served 3 more years as a national ANS committee chair and was elected to a 3-year term as director for the national society. She was elected a Fellow of the ANS in 1983.

They have traveled in all 50 states many foreign lands and gone around the world twice. Their first trip abroad was to Europe in 1963 to ski. They like the Orient and have toured Japan, Taiwan, and China's silk road, as well as visited most other nations of the Orient. They made a 6000-mile bus tour of South America in the mid-70's and took a camera safari in Africa in 1988. They have spent a total of over 3 months in India visiting most areas to see the wide variations of customs within this large country.

They have seen poverty, but they like India because the people are very friendly and they have strong family ties which transcend poverty.

One of their most interesting experiences was participating in a People-to-people good will tour of nuclear scientists to Russia, Czechoslovakia, and Hungary in 1986. In general they prefer less developed countries and an opportunity to get to know local people. They make a special point of visiting religious centers of these countries because they feel this helps to understand the different cultures. Each year they correspond with about 30 people they have met overseas. Attending Mass around the world also has provided them with a perspective of local cultures and religious music.

In 1967, the Paiges love of mountains took them to Nepal to trek in the Himalayas which is their favorite place. They were among the first tourists and made very close friends among the Sherpas in Khumbu, the region near Mt. Everest. They have returned five times to see friends and trek in different areas.

Following their first trip, they began sending children's parkas, sweaters and baby clothes to the Hillary hospital in Khumbu. The doctors used these to encourage people to come there. After much coaxing, they managed to join the Hillary group on two projects, a hospital in 1975 and a school in 1986. Dave hangs doors, windows, etc while Bernice paints the buildings.

Their closest Sherpa friend, is Mingma Norbu who has become like a son to them. He was in the

first class at Hillary's first school in Khumbu and went on to be the first Hillary scholar sent to New Zealand to study national parks. In 1976, they brought Mingma to the USA from New Zealand to study our national parks for 3 months. In 1983 and 1987, he visited Idaho with his wife and small children in conjunction with graduate studies and a Fulbright scholarship. They are very proud of his accomplishments in directing Nepalese conservation projects which are gaining world fame for their innovative use of local people to achieve success.

Dave and Bernice enjoy the out-of-doors and are avid skiers and backpackers. Since their retirement, they spend winters at their Sun Valley home where they downhill and cross country ski. They have become active in Our Lady of Snows parish and worked on the annual award winning ice sculpture the past three years.

Their interest in trails led to their involvement in the Idaho Trails Council. Bernice is now editor of a 16-page newsletter.

They are also actively working on the Idaho Centennial Trail. They have organized and worked on a number of volunteer trail projects over the years. They are also kept busy with home projects and improvements at their homes in Idaho Falls and Sun Valley and at their Palisades log cabin which they built themselves in the late 50's. Like many other retirees, they wonder how they ever had time to work.

#### **DR. STEVEN PIET & ROBIN PIET**

Dr. Steve Piet and Robin L. Piet are current members of Holy Rosary Parish. Steve came to Idaho Falls in 1982 from Boston, Mass. He came for a new job. Before his arrival, he was a college student earning a degree in engineering. His new job pertained to engineering. He belonged to the singles Quo Vadis Club, 1982-1984.

Robin Piet came to Idaho Falls in 1983 from Austin, Texas because of a new job. She was hired as a computer programmer-analyst. She and Steve met in Idaho Falls and participated in the Engagement Encounter in 1984. They are parents of two daughters, Monica (deceased) and Valerie.

Early in the months of 1990 Robin started a campaign-about a year after her 2 1/2 year-old-daughter, Monica, was killed while in the care of a babysitter-to train child care providers in emergency life-saving techniques.

While CPR and first aid could not have saved their daughter, Robin and Steve started the campaign in order to reduce the risks to children, and named the campaign after their daughter.

The Monica Margaret Piet Safety Campaign focuses on training all childcare providers in CPR and First Aid, so they can intervene in an emergency.

There are about 150 people in the area qualified to teach the classes, plus the people of



the Red Cross. Response was "terrific" said Robin and two parochial schools in the area enrolled their entire staffs for the classes.

The drive for child-care first aid exceeded Robin's greatest hopes.

### **LORINDA SUSAN POTUCEK**

Lorinda is a single parent with two small children, Daniel Charles, 6, and Joseph Henry 3 1/2. She came here in July of 1987 from Twin Falls, where her family lives. Before coming to Idaho Falls she worked for the federal government and now works for DOE in personnel management and is quality productivity manager.

She attended Bishop Kelly High School in Boise and Maryhurst Catholic Women's College in Portland, Oregon receiving her B.A. in 1970. She has two special nun friends at Maryhurst, with whom she still corresponds. She, in 1988, was president of the Social Group for Catholic Couples.

### **DON AND DELORES HAHN RIETH**

I was born in Woodward, Oklahoma to John and Martha Rieth. I came to Idaho Falls in the summer of 1948, along with two brothers, Art and Vernon. We had been working the wheat fields of Oklahoma and Kansas.

When we arrived in Idaho Falls we all got jobs on local farms. I worked for Norbert Brinkmann, Art & Vernon for Henry Bennett.

The same summer Art & I met the Hahn sisters, Mary Ellen and Dolores. They are the daughters of Frank and Lillian Hahn.

In 1949 I went to work for Larry Fager as a carpenter. Art married Mary Ellen in 1949 and I married Dolores in September of 1949.

In 1950 Dolores and I started farming and farmed until 1977. We sold out and I went back to my carpenter work, which I'm still doing in 1989 but on a limited basis now.

We had five children, Michael who died of polio when he was two; Carol, Terry, Kevin and Debbie. Our children all attended Holy Rosary school. They are all married now and most live in Idaho Falls and are members of Holy Rosary Parish but Kevin and his family now live in Boise.

I was a member of the Parish Council for 3 years. I've been an active member of the choir and Parish Maintenance Board for many years. Dolores served on the School Board for 1 term.

written by Don Reith

### **FOUR GENERATIONS of FRANK HAHN FAMILY:**

(Photo courtesy Mary Stevens) Taken shortly before Lillian Hahn's 90 birthday



L-R; Bobby Caldwell, Jennifer Rieth, Lillian Hahn, Dolores Rieth (Mrs. Don) Adam Rieth( son of Terry), Linda Tracy, Jason Caldwell, Danny Tracy, Carol Tracy, Debbie Rieth wife of Terry), Mike Tracy, Debbie Caldwell, Rick Tracy, Don Rieth, Terry Rieth



### **ARTHUR AND MARY ELLEN HAHN RIETH FAMILY**

Arthur was born October 13, 1921, at Woodward, Oklahoma, Mary Ellen was born to Frank and Lillian Hahn July 17, 1927 in Idaho Falls. Art graduated from Woodward Oklahoma High School and entered the Navy in 1942. He served four years in World War II, and was discharged in February of 1945. He came to Idaho Falls July 15, 1948 and met Mary Ellen Hahn at Mass his very first Sunday in Idaho Falls. Art and Mary Ellen were married May 4, 1949, the first couple to be married in the new Holy Rosary Church. They have six children: Gloria Ann Gibeault, Rosalie Lee, Kenneth, Gary Anthony, and Mary Donnafield.

### **GEORGE and MARGE SAWTELLE**

In 1973 George and Margie came to Idaho Falls



from Richland, Wash, George is an engineer and took a job at the site. They are parents of four children: Mark, Bradley, Eric and Anne. The children attended Holy Rosary from 1973 thru 1984.

Margie was president of PTA and was instrumental in changing the designation of the organization to Home and School. Both Margie and George were active in Cursillo, on the Parish Council (Margie was secretary) and served on the parish Life Committee and the Commission of worship and Liturgy. George was also a Sunday lector for many years.

#### **DR. STANLEY S. and PATRICIA SELL** as related by Pat Sell.

Dr. Sell, myself and daughter, Margaret, age six, who was born in Oklahoma City, came to Idaho Falls in Sept. of 1949. When Dr. Sell came home from Germany after serving in the Medical Corps in WWII, we lived in Oklahoma City for three years. The climate was oppressive and due to allergies, we needed to live in a cooler, dryer climate. There were no orthopedic surgeons in Idaho Falls at the time, so we decided to move here. Many specialists came to Idaho Falls in 1949-50 and so we had an interesting medical group.

Daughter, Josette Marie was born soon after we arrived here on Oct. 24, 1949. She was the first doctor's child born in the new Sacred Heart Hospital that was dedicated that month. She was baptized by Fr. Ryan who was here with Fr. Jentges.

We rented a home on sixth street across from the high school, the area that is now the aquatic center. The high school band used to practice in front of the school and Josette used to say, 'Oh, look at the band-aids.'

Dr. Sell practiced in the Rogers Building on the second floor so there were 28 steps to climb. Consequently, he did a curbstome practice sometimes as the patients with casts and crutches couldn't manage the stairs. He built an office soon after we arrived at 500 Walnut Street. There had been a polio epidemic the year before so he was very busy and happy with his practice.

Margaret graduated from Holy Rosary and then attended St. Mary of the Wasatch in Salt Lake City. She had many allergies and ear infections which led to deafness and epilepsy. She developed cancer and passed away in Feb. of 1988 and is buried at Fielding Memorial Cemetery.

Josette was three when Monica Lissa was born Feb. 1, 1953. We still lived on 6th St. but were in the process of building a home at 2855 E. Morningside. We moved into our new home in June, 1953. Patrice Nanette was born November 2, 1954. All the girls graduated from Holy Rosary school and then Skyline. Josette attended Gonzaga Univ. in Spokane Wa., two years, then transferred to Idaho State to finish her nursing

education and become an R. N. She and her husband Tom are living in Boise with their two children. Monica attended Boise State and the Univ. of Idaho. She completed a course in Movement Therapy in Berkeley, Ca., and is practicing in Idaho Falls. She is also an excellent carpenter, making many fine pieces of furniture and cabinets.

Patrice graduated from Idaho State, has a Masters in counseling and is practicing in Boise.

Dr. Sell is retired since 1976 and we spend our winters in Arizona.

#### **SANDY and VALERIE SHELTON**

In 1987 Sandy Shelton brought his family to Idaho Falls from Washington state, where he had been a logger. After arriving here he was employed as an air traffic controller.

They are the parents of three children: Elizabeth, Andrew and Alysia.

Their children did not attend Holy Rosary but the parents were involved in being catechist in 1988 for the 8th grade, and in Marriage Encounter.

They note a special recollection of Holy Rosary: "In remembrance of the teaching and devotion given to our children, we presented a hand-carved wood chain with medallion to Sr. Maris Bonnett. The moment was very emotional and we still cherish the memory of that day. Sr. Maris left the parish for a new assignment the following day." Valerie states also "I was touched by Fr. Crowley and decided to turn to the Catholic faith. My first step was to have my marriage blessed by the Church. I asked Fr. Crowley and he gladly said, "Yes. Sandy and I had our marriage reaffirmed on our 11th anniversary on March 5, 1988. Now I attend the RCIA programs."

Valerie is also a student at

#### **IGENEVA E. SHERLOCK**

I was born in Rippey, Greene County, Iowa to Rosa Faith and Jesse A. Ervine, one of ten children. I was baptized and confirmed in St. Malachy's Catholic Church in Madrid Iowa.

In 1955 I came to Idaho Falls and worked for General Electric at the site. On Sept. 21, 1957, I was married to Robert Sherlock of Portland, Oregon in Holy Rosary Church by Rev. J. A. Jentges. We lived most of our married life in Oregon; Robert died there in 1980. I returned to Idaho Falls in 1981.

#### **FRED AND DOROTHY SIEDENSTRANG**

Fred Siedenstrang was a student at the University of Colorado when he met Dorothy, a Colorado native who was living, and working in Denver. They were married on Nov. 25, 1950 in the Catholic church in Peetz, Colorado.

In 1963 they were transferred to Idaho Falls by



Phillips Petroleum Company and went to work for this company at the site. He is now retired and he and Dorothy spend much of their time visiting their seven children, who are scattered across the U. S.

All of the Siedenstrang children attended Holy Rosary school from 1964 to 1982.

Karl married, lives in Tacoma, Wash. and works for the National Semi-Conductor company making computer chips.

Fritz-married, lives in Plano, Texas and works for Texas Instrument Co.

Matt-single and is a student at I.S.U.

Chris-married, lives in Seattle and works for Boeing.

David-married, lives in Austin, Texas and is Senior vice-president of St. David's Hospital.

Amy-single, lives in Idaho Falls and works for Diet Center.

Mary-married and lives in New York.

Fred worked at the site for 27 years and retired while an employee of Winco. This past summer of 1990 they held a family reunion, and a celebration of the 40th anniversary of their marriage was given in their honor by their children and seven grandchildren.

Dorothy has been active in Altar Society. They both have been active in the Tree of Life Prayer Group, Parish Council, Cursillo Movement, Boy and Girl Scouts, CYO. Fred has been an usher, and worked on the Commission of Worship and Liturgy, and spent many hours counting and recording the Sunday collections.



(Photo taken by Mary Stevens on the occasion of the 40th anniversary surprise given by the children of Fred and Dorothy--July 21, 1990) L-R; Back row: Karl, Fritz Matt, Chris and Dave L-r: Front row: Amy, Fred, Dorothy and Mary

### BRADFORD STEVENS FAMILY

Brad was born in Kelley, Iowa to Graydon and Mabel Erslund Stevens on March 24, 1916. He was educated in Iowa schools and received a Chemical Engineering degree from Iowa State. After leaving college he enlisted in the Army Air Force and flew P-51 Mustang Fighter planes on 89 missions, stationed in England during WWI I. He was credited with 7 enemy planes shot down, receiving the Air Medal with 13 Oak Leaf Clusters

and the Distinguished Flying Cross. He retired from the Air Force Reserves with the rank of Major. After leaving the Air Force he moved to Denver, Colorado and while there met Mary. They were married in 1947 at the Penrose Chapel in Colorado Springs on July 19, 1947.

Mary was born in Gunnison, Colorado to Judge Matthew and Cecilia Kochevar on February 26, 1923. She was educated at St. Leander's Catholic grade school and Centennial High school. In 1941 she entered Mt. St. Scholastica College in Atchison, Kansas on scholarship majoring in biology and with a minor in English and music. In 1941 she entered training at Glockner-Penrose Cancer Hospital and Tumor Institute in Colorado Springs, Colorado. "I was fortunate enough to train as assistant to Dr. Henri Coutard, who had been a protegee of Madame and Pierre Curie when they discovered radium." From Glockner she received a degree as a Radiological Technician and Deep x-ray Treatment Therapist. "I had many famous patients while there, among them Gloria Hatrick McLean (who later became Mrs. Jimmie Stewart). She then owned the Hope Diamond and liked to show it off when she got all dressed up. Gary Cooper and Major Greg "Pappy" Boyington also were patients when they came to town on Air Force tours. It was an education to meet such "celebrities."

In 1956 Brad was offered a job with Westinghouse at the site and we moved to Idaho Falls, never looking back to miss the "big city". We have been involved at Holy Rosary through our children, Mark and Kent. Brad coached the baseball and softball teams, built the tracks for the Scout Pinewood Derbys, refinished all the nightstands and desks when the new convent was built, and installed the sprinkler system at the convent and school gardens.

He became a convert in 1963 and was Fr. Wm... Taylor's first "Baptismal" after Father Taylor was ordained, in 1963. He is now retired to pursue his hobbies of playing almost daily golf, making and repairing golf clubs, wood refinishing, fishing and cross-country skiing. Mary pursued her love of music and has been organist at Holy Rosary since 1956 when Sr. Josepha formed the Children's Choir. She became organist of the Adult Choir, now the Marian Choir, when it was reorganized under Nick Thelen in 1956. In 1958 she was asked by Msgr. Verhoeven to be music director of the parish, a non-paid position at that time. She is also an avid gardener and was asked in 1979 by Fr. Gould to design and plant the garden at the south side of the church, and the gardens at the school and convent (now Parish Center). With Brad's help, this was accomplished in a month's time and has been maintained by her since that time. She worked as a medical secretary for 23 years, retiring to garden, enjoy the organ, gourmet cook, writing, and traveling. She was also a Cub Scout leader for four years, PTA treasurer in 1964-65, assisted Sr.



Joan Mary in religion classes, served on the liturgy committee. In 1963 she was chairwoman of the parish fund drive when the new marble altars (side) and statues were purchased.

In 1949 Mark was born in Denver, Colorado and in 1952 Kent was born there. They both attended Holy Rosary for eight years. Mark attended ISU and EIVTS studying Non-Destructive Testing when he was stricken with Legionnaire's Disease and passed away on March 19, 1977. He had received his student pilot's license on June 18, 1976 his 27th birthday hoping to own and fly his own plane someday.

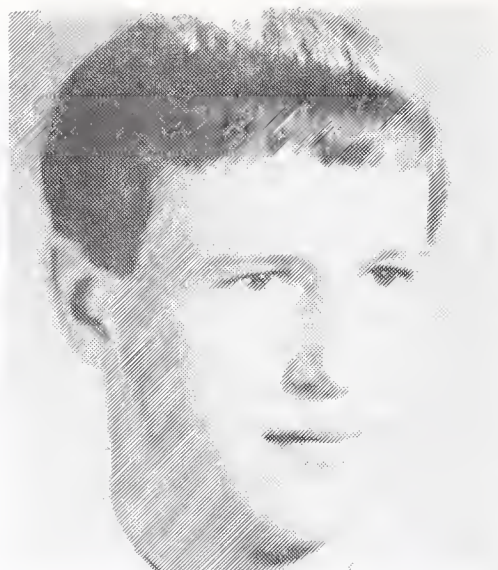
His membership into the American Society of Non-Destructive Testing was awarded to him after his death. In Dec. 1977 his parents donated the Verdin Carillon to Holy Rosary church in his memory.

Kent graduated from the University of Utah, Magna Cum Laude, in 1974 with a degree in English and took post-graduate work in elementary education at the University of Idaho. In 1977 he became editor of the Rigby Star, and under his direction the paper, for the first time in it's history, was awarded first place in editing for a weekly newspaper. He then worked for the Bigfork Eagle in Bigfork, Montana and there was awarded a first place in national competition for photography and for his column, "Call Me Kent." In 1982 his friend Dave Siedenstrang, his classmate at Holy Rosary offered him a job in Austin, Texas.

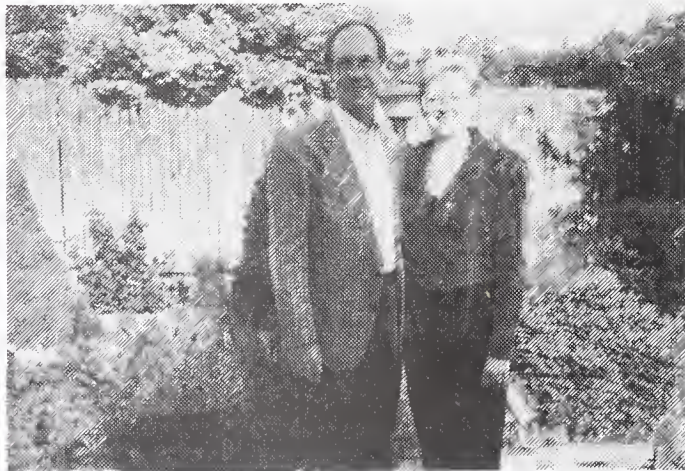
Later when the firm was sold, Kent went to work for the Texas Hospital Corporation and is now a Project Manager. He has recently had an article published in the Health Texas publication. On May 2, 1985 he was married to Susan Dirks of Richardson, Texas. Susan is administrative assistant in the Biochemistry Dept. at the University of Texas in Austin. We now put many miles on the car visiting them in their new home and helping with the gardening. They are both wonderful cooks and also I know all the great restaurants and barbecue places for eating out. "Only in Texas can you get such barbecue," Mary says.



Mary & Brad Stevens



Mark age 18, 1967



Kent Stevens and his wife, Susan Dirks

#### **ORRIN and CECILIA STODDARD FAMILY:**

Orrin E. Stoddard was not Catholic but he and Cecilia raised their nine children Catholic and all attended Holy Rosary for some time, except Avis and Erin Lance, Timothy, Maureen and Lucy graduated from Holy Rosary.

Orrin had retired from the Army at Hill Field in Utah as a second Lieutenant in the Medical Administrative Corps and Cecilia had been a teacher. This area had been home to him, so they decided to settle in Idaho Falls in 1946. Their children are: Orrin Lance, Maureen Cecile, Timothy Wilford, Lucy Ellen Jane, Avis Anne, Kevin Lee, Shannon Paul, Vincent Roy, and Erin Giles. Vincent was drowned in the canal running along Holmes Avenue on Aug. 16, 1977 when he and some friends were tubing. Although he was an excellent swimmer, he was thrown out of the tube, hit his head on a rock and drowned. Tim attended Antioch College on scholarship after graduating from Holy Rosary. While there, even though his major was math, he took courses in Aesthetic Woodworking, the making of beautiful furniture. This has become his profession and he has a shop behind his mother's home on 10th Street in Idaho Falls. He also attended Univ. of Idaho and ISU receiving his math degree from the university. Cecilia has been active in Altar Society serving as president in 1988-89, CWA, PTA and was a member-at-large on the Parish Council. She worked as an aide at the hospital for 13 years and as a unit secretary for 9 years, also at the hospital.



Cecilia recounts: "My most vivid recollections of Holy Rosary School were the beautiful May Processions, and the very special qualities of some of the Sisters. I was so impressed by Sister Timothea's sense of fairness; of Sr. Patrice's capacity for love. In later years, I was impressed by the rapport Sister Susan Carmody had with the teenage group. My son, Erin, became acquainted with her in C.Y.O. and respected her opinions and advice."

### **LLOYD and LUCILLE STOLWORTHY**

After 1940 as related by Lucille

Lloyd and Lucille Stolworthy had five children: Janet, Karen, Jay and David. Peggy was born 10 years later. David was born in 1947 a week before the Sacred Heart Hospital opened in the old Spencer Hospital.

We lived on a farm 3 1/2 miles west of Firth. So the children could go to Holy Rosary School Janet, at first stayed with her grandparents, Joe and Eva Mais, on school nights. After Karen entered first grade, we drove them 17 miles to school each day, making the trip, four times a day. The hardest time was the winter of 1947 when Janet was snowed in at her grandmother's for four weeks. We never again had such a bad winter while the children were going to Holy Rosary.

Janet married Marvin Bennett in 1960 after attending college at St. Mary's of Notre Dame for a time. She taught at Holy Rosary: was active in the Legion of Mary, and sponsored a Jr. Legion of Mary for seventh and eighth grade girls while awaiting the call to go on 2 lay mission to Bogota, Colombia.

The Benedictine Sisters from Cottonwood, Idaho, were already there and established in a school. Marvin and Janet joined them in late 1962. They were the first lay people to go to Bogota from Idaho and were under the direction Of Father (now Bishop) Walsh. Janet taught in a girl's school and Marvin taught in a boy's school. One of his students was the son of President Valencia of Columbia.

Bishop Walsh later went to South America and started Idaho's own parish in the barrio of Cali, Columbia.

Janet and Marvin's daughter, Maria Christina, was born in Bogota. While Janet was in the hospital giving birth all her baby clothes were stolen from her room.

In 1963 we visited Janet and Marvin in Bogota taking Peggy with us. She was eight years old. After Christina Janet and Marvin adopted Rosita, a lovely 5 year old they met at the orphanage. After much red tape and mountains of paper work by them and by us here, they were to bring her to the United States.

In 1965, their three years' of missionary work completed, they returned to the United States but tragedy struck. Their plane landed short of the

runway at the Salt Lake Airport, crashed, and burned. Though there were 49 survivors, 48 died in the flames. Janet and her two girls were among those who died. Marvin was pulled from the plane and was hospitalized for three months from burns. In 1966 Janet received Idaho's "Mother of the year" posthumously. Marvin later married Mary Kaye Bachus, a cousin of mine and a descendant of the Wiebers. She is a registered nurse, they have three daughters, and are in Christ the King Parish.

Karen was organist for the children's choir for many years in Holy Rosary as well as during her high school years. IN 1956 when she was in eighth grade she won the diocesan award for the best essay written by a student. She married Tony Newman. They were later divorced, and she then attended college and started teaching; in Boise, raising her four children. As of 1985 she has two children married, is a grandmother of two and teaches math and computers at the Meridian High School. Jay is married and lives in Shelley with his six children and David lives on the farm west of Shelley with three children, two of whom are in college. They both farm and David has twice received the Farmer of the Year Award. He pilots his own plane.

Peggy also attended eight years at Holy Rosary and graduated from Skyline High School. She married Kelly Bingham and they live with their three children on the farm in Wolverine Canyon east of Firth. She is active in Our Lady of Gualalupe parish in Shelley. She is on the church council, has worked in CCD, and both she and her husband are organized the first Catholic scout troop there. She had her husband are on the building, committee and hope to build a new church soon. Until this year both of her boys attended Holy Rosary CCD but now Shelley also has a good program.

Lucille was the last baby baptized in the old church on Eastern Avenue.



**VIRGINIA M. SWANSON**

For nine years Gin Swanson served the parish of Holy Rosary as secretary. When she came to this position, she had been widowed for several years, had raised five children, and did not consider herself "ideal secretary material." She loved to explain that she became parish secretary as the



result of the world's greatest con job. Fr. Gould assured her that the job entailed only a little typing, and all she had to do was answer the phone and the door now and then. This turned out to be a job of answering the phone and the door almost constantly for six hours a day, four days a week, and the "little" typing was minutes, records, bulletins, announcements, etc .

This job of secretary became one of ministry also, for many come to the door who are in need of help from the parish's Christian Service Committee. Also whether it was a complaint, simple comment or accolade, sooner or later Gin got to hear them all.

When she retired in May of 1987, it was with a note of sadness that the parish saw the "Gin era" pass.

### **JOSEPHINE Z TAYLOR**

Jo, as she is affectionately known, came to Idaho Falls from California when she married Junior Richard Kennedy on May 31, 1960. He died on December 16, 1965.

Following this she married Glenn B. Taylor on August 24, 1970 in Holy Rosary Church. He passed away January 11, 1972. There were no children from either marriage.

Most of the time since 1960 Idaho Falls has been called home, and Holy Rosary her parish family. She is active in the parish, for many years preparing the collection (Sunday) for the bank and for two years was treasurer of CWA.

Our most vivid recollection of Jo is one of "Sunday Church housekeeper" as she goes up and down each pew after Mass, straightening the Missalettes and removing any waste that has collected. By keeping everything neat and tidy for the next gathering of parishioners is her own personal way of giving time to God's house, to keep it beautiful.

### **ROBERT VILLARREAL FAMILY**

The Villarreal family arrived in Idaho Falls in 1962. Previous to that Bob served with the Army in Germany. He accepted a job with Argonne West and is currently employed there. He and his wife Roberta have four children. They are Robin, Rosellen, Mike, and Matt. All four of them attended Holy Rosary School and graduated with the exception of Matt. He attended through the sixth grade.

Bob and Roberta have been active in the parish. Roberta was involved in the Catholic Women's League and PTA. The Eleventh Hour Group (choir) keeps her busy now. She and Bob have been members of a bridge circle, Parish youth ministry , Cursillo Movement, Marriage Encounter, Engaged Encounter, as well as Adult Education Commission and Christian Service. Bob has also been involved with the Boy Scouts; is a

Eucharistic Minister, a lector and is in the deaconate program. Bob brought the story of 'The Shroud of Turin' to this area, speaking on many occasions to various groups along with a slide presentation.

Robin and Rosellen were Girl Scouts and Matt and Mike were Boy Scouts.

### **SKIP AND PAT WALLACE FAMILY**

Skip (Morley T.) and Pat Wallace came to Idaho Falls in 1982 from Tooele, Utah, where Skip had worked at the Anaconda Tooele plant. The plant closed, and as Skip had worked as a safety engineer, he moved his talents to E G & G. Pat had just had their first child, but soon went to work at the Bonneville Magistrate Court. They are the parents of two children, Jay and Kyle.

In 1987 Pat became parish secretary succeeding Gin Swanson. She retired from this position in 1989.

Pat and Skip have been very active in parish life. They belong to Tree of Life Prayer Group, Cursillo Movement, have been on Parish Council, Commission of Worship and Liturgy (chaired in 1982-84), have lectured and are Eucharistic Ministers. Pat made the Marriage Encounter in 1982 and was active in Christian Service. For many years Skip was a member of the eleventh hour. Group. Under Fr. Ernest Anderson in 1983-85, Pat was co-ordinator of RCIA.

Jay and Kyle both attend Holy Rosary and are members of Cub Scout Pack 310.

### **MARTIN G. and AGNES WEIGEL**

In Feb. of 1936 Martin was transferred to Idaho by the Union Pacific Railroad from Ellis, Kansas. He had been a machinist with the railroad but after moving to Idaho he worked at the U.S. Naval Gun Plant in Pocatello and the Mt. States Implement Company.

They are parents of ten children: Henry, Richard, Robert, Agnes, Albert, Alfred, Laurine, and twins, Alvin and Edwin.

### **VEARL and AGNES WEIGEL (Dalling)**

Agnes attended Holy Rosary in 1936-37 and later moved to Michigan.

She and her family returned to Idaho Falls in 1952 because of illness in the family and to be nearer relatives. Vearl is employed as manager of United Van Lines.

They are parents of four children: Thelma Joyce, Jalene, Janet and Christine, who were students at Holy Rosary from 1954-62, and the family was involved in PTA and Girl Scouts.



**CHRISTINE and ALBERT WEISZHAAR**  
as related by Christine

Albert Weiszhaar and I came here from Yakima, Washington in January of 1943. We had Catherine who was 1 1/2 years old at that time. My husband had gotten a job with the Atlantic Commission Company at Shelley, Idaho which dealt in potatoes. On Sept 12, 1943 our son, Gerald was born at the old Sacred Heart Hospital. Sister Jeanne and Sister Veronique worked there. Sister Veronique was the cook and was related to Mrs. Herman Phillip. Father Lobell was here then and Fr. J.B. Kunkel baptized Gerald at the old church at 9th & Lee on Oct. 12, 1943.

On December 13, 1945 our son, John was born at Sacred Heart Hospital and baptized by Fr. John Colby on Jan. 13, 1946. They had started to build the new church that year. On December 1?, 1948 our daughter, Mary Jeanne, was born at Sacred Heart and she was baptized in the new church by Fr. Jentges on Dec. 26, 1948. Sister Jeanne told us how to spell "Jeanne" like hers.

Catherine made her First Communion May 8, 1949; John, May 9, 1954; Mary Jeanne, May 12, 1957; and Catherine was confirmed in 1953.

Mrs. George Verran was her sponsor; Gerald was confirmed in 1956 and Edward Fanning was his sponsor, Bishop Kelley was the celebrant. John was confirmed in 1959 and Ed Fanning Jr. was his sponsor. He was confirmed by Bishop Byrne. Mary Jeanne was confirmed in 1962 and Kathryn Verran Clark was her sponsor.

Catherine graduated from Holy Rosary in May 1955; Gerald, May, 1957; John, May, 1960 and Mary Jeanne, May of 1963.

Mary Jeanne was married to Larry Owens Oct. 14, 1967 by Msgr. Verhoeven. They are the parents of Anthony Mark, Christopher Luke, Rosemary Eva, and Ethan Leo.

My husband, Albert, died December 27, 1973.

Christine also wrote the following letter to Sister Catherine in 1988:

"My four children went to Holy Rosary and one grandchild went there for three years and I feel I owe the school something. I had charge of the First Friday Hot Chocolate and Roll program for many years. We made the hot chocolate from scratch and the Sisters took orders how many each child wanted. They had to pay for their rolls, but the PTA paid for the milk and the cocoa or chocolate syrup. Lunches were only 20 cents and tuition \$2 per month. The last child who went there paid \$5.00 per month tuition, and lunches, I think, were 25 cents. Times have changed a lot. I think each Sister had two grades to teach and about 48 or 50 pupils. We had all Sisters then and I think Mrs. Huss taught one year when my oldest son was in second grade.

Sister Liberata taught my oldest daughter, who is now 42 years old. I got a letter returned one Christmas stating she had died. She was a

wonderful teacher. The old building had the school upstairs and Mass was held downstairs. We had a stage upstairs then and a real red velvet stage curtain.

At the church downstairs the choir was back of the last row of pews and Florence Cunningham sang in the choir. We had a good choir.

Good Friday services were always so impressive with Father Lobell.

Use this money where it is most needed. May God bless you all. With God's love, Mrs. Christine Weiszhaar."

**ELIZABETH AND WENDELL WILLIAMS**

In November of 1956 Elizabeth and Wendell were living with their mother, Rosemond Ecoffey and four other sisters, Sandra, 17, Sharon, 14, Mary Ellen, 8, and Kathryn, 6. This was a happy family, even though Mrs. Ecoffey was the sole support of her family. On that particular November morning, a driver, blinded by the morning sun, felt a "bump" as he drove up Elm street, got out, and found Mrs. Ecoffey, unconscious, lying in the street.

Later that afternoon the children learned from the landlady that their mother had died.

The funeral was held and the children were sent separate ways with well meaning relatives. Elizabeth, Mary Ellen, Sharon and Kathryn went to El Monte California with their aunt Pat, Wendell went to Oakland, and Sandra stayed in Idaho Falls with a friend. Over the years there were many moves. Elizabeth was separated from her sisters, shuttled to a children's home in Idaho and finally to the Indian Reservation near Pine Ridge, S.D. where she had been born. There the young Elizabeth, an Oglala Sioux, met relatives of both her parents.

Elizabeth suffered depression, and spent time recovering and finally ending back in Idaho Falls, where she went to beauty school through a vocational rehabilitation program.

She finally learned her sister Mary Ellen had been adopted by a Swan Valley couple, Margaret and Frank Vivant. In 1988 Frank Vivant died and Elizabeth noticed his obituary. The unusual name rang a bell. Her sister Mary Ellen was listed among the survivors.

From that clue, "Liz" and her sister, Katherine Russell, also of Idaho Falls, were able to track down Mary Ellen and share the good news with their brother, Wendell, who also lived in Idaho Falls. A call to California confirmed that their sister had been found.

After 2 years, a family reunion was now possible.

Liz and Wendall have been members of Holy Rosary for many years--a part of our Catholic family community.



## THOMAS and EILEEN WHYTE

Tom is a 1954 graduate of Creighton University School of Law, and was admitted to the Nebraska bar following graduation. He served as a legal officer in the Army. While in the Army he met and married Eileen Billick. They were married at Fort Benning on March 9, 1957. Tom was admitted to practice in Idaho in 1960. He also holds a Bachelor of Science degree in Commerce from Creighton.

In 1968 Tom was named Municipal Court judge. He assumed his duties on Jan. 13, 1969. After this service he returned to private practice.

He is a member of the Knights of Columbus, has been president of Holy Rosary's Parish Advisory Board, served as lector (his special duty was Midnight Mass) and he and Eileen were active in many school functions when their children were students at Holy Rosary. Eileen B. Whyte was born Sept. 14, 1930 to Col. Eugene W. Billick Sr. and Katherine O'Malley Billick. She graduated with a degree in home economics from St. Mary of the Woods College in Terre Haute, Ind., and enlisted in the U.S. Army Women's Medical Corps. She completed her dietetic internship, at Walter Reed Army Hospital and was commissioned as a second lieutenant. After coming to Idaho Falls, she was employed as a registered dietitian at Sacred Heart and EIRMC Hospitals, retiring after 20 years of service. She was a member of the American Dietetic Association, the Idaho Dietetic Association, and active member of Holy Rosary serving on the parish Council.

Tom and Eileen had six children: Kathleen, Colleen, Molly (who teaches at Holy Rosary) Thos. E., Daniel J., and Michael. All graduated from Holy Rosary.

Eileen passed away on Dec. 30, 1989 and was laid to rest at Rose Hill.

## MARTIN and EDWINA YOUNG

In 1980 Martin retired from the Air Force and started working for EG&G in Idaho Falls. He and Edwina came from Albuquerque, where he had been in the U. S. Air Force. He is manager of Scientific Systems at EG&G Edwina lists her occupation as 'busy housewife.

Edwina was president-elect of Altar Society in 1986-87 and president in 1987-88. She was also a member of the Parish Council, and an RCIA sponsor, and taught CCD in 1986.

Edwina and Martin are parents of Jeffrey, Kevin, David and Heather.

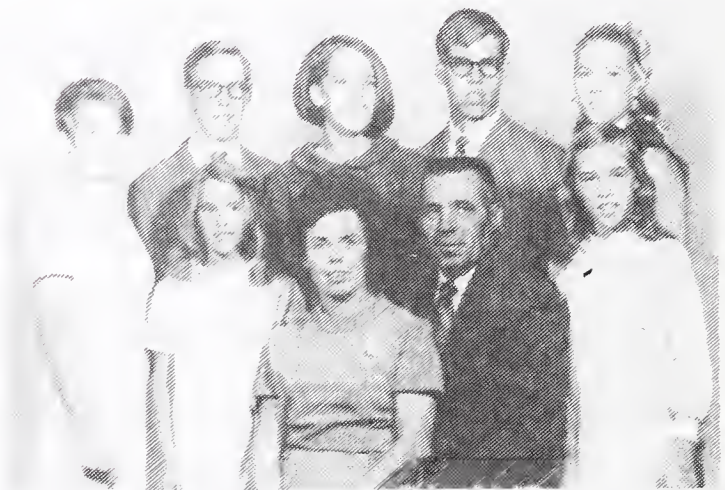
## BIOGRAPHIES NOT AVAILABLE

Early 1900's through 1930's  
Ed Arnold Family  
Nick Blasius Family  
Mrs. Breyman and Children

Walter Burke Family  
James Brady Family  
Nick Burggraf Family  
Irma Contor Family  
Mr. and Mrs. Wm... Decker  
Jacob Gergen Family  
Ed George Family  
Nick George Family  
Joe George  
Art Geier Family  
James P. Roche Family  
Dave Sweeney Family  
Walt and Mac Thiel  
Lew Woodmansee Family  
Ed Young Family  
John Young Family

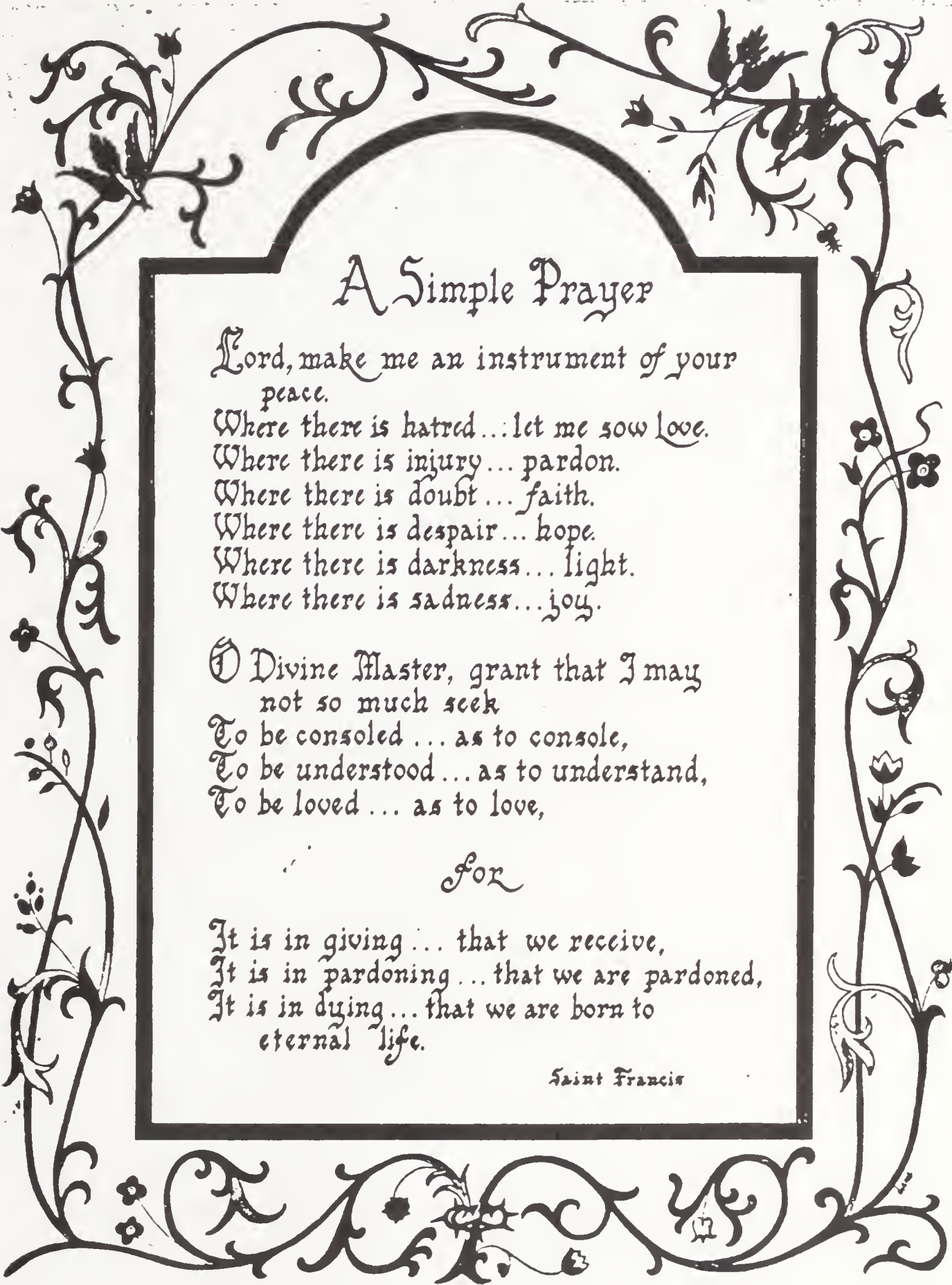


Page 181  
The Robert Bauchman Sr. Family



Page 218  
Steve and Genie Newman Family  
Dorothy, Michael, Christine, Larry, Roseann,  
Mary, Genie, Steve and Eileen





## A Simple Prayer

Lord, make me an instrument of your  
peace.

Where there is hatred... let me sow Love.

Where there is injury... pardon.

Where there is doubt... faith.

Where there is despair... hope.

Where there is darkness... light.

Where there is sadness... joy.

O Divine Master, grant that I may  
not so much seek

To be consoled... as to console,

To be understood... as to understand,

To be loved... as to love,

For

It is in giving... that we receive,

It is in pardoning... that we are pardoned,

It is in dying... that we are born to  
eternal life.

Saint Francis































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